

Dear Timber Buyer:

Attached, is the bid prospectus for the May 8, 2019 Clark County Forest Timber Sale Bid Opening. The prospectus will also be posted online on the Clark County Forestry & Parks Dept. website (<http://www.co.clark.wi.us/index.aspx?NID=704>). Offers will be taken by sealed bids on each tract **until 11:00 a.m., Wednesday, May 8, 2019.** No late bids will be accepted, and all bidders are welcome to attend. Bids will be opened starting at 11:00 a.m. **in the auditorium (room 101) at the Clark County Courthouse, 517 Court Street Neillsville, WI.** The auditorium is located on the 1st floor, at the northwest entrance to the Courthouse. The Forestry and Parks Committee will award all contracts on Tuesday, May 14, 2019. Sealed bids for those tracts not sold on the May 8, 2019 bid opening will be received and opened at 11:00 a.m. June 6, 2019 in the Forestry & Parks Department office (room 103) at the Clark County Courthouse. A list of unsold tracts will be available on request from the Clark County Forest and Parks Department. Tracts not sold following the June bid opening are available for direct purchase at 10% above minimum bid value unless otherwise agreed upon by the Forestry & Parks Department as per department policy. Contact this office for more information.

### **FOREST CERTIFICATION**

The area encompassed by these timber sales is certified to the standards of the Forest Stewardship Council® (FSC® C006090) FSC 100%.

### **REMINDERS FOR PROSPECTIVE BIDDERS**

The prospectus page doubles as the bid sheet. There are spaces provided next to each product to enter bid values and the page can be submitted with your 10% bid bond.

**TIMBER SALE CONTRACT 5** – Purchaser, prior to any performance under the contract, shall provide the Seller with a certificate of insurance indicating that Worker’s Compensation Insurance coverage is provided for all employees working under this contract, regardless of exemptions in Chapter 102, State.

**TIMBER SALE CONTRACT 11(B) Regeneration Cuts** – All remaining live trees 2 inches in diameter at DBH and larger shall be cut, unless otherwise specified on the timber sale map. Non-merchantable tree stumps shall be no higher than 6 inches.

**TIMBER SALE CONTRACT 40(F)** – All cut products sold by weight that are not weighed within 30 days, will be cord scaled by the Seller and converted to tons.

**TIMBER SALE CONTRACT 44** – Advance stumpage payment is required to purchase haul tickets.

## **BIDDING INSTRUCTIONS**

All pulpwood, bolts and co-mingled products will be bid by the ton to 4 inch top diameter. No cord bids will be accepted for these products. If you wish to whole tree chip or harvest fuelrods, see page 3 for the Clark County utilization allowance. Sawlogs will be bid by the thousand board feet (MBF).

The Scribner Decimal C Log Rule shall be used for scaling hardwood sawlogs. The Scribner Decimal C Log Rule or cord scaling (converted to MBF using 2.44 cords/MBF) may be used for scaling pine sawlogs. Locked box ticket system or on-site cord scaling (converted to tons) or a combination thereof may be used for pulp, bolt, or co-mingled material as determined by Clark County. Cord scaled products will be converted to tons using the weights published in the WDNR Timber Sale Handbook except for mixed hardwood pulp and bolts. The Clark County Forest mixed hardwood weight conversion is 4,600 lbs/cd.

*Surety Bonds* – Specific requirements must be met to qualify as an acceptable form of performance bond. Call the Clark County Forestry and Parks Department for details.

The prospectus/map page is the timber sale bid form. There are blank spaces next to each product to enter bids. Fill out prospectus page accordingly, make photo copies for your own records, and submit. A standard, blank, bid form will also be included in case needed. All bids must be in a sealed envelope plainly marked as follows: **TIMBER SALE BID, TRACT #\_\_\_\_\_**. A money order, certified/personal check payable to **CLARK COUNTY TREASURER**, or cash for a sum not less than 10% of the total bid must accompany such bid. One money order or check may be written to cover the combined bid bond amounts for all bids submitted. If one check is submitted for multiple tracts, put the check in the envelope of the lowest tract number being submitted. If the bid is accepted, the 10% down payment is held until the performance bond requirement is satisfied and a contract is signed. Failure to provide an acceptable bond within 30 days of the contract being awarded may result in forfeiture of the bid bond and resale of the tract.

