

Dear Timber Buyer:

Attached, is the bid prospectus for the November 8, 2018 Clark County Forest Timber Sale Bid Opening. The prospectus will also be posted online on the Clark County Forestry & Parks Dept. website (<http://www.co.clark.wi.us/index.aspx?NID=704>). Offers will be taken by sealed bids on each tract **until 11:00 a.m., Thursday, November 8, 2018.** No late bids will be accepted, and all bidders are welcome to attend. Bids will be opened starting at 11:00 a.m. **in the auditorium (room 101) at the Clark County Courthouse, 517 Court Street Neillsville, WI.** The auditorium is located on the 1st floor, at the northwest entrance to the Courthouse. The Forestry and Parks Committee will award all contracts on Tuesday, November 13, 2018. Sealed bids for those tracts not sold on the November 8, 2018 bid opening will be received and opened at 11:00 a.m. December 6, 2018 in the Forestry & Parks Department office (room 103) at the Clark County Courthouse. A list of unsold tracts will be available on request from the Clark County Forest and Parks Department. Tracts not sold following the June bid opening are available for direct purchase at 10% above minimum bid value unless otherwise agreed upon by the Forestry & Parks Department as per department policy. Contact this office for more information.

### **FOREST CERTIFICATION**

The area encompassed by these timber sales is certified to the standards of the Forest Stewardship Council® (FSC® C006090).

### **REMINDERS FOR PROSPECTIVE BIDDERS**

The prospectus page doubles as the bid sheet. There are spaces provided next to each product to enter bid values and the page can be submitted with your 10% bid bond.

**TIMBER SALE CONTRACT 40(D)** – The Seller has the option of requiring locked box ticket system or on-site cord scaling (converted to tons) or a combination thereof for any material sold on a per ton basis.

**TIMBER SALE CONTRACT 40(E)** – All sawlogs shall be separated from bolts and pulpwood when piled. Sawlogs shall be piled no higher than 6 feet with all small ends on one side.

**TIMBER SALE CONTRACT 40(F)** – All cut products sold by weight that are not weighed within 30 days, will be cord scaled by the Seller and converted to tons.

**TIMBER SALE CONTRACT 44** – Advance stumpage payment is required to purchase haul tickets.

## **BIDDING INSTRUCTIONS**

All pulpwood, bolts and co-mingled products will be bid by the ton to 4 inch top diameter. No cord bids will be accepted for these products. If you wish to whole tree chip or harvest fuelrods, see page 3 for the Clark County utilization allowance. Sawlogs will be bid by the thousand board feet (MBF).

The Scribner Decimal C Log Rule shall be used for scaling hardwood sawlogs. The Scribner Decimal C Log Rule or cord scaling (converted to MBF using 2.44 cords/MBF) may be used for scaling pine sawlogs. Locked box ticket system or on-site cord scaling (converted to tons) or a combination thereof may be used for pulp, bolt, or co-mingled material as determined by Clark County. Cord scaled products will be converted to tons using the weights published in the WDNR Timber Sale Handbook except for mixed hardwood pulp and bolts. The Clark County Forest mixed hardwood weight conversion is 4,600 lbs/cd.

*Surety Bonds* – Specific requirements must be met to qualify as an acceptable form of performance bond. Call the Clark County Forestry and Parks Department for details.

The prospectus/map page is the timber sale bid form. There are blank spaces next to each product to enter bids. Fill out prospectus page accordingly, make photo copies for your own records, and submit. A standard, blank, bid form will also be included in case needed. All bids must be in a sealed envelope plainly marked as follows: TIMBER SALE BID, TRACT # \_\_\_\_\_. A money order, certified/personal check payable to CLARK COUNTY TREASURER, or cash for a sum not less than 10% of the total bid must accompany such bid. One money order or check may be written to cover the combined bid bond amounts for all bids submitted. If one check is submitted for multiple tracts, put the check in the envelope of the lowest tract number being submitted. If the bid is accepted, the 10% down payment is held until the performance bond requirement is satisfied and a contract is signed. Failure to provide an acceptable bond within 30 days of the contract being awarded may result in forfeiture of the bid bond and resale of the tract.

Bids will be awarded to the highest responsible bidder that is in Clark County's best interest who meets specifications, on a site by site basis. Determination of the highest responsible bidder will be based upon the total bid value and the following criteria as required by the County to verify bidder qualifications to complete the work:

- Adherence to all conditions and requirements of the bid specifications.
- General reputation, prior performance, and experience of the bidder.
- The County's evaluation of the bidder's ability to perform based upon the requirements and references called for in the bid documents.
- Financial responsibility of the bidder.
- Experience of the bidder with this type of project.

All bids must be broken down for each product/volume listed on the tract prospectus and meet or exceed the total minimum bid price listed on page 6. Only **Scaled** sale bids must meet or exceed the minimum sawlog bid prices listed below. **Scaled** sale bids that fail to meet these minimums may be rejected. For **scaled** sale bids, you may bid the same price, **but not less**, for boltwood material as you do for pulp. If you bid different prices for boltwood vs. pulp, you will be required to sort bolts per specifications on the landing.

Scaled sales minimum sawlog bid prices:

Red Oak Sawlogs	\$ 270.00/MBF	White Oak Sawlogs	\$ 170.00/MBF
Black Oak Sawlogs	120.00/MBF	Oak Sawlogs	120.00/MBF
Red Maple Sawlogs	130.00/MBF	Ash Sawlogs	130.00/MBF
Basswood Sawlogs	130.00 /MBF	Mixed Hardwood Sawlogs	130.00/MBF
White Pine Sawlogs	120.00/MBF	Pine Sawlogs	120.00/MBF
Red Pine Sawlogs	120.00 /MBF		

**Lump Sum Timber Sales:** *N/A* - The actual volumes removed may be different than the advertised volumes. Bids still need to be broken down for each product description listed on the tract prospectus. No adjustments to the purchase price or harvest volumes will be made if the harvested volumes differ from estimated volumes. All stumpage will be paid in advance of harvest or arrangements made with the seller prior to harvest for an advanced payment schedule. Minimum sawlog prices do not apply for lump sum timber sales. There are no bidding requirements that apply to boltwood and pulpwood material for lump sum timber sales. During the bid opening, only the total bid value for the tract will be read aloud.

**Seasonal Oak Wilt restrictions will be enforced on all or portions of tracts #43-16, 22-17, 17-18, 18-18, 20-18, 24-18, 27-18, 30-18, 32-18, 33-18, 34-18, and 37-18.** No cutting, skidding, or road building will be allowed between April 15<sup>th</sup> and July 15<sup>th</sup> annually. The starting date for oak wilt restrictions may vary depending on weather conditions.

**Annosum Root Rot control work is required on all or portions of tracts #41-16, 55-16, 23-17, 11-18, 19-18, 21-18, 24-18, 25-18, 29-18, 31-18, and 38-18.** Purchaser shall conduct Annosum Root Rot disease control work. Purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. Seller will provide the Cellu-Treat product and dye. Seller will also provide the purchaser with backpack sprayer if needed. Application of Cellu-Treat is not required for harvest operations conducted at temperatures below 32 degrees. It is the responsibility of the contractor to obtain any state licenses or certifications necessary for contractual pesticide applications on Clark County property.

**Possible Summer Sales** - The following sales are advertised as “possible” summer sales: **Tracts #22-17, 17-18, 19-18, 20-18, 21-18, 25-18, 29-18, 32-18, and 38-18.** These sales may have inclusions that require very dry or frozen conditions to operate. Other tracts, not listed above, may have areas that are operable in the summer. This list is included as a reference tool only and no guarantees are implied. Prior to bidding, contractors are strongly encouraged to visit and inspect all tracts they intend to bid on.

**Policy for overdue stumpage.**

- The grace period for stumpage due is 30 days. After 30 days, 18% annual interest rate compounded monthly (1.5%/month) will be applied until the balance is paid in full.
- Interest will not be applied to balances of \$200.00 or less, unless it is a closing contract balance.
- Advance stumpage payment will still be required to purchase haul tickets.

**Utilization Allowance for Whole Tree Chippers and Fuelrod Harvesters:** The utilization allowance is an adjustment in pulpwood and boltwood stumpage rates to compensate the logger for higher utilization rates. The utilization allowance is calculated as follows:

$$\frac{\text{Total Combined Bid Value of Pulpwood and Boltwood}}{\text{Estimated Pulpwood and Boltwood Volume X Adjustment Factor}} = \text{Adjusted Price/Ton}$$

The adjustment factor for whole tree utilization is 1.30. The fuelrod adjustment factor is 1.10.

Purchaser must meet the utilization specifications listed on page 5 to receive the whole tree and fuelrod utilization allowance. Sawlog volume will not receive a utilization allowance and may only be chipped with authorization from the seller.

**Peeled Cordwood:** All volumes are based on unpeeled stick scale measure. Unless otherwise specified – a cord is 4' x 4' x 100". When peeled cordwood is measured, it is agreed that 12.5% will be added to hand peeled and roller or stroke head processor peeled volumes. Ring debarker and other machine peeled volume adjustment will be handled on a case-by-case basis.

**Use of restricted ATV trails, snowmobile trails, game trails and other trails or roads on the County Forest:**

- Logging contractors in possession of this prospectus are authorized to travel restricted ATV and snowmobile trails with a car or truck for the purpose of timber sale investigation only.
- Logging contractors in possession of this prospectus are authorized to travel other restricted trails, woods roads or county land with an ATV for the purpose of timber sale investigation only.
- Nothing in the above paragraphs allows anyone to operate a motor vehicle in such a manner as to cause ruts, soil disturbance, other damage, or cross private property without the owner's consent.
- Gates will be open from November 2<sup>nd</sup> through November 8<sup>th</sup> for the following sales:  
**Tracts #23-17, 28-18, 30-18, 33-18, 36-18, and 37-18.**

**Workers Compensation insurance will be required.** A current "Certificate of Insurance" must be provided before any work begins.

**Bids should be made with an as-is understanding.** If there is no access road to a job, it is the purchaser's responsibility to create such access unless specified with a contingency. In some cases navigable streams may be involved. The County will acquire stream-crossing permits from the DNR. Purchaser will reimburse Clark County for any waterway required permit fees. The purchaser is responsible for providing, installing, and removing permitted structures such as culverts or timber bridges. The purchaser is responsible for restoring all stream crossings and/or wetland crossings to presale conditions. Clark County has timber mats that may be used to cross small streams, wetlands, or wet soils available upon request (DNR permit required to cross streams with mats in most cases).

**Contract lengths** for most timber sales are until November 1, 2020. **Tract 32-18:** all or portions of the sale area will expire on November 1, 2020 and no extensions will be granted (see prospectus page for details and exceptions). **Tract 20-18, 28-18, and 31-18:** contract will expire on November 1, 2021 (see prospectus page for details and exceptions). Contract extensions will be considered for all other tracts with the following conditions:

- 1<sup>st</sup> 1 year extension – 5% increase in stumpage rate
- 2<sup>nd</sup> 1 year extension – 10% increase in stumpage rate over and above first extension
- 3<sup>rd</sup> 1 year extension (and beyond) – 15% increase in stumpage rate over and above previous extension or as determined by the Forestry and Parks Committee.

**A performance bond is required for each tract. Bond amount for the following tracts will be \$20,000: Tracts #29-18, 31-18, 32-18, 33-18, 34-18, 37-18, and 38-18.** Bond amounts for all other tracts will be equal to 25% of the total estimated bid value up to \$15,000.00, except no bond will be less than \$3,000.00.

**Wisconsin Resale Policy:** As required by the Wisconsin Department of Revenue, we must keep a Wisconsin Resale Certificate signed by the purchaser on file or collect tax from the purchaser's stumpage payments. This form certifies the purchaser as a wholesaler and the end consumer will pay the sales tax. Once signed, this certificate does not expire unless canceled by the purchaser or department. If a signed certificate is not already on file with the department the contractor will be notified with their contract award letter.

**The scale for all timber sale maps** is 4 inches = 1 mile or 1 square inch = 40 acres unless otherwise noted on the sale map.

### **CUTTING REQUIREMENTS**

**All designated hardwood thinning areas have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with the specifications listed on the tract description page and timber sale map.
- Care must be taken to avoid damaging residual trees.
- No cutting, skidding or road building between April 15 and July 15.
- Road building will be kept to a minimum and residual stems avoided, whenever possible.
- Tree and pole length skidding will be considered on a case by case basis.
- Harvesting and road construction within designated oak and hardwood thinning acreage will not be allowed during the period of two growing seasons before a significant gypsy moth outbreak is expected until two growing seasons following the collapse of gypsy moth populations. The Seller will provide written notification to the Purchaser restricting harvesting and road construction activities. This notification will be given by January 1st of each year for restrictions beginning the following April 1st. The seller will also provide written notification to the Purchaser, lifting the restriction after gypsy moth populations have crashed and trees have been given two growing seasons to recover.

**All designated pine and spruce thinnings have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with specifications listed on the tract description page and timber sale map
- Care must be taken to avoid damaging residual trees.
- Tree and pole length skidding will be considered on a case by case basis.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- Purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. Seller will provide the Cellu-Treat product and dye. Seller will also provide the purchaser with a backpack sprayer if needed. Application of Cellu-Treat is not required if the high temperature on the day of harvest is less than 32 degrees.

**All designated regeneration harvests have the following cutting requirements and operational restrictions:**

- Harvest all trees in accordance with specifications listed on the tract description page. Avoid damage to and no cutting of designated reserve trees, individually marked trees, or wildlife islands. Skidding through wildlife islands is only allowed with prior approval of the seller.
- All remaining live trees, 2 inches in diameter at DBH and larger shall be cut, unless otherwise specified on the timber sale map or tract description page.
- Non-merchantable tree stumps shall be no higher than 6 inches.
- To insure and protect aspen regeneration, all trees designated for harvest must be removed with the aspen.

**UTILIZATION SPECIFICATIONS**

All trees containing one or more 100 inch sticks or 8 foot 6 inch logs, 50% or more merchantable, to the minimum top diameter are considered merchantable.

Whole Tree: No minimum top diameter. Includes all bark and limbs.

Fuelrods: Minimum top diameter will be 2 inches Diameter Outside Bark (DOB) for all species.

Pulpwood: Minimum top diameter will be 4 inches DOB for all species.

Bolts: Minimum top diameter will be 8 inches Diameter Inside Bark (DIB) for all species.

Sawlogs: Minimum top diameter will be 10 inches DIB for hardwoods, 9 inches DIB for pine, and 6 inches DIB for random length pine material.

Co-mingled: When listed on the prospectus, refers to all pulp, bolt, and sawlog volume being combined and sold for one bid price.

If you have any questions about submitting a bid, our timber sale contract or the timber sale prospectus, contact: John Wendorski at 715-743-8609, Clark County Forestry and Parks Department, Neillsville, WI. Good Luck.

MINIMUM BID INFORMATION FOR THE  
November 8, 2018 AND December 6, 2018  
CLARK COUNTY FOREST TIMBER SALE BID OPENINGS

<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>		<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>
41-16	\$13,034.60	-	25-18	\$44,622.60
43-16	\$14,649.40		26-18	\$24,278.00
55-16	\$11,151.20		27-18	\$25,585.80
56-16	\$11,857.20		28-18	\$62,223.00
22-17	\$4,084.80		29-18	\$189,922.65
23-17	\$1,633.50		30-18	\$16,167.90
11-18	\$11,952.40		31-18	\$94,457.10
17-18	\$28,290.00		32-18	\$60,897.60
18-18	\$27,856.40		33-18	\$93,085.00
19-18	\$5,894.80		34-18	\$77,088.40
20-18	\$36,760.80		35-18	\$64,797.40
21-18	\$20,520.00		36-18	\$12,298.20
23-18	\$37,443.40		37-18	\$65,325.70
24-18	\$12,126.00		38-18	\$94,225.00

*\* Lump Sum Sale (N/A)*

**CLARK COUNTY FOREST TIMBER SALE BID FORM**

I herewith submit the following bid for timber described below:

**TRACT NUMBER** \_\_\_\_\_

Deposit in the amount of \$ \_\_\_\_\_ enclosed.  
(Not less than 10% of total bid)

If I am the successful bidder I will bond this contract with:  
(Check One) \_\_\_\_\_ Cash \_\_\_\_\_ Irrevocable Letter-of-Credit

<u>Species</u>	<u>Estimate Volume</u>	<u>Price Bid per Volume Unit</u>	<u>Total Bid Value on Est. Volume</u>

**TOTAL** \_\_\_\_\_

I understand that any or all bids may be rejected and that my past performance, ability to complete contracts, and suitability of equipment, will be considered when awarding a contract.

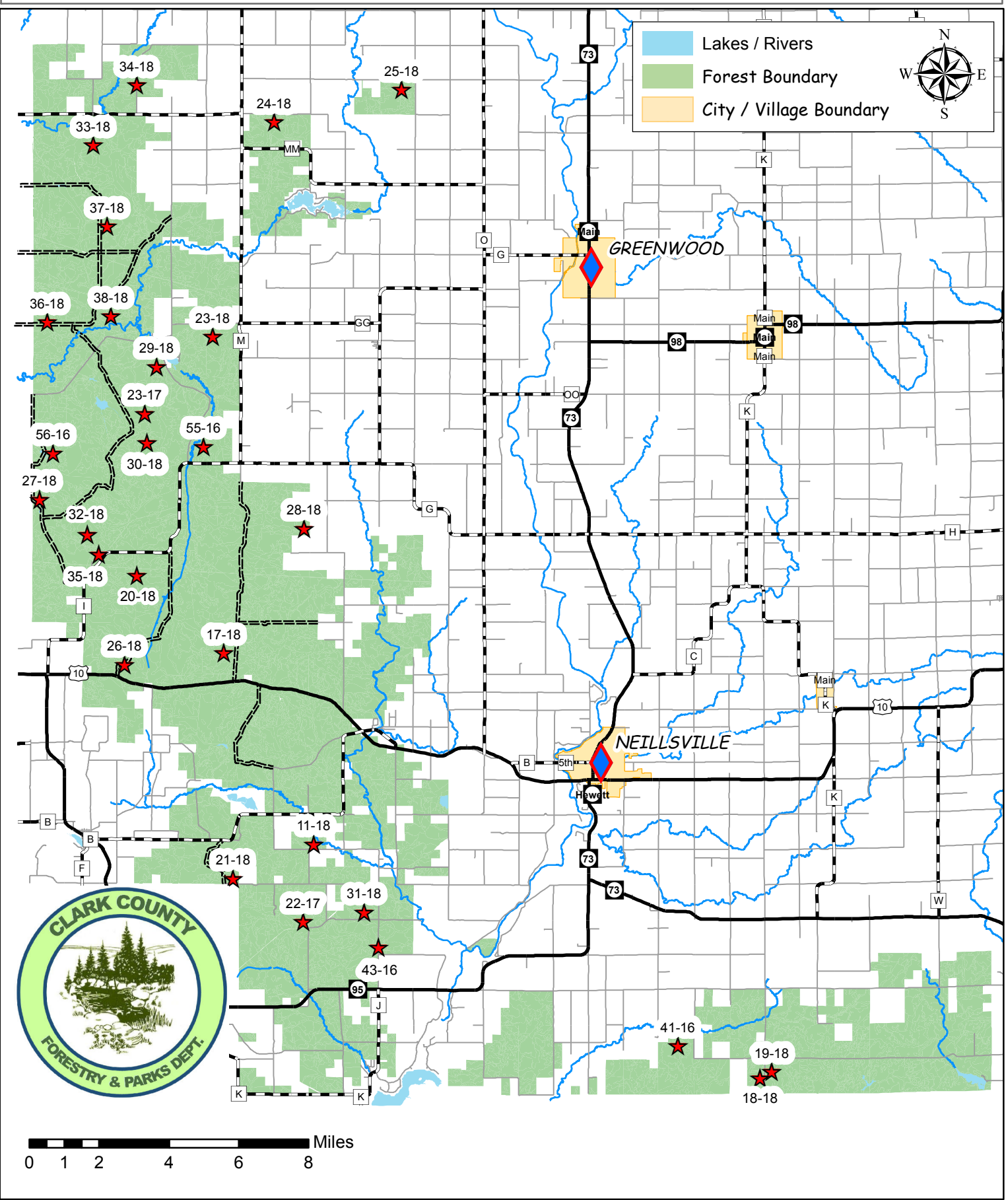
Bidders Name, Address, & Phone Number \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Bidders Signature \_\_\_\_\_



# CLARK COUNTY FORESTRY & PARKS

## 2018 Fall Timber Sale Location Map



## CLARK COUNTY FOREST - Tract # 41-16

**Regeneration Harvest – PJ, PW, Oak (63 acres):** Harvest all trees except those marked with green paint DO NOT CUT ANY TREES MARKED WITH GREEN PAINT. 2" shearing requirement waived for undamaged oak and pine saplings

**Pine Thinning, White Pine, (12 acres):** Harvest all orange-marked trees.

**Pine Thinning, White Pine, (3 acres):** Harvest all aspen, mixed hardwood and orange-marked trees.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	120	_____	_____
Oak Bolts <small>(Includes 50% Oak Saw, 3% R. Maple Saw, 39% Oak Bolts, 8% R. Maple Bolts)</small>	TONS	150	_____	_____
Mixed Hardwood Pulp	TONS	150	_____	_____
Jack Pine Pulp <small>(Includes about 23% Tamarack)</small>	TONS	500	_____	_____
Oak Firewood	TONS	40	_____	_____
White Pine <small>(Comingled, includes approx. 50% saw and a small volume of red pine)</small>	TONS	855	_____	_____
This sale is eligible for biomass harvesting		<b>1,815 Tons</b>	<b>0 MBF</b>	_____
Estimated biomass volume- 650 Tons.				_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$13,034.60</b>		
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. The 2" shearing requirement does not apply to undamaged oak and pine saplings in the designated regeneration harvest units.
2. Annosum Root Rot control work is required on this sale.
3. **Fuelwood (dead/cull) must be sorted and piled separately on landing. Clark County will cord scale fuelwood piles on landing and use a conversion factor of 1.8 tons/cord for billing.**
4. No tree or pole length skidding allowed.
5. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
6. Probable winter sale.
7. Sale bound by red paint line, blue paint line, and other types such as wetlands, tamarack, young aspen and white pine.

**Management Objectives:**

Regeneration Harvest, Jack Pine, White Pine, Scrub Oak: In pine units, regenerate pine and associated hardwoods; in scrub oak units, convert to and regenerate pine and associated hardwoods. Ten islands and scattered individually marked trees will be left uncut to benefit wildlife and aesthetics.

White Pine Thinning: Reduce stocking to recommended levels, capture imminent hardwood mortality, and provide access for future management activities.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST


Tract #41-16

E1/2, E1/2 SW Sec. 30; S1/2 NW, N1/2 SW Sec 31


Township 23 N, Range 1 W (Washburn)

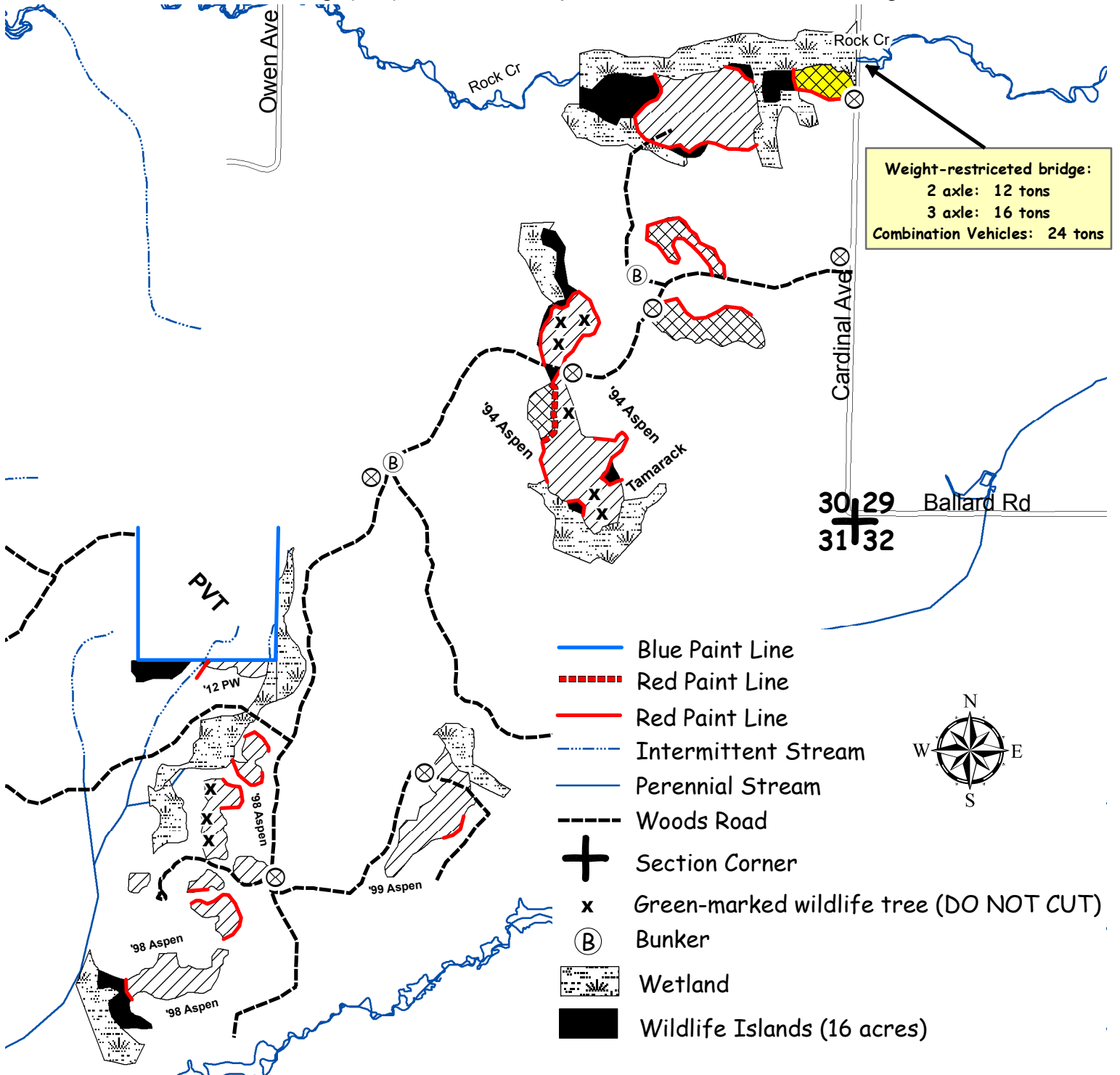
SE1/4, SENE Sec 36; Township 23 N, Range 2 W (Levis)

Sale Established By: D. Natzke

 63 Acres, Regeneration Harvest (PJ, PW, Oak): Harvest all trees except those marked with green paint. DO NOT CUT ANY TREES MARKED WITH GREEN PAINT. 2" shearing requirement waived for undamaged oak and pine saplings.

 12 Acres, Pine Thinning (PW): Harvest all trees marked with orange paint.

 3 Acres, Pine Thinning (PW): Harvest all aspen, mixed hardwood, and orange marked trees.



## CLARK COUNTY FOREST - *Tract # 43-16*

**Regeneration Harvest, Scrub Oak, Aspen (40 Acres):** Harvest all trees EXCEPT trees marked with green paint. TWO INCH SHEARING REQUIREMENT WAIVED FOR UNDAMAGED OAK SAPLINGS.

**Optional Regeneration Harvest, Scrub Oak (8 Acres):** Harvest all trees EXCEPT trees marked with green paint. TWO INCH SHEARING REQUIREMENT WAIVED FOR UNDAMAGED OAK SAPLINGS.

**Hardwood Thinning (Oak Shelterwood) (7 Acres):** Harvest all trees EXCEPT trees marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen <i>(Includes a small % of bolts)</i>	TONS	170	_____	_____
Oak Pulp	TONS	450	_____	_____
Oak Bolts <i>(Includes about 9% Red Maple)</i>	TONS	160	_____	_____
Mixed Hardwood Pulp	TONS	200	_____	_____
White Pine <i>(Comingled includes 45% saw, jack pine, and red pine)</i>	TONS	125	_____	_____
White Oak Sawlogs	MBF	7	_____	_____
			Minimum \$170.00	
Black Oak Sawlogs <i>(Includes about 3% Red Oak)</i>	MBF	29	_____	_____
			Minimum \$120.00	
Red Maple Sawlogs	MBF	3	_____	_____
			Minimum \$130.00	
This sale eligible for biomass harvesting: estimated volume - 315 Tons.				
<b>1105 Tons 39 MBF</b>				
<b>SCALED SALE</b>			<b>Minimum Bid</b>	<b>Total Bid</b>
			<b>\$14,649.40</b>	_____
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **Shelterwood Unit (Only):** No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. Levis Mound ski trail, indicated by scattered green-marked trees, runs through sale area. Use of the trail permitted providing the restoration of the trail to presale condition. No slash allowed on or within 20' of the ski trail. All slash within 100' of the ski trail shall be lopped to within 2' of the ground.
4. Portions of sale are wet and may require winter (frozen ground) logging .
5. Avoid damage to survey pipe within the sale area indicated by blue-marked trees and identified on the sale map.
6. Sale bound by red paint line and other types such as wetlands, young jack pine, young oak and young aspen.
7. Access to optional harvest unit may be wet. The contractor will be required to leave this unit uncut if the remaining sale area is cut during non-frozen soil conditions.
8. The winter only optional harvest unit approximately contains the following volumes:

	Aspen Pulp	Aspen Bolts	Oak Pulp	Oak Bolts	M. Hdwd Pulp	Pine Pulp	Black Oak Saw	R. Maple Saw	W. Pine* Saw
Tons	30	5	60	20	40	10	---	---	---
MBF	---	---	---	---	---	---	4	1	1.5

\*This unit contains all estimated red pine.

**Management Objectives:**

Regeneration Harvest, Scrub Oak: Regenerate oak and associated hardwoods. Five islands and scattered individually marked trees will be left uncut to benefit wildlife and aesthetics.

Shelterwood Units: Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest unit. The shelterwood harvest unit was burned (spring 2017) to encourage oak seeding.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract #43-16

SESW, SWSE, SESE, NESE Sec. 10

SWNW, NWSW, NWSE, NESE Sec. 11

N1/2 SENE Sec. 15

Township 23N, Range 3W (Dewhurst)

Sale Established by D. Natzke



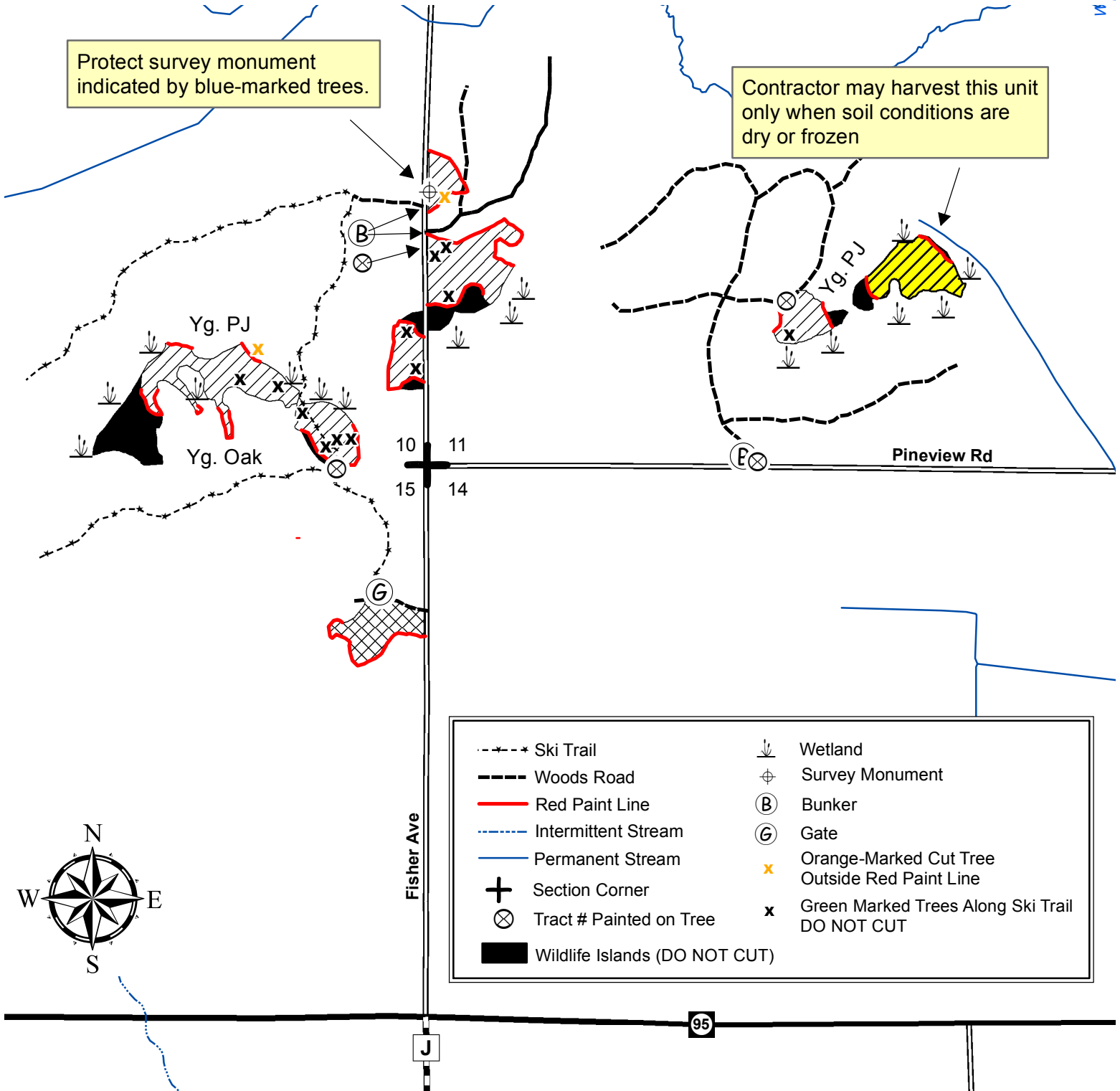
Regeneration Harvest, Scrub Oak, Aspen (40 Acres): Harvest all trees EXCEPT trees marked with green paint. TWO INCH SHEARING REQUIREMENT WAIVED FOR UNDAMAGED OAK SAPLINGS



Optional Regeneration Harvest, Scrub Oak (8 Acres): Harvest all trees EXCEPT trees marked with green paint. TWO INCH SHEARING REQUIREMENT IS WAIVED FOR UNDAMAGED OAK SAPLINGS.



Hardwood Thinning (Oak Shelterwood) (7 Acres): Harvest all trees EXCEPT trees marked with green paint.



Protect survey monument indicated by blue-marked trees.

Contractor may harvest this unit only when soil conditions are dry or frozen

Yg. PJ

Yg. Oak

Yg. PJ

Pineview Rd

Fisher Ave

95

J

---*---* Ski Trail	Wetland
--- Woods Road	Survey Monument
Red Paint Line	Bunker
--- Intermittent Stream	Gate
--- Permanent Stream	Orange-Marked Cut Tree Outside Red Paint Line
+ Section Corner	x Green Marked Trees Along Ski Trail DO NOT CUT
⊗ Tract # Painted on Tree	
■ Wildlife Islands (DO NOT CUT)	

**CLARK COUNTY FOREST - Tract # 55-16**

**Regeneration Harvest (10 Acres)** Harvest all trees

**Regeneration Harvest (9 Acres)** Harvest all trees EXCEPT oak and red pine

**Regeneration Harvest (9 Acres)** Harvest all trees EXCEPT white oak, red pine, and oak >20" DBH

**Hardwood and Pine Thinning (29 Acres)** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	480	_____	_____
Oak Pulp	TONS	330	_____	_____
Oak Bolts	TONS	70	_____	_____
(Includes 10% Mixed Hdwd bolts)				
Mixed Hdwd	TONS	140	_____	_____
Jack Pine	TONS	40	_____	_____
Red Pine Co-Mingled	TONS	140	_____	_____
White Pine Co-Mingled	TONS	80	_____	_____
Black Oak Sawlogs	MBF	11	_____	_____
			Minimum \$120	_____
This sale is not eligible for biomass harvesting.		<b>Tons 1280 MBF 11</b>		
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$11,151.20</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Annosum Root Rot control is required on this sale.
2. One navigable stream crossing will require DNR permit during non-frozen conditions. Clark County will acquire the permits if necessary. Contractor shall pay the permit fee. (see map)
3. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
4. Portions of sale are wet and may require winter (frozen ground) logging.
5. Sale units bounded by red paint line, logging road, and different cover types (including swamps and recent clearcuts). In addition, the thinning area is restricted to harvest of orange painted trees.
6. Do not operate equipment within 50' of Hay Creek, (indicated on map).

**Management Objective:**





Regenerate aspen, oak, and associated hardwoods. One island and 3.5 acres of RMZ's will be left to benefit wildlife and aesthetics. 20" oak, white oak and red pine will be left in portions of the sale per harvest guidelines.

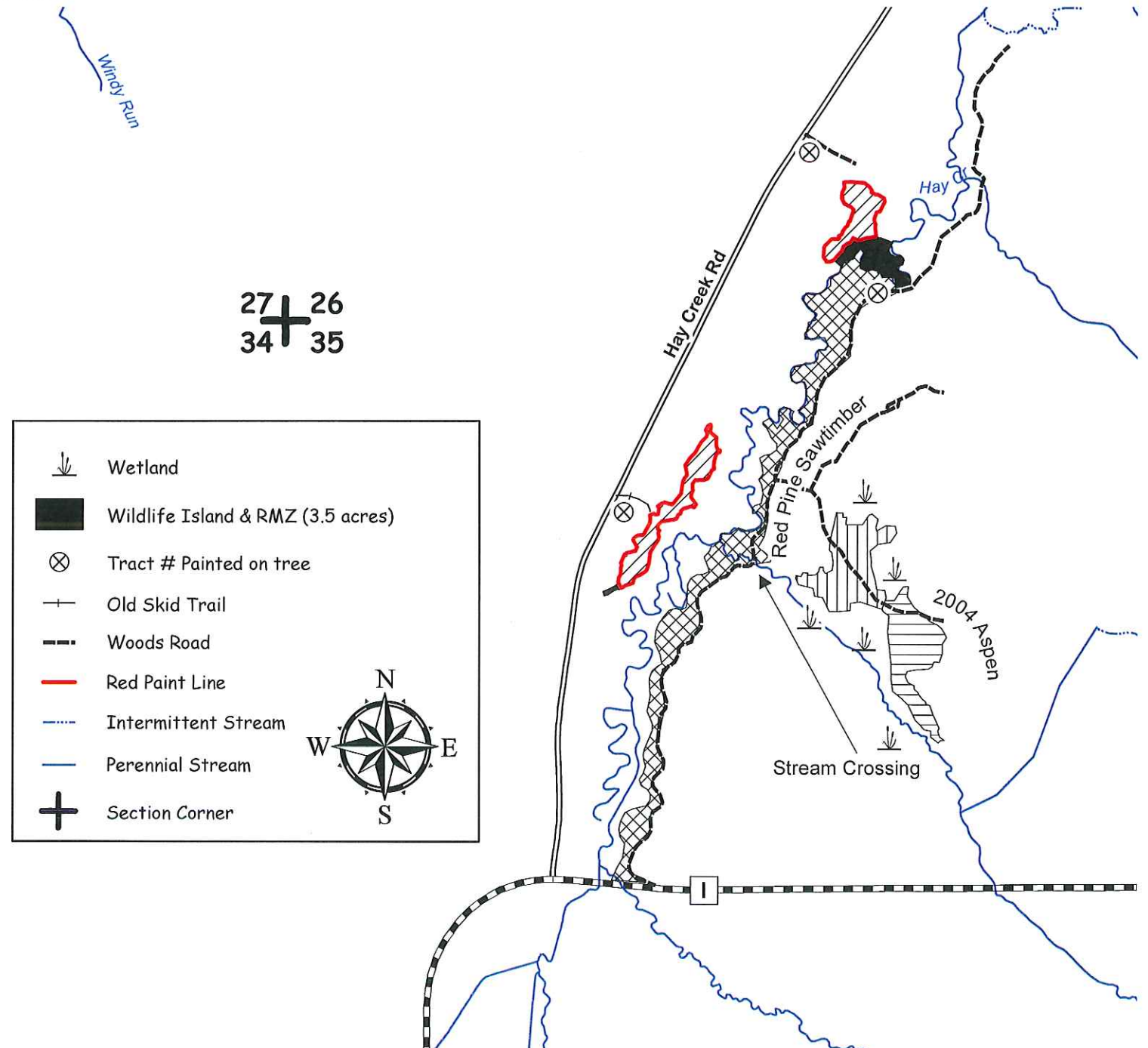
**SALE MAP ON BACK**



# CLARK COUNTY FOREST Tract 55-16

Pt. of SWSW, Section 25  
 Pt. of SESE, Section 26  
 Pt. of NE1/4, W1/2 SE1/4, Section 35  
 Pt. of NWSW, SWNW Section 36  
 Township 26N, Range 4W (North Foster)  
 Sale established by: C. Schmitz

-  10 Acres, Regeneration Harvest - Harvest all trees.
-  9 Acres, Regeneration Harvest - Harvest all trees EXCEPT oak and red pine.
-  9 Acres, Regeneration Harvest - Harvest all trees EXCEPT white oak, red pine, and oak >20" DBH.
-  29 Acres, Hardwood & Pine Thinning - Harvest all trees marked with orange paint.



27 + 26  
 34 + 35

	Wetland
	Wildlife Island & RMZ (3.5 acres)
	Tract # Painted on tree
	Old Skid Trail
	Woods Road
	Red Paint Line
	Intermittent Stream
	Perennial Stream
	Section Corner



**CLARK COUNTY FOREST - Tract # 56-16**

**Regeneration Harvest (81 Acres)** Harvest all aspen, oak, mixed hardwood, jack pine, and red pine. DO NOT CUT ANY WHITE PINE. DO NOT CUT ANY OAK 20 INCHES DBH AND LARGER.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	370	_____	_____
Oak Pulp	TONS	530	_____	_____
Oak Bolts	TONS	110	_____	_____
(Includes some aspen and hardwood)				
Mixed Hdwd Pulp	TONS	240	_____	_____
Jack Pine Pulp	TONS	575	_____	_____
(Includes some red pine)				
Black Oak Sawlogs	MBF	13	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 375 tons		<b>1825 Tons</b>	<b>13 MBF</b>	
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$11,857.20</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone _____ Number _____ _____				

**Special Conditions:**

1. Do not cut any oak 20 inches DBH and larger.
2. The requirement to shear all stems 2 inches DBH and larger will be emphasized in this harvest.
3. Biomass harvesting of jack pine is restricted. All jack pine tops and boughs must remain on site to provide a seed source for the regenerating stand.
4. Portions of sale are wet and will require dry or frozen ground conditions.
5. Probable winter sale.

**Management Objective:**

Regenerate aspen, jack pine, scrub oak, and maple. Five islands, all white pine, and all oak 20 inches DBH and larger will be left to benefit wildlife and aesthetics

**SALE MAP ON BACK**






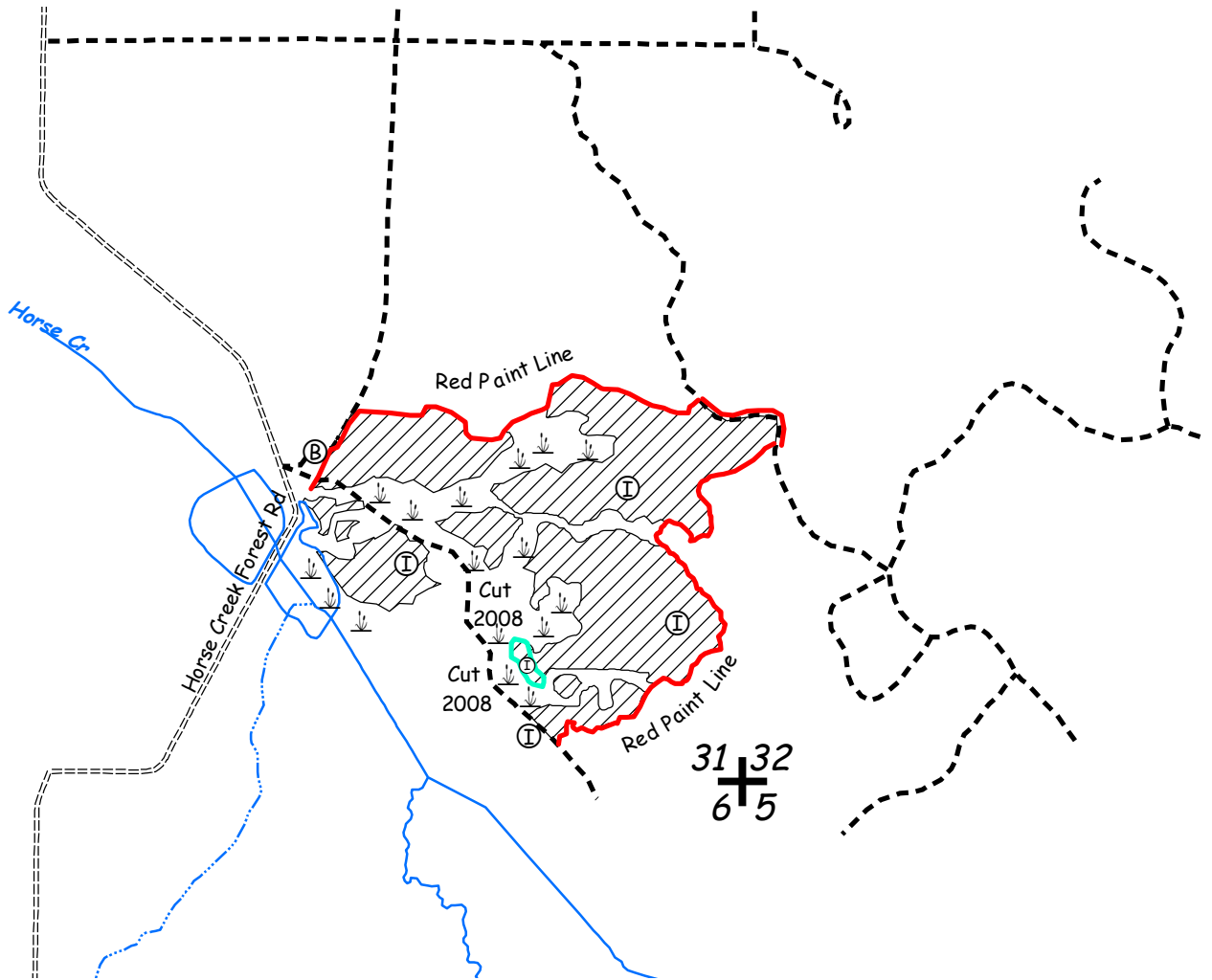
# CLARK COUNTY FOREST

Tract #56-16

NESW, SE 1/4 Section 31; Township 26N, Range 4W (Foster North)

Sale established by: A. Sorenson and K. Egelhoff

 81 Acres, Regeneration Harvest: Harvest all aspen, oak, mixed hardwood, jack pine, and red pine. DO NOT CUT ANY WHITE PINE. DO NOT CUT ANY OAK 20 INCHES DBH AND LARGER.