Bids will be awarded to the highest responsible bidder that is in Clark County's best interest who meets specifications, on a site by site basis. Determination of the highest responsible bidder will be based upon the total bid value and the following criteria as required by the County to verify bidder qualifications to complete the work:

- Adherence to all conditions and requirements of the bid specifications.
- General reputation, prior performance, and experience of the bidder.
- The County's evaluation of the bidder's ability to perform based upon the requirements and references called for in the bid documents.
- Financial responsibility of the bidder.
- Experience of the bidder with this type of project.

All bids must be broken down for each product/volume listed on the tract prospectus and meet or exceed the total minimum bid price listed on page 6. Only **Scaled** sale bids must meet or exceed the minimum sawlog bid prices listed below. **Scaled** sale bids that fail to meet these minimums may be rejected. For **scaled** sale bids, you may bid the same price, **but not less**, for boltwood material as you do for pulp. If you bid different prices for boltwood vs. pulp, you will be required to sort bolts per specifications on the landing.

Scaled sales minimum sawlog bid prices:

Red Oak Sawlogs	\$ 270.00/MBF	White Oak Sawlogs	\$ 170.00/MBF
Black Oak Sawlogs	120.00/MBF	Oak Sawlogs	120.00/MBF
Red Maple Sawlogs	130.00/MBF	Ash Sawlogs	130.00/MBF
Basswood Sawlogs	130.00 /MBF	Mixed Hardwood Sawlogs	130.00/MBF
White Pine Sawlogs	120.00/MBF	Pine Sawlogs	120.00/MBF
Red Pine Sawlogs	120.00 /MBF		

**Lump Sum Timber Sales: 4-19** - The actual volumes removed may be different than the advertised volumes. Bids still need to be broken down for each product description listed on the tract prospectus. No adjustments to the purchase price or harvest volumes will be made if the harvested volumes differ from estimated volumes. All stumpage will be paid in advance of harvest or arrangements made with the seller prior to harvest for an advanced payment schedule. Minimum sawlog prices do not apply for lump sum timber sales. There are no bidding requirements that apply to boltwood and pulpwood material for lump sum timber sales. During the bid opening, only the total bid value for the tract will be read aloud.

**Seasonal Oak Wilt restrictions will be enforced on all or portions of tracts #22-17, 1-19, 2-19, 3-19, 4-19, 6-19, 9-19, 11-19, 16-19, 18-19, and 20-19.** No cutting, skidding, or road building will be allowed between April 15<sup>th</sup> and July 15<sup>th</sup> annually. The starting date for oak wilt restrictions may vary depending on weather conditions.

**HRD (Annosum Root Rot) control work is required on all or portions of tracts #41-16, 55-16, 23-17, 31-18, 5-19, 13-19, 15-19, 21-19, and 23-19.** Purchaser shall conduct Annosum Root Rot disease control work. Purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. Seller will provide the Cellu-Treat product and dye. Seller will also provide the purchaser with backpack sprayer if needed. Application of Cellu-Treat is not required for harvest operations conducted at temperatures below 32 degrees. It is the responsibility of the contractor to obtain any state licenses or certifications necessary for contractual pesticide applications on Clark County property.

**Possible Summer Sales** - The following sales are advertised as “possible” summer sales: **Tracts #22-17, 1-19, 4-19, 5-19, 9-19, 11-19, 15-19, 19-19, 21-19 and 23-19.** These sales may have inclusions that require very dry or frozen conditions to operate. Other tracts, not listed above, may have areas that are operable in the summer. This list is included as a reference tool only and no guarantees are implied. Prior to bidding, contractors are strongly encouraged to visit and inspect all tracts they intend to bid on.