- ⊗ Tract number painted on tree.
- Ⓜ Wildlife island marked with green paint. DO NOT CUT.
- Ⓟ Bunker
- Perennial Stream
- - - Intermittent Stream



**CLARK COUNTY FOREST - Tract #22-17**

**Hardwood Thinning – Oak/Aspen (30 Acres):** Harvest all trees marked with orange paint. Faded orange paint may be disregarded. Oak wilt restrictions in place.

**White Pine Thinning (21 Acres):** Harvest all trees marked with orange paint. Biomass harvesting restricted.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS 35	_____	_____
Oak Pulp <i>(Includes small amount of bolts and sawlogs)</i>	TONS 150	_____	_____
Mixed Hardwood Pulp <i>(Includes small amount of bolts)</i>	TONS 160	_____	_____
White Pine Pulp <i>(Includes small amount of red pine and jack pine)</i>	TONS 150	_____	_____
White Pine Sawlogs <i>(Includes small amount of red pine)</i>	MBF 10.0	_____	_____
Portions of this sale are eligible for biomass harvesting (see map). Estimated biomass volume – 60 tons.			
	<b>495 Tons</b>	<b>10 MBF</b>	_____
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$4,084.80</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____ _____ _____			
Bidder's Signature _____ Date _____			

**Special Conditions:**

1. Preference may be given to whole tree chip operations.
2. Western unit (see map) is **not eligible** for biomass harvesting. All fine woody material (FWM) must be left on site. Eastern two units **are eligible** for biomass harvesting.
3. No cutting, skidding, or road building between April 15 and July 15 in the eastern two units (see map) due to oak wilt concerns.
4. All cut pine products must be removed from the sale area within two weeks during the period of May 15 through August 15.
5. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
6. No slash will be allowed on or within 20' of the mountain bike trail. All slash within 100' of the mountain bike trail shall be lopped to within 2' of the ground.
7. Location of the mountain bike trail in the sale area is indicated by trees marked with 2 rings of fluorescent green paint adjacent to the trail. These trees shall remain uncut.
8. Recreational trails impacted by the harvest may be closed to trail users during the harvest by trail maintenance personnel.
9. Dry sale area.
10. Sale units are bound by red paint line, ATV/Snowmobile Trail, red pine plantation, woods road, and oak sawtimber . Only orange painted trees will be cut.

**Management Objective:**

Thin to improve growth rates and stand quality by reducing stocking to recommended levels.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #22-17

Part of SWSW, Section 4

Part of SESE, SWSE and SESW, Section 5

Part of NWNE, Section 8

Township 23N Range 3W (North Foster)

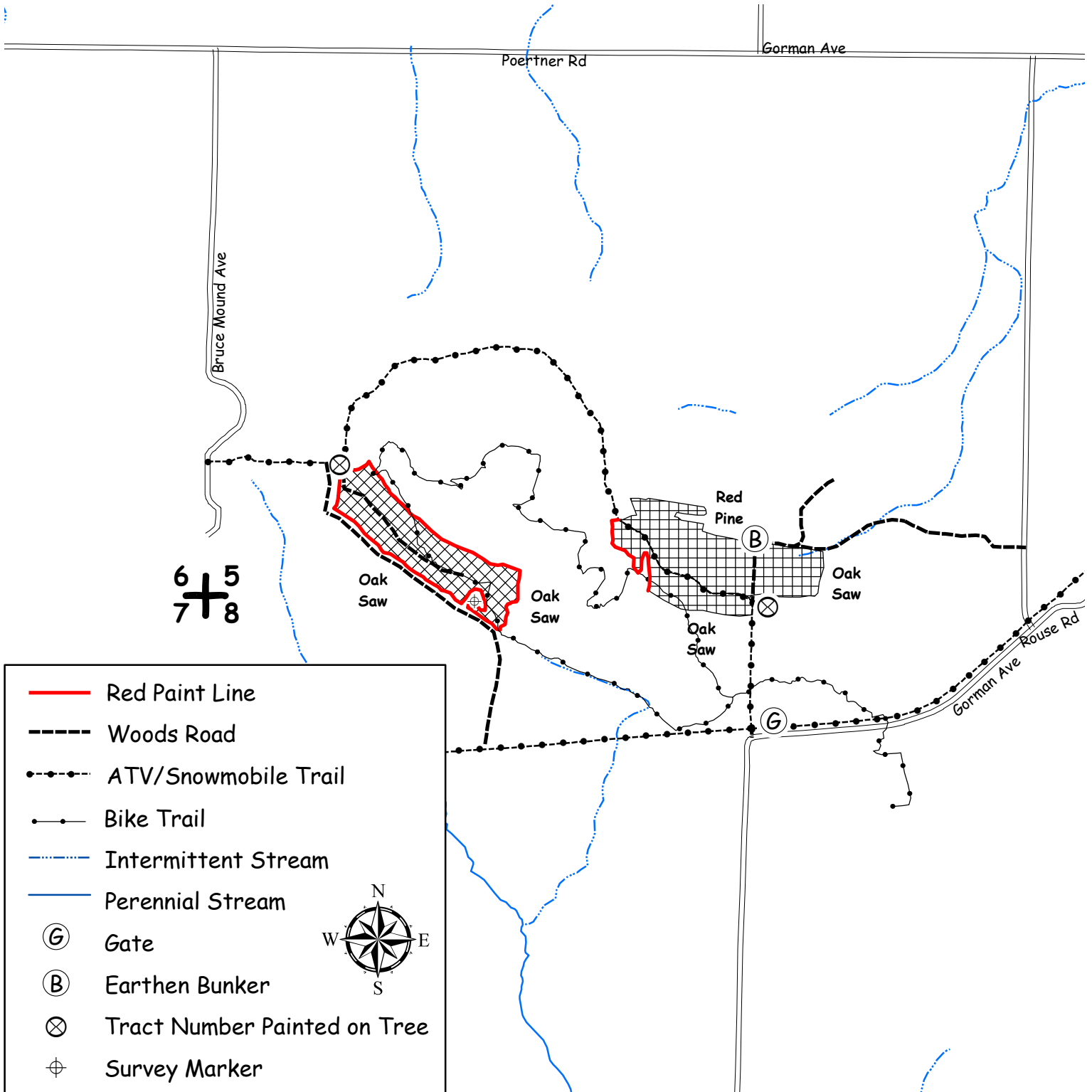
Sale Established By: T. Mayer and G. Erickson



30 Acres, Hardwood Thinning (Oak/Aspen): Harvest all trees marked with orange paint. Faded orange paint may be disregarded. Oak wilt restrictions in place.



21 Acres, White Pine Thinning: Harvest all trees marked with orange paint. Biomass harvesting restrictions in place.



**CLARK COUNTY FOREST - Tract #23-17**

**White Pine Thinning (25 Acres):** Harvest all trees marked with orange paint and all merchantable aspen and white birch.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <i>(Includes aspen, white birch)</i>	TONS	65	_____	_____
White Pine Pulp <i>(Includes 2.5 MBF saw logs)</i>	TONS	190	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>255 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$1,633.50</b>	Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale within two weeks during the period of May 15 thru August 15.
2. Annosum Root Rot control work is required on this sale.
3. This is a first thinning in a natural white pine stand.
4. Use of game trail is permitted for access providing the trail is returned to its original, pre-harvest condition.
5. Probable winter sale.
6. Sale units are bound by swamp on the west and north end and red line on the east and south end.
7. Existing roads and trails exist. but new roads will need to be created from the existing road into the stand for hauling. New road location and design must be approved by the County prior to construction.


**Management Objective:**

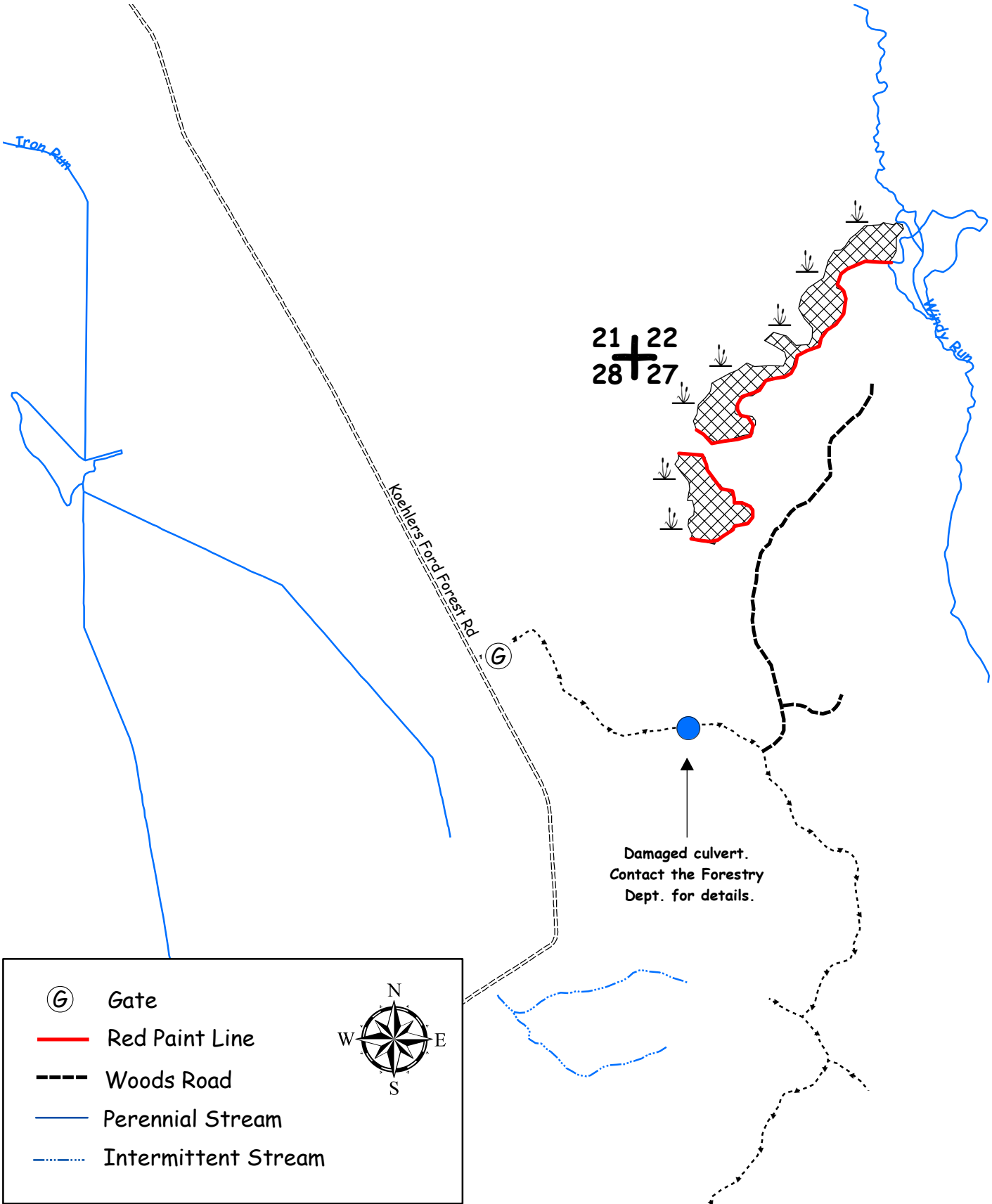
Reduce stocking to recommended levels and provide access for future management activities.

**SALE MAP ON BACK**



Tract #23-17  
Part of SESW Section 22  
Part of NWNW, NENW, SWNW Section 27  
Township 26N Range 4W (North Foster)  
Sale Established By: J. Kaurich, G. Erickson

 25 Acres, White Pine First Thinning: Harvest all trees marked with orange paint. Harvest all merchantable aspen and white birch.



**CLARK COUNTY FOREST - Tract # 11-18**

**Pine Thinning (34 Acres): Harvest all trees marked with orange paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <i>(Includes small amount of oak)</i>	TONS	20	_____	_____
Red Pine Comingle <i>(Includes approx.. 30% saw)</i>	TONS	430	_____	_____
White Pine Comingle <i>(Includes small amount jack pine and spruce)(Includes 20% saw)</i>	TONS	180	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 190 tons.		<b>630 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$11,952.40</b>	
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. SW harvest unit (16 acres) is 3<sup>rd</sup> thin red and white pine plantation. The remaining units are 2<sup>nd</sup> thin red pine plantation with a few acres of white pine 2<sup>nd</sup> thinning.
2. **Annosum Root Rot control work is required on this sale.**
3. **All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.**
4. Do not operate equipment within 50' of stream.
5. Use of the wildlife (trail/opening) is permitted for skidding and decking provided the topsoil is not disturbed and all logging debris is removed upon completion of the sale.
6. Possible summer sale, the bridge identified on the sale map will not support logging equipment and thus seasonal access may be affected.
7. Avoid damage to survey pipe indicated on the sale map.
8. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
9. Sale units are bound by red paint line, game trails, sand rd, and blue paint line.

**Management Objective:**

Reduce stocking to recommended levels and remove hardwood competition from plantation.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 11-18

Pt. of SW1/4, Section 28

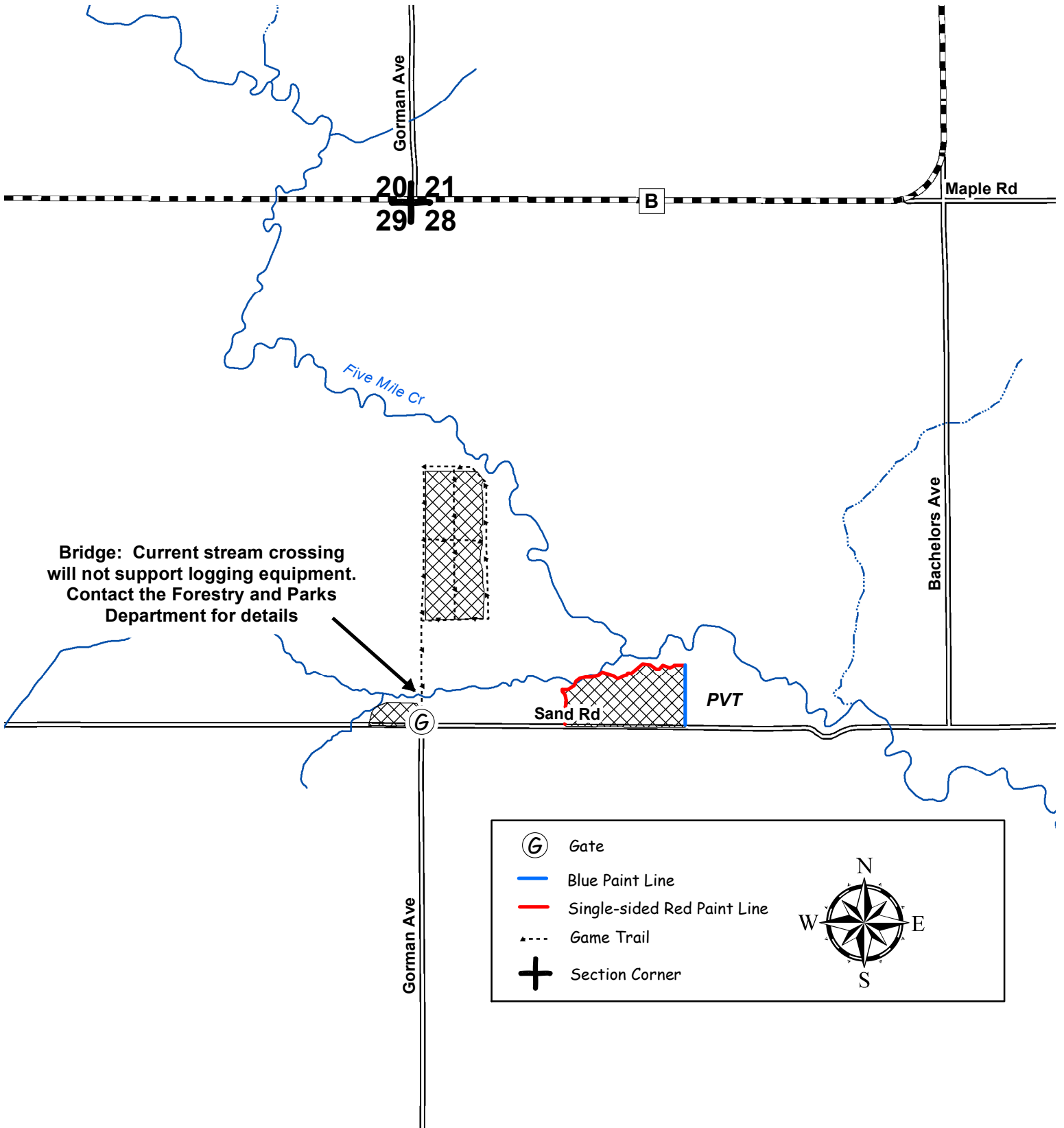
Pt. of SESE, Section 29

Township 24N, Range 3W (Hewett)

Sale established by: J. Kapusta, J. Cook, E. Fransen, B. Peterson, S. Neisius



34 Acres, Pine Thinning - Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 17-18**

**Hardwood Thinning (Aspen) 46 Acres:** Harvest all trees NOT marked with green paint.

**Regeneration Harvest (Aspen) 29 Acres:** Harvest all trees EXCEPT undamaged oak less than 8" DBH. The 2" shearing requirement has been waived on undamaged oak saplings.

**Regeneration Harvest (Oak) 1 Acres:** Harvest all trees EXCEPT undamaged oak less than 8" DBH. The 2" shearing requirement has been waived on undamaged oak saplings.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen <i>(Includes small volume of bolts)</i>	TONS	1720	_____	_____
Oak Pulp <i>(Includes 22% bolts)</i>	TONS	120	_____	_____
Mixed Hardwood Pulp <i>(Includes 1% bolts and 1% sawlogs)</i>	TONS	365	_____	_____
White Pine Comingled <i>(Approximately 45% sawlogs )</i>	TONS	245	_____	_____
Red Oak Sawlogs	MBF	8	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	6	_____	_____
			Minimum \$170	
This sale is eligible for biomass harvesting. Estimated biomass volume 735 tons.		<b>2,450 Tons</b>	<b>14 MBF</b>	
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$28,290.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____				

**Special Conditions:**

- Regeneration Harvest Units:** This is a second rotation aspen harvest with an average diameter of approximately 7 inches.
- Hardwood Thinning Units:** No cutting, skidding, or road building between April 15<sup>th</sup> and July 15<sup>th</sup> due to oak wilt concerns.
- Avoid damage to residual trees.
- No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground.
- Possible summer sale.
- Sale bound by red paint lines, woods road and horse trail.

**Management Objective:**

Aspen Thinning: Improve the growth rates, release oak where they are present and improve the overall quality of the stand.

Regeneration Harvest (Aspen): Regenerate aspen and associated hardwoods.

Regeneration Harvest (Oak): Regenerate to hardwoods due to mortality in the stand.

**SALE MAP ON BACK**





# CLARK COUNTY FOREST Tract 17-18

Pt. of NWSE, NWNE, NENW, NESW, Section 36  
Township 25N Range 4W (South Foster)  
Sale Established By: E. Fransen, J. Kapusta, S. Neisius, D. Schmitz



46 Acres, Hardwood Thinning (Aspen): Harvest all trees NOT marked with green paint.

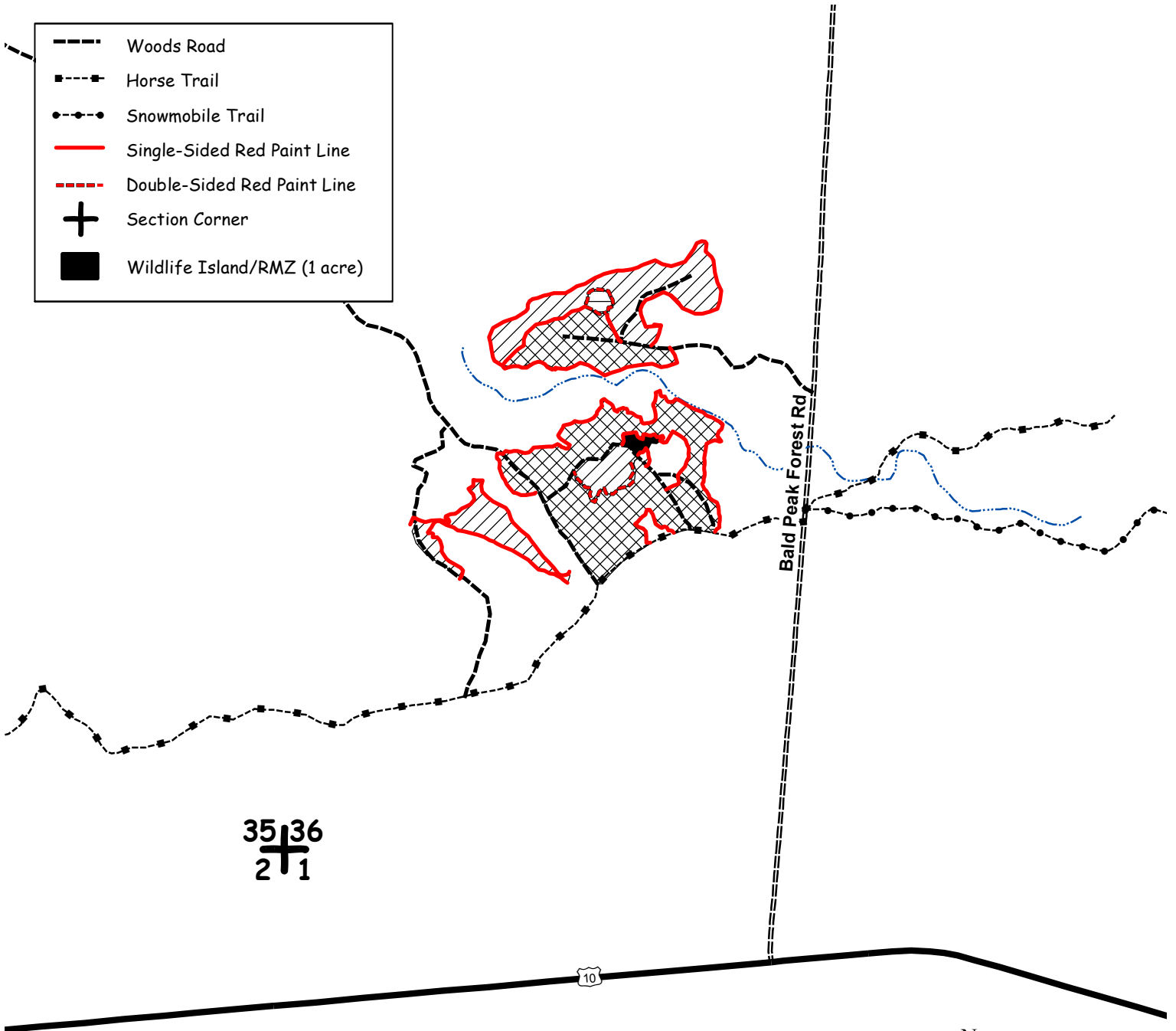


29 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT undamaged oak less than 8" DBH. The 2" shearing requirement has been waived on undamaged oak saplings.



1 Acres, Regeneration Harvest (Oak): Harvest all trees EXCEPT undamaged oak less than 8" DBH. The 2" shearing requirement has been waived on undamaged oak saplings.

	Woods Road
	Horse Trail
	Snowmobile Trail
	Single-Sided Red Paint Line
	Double-Sided Red Paint Line
	Section Corner
	Wildlife Island/RMZ (1 acre)



**CLARK COUNTY FOREST - Tract # 18-18**

**Hardwood Thinning (Aspen) 30 Acres:** Harvest all trees EXCEPT trees marked with green paint.

**Regeneration Harvest (Aspen) 33 Acres:** Harvest all trees EXCEPT trees marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1,020	_____	_____
Aspen Bolts	TONS	60	_____	_____
Oak Pulp	TONS	300	_____	_____
Oak Bolts <small>(Includes about 45% Black and White Oak logs)</small>	TONS	40	_____	_____
Mixed Hardwood Pulp <small>(Includes a small volume of Mixed Hardwood Bolts)</small>	TONS	700	_____	_____
White Pine Co-Mingled <small>(Includes about 20% sawlogs)</small>	TONS	400	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 760 tons.		<b>2,520 Tons</b>		
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$27,856.40</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- Hardwood Thinning Units:** No cutting, skidding, or road building between April 15 and July 15 within thin units due to oak wilt concerns.
- Regeneration Harvest Units:** This is a second – rotation aspen harvest with an average diameter of approximately 8 inches.
- Minimize damage to residual trees.
- Do not cut any trees marked with green paint.
- Avoid damage to survey pipe indicated on the sale map.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Sale bound by red paint lines, blue paint lines, previous harvests, woods roads, and Pray ave.
- Double-sided red paint line separates regeneration cut from hardwood thinning
- Possible summer sale, portions of the sale may require dry or frozen conditions.

**Management Objective:**

**Regeneration Harvest Units:** Regenerate aspen and associated hardwoods 1 island and 1 individually marked tree will be left uncut to benefit wildlife and aesthetics.



**Hardwood Thinning Units:** Thin oak/aspen to improve growth rates and stand quality.

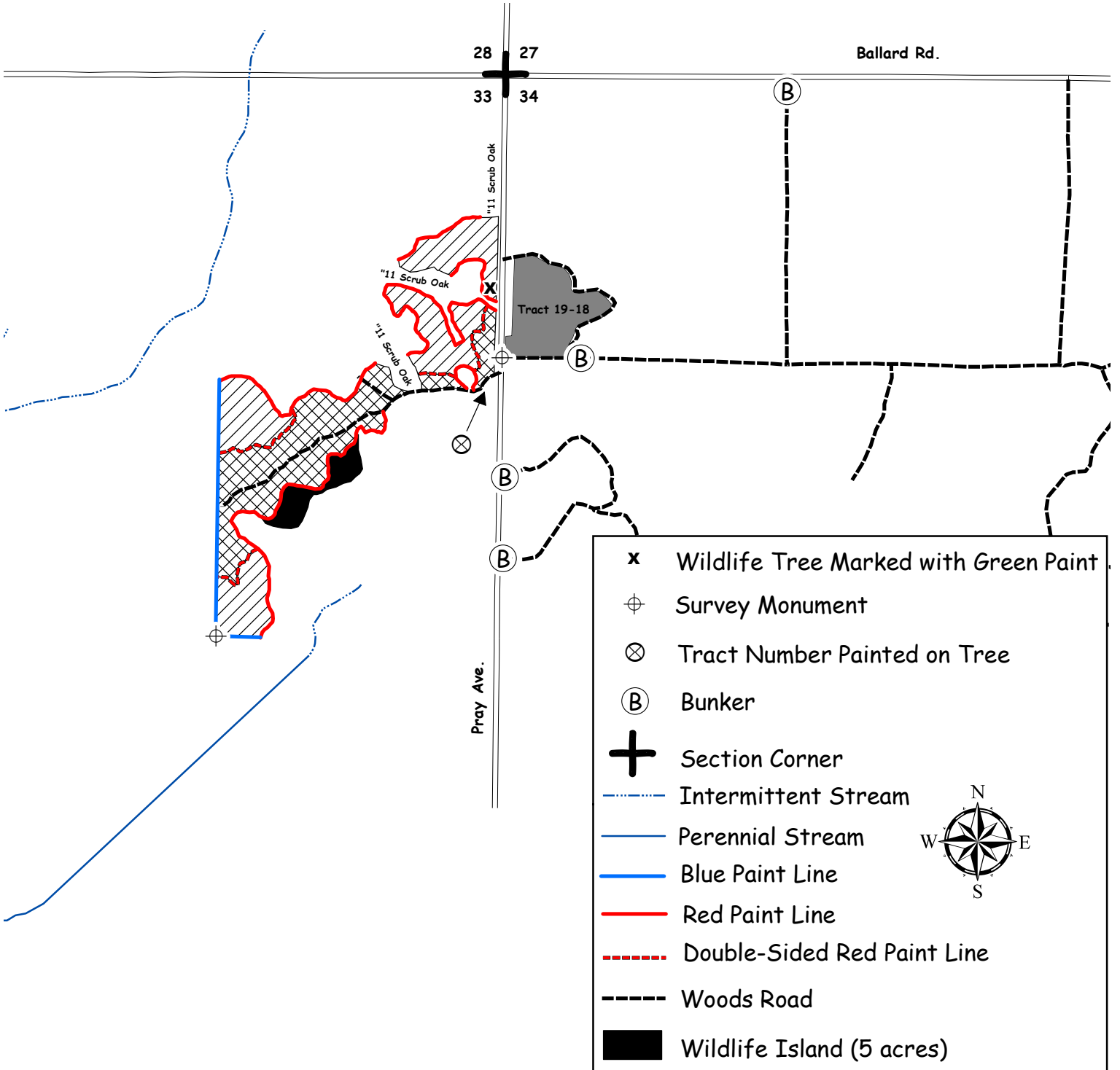
**SALE MAP ON BACK**
















# CLARK COUNTY FOREST

Tract #18-18  
 SENE, NESE,  
 Pt. of W1/2 SE1/4 Section 33  
 Township 23N Range 1W (Washburn)  
 Sale Established By: S. Neisius, D. Schmitz, & E. Fransen

-  30 Acres, Aspen Thinning: Harvest all trees EXCEPT trees marked with green paint.
-  33 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



	Wildlife Tree Marked with Green Paint
	Survey Monument
	Tract Number Painted on Tree
	Bunker
	Section Corner
	Intermittent Stream
	Perennial Stream
	Blue Paint Line
	Red Paint Line
	Double-Sided Red Paint Line
	Woods Road
	Wildlife Island (5 acres)



**CLARK COUNTY FOREST - Tract # 19-18**

**Pine 2<sup>nd</sup> Thinning (Red Pine) 13 Acres:** - Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <i>(Includes mixed hardwood and oak pulp)</i>	TONS	10	_____	_____
Red Pine Co-Mingled <i>(Includes about 50% sawlogs)</i>	TONS	290	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>300 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$5,894.80</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. 2<sup>nd</sup> Red Pine Thinning.
2. Annosum Root Rot control work is required on this sale.
3. All cut pine products must be removed from the sale area within two weeks during the period of May 15 through August 15.
4. Dry sale area- Possible summer sale.
5. Avoid damage to residual trees.
6. Biomass harvesting is restricted on this sale. All fine woody material (FWM) must be left on site.
7. Sale bound by Pray Avenue and woods roads.

**Management Objective:**

Reduce stocking to recommended levels, remove hardwood competition from plantation and provide access for future management activities.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #19-18

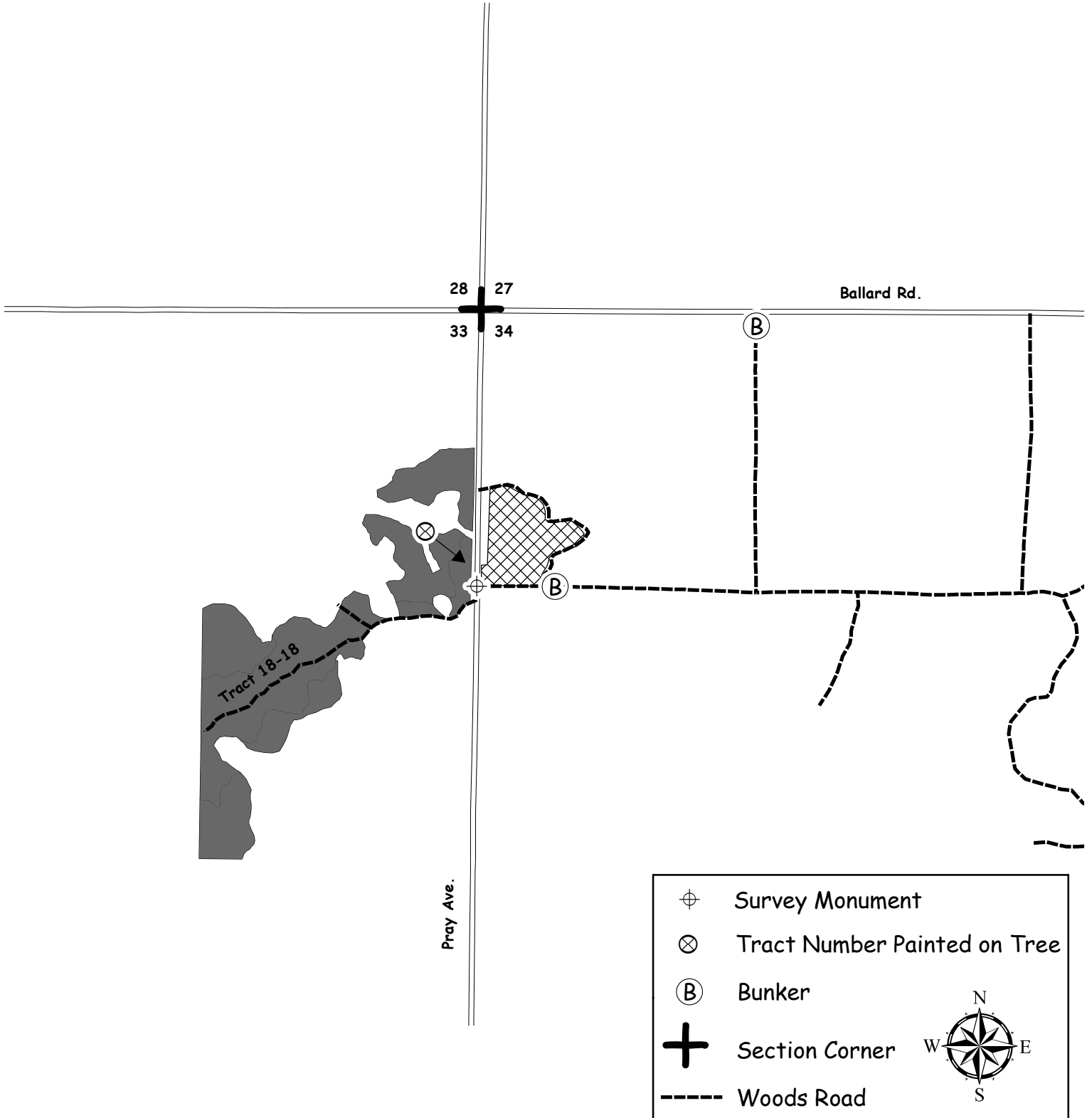
SWNW Section 34

Township 23N Range 1W (Washburn)

Sale Established By: S. Neisius, D. Schmitz, and E. Fransen



13 Acres, Pine 2nd Thinning (Red Pine): Harvest all trees marked with orange paint



**CLARK COUNTY FOREST - Tract # 20-18**

**Hardwood Thinning (Aspen) 119 Acres:** Harvest all trees not marked with green paint. DO NOT CUT ANY TREES MARKED WITH GREEN PAINT.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1930	_____	_____
Aspen Bolts	TONS	230	_____	_____
Oak Pulp	TONS	350	_____	_____
Oak Bolts <i>(About 10% mixed hardwood bolts)</i>	TONS	50	_____	_____
Mixed Hardwood Pulp	TONS	920	_____	_____
White Pine Co-Mingled <i>(About 15% sawlogs)</i>	TONS	60	_____	_____
Red Oak Sawlogs <i>(Includes black oak and red maple logs)</i>	MBF	4	_____	_____
White Oak Sawlogs	MBF	3	_____	_____
			Minimum \$270	
			Minimum \$170	
This sale is eligible for biomass harvesting. Estimated biomass volume 1,060 tons.		<b>3,540 Tons</b>	<b>7 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$36,760.80</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____Cash/Check _____Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale expires November, 1 2021 (3 year contract). Normal Clark County extension policy applied thereafter.**
- No cutting, skidding, or road building between April 15 and July 15 within thin units due to oak wilt concerns.
- Minimize damage to residual trees.
- Horse trail may be used for access providing contractor does not damage trail or impede its use.
- No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground.
- The Koch Pipeline may be used for access. Contact Forestry Dept. for conditions of use.
- Dry sale area.
- Sale bound by red paint lines, older timber stands previous harvests, woods roads, and Koch Pipeline.

**Management Objective:**

Thin oak/aspens to improve growth rates and stand quality.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract 20-18

Pt. of SW 1/4 Section 16,

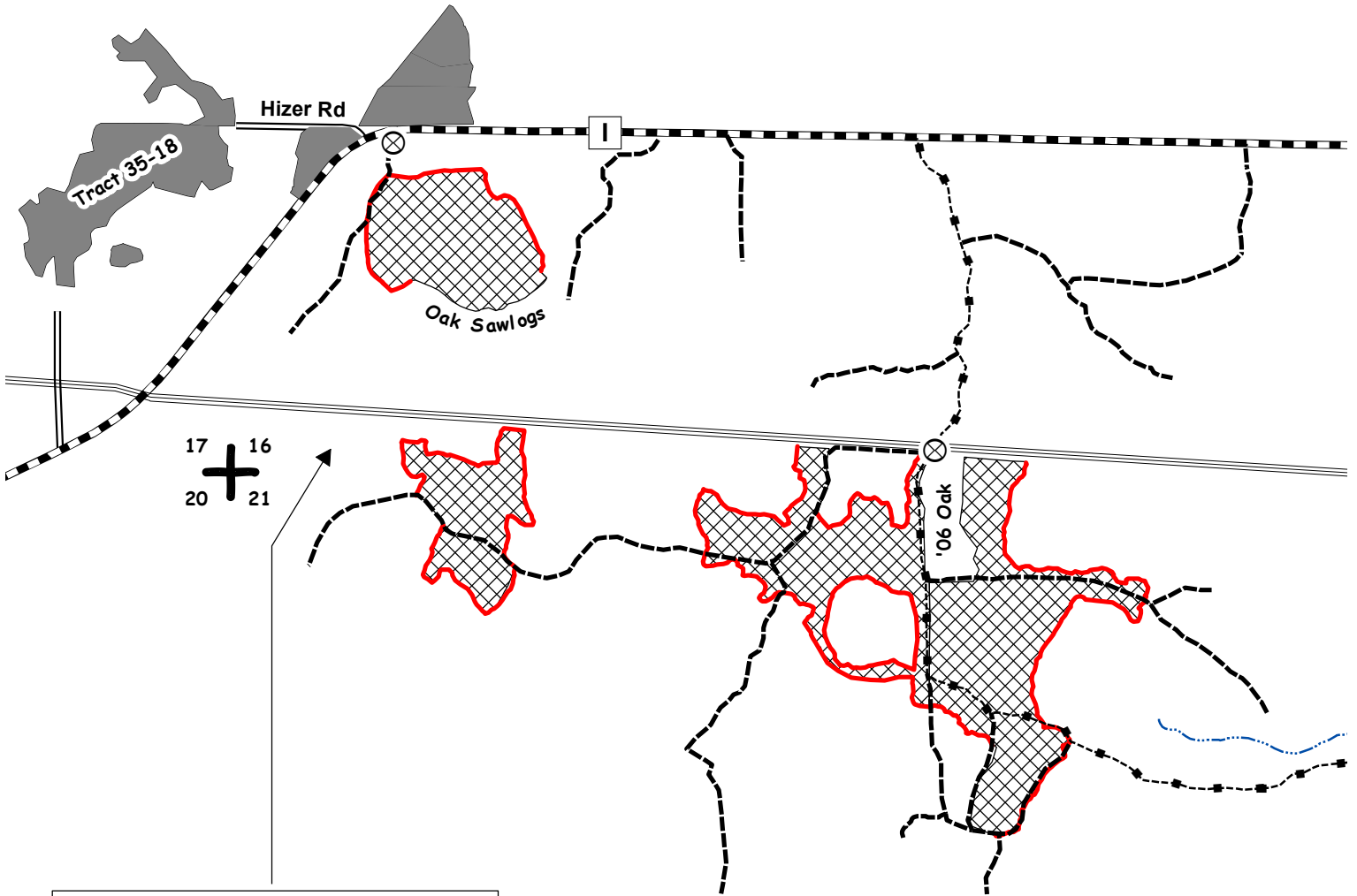
NENW, NENE Section 21,

Pt. of W1/2 NW1/4 Section 22

Township 25N Range 4W (S. Foster)

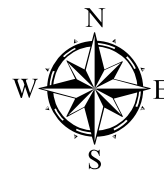
Sale Established By: J. Kapusta, T. Mayer, G. Erickson, E. Fransen et. all.

119 Acres: Hardwood Thinning (Aspen)  
Harvest all trees not marked with green paint. DO NOT CUT ANY TREES MARKED WITH GREEN PAINT



The Koch Pipeline may be used for access.  
Contact Forestry Dept. for conditions of use.

	Red Paint Line
	Intermittent Stream
	Pipeline ROW
	Woods Road
	Horse Trail
	Section Corner
	Tract Number Painted on Tree



**CLARK COUNTY FOREST - Tract # 21-18**

**Pine Thinning (39 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Red Pine Comingled <small>(Approximately 65% saw and a small volume of white pine)</small>	Tons	720	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>720 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$20,520.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____				

**Special Conditions:**

1. All cut pine products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. **Invasive species were found within the sale area**, namely non-native garlic mustard. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
3. Annosum Root Rot control is required on this sale.
4. Wildcat Forest Rd is a designated ATV/Snowmobile route, exercise caution.
5. New road/landing/turn around location and design must be approved by the County prior to construction.
6. Dry sale area, possible summer sale
7. Sale bound by red paint line, blue paint line, ATV/snowmobile trail, woods road, and recent clearcut.

**Management Objective:**

Reduce stocking to recommended levels.

**SALE MAP ON BACK**





# CLARK COUNTY FOREST Tract 21-18

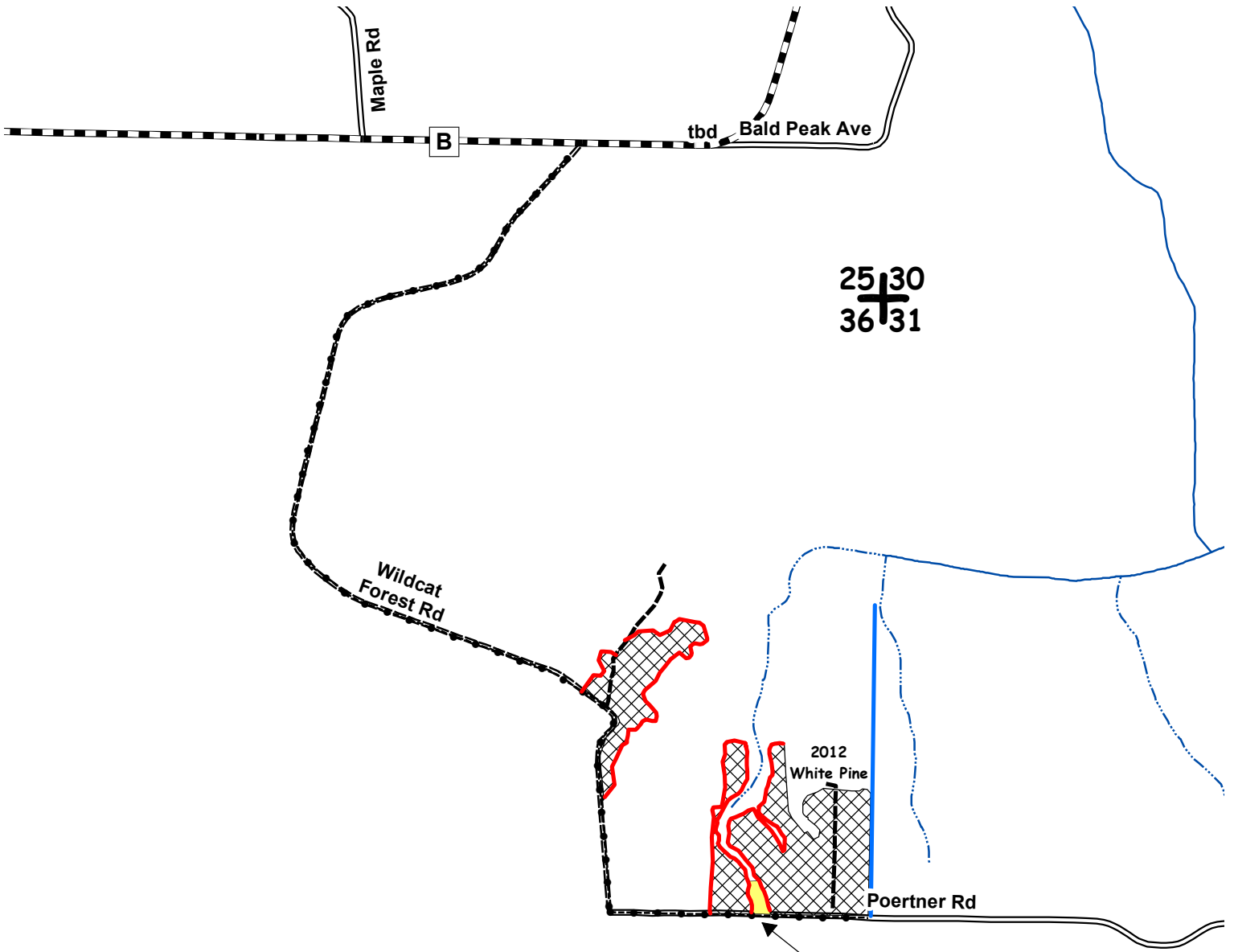
Pt. of SE, Section 36  
Township 24N Range 4W (Mentor)  
Sale Established By: E. Fransen, S. Neisius, D. Schmitz



Invasive Species Present (DO NOT OPERATE IN YELLOW SHADED AREA).



39 Acres, Pine Thinning: Harvest all trees marked with orange paint.



Invasive Species Present  
(DO NOT OPERATE IN YELLOW SHADED AREA).

	Single-Sided Red Paint Line
	Blue Paint Line
	Woods Road
	Snowmobile Trail
	Perennial Stream
	Intermittent Stream
	Section Corner

**CLARK COUNTY FOREST - Tract # 23-18**

**Regeneration Harvest (Aspen) 80 Acres:** Harvest all trees EXCEPT those marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	2,600	_____	_____
Aspen Bolts	TONS	80	_____	_____
Oak Pulp <small>(Includes small volume of oak bolts and sawlogs)</small>	TONS	470	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of hardwood bolts)</small>	TONS	820	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 1,191 tons.		<b>3,970 Tons</b>		
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$37,443.40</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second – rotation aspen harvest with an average diameter of approximately 6 inches.
2. Do not cut any trees marked with green paint.
3. New (road/landing/turn around) location and design must be approved by the County prior to construction.
4. The power line corridor may be used for access but not decking or loading. Contact Forestry Dept. for conditions of use.
5. Sale bound by Willard Road, ATV trails, and red paint line except along area of recent harvest and swampy ground.
6. ATV/Snowmobile trails may be used for access providing contractor does not damage trail or impede its use.
7. Portions of the sale are wet and may require dry or frozen ground conditions.

**Management Objective:**

Regenerate aspen and associated hardwoods, 2 islands and 9 green marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #23-18

Pt. of NW 1/4 Section 13

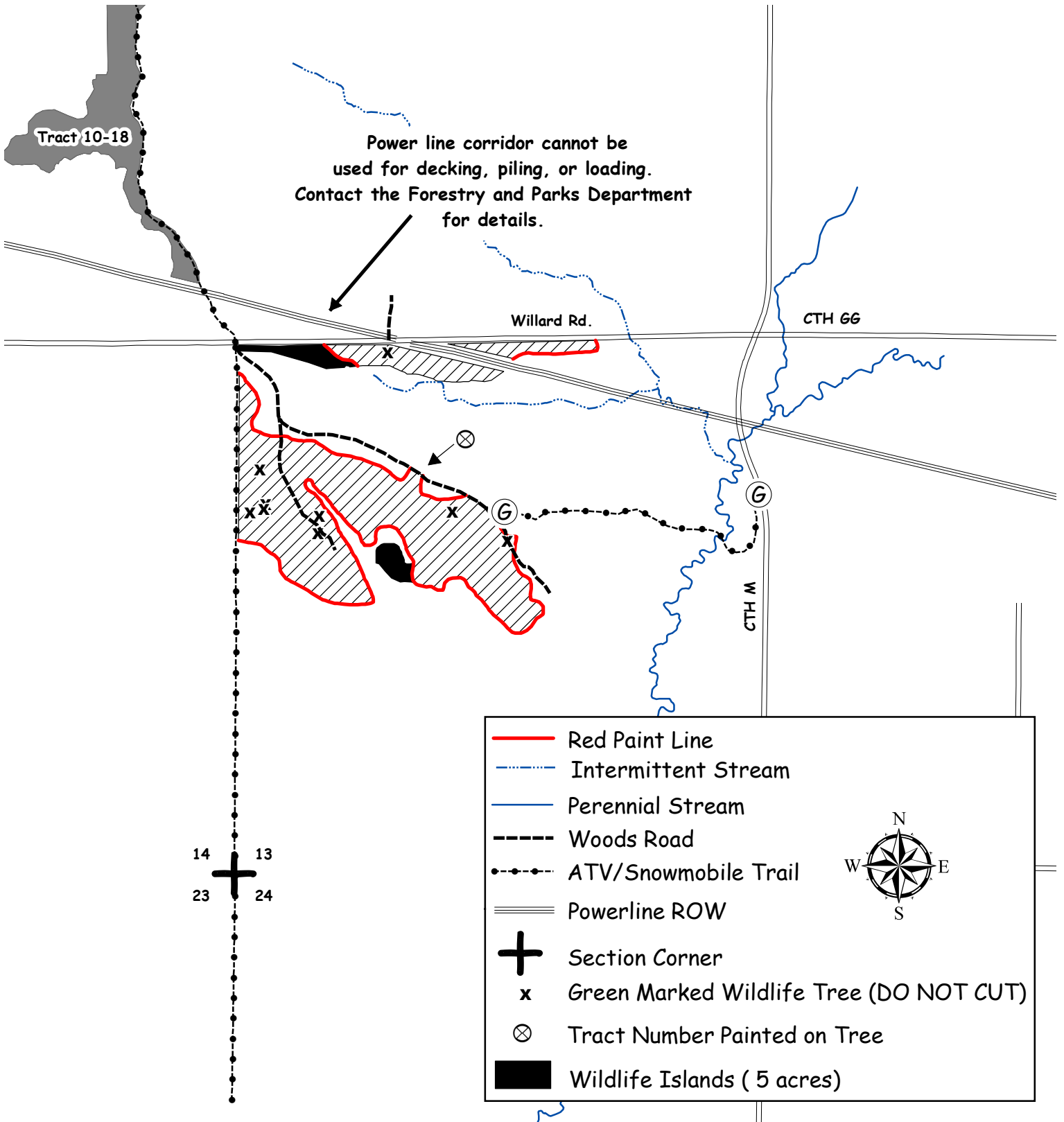
Township 26N Range 4W (Foster North)

Sale Established By: S. Neisius & D. Schmitz



80 Acres: Regeneration Harvest (Aspen)

Harvest all trees EXCEPT trees marked with green paint.



**CLARK COUNTY FOREST - Tract #24-18**

**Regeneration Harvest (Final Harvest White Pine) 2 Acres:** Harvest all trees EXCEPT trees marked with green paint. Harvest any trees outside of the sale area ringed with orange paint as indicated on the sale map.

**Pine Thinning (White Pine) 20 Acres:** Harvest all merchantable hardwood and all trees marked with orange paint. Harvest any trees outside of the sale area ringed with orange paint as indicated on the sale map. DO NOT CUT ANY OAK OVER 10" DBH.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <small>(Includes small volume of aspen bolts and mixed hardwood pulp)</small>	TONS	130	_____	_____
Oak Pulp	TONS	80	_____	_____
White Pine Co-Mingled <small>(Includes about 50% sawlogs)</small>	TONS	630	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 250 tons.		<b>840 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$12,126.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- Pine Thinning Units:** DO NOT CUT ANY OAK OVER 10" DBH.
- Regeneration Harvest Unit:** Do not cut any trees marked with green paint.
- 2<sup>nd</sup> thinning of natural stand.
- Annosum Root Rot control work is required on this sale.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- Dry sale area- possible summer sale
- Avoid damage to survey pipe indicated on the sale map.
- Avoid damage to residual trees.
- Sale bound by red paint lines.

**Management Objective:**

**Regeneration Harvest Unit:** Regenerate oak and associated hardwoods. 2 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**Pine Thinning Units:** Reduce stocking to recommended levels and remove hardwood competition.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

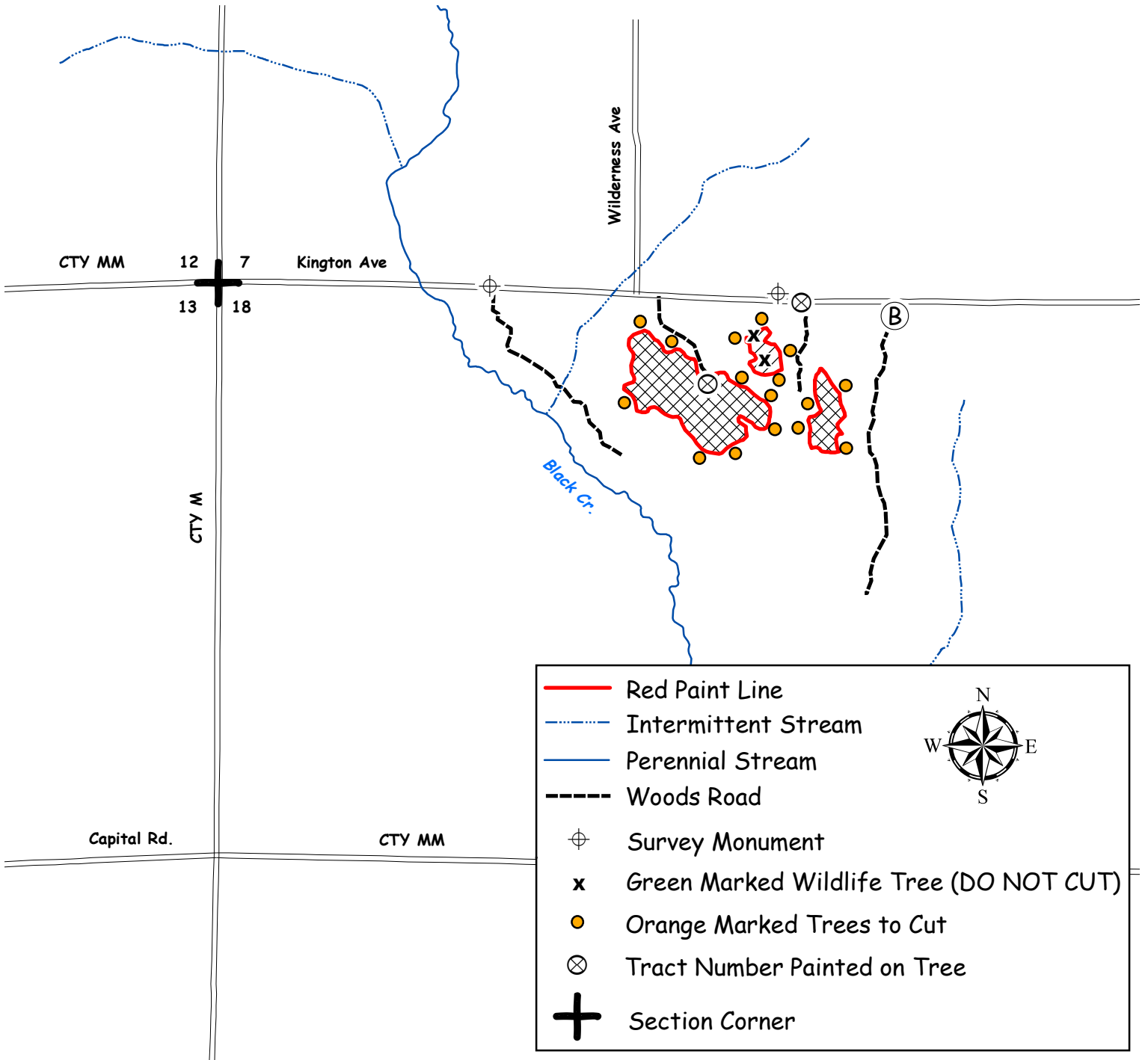
Tract #24-18  
 Pt. of NWNW Section 17  
 Pt. of NENE Section 18  
 Township 27N Range 3W (Mead)  
 Sale Established By: S. Neisius & D. Schmitz



2 Acres: Regeneration Harvest (Final Harvest White Pine)  
 Harvest all trees EXCEPT trees marked with green paint. Harvest any trees outside of the sale area ringed with orange paint as indicated on the sale map.



20 Acres: Pine Thinning (White Pine) Harvest all merchantable hardwood and all trees marked with orange paint. Harvest any trees outside of the sale area ringed with orange paint as indicated on the sale map. DO NOT CUT ANY OAK OVER 10" DBH.



	Red Paint Line	
	Intermittent Stream	
	Perennial Stream	
	Woods Road	
	Survey Monument	
	Green Marked Wildlife Tree (DO NOT CUT)	
	Orange Marked Trees to Cut	
	Tract Number Painted on Tree	
	Section Corner	

**CLARK COUNTY FOREST - Tract # 25-18**

**Pine 1<sup>st</sup> Thinning (Red Pine) 113 Acres:** Harvest every 3<sup>rd</sup> row.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <i>(Includes small volume of aspen)</i>	TONS	15	_____	_____
Red Pine Pulp <i>(Includes small volume of white pine pulp and red pine logs )</i>	TONS	2,940	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 890 tons.		<b>2,955 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$44,622.60</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____Cash/Check _____Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- 1<sup>st</sup> thinning red pine plantation.
- Annosum Root Rot control work is required on this sale.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- Dry sale area- possible summer sale.
- Avoid damage to survey pipe indicated on the sale map.
- No slash, logging debris, or equipment allowed across the property line onto private land.
- Sale bound by red paint lines and plantation edges.
- Invasive species were found within the sale area**, namely non-native garlic mustard and glossy buckthorn. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.

**Management Objective:**


Reduce stocking to recommended levels, remove hardwood competition from plantation, and provide access for future management activities.

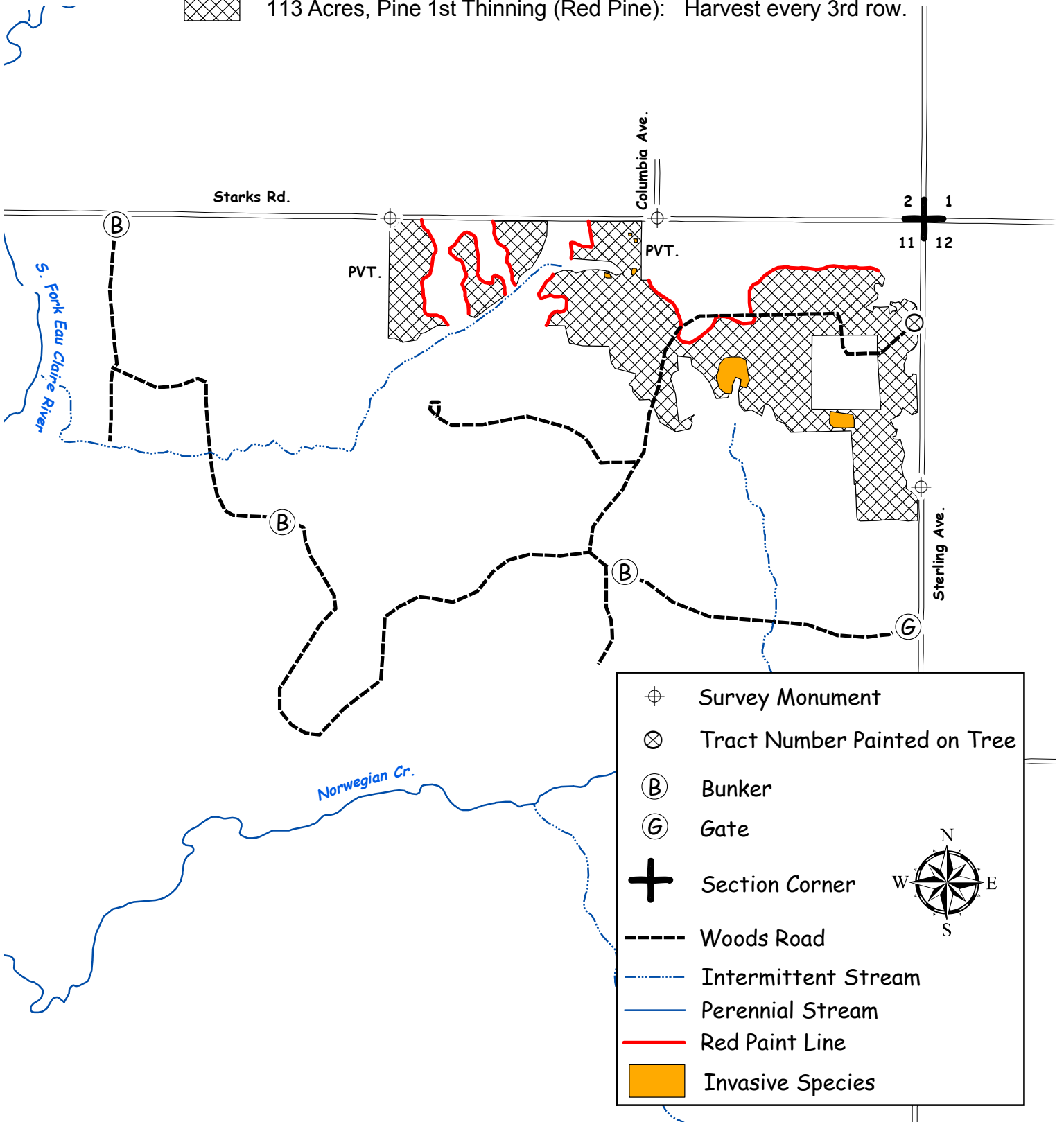
**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #25-18  
Pt. of N1/2 Section 11  
Township 27N Range 3W (Mead)  
Sale Established By: S. Neisius & D. Schmitz

 113 Acres, Pine 1st Thinning (Red Pine): Harvest every 3rd row.



**CLARK COUNTY FOREST - Tract # 26-18**

**Regeneration Harvest (Aspen) 38 Acres:** Harvest all trees EXCEPT those marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <small>(Includes small volume of aspen bolts)</small>	TONS	1,450	_____	_____
Oak Pulp <small>(Includes small volume of oak bolts)</small>	TONS	430	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of hardwood bolts)</small>	TONS	570	_____	_____
Red Pine Pulp <small>(Includes small volume of white pine pulp)</small>	TONS	15	_____	_____
Oak Sawlogs <small>(Includes red oak, white oak, and red maple logs)</small>	MBF	4	_____	_____
Red Pine Sawlogs <small>(Includes white pine logs)</small>	MBF	7	Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 740 tons.		<b>2,465 Tons</b>	<b>11 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$24,278.00</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second – rotation aspen harvest with an average diameter of approximately 6 inches.
2. Do not cut any trees marked with green paint.
3. New (road/landing/turn around) location and design must be approved by the County prior to construction.
4. Sale bound by Abbott Ranch Forest Road, red paint lines, areas of recent harvest, and swampy ground.
5. Portions of the sale are wet and may require dry or frozen ground conditions.

**Management Objective:**

Regenerate aspen and associated hardwoods, 2 islands and 7 green marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**





# CLARK COUNTY FOREST

Tract #26-18

Pt. of N 1/2 SW 1/4,

Pt. of SESW Section 33

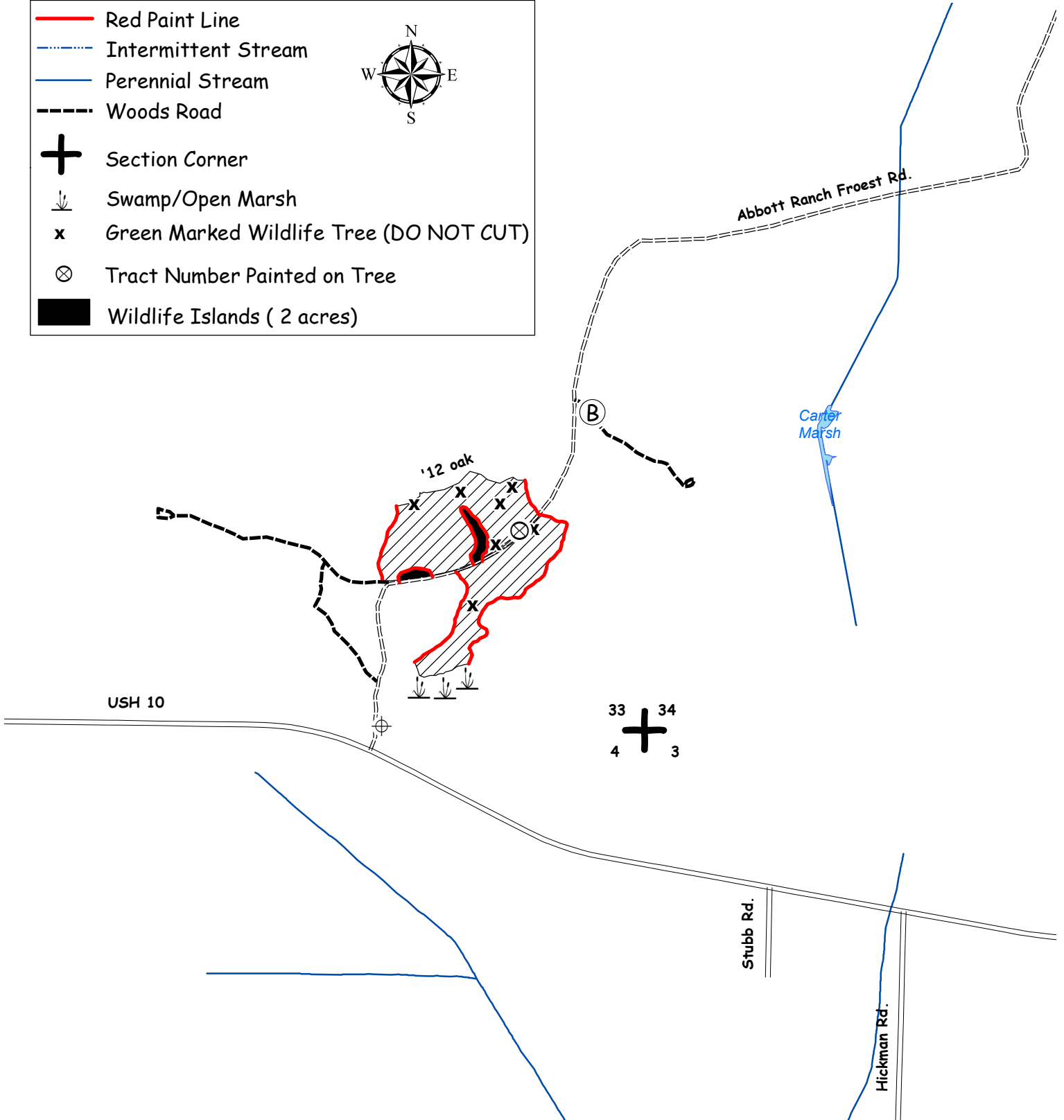

Township 2N Range 4W (Foster South)

Sale Established By: S. Neisius & D. Schmitz



38 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.

	Red Paint Line
	Intermittent Stream
	Perennial Stream
	Woods Road
	Section Corner
	Swamp/Open Marsh
	Green Marked Wildlife Tree (DO NOT CUT)
	Tract Number Painted on Tree
	Wildlife Islands ( 2 acres)



**CLARK COUNTY FOREST - Tract #27-18**

**Hardwood Thinning (Aspen) 26 Acres:** Harvest all trees marked with orange paint.

**Regeneration Harvest (Aspen) 37 Acres:** Harvest all trees EXCEPT trees marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <small>(Includes small volume of aspen bolts)</small>	TONS	1700	_____	_____
Oak Pulp <small>(Includes small volume of oak bolts)</small>	TONS	190	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of hardwood bolts)</small>	TONS	530	_____	_____
White Pine Co-Mingled <small>(About 70% sawlogs)</small>	TONS	150	_____	_____
Red Oak Sawlogs <small>(Includes red oak, white oak, and red maple logs)</small>	MBF	2	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 770 tons.		<b>2,570 Tons</b>	<b>2 MBF</b>	_____
			<small>Minimum \$270</small>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$25,585.80</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- Hardwood Thinning Units:** No cutting, skidding, or road building between April 15 and July 15 within thin units due to oak wilt concerns.
- Regeneration Harvest Units:** This is a second – rotation aspen harvest with an average diameter of approximately 7 inches.
- Minimize damage to residual trees.
- Sale bound by red paint lines, older timber stands, woods roads, and Horse Creek Forest Road.
- Double-sided red paint line separates regeneration cut from hardwood thinning
- Portions of the sale may require dry or frozen conditions.

**Management Objective:**

**Regeneration Harvest Units:** Regenerate aspen and associated hardwoods. 2 islands and 7 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**Hardwood Thinning Units:** Thin oak/aspen to improve growth rates and stand quality.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

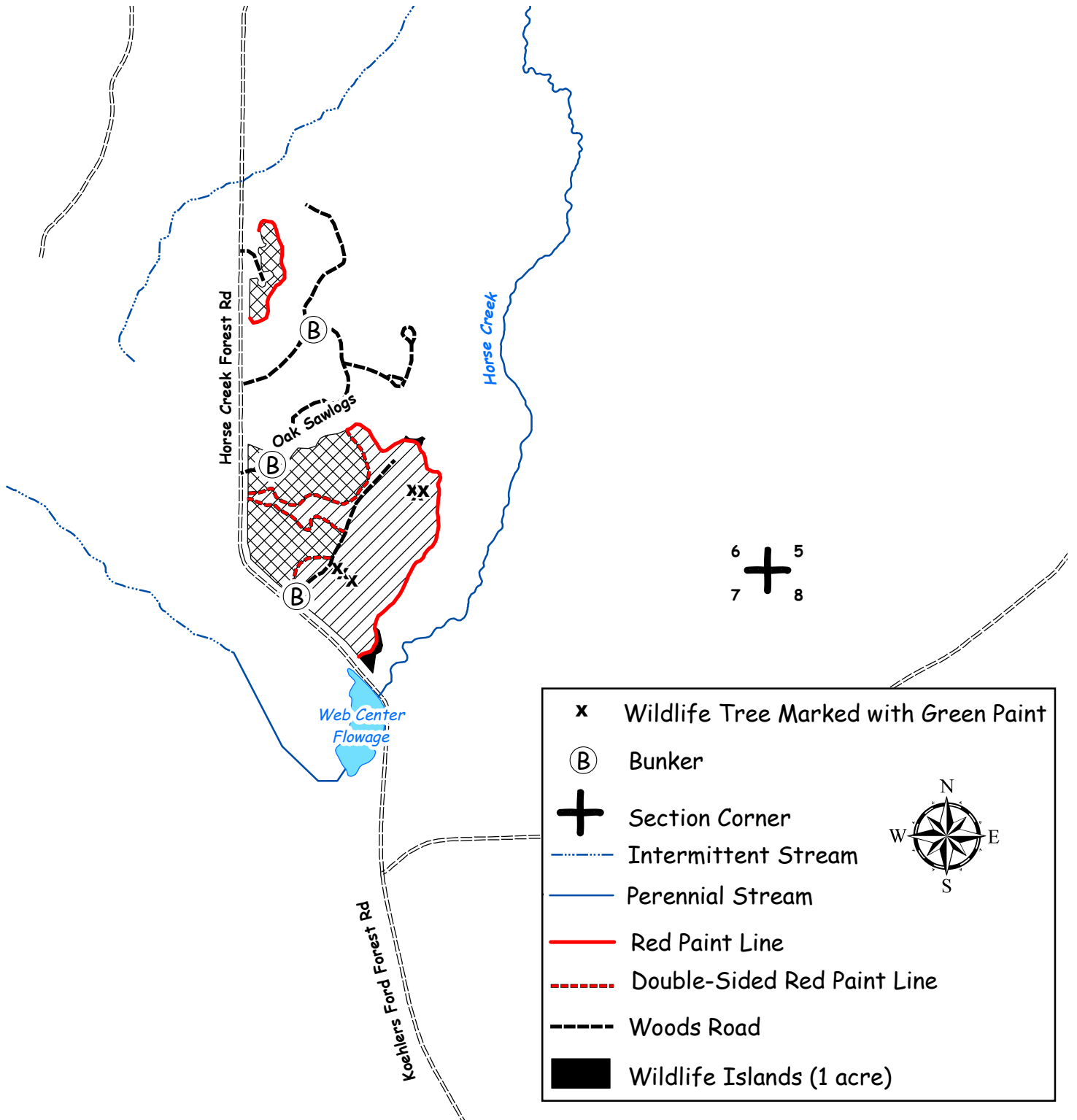
Tract #27-18  
 SWNW, NWSW,  
 Pt. of S1/2 SW1/4 Section 6  
 Pt. of N1/2 NW1/4 Section 7  
 Township 25N Range 4W (Foster South)  
 Sale Established By: S. Neisius, D. Schmitz, & E. Fransen



26 Acres, Hardwood Thinning (Aspen) : Harvest all trees marked with orange paint.



37 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



x	Wildlife Tree Marked with Green Paint
(B)	Bunker
+	Section Corner
⋯	Intermittent Stream
—	Perennial Stream
—	Red Paint Line
- - -	Double-Sided Red Paint Line
- - -	Woods Road
■	Wildlife Islands (1 acre)

**CLARK COUNTY FOREST - Tract # 28-18**

**Regeneration Harvest (Aspen) 110 Acres:** Harvest all trees EXCEPT White Pine and those marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	4330	_____	_____
Aspen Bolts	TONS	360	_____	_____
Oak <small>(Includes small volume of oak bolts and sawlogs)</small>	TONS	230	_____	_____
Mixed Hardwood <small>(Includes small volume of hardwood bolts and red maple logs)</small>	TONS	1400	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 1900 tons.		<b>6320 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$62,223.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale expires November, 1 2021 (3 year contract). Normal Clark County extension policy applied thereafter.**
- This is a second – rotation aspen harvest with an average diameter of approximately 8 inches.
- Do not cut any trees marked with green paint. Do not cut inside islands marked with green boundaries.
- No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground.
- New (road/landing/turn around) location and design must be approved by the County prior to construction.
- Sale bound by red and blue paint lines.
- ATV/Snowmobile and horse trails may be used for access providing contractor does not damage trail or impede its use.
- Portions of the sale are wet and may require dry or frozen ground conditions. Probable winter sale.
- Avoid damage to survey pipe indicated on the sale map.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.

**Management Objective:**

Regenerate aspen and associated hardwoods, 5 islands and 15 green marked trees will be left uncut to benefit wildlife and aesthetics.

# CLARK COUNTY FOREST

Tract #28-18

SWNE,

Pt. of SE 1/4 Section 8

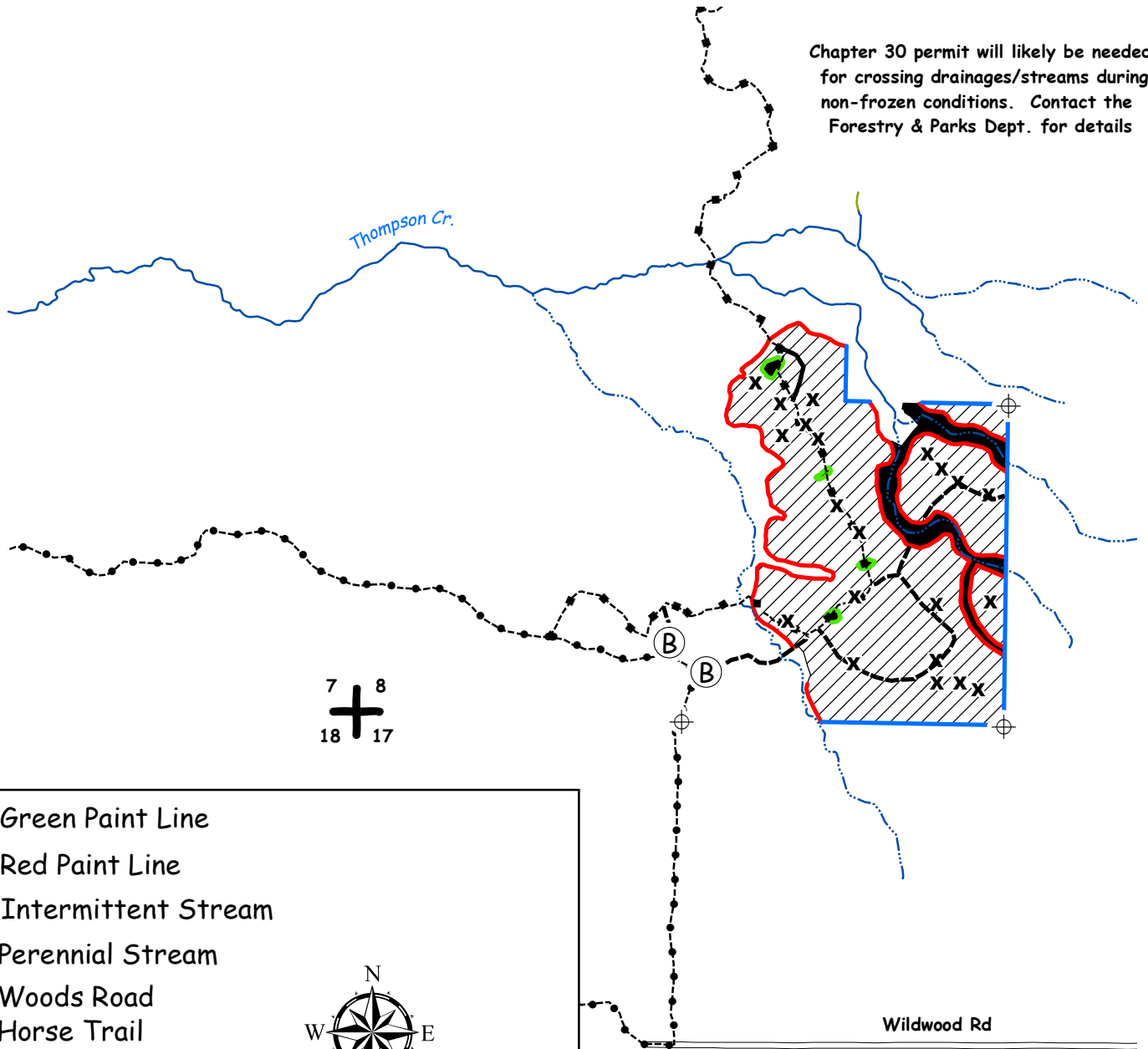
Township 25N Range 3W (Town of Seif)

Sale Established By: E. Fransen, S. Neisius, & D. Schmitz



110 Acres: Regeneration Harvest (Aspen) Harvest all trees EXCEPT White Pine and trees marked with green paint.













Chapter 30 permit will likely be needed for crossing drainages/streams during non-frozen conditions. Contact the Forestry & Parks Dept. for details



7 8  
18 17



Wildwood Rd

-  Green Paint Line
-  Red Paint Line
-  Intermittent Stream
-  Perennial Stream
-  Woods Road
-  Horse Trail
-  ATV/Snowmobile Trail
-  Survey Monument
-  Green Marked Wildlife Tree (DO NOT CUT)
-  Bunker
-  Section Corner
-  Wildlife Islands ( 12 acres)

**CLARK COUNTY FOREST - Tract #29-18**

**61 Acres, Regeneration Harvest (Final Harvest Red Pine):** Harvest all trees EXCEPT trees marked with green paint.

**2 Acres, Regeneration Harvest (Final Harvest Red Pine):** Harvest all trees. THIS UNIT IS NOT FSC CERTIFIED.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp <small>(Contains small volume of black oak logs and bolts)</small>	TONS	35	_____	_____
Red Pine Co-Mingled <small>(About 80% sawlogs. Includes small volume of Co-Mingled white pine and jack pine pulp)</small>	TONS	6,270	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>6,305 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$189,922.65</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- The performance bond for this sale will be \$20,000.**
- 2 Acres (yellow shaded unit) IS NOT FSC CERTIFIED! Timber from this unit must be piled separately. Sale administrator will provide separate haul tickets for this material or scale it on the landing.**
- Annosum Root Rot control work is required on this sale.**
- All cut conifer products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- Dry sale area, probable summer sale.
- Avoid damage to survey pipe located within the sale area.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Sale bound by red paint lines, ATV/Snowmobile trails, and woods roads.
- All slash** resulting from this timber harvest shall be lopped and scattered to within 3 feet of the ground. This harvest specification is in accordance with the "Town of Foster Community Wildfire Protection Plan" (adopted June 12, 2012).

**Management Objective:**

Harvest mature and over mature red pine stands. Prepare site for re-planting. 4 islands will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

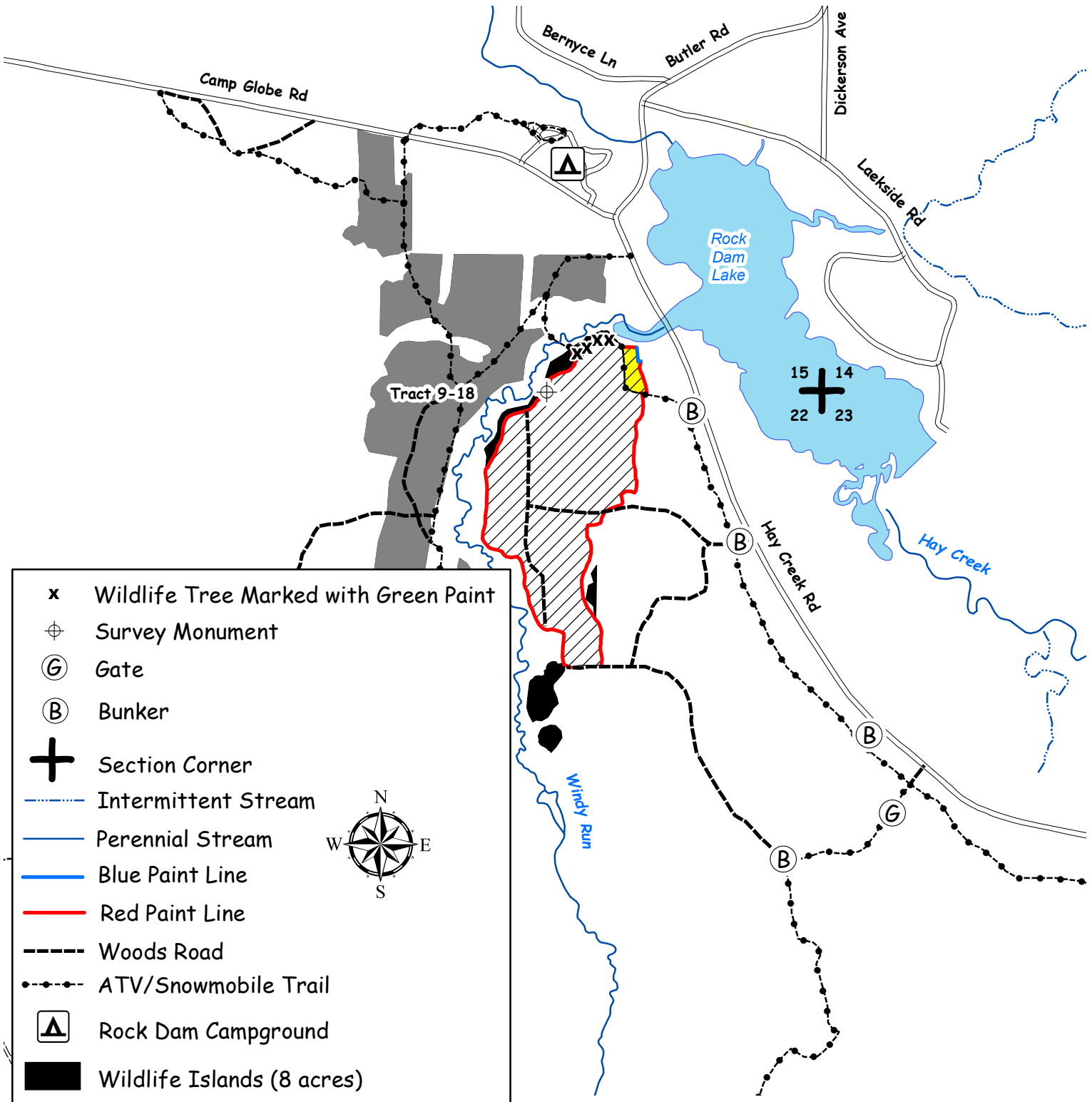
Tract #29-18  
 SWSE Section 15  
 Pt. of N1/2 Section 22  
 Township 26N Range 4W (Foster North)  
 Sale Established By: S. Neisius, D. Schmitz, & E. Fransen



61 Acres, Regeneration Harvest (Final Harvest Red Pine): Harvest all trees EXCEPT trees marked with green paint.



2 Acres, Regeneration Harvest (Final Harvest Red Pine): Harvest all trees. THIS UNIT IS NOT FSC CERTIFIED.



x	Wildlife Tree Marked with Green Paint
⊕	Survey Monument
ⓐ	Gate
ⓑ	Bunker
+	Section Corner
⋯	Intermittent Stream
—	Perennial Stream
—	Blue Paint Line
—	Red Paint Line
---	Woods Road
⋯	ATV/Snowmobile Trail
△	Rock Dam Campground
■	Wildlife Islands (8 acres)

**CLARK COUNTY FOREST - Tract # 30-18**

**Hardwood Thinning (Oak) 36 Acres:** Harvest all trees marked with orange paint.

**Regeneration Harvest (Oak) 3 Acres:** Harvest all trees EXCEPT undamaged oak less than 6" DBH. The 2" shearing requirement has been waived on undamaged oak saplings.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	15	_____	_____
Oak Pulp	TONS	200	_____	_____
Oak Bolts <i>(Includes less than 1% mixed bolts)</i>	TONS	70	_____	_____
Mixed Hardwood Pulp <i>(Includes less than 1% white pine pulp)</i>	TONS	115	_____	_____
Red Oak Sawlogs	MBF	34	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	4	_____	_____
			Minimum \$170	
Red Maple Sawlogs	MBF	1	_____	_____
			Minimum \$130	
White Pine Sawlogs	MBF	1	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume 120 tons.		<b>400 Tons</b>	<b>40 MBF</b>	
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$16,167.90</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 15<sup>th</sup> and July 15<sup>th</sup> due to oak wilt concerns.
2. Avoid damage to residual trees.
3. Use of the game trail is permitted for access providing the trail is returned to its original preharvest condition.
4. Portions of sale are wet and may require dry/frozen ground conditions.
5. Sale bound by red paint line and aspen saplings.

**Management Objective:**

Hardwood Thinning (Oak): Thin oak to improve growth rates and standquality.

Regeneration Harvest (Oak): Regenerate oak and associated hardwoods.

**SALE MAP ON BACK**





# CLARK COUNTY FOREST Tract 30-18

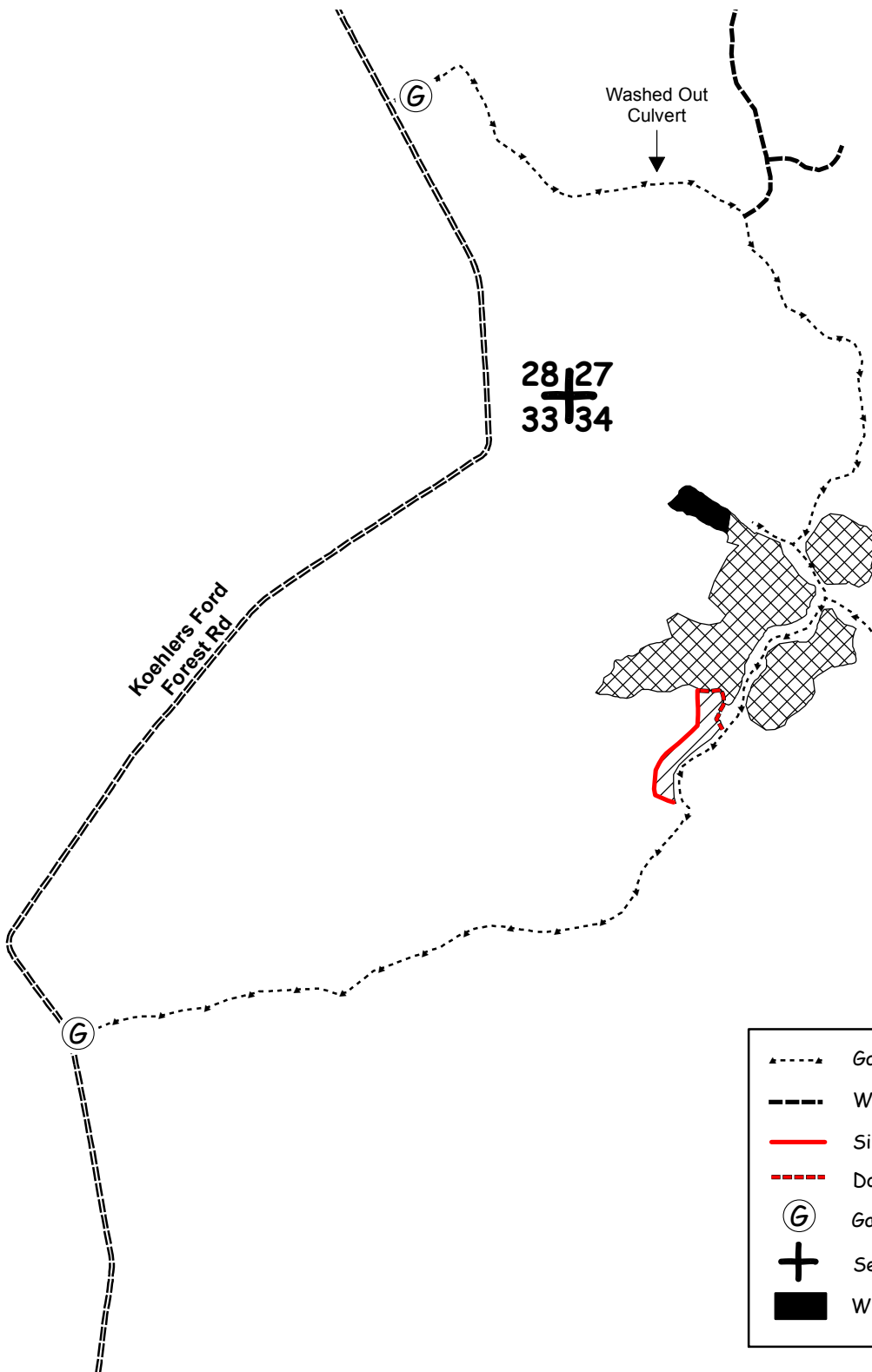
Pt. of NW, SWNW, Section 34  
Township 26N Range 4W (North Foster)  
Sale Established By: E. Fransen




36 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.



3 Acres, Regeneration Harvest (Oak): Harvest all trees EXCEPT undamaged oak less than 6" DBH. The 2" shearing requirement has been waived on undamaged oak saplings.



	Game Trail
	Woods Road
	Single-Sided Red Paint Line
	Double-Sided Red Paint Line
	Gate
	Section Corner
	Wildlife Island/RMZ (2 acres)



**CLARK COUNTY FOREST - Tract # 31-18**

**127 Acres, Regeneration Harvest(Jack Pine):** Harvest all trees EXCEPT trees marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <i>(Includes small volume of aspen bolts)</i>	TONS	200	_____	_____
Oak Pulp <i>(Includes small volume of oak bolts and logs)</i>	TONS	80	_____	_____
Mixed Hardwood Pulp <i>(Includes hardwood bolts and logs)</i>	TONS	390	_____	_____
Jack Pine	TONS	4,380	_____	_____
White Pine Co-Mingled <i>(About 50% sawlogs)</i>	TONS	560	_____	_____
Red Pine Co-Mingled <i>(About 50% sawlogs)</i>	TONS	730	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 1,900 tons.		<b>6,340 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$94,457.10</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- The performance bond for this sale will be \$20,000.**
- This timber sale expires November, 1 2021 (3 year contract). Normal Clark County extension policy applied thereafter.**
- Annosum Root Rot control work is required on this sale.**
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- New (road/landing/turn around) location and design must be approved by the County prior to construction.
- Probable winter sale
- Avoid damage to survey pipes indicated on the sale map.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Do not enter private property without landowner's consent.
- Sale bound by red paint lines, blue paint lines, previous timber harvests, and Rouse Road.

**Management Objective:**

Regenerate jack pine and associated hardwoods. 7 islands and individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #31-18

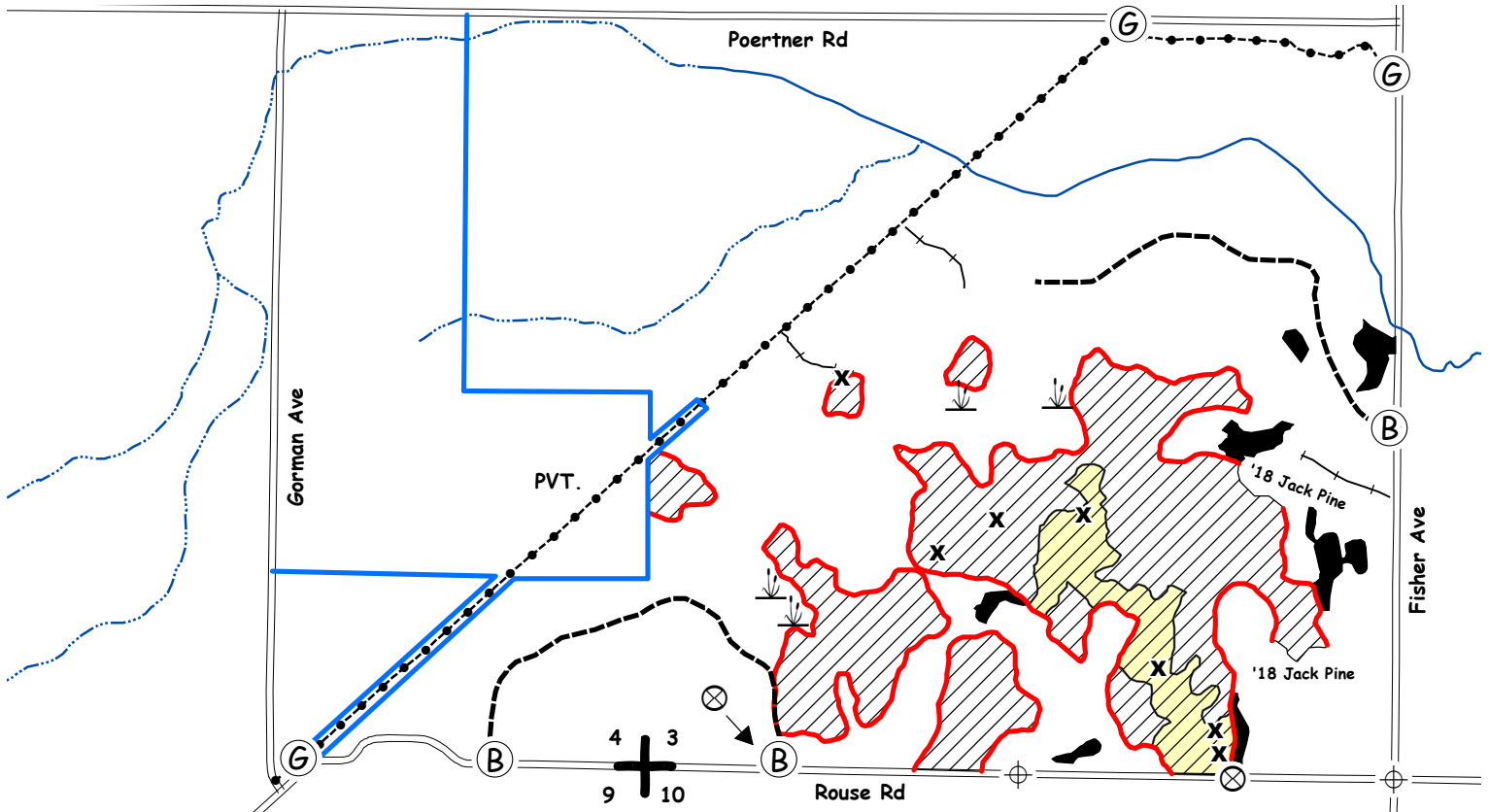
Pt. of S1/2, SENW, SWNE Section 3

Township 23N Range 3W (Dewhurst)

Sale Established By: S. Neisius & D. Schmitz



127 Acres, Regeneration Harvest (Jack Pine): Harvest all trees EXCEPT trees marked with green paint.



Yellow-shaded region indicates where majority of pine sawlog volume is located.

x	Wildlife Tree Marked with Green Paint
⊗	Tract Number Painted on Tree
⊕	Survey Monument
ⓐ	Gate
ⓑ	Bunker
+	Section Corner
⋯	Intermittent Stream
—	Perennial Stream
—	Blue Paint Line
—	Red Paint Line
—+—	Old Skid Trail
- - -	Woods Road
⋯	Snowmobile Trail
■	Wildlife Islands (11 acres)



**CLARK COUNTY FOREST - Tract # 32-18**

**Hardwood Thinning (Oak Shelterwood) 66 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen <i>(Includes mixed hardwood pulp)</i>	TONS	15	_____	_____
Oak Pulp	TONS	690	_____	_____
Oak Bolts <i>(Includes less than 1% mixed bolts)</i>	TONS	225	_____	_____
Red Oak Sawlogs	MBF	135	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	25	_____	_____
			Minimum \$170	
This sale is eligible for biomass harvesting. Estimated biomass volume 280 tons.		<b>930 Tons</b>	<b>160 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$60,897.60</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- The performance bond for this sale will be \$20,000.**
- This timber sale will expire November 1, 2020. No extensions will be granted and if not completed by this date, contractor will lose all bond money.**
- A prescribed fire was completed in the sale area in May 2018 to promote oak regeneration.
- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- Avoid damage to survey pipe indicated on the sale map.
- Avoid damage to green marked trees during felling and skidding operations.
- Use of the wildlife (trail/opening) is permitted for skidding and decking provided the topsoil is not disturbed and all logging debris is removed upon completion of the sale.
- Possible summer sale.
- Sale bound by woods road and fire breaks.

**Management Objective:**

Create conditions favorable for the establishment of oak regeneration.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 32-18

Pt. of SWSE, Section 8

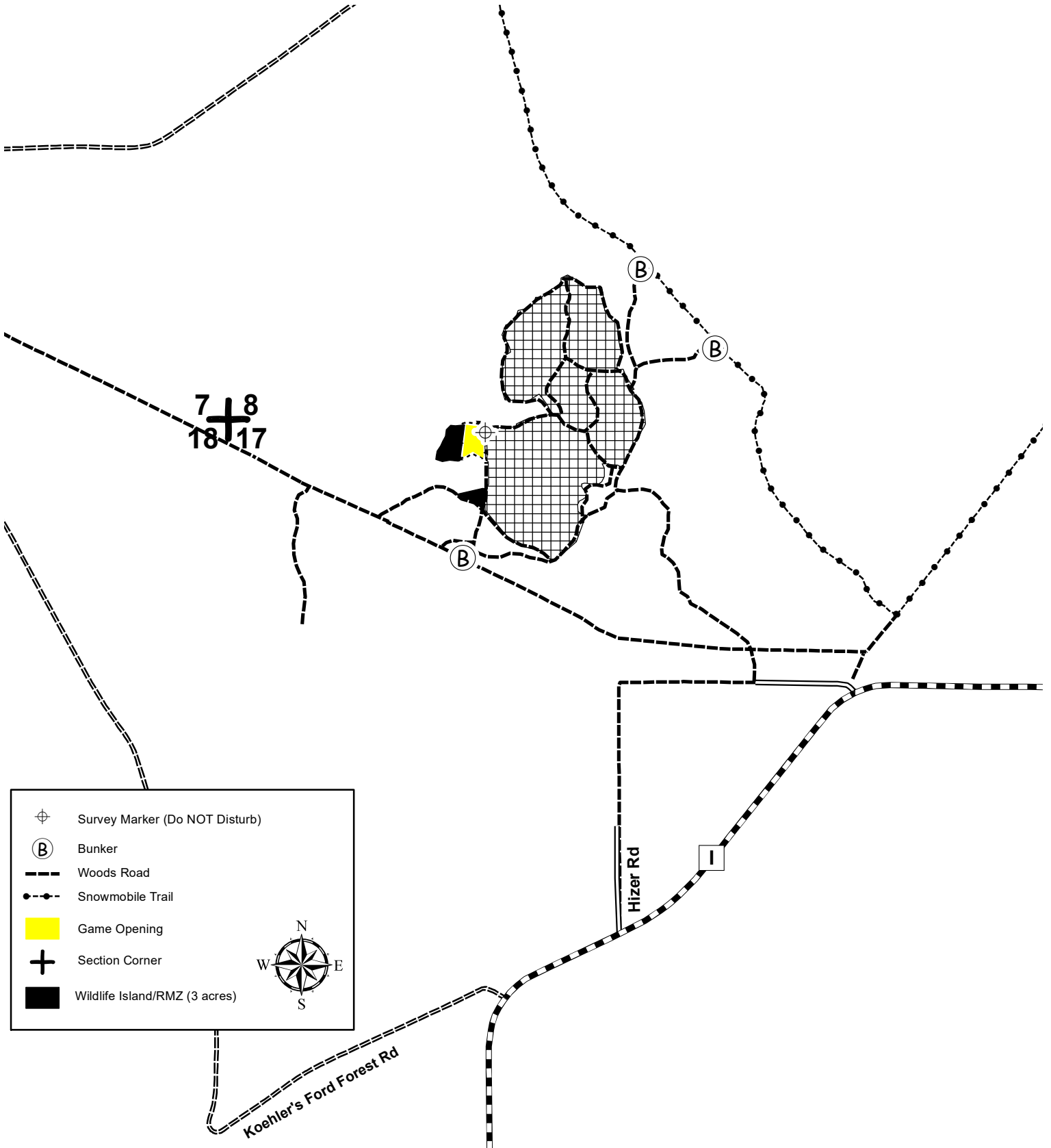
Pt. of NWNE, Section 17

Township 25N Range 4W (South Foster)

Sale Established By: E. Fransen, S. Neisius, D. Schmitz



66 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.



**CLARK COUNTY FOREST - Tract # 33-18**

**Regeneration Harvest (Oak) 32 Acres:** Harvest all trees EXCEPT undamaged oak less than 6" DBH. The 2" shearing requirement has been waived on undamaged oak saplings.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	10	_____	_____
Oak Pulp	TONS	1085	_____	_____
Oak Bolts <i>(Includes less than 1% mixed bolts)</i>	TONS	370	_____	_____
Mixed Hardwood Pulp	TONS	50	_____	_____
Red Oak Sawlogs	MBF	208	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	28	_____	_____
			Minimum \$170	
Red Maple Sawlogs	MBF	1	_____	_____
			Minimum \$130	
Ash Sawlogs	MBF	5	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume 455 tons.		<b>1515 Tons</b>	<b>242 MBF</b>	
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$93,085.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- The performance bond for this sale will be \$20,000.**
- No cutting, skidding, or road building between April 15 and August 24 due to oak wilt concerns and a species of concern.
- No cutting, skidding, or felling of trees in timber stand improvement units depicted on sale map.
- Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Sale bound by red paint line and woods road.

**Management Objective:**

Regeneration Harvest (Oak): Regenerate oak and associated hardwoods.

**SALE MAP ON BACK**

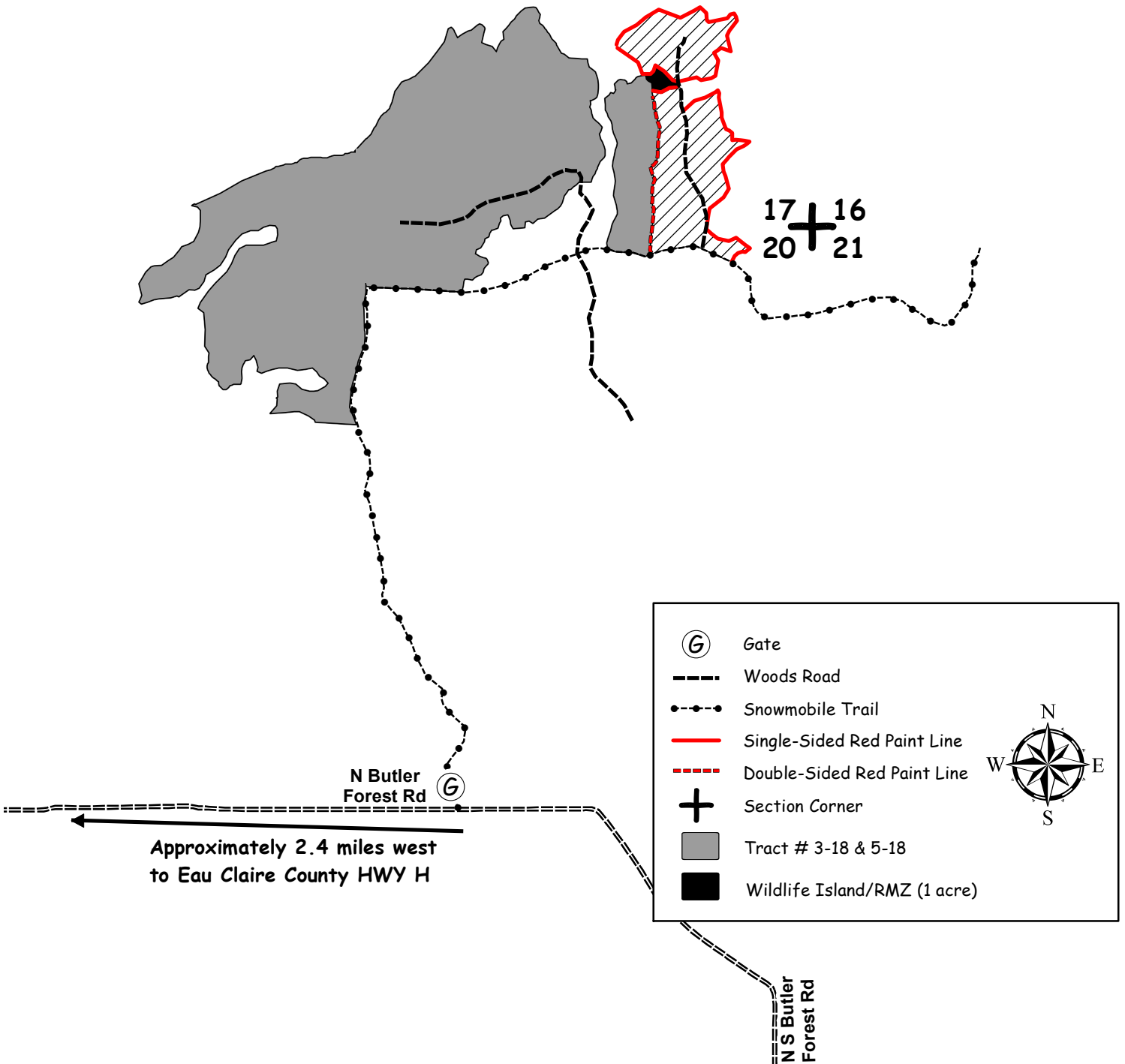


# CLARK COUNTY FOREST Tract 33-18

Pt. of SW, Section 17  
Township 27N Range 4W (Butler)  
Sale Established By: E. Fransen



32 Acres, Regeneration Harvest (Oak): Harvest all trees EXCEPT undamaged oak less than 6" DBH. The 2" shearing requirement has been waived on undamaged oak saplings.



**CLARK COUNTY FOREST - Tract # 34-18**

**23 Acres, Hardwood Thinning (Oak Shelterwood):** Harvest all trees NOT marked with green paint.

**5 Acres, Pine Thinning (White Pine):** Harvest all trees marked with orange paint.

**37 Acres, Regeneration Harvest (Final Harvest Oak):** Harvest all trees NOT marked with green paint. **The 2" shearing requirement has been waived on undamaged oak saplings.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen <i>(Includes small volume of aspen bolts)</i>	TONS	60	_____	_____
Oak Pulp	TONS	760	_____	_____
Oak Bolts	TONS	320	_____	_____
Mixed Hardwood Pulp	TONS	480	_____	_____
Mixed Hardwood Bolts	TONS	60	_____	_____
White Pine Co-Mingled <i>(Approximately 60% sawlogs)</i>	TONS	1780	_____	_____
Red Oak Sawlogs <i>(Includes about 35% black oak)</i>	MBF	71	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	31	_____	_____
			Minimum \$170	
Red Maple Sawlogs	MBF	13	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume—1,030 tons.		<b>3,460 Tons</b>	<b>115 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$77,084.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- The performance bond for this sale will be \$20,000.**
- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.**
- Minimize damage to oak regeneration.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.**
- Portions of sale are wet and may require winter (frozen ground) logging
- Avoid damage to survey pipe indicated on the sale map.
- Sale bound by red paint lines and Koser Avenue.

**Management Objectives:**

**Oak Shelterwood Unit:** Encourage oak regeneration and Maintain and enhance the oak timber type.

**Pine Thinning Unit:** Reduce stocking to recommended levels and remove hardwood competition from stand.

**Regeneration Units:** Regenerate oak and associated hardwoods. 2 islands and several individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**





# CLARK COUNTY FOREST

Tract #34-18

Pt. of NE 1/4 Section 9

Pt. of W1/2 NW1/4 Section 10

Township 27N Range 4W (Butler)

Sale Established By: E. Fransen, S. Neisius, & D. Schmitz



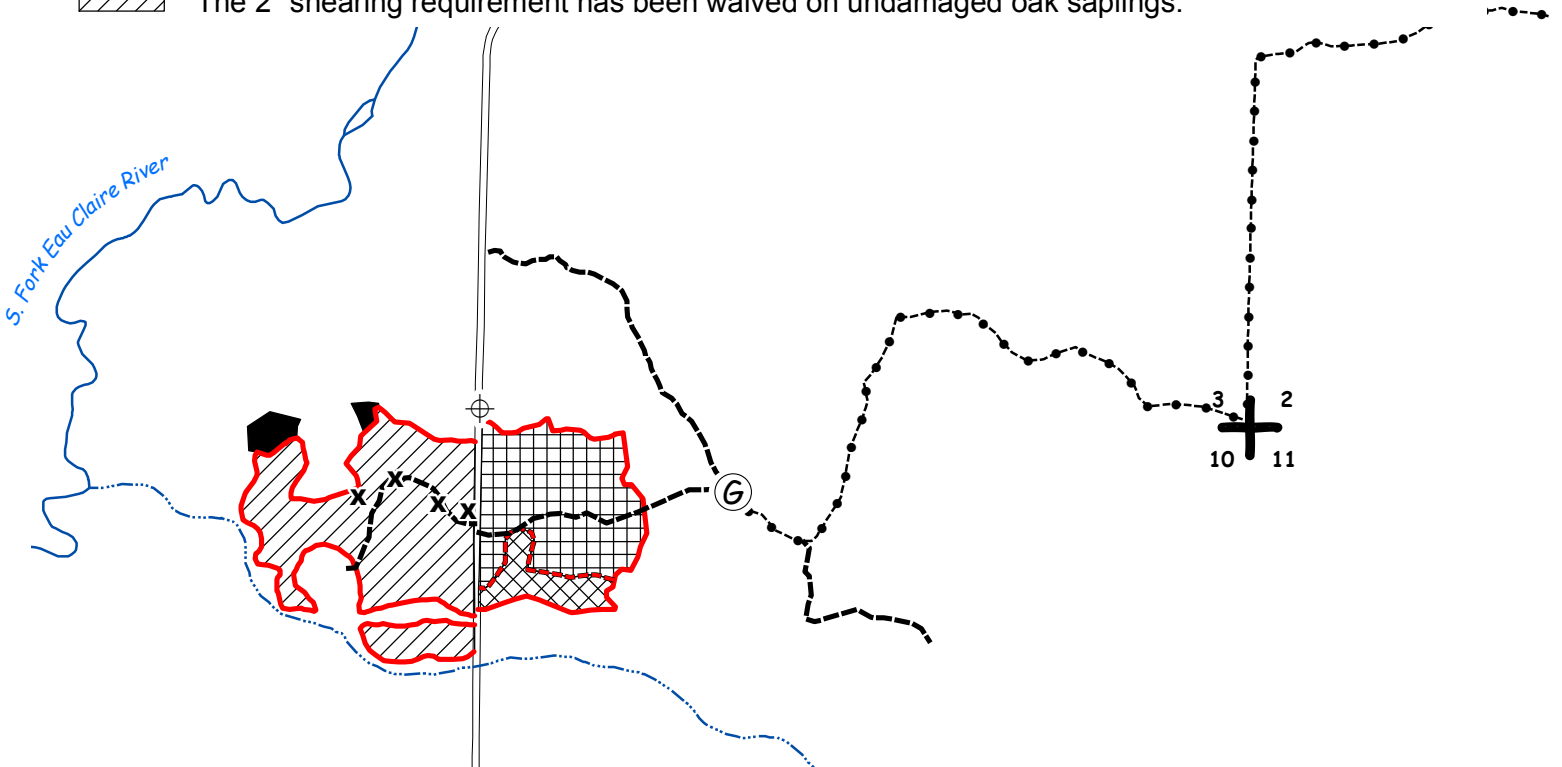
23 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.



5 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



37 Acres, Regeneration Harvest (Oak): Harvest all trees NOT marked with green paint. The 2" shearing requirement has been waived on undamaged oak saplings.



	Survey Monument
	Gate
	Wildlife trees marked with green paint (DO NOT CUT)
	Section Corner
	Intermittent Stream
	Perennial Stream
	Red Paint Line
	Double-Sided Red Paint Line
	Snowmobile Trail
	Woods Road
	Wildlife Islands (3 acres)

**CLARK COUNTY FOREST - Tract # 35-18**

**Regeneration Harvest (Oak/Aspen) 38 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	60	_____	_____
Oak Pulp	TONS	700	_____	_____
Oak Bolts <i>(Contains a small volume of mixed hardwood bolts)</i>	TONS	220	_____	_____
Mixed Hardwood Pulp	TONS	185	_____	_____
White Pine Co-Mingled <i>(Approximately 50% sawlogs)</i>	TONS	685	_____	_____
Red Oak Sawlogs	MBF	95	_____	_____
White Oak Sawlogs	MBF	41	Minimum \$270 _____	_____
			Minimum \$170 _____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 450 tons.		<b>1850 Tons</b>	<b>136 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$64,797.40</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Avoid damage to leave trees, trees in the wildlife opening, and trees adjacent to all redlines between April and July due to oak wilt concerns.
2. Use of the wildlife opening is permitted for skidding and decking provided the topsoil is not disturbed and all logging debris is removed upon completion of the sale.
3. No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground.
4. Portions of sale are wet and may require winter (frozen ground) logging.
5. Sale bound by red paint line, green paint line, woods road, horse trail, and HWY I.

**Management Objective:**

Harvest Unit between Hizer Rd and CTH I (3 acres): Regenerate aspen and associated hardwoods

All other harvest units (35 acres): Regenerate oak and associated hardwoods.

One island, 13 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 35-18

Pt. of SWNW, NWSE, Section 16

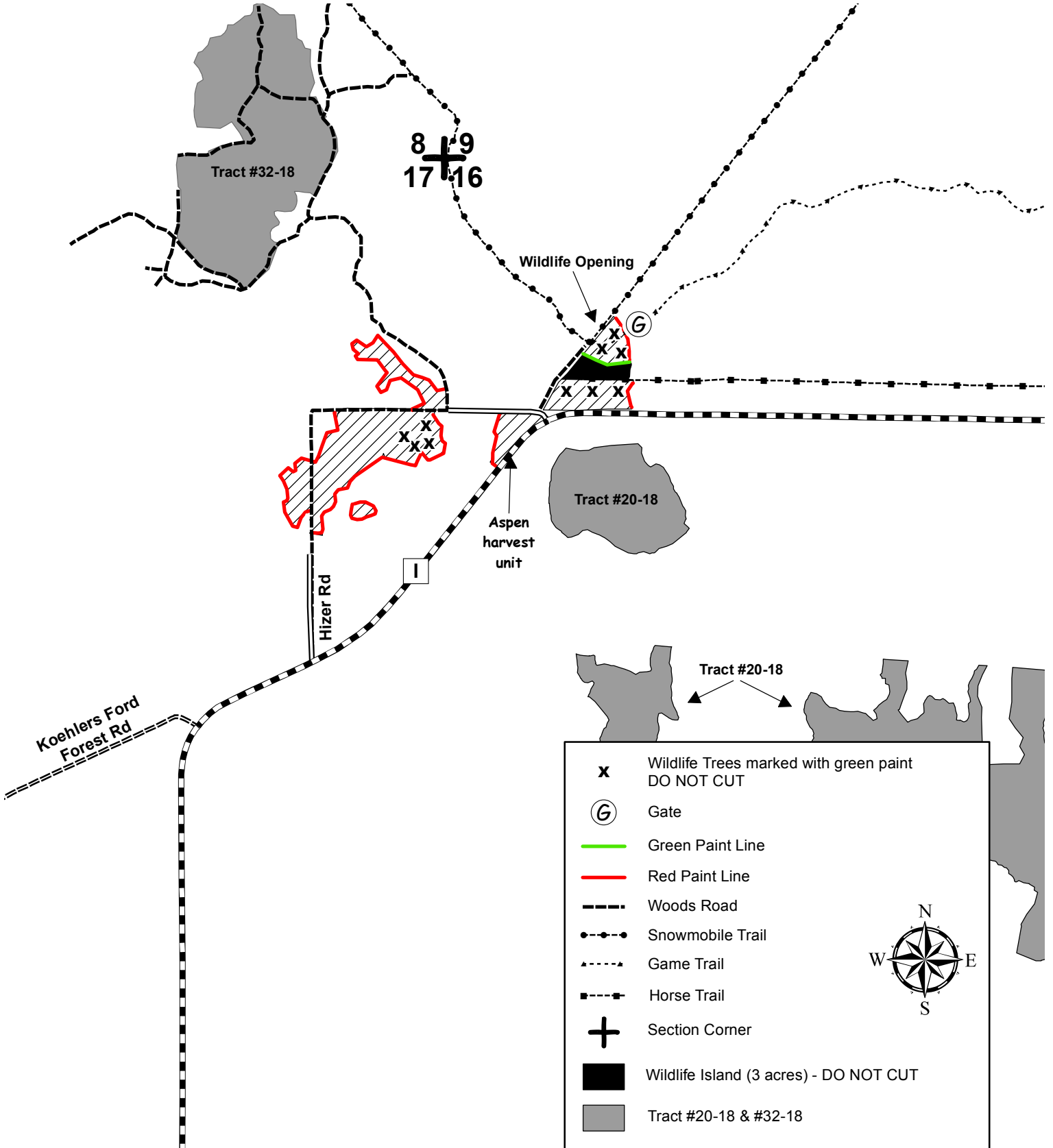
Pt. of NESE, SENE, Section 17

Township 25N Range 4W (South Foster)

Sale Established By: E. Fransen, S. Neisius, D. Schmitz



38 Acres, Regeneration Harvest (Oak/Aspen): Harvest all trees NOT marked with green paint



**CLARK COUNTY FOREST - Tract # 36-18**

**24 Acres, Regeneration Harvest (Aspen):** Harvest all trees EXCEPT trees marked with green paint. Disregard old orange markings.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <i>(Includes small volume of aspen bolts)</i>	TONS	380	_____	_____
Oak Pulp	TONS	300	_____	_____
Oak Bolts <i>(About 10% mixed hardwood bolts)</i>	TONS	100	_____	_____
Mixed Hardwood Pulp	TONS	250	_____	_____
Black Oak Sawlogs <i>(About 30% red oak sawlogs)</i>	MBF	18	_____	_____
Red Maple Sawlogs	MBF	1	Minimum \$120	_____
			Minimum \$130	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 310 tons.		<b>1,030 Tons</b>	<b>19 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$12,298.20</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second – rotation aspen harvest with an average diameter of approximately 6 inches.
2. Do not cut any trees marked with green paint.
3. Use of the game trail is permitted for access providing the trail is returned to its original pre-harvest condition.
4. Avoid damage to survey pipes indicated on the sale map.
5. Sale bound by South Butler Forest Road, red paint lines, blue paint lines, woods roads, and game trails.
6. Portions of the sale are wet and may require dry or frozen ground conditions.

**Management Objective:**

Regenerate aspen and associated hardwoods, 1 island and several green marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #36-18

Pt. of SESW, SWSE Section 7,

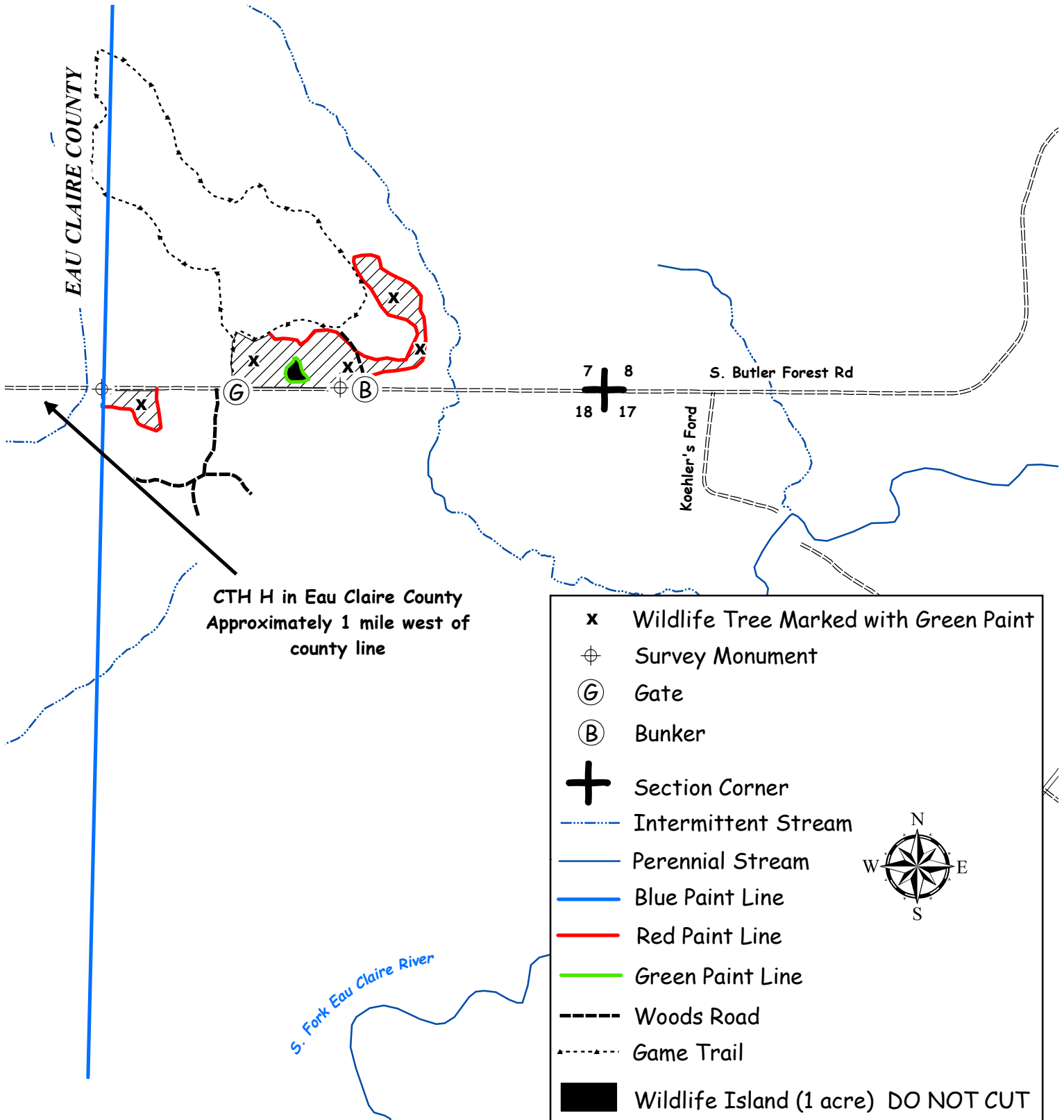
Pt. of NWNW Section 18

Township 26N Range 4W (N. Foster)

Sale Established By: T. Mayer & G. Erickson



24 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint. Disregard old orange markings.



**CLARK COUNTY FOREST - Tract # 37-18**

**Regeneration Harvest – (Oak) 21 Acres:** Harvest all aspen, oak, and mixed hardwood. **2” shearing requirement has been waived on undamaged oak, maple, and aspen saplings.**

**Hardwood Thinning – (Oak) 35 Acres:** Harvest all trees marked with orange paint.

**Hardwood Thinning – (Oak Shelterwood) 35 Acres:** Harvest all trees NOT marked in green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	90	_____	_____
Oak Pulp	TONS	1090	_____	_____
Oak Bolts	TONS	390	_____	_____
Mixed Hardwood Pulp <i>(Includes ash, red and sugar maple)</i>	TONS	240	_____	_____
Mixed Hardwood Bolts <i>(Includes ash, red and sugar maple)</i>	TONS	30	_____	_____
Red Oak Sawlogs	MBF	100	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	40	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs <i>(Includes small amount of Ash and Sugar Maple)</i>	MBF	20	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume – 552 tons.		<b>1840 Tons</b>	<b>160 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$65,325.70</b>	
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- The performance bond for this sale will be \$20,000.**
- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- Use of the game trail is permitted for access providing the trail is returned to its original preharvest condition.
- Portions of sale are wet and may require dry or winter (frozen ground) logging
- Sale units are bound by single red paint line, double sided red line, game trail and woods roads.

**Management Objective:**

Regenerate Harvest: release advanced hardwood, aspen, and oak saplings.

Shelterwood Harvest: reduce the canopy cover enough to allow sunlight to reach the forest floor and promote oak regeneration.

Hardwood Thinning: thin oak to improve growth rates and stand quality

1 islands will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 37-18

Pt. of SWSW, SESW, NESW Section 28

Pt. of NWNW, NENW, SWNW, SENW, NWSW Section 33

Township 27N Range 4W (Butler)

Sale Established By: J. Kapusta, T. Mayer, G. Erickson, C. Schmitz, K. Johnson



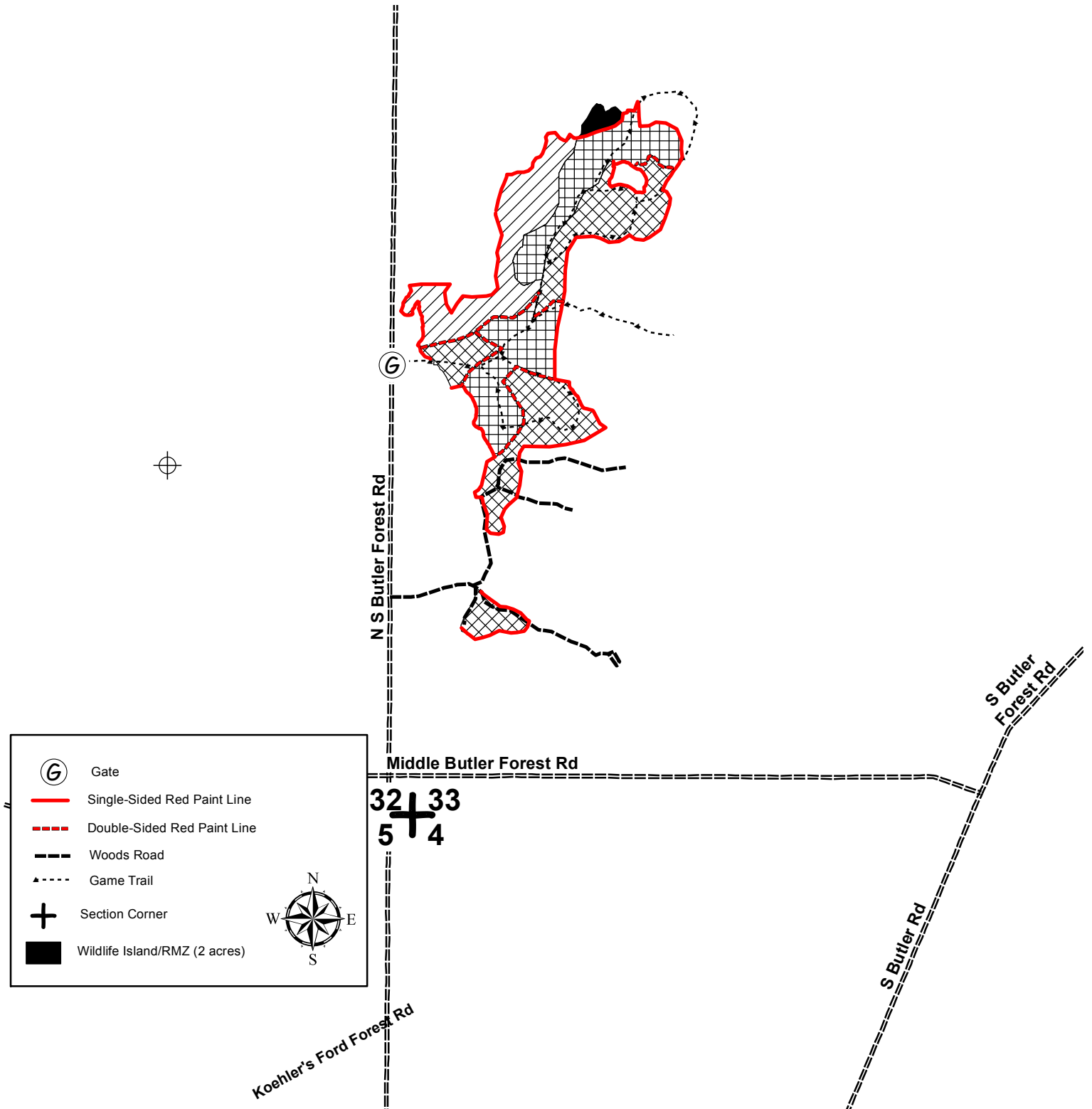
35 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.



21 Acres, Regeneration Harvest: Harvest all trees NOT marked with green paint.  
2" shearing requirement has been waived on undamaged oak, maple, and aspen saplings.



35 Acres, Hardwood Thinning: Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 38-18**

**Pine Thinning (Red Pine) 116 Acres:** Harvest all trees marked with orange paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood <i>(Includes black oak, maple)</i>	TONS 10	_____	_____
Red Pine Comingled <i>(Includes approx 70% sawtimber)</i>	TONS 3190	_____	_____
This sale is (NOT) eligible for biomass harvesting.		<b>3200 Tons</b>	<b>0 MBF</b>
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$94,225.00</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____			

**Special Conditions:**

1. **The performance bond for this sale will be \$20,000.**
2. This is a 3<sup>rd</sup> and 4<sup>th</sup> thinning of plantation red pine.
3. Annosum Root Rot control work is required on this sale.
4. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
5. New road location and design must be approved by the County prior to construction.
6. Possible summer sale.
7. Sale units are bound by South Butler Rd, woods roads, black oak, and aspen.
8. **Invasive species were found within the sale area, namely non-native honeysuckle and leafy spurge.** The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
9. Access to optional unit may be difficult and access will need to be approved by the Forestry Department prior to cutting.

**Management Objective:**

Reduce stocking to recommended levels to promote growth to crop trees.

**SALE MAP ON BACK**





# CLARK COUNTY FOREST

## Tract 38-18

Pt. of SENE, Section 8

Pt. of SWNW, NWSW, NESW, SWSW, SESW, NESE, SWSE, Section 9

Township 26N Range 4W (North Foster)

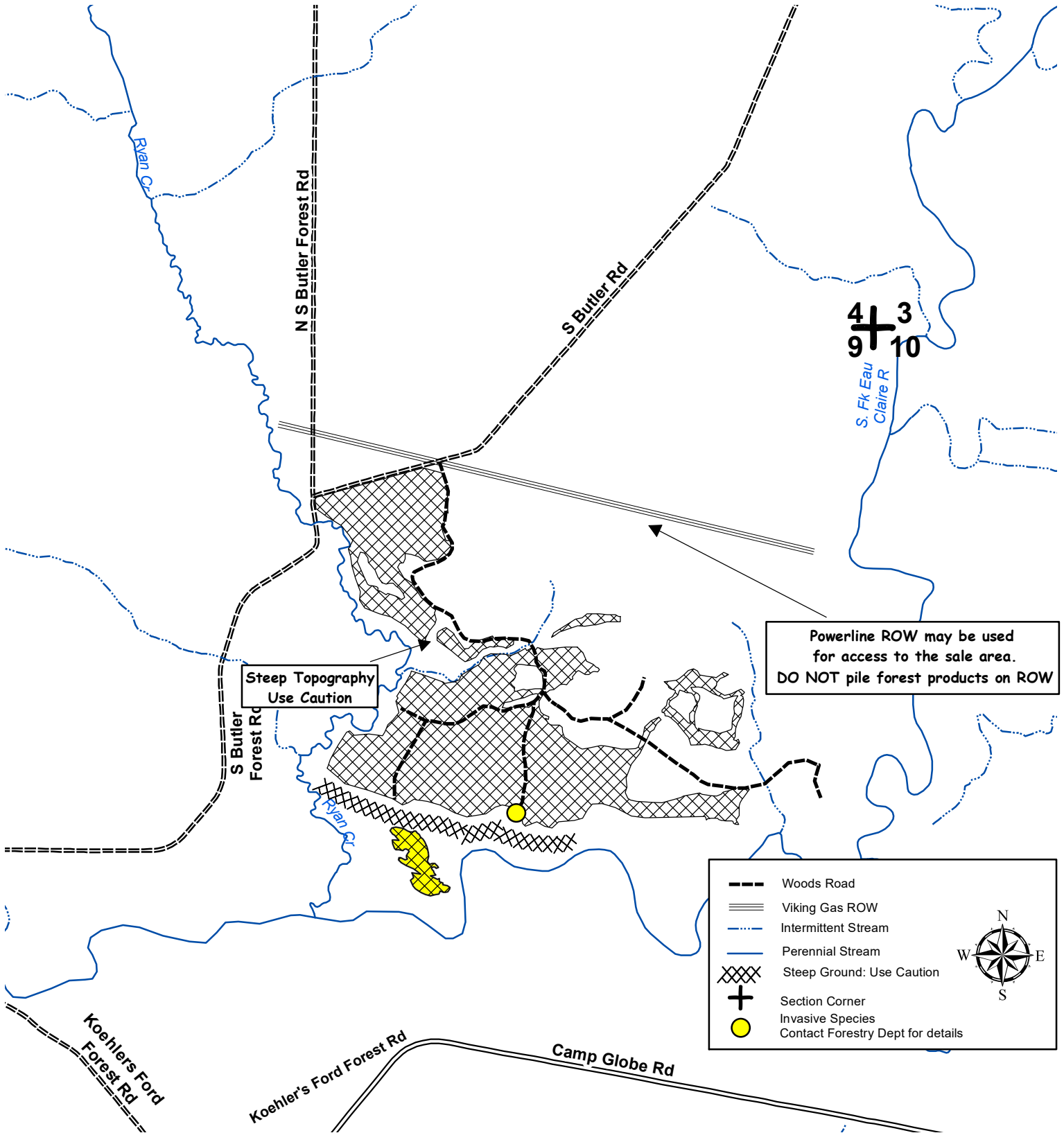
Sale Established By: J. Kapusta, T. Mayer, G. Erickson, E. Fransen, S. Neisius, J. Kaurich



112 Acres, Pine Thinning: Harvest all trees marked with orange paint.



4 Acres, Pine Thinning: Harvest all trees marked with orange paint (OPTIONAL Harvest Unit).



	Woods Road
	Viking Gas ROW
	Intermittent Stream
	Perennial Stream
	Steep Ground: Use Caution
	Section Corner
	Invasive Species
	Contact Forestry Dept for details