**Policy for overdue stumpage.**

- The grace period for stumpage due is 30 days. After 30 days, 18% annual interest rate compounded monthly (1.5%/month) will be applied until the balance is paid in full.
- Interest will not be applied to balances of \$200.00 or less, unless it is a closing contract balance.
- Advance stumpage payment will still be required to purchase haul tickets.

**Utilization Allowance for Whole Tree Chippers and Fuelrod Harvesters:** The utilization allowance is an adjustment in pulpwood and boltwood stumpage rates to compensate the logger for higher utilization rates. The utilization allowance is calculated as follows:

$$\frac{\text{Total Combined Bid Value of Pulpwood and Boltwood}}{\text{Estimated Pulpwood and Boltwood Volume X Adjustment Factor}} = \text{Adjusted Price/Ton}$$

The adjustment factor for whole tree utilization is 1.30. The fuelrod adjustment factor is 1.10.

Purchaser must meet the utilization specifications listed on page 5 to receive the whole tree and fuelrod utilization allowance. Sawlog volume will not receive a utilization allowance and may only be chipped with authorization from the seller.

**Peeled Cordwood:** All volumes are based on unpeeled stick scale measure. Unless otherwise specified – a cord is 4' x 4' x 100". When peeled cordwood is measured, it is agreed that 12.5% will be added to hand peeled and roller or stroke head processor peeled volumes. Ring debarker and other machine peeled volume adjustment will be handled on a case-by-case basis.

**Use of restricted ATV trails, snowmobile trails, game trails and other trails or roads on the County Forest:**

- Logging contractors in possession of this prospectus are authorized to travel restricted ATV and snowmobile trails with a car or truck for the purpose of timber sale investigation only.
- Logging contractors in possession of this prospectus are authorized to travel other restricted trails, woods roads or county land with an ATV for the purpose of timber sale investigation only.
- Nothing in the above paragraphs allows anyone to operate a motor vehicle in such a manner as to cause ruts, soil disturbance, other damage, or cross private property without the owner's consent.
- Gates will be open from May 2<sup>nd</sup> through May 8<sup>th</sup> for the following sales:  
**Tracts #23-17 and 11-19.**

**Workers Compensation insurance will be required.** A current "Certificate of Insurance" must be provided before any work begins.

**Bids should be made with an as-is understanding.** If there is no access road to a job, it is the purchaser's responsibility to create such access unless specified with a contingency. In some cases, navigable streams may be involved. The County will acquire stream-crossing permits from the DNR. Purchaser will reimburse Clark County for any waterway required permit fees. The purchaser is responsible for providing, installing, and removing permitted structures such as culverts or timber bridges. The purchaser is responsible for restoring all stream crossings and/or wetland crossings to presale conditions. Clark County has timber mats that may be used to cross small streams, wetlands, or wet soils available upon request (DNR permit required to cross streams with mats in most cases).

**Contract lengths** for most timber sales are until May 1, 2021. **Tract 1-19, 2-19, 3-19, 18-19, and 20-19:** all or portions of the sale area will expire on May 1, 2021 and no extensions will be granted (see prospectus page for details and exceptions). **Tract 4-19:** all or portions of the sale area will expire on May 1, 2022 and no extensions will be granted (see prospectus page for details and exceptions). **Tract 31-18 and 10-19:** contract will expire on May 1, 2022 (see prospectus page for details and exceptions). Contract extensions will be considered for all other tracts with the following conditions:

- 1<sup>st</sup> 1 year extension – 5% increase in stumpage rate
- 2<sup>nd</sup> 1 year extension – 10% increase in stumpage rate over and above first extension
- 3<sup>rd</sup> 1 year extension (and beyond) – 15% increase in stumpage rate over and above previous extension or as determined by the Forestry and Parks Committee.

**A performance bond is required for each tract. Bond amount for the following tracts will be \$20,000: Tracts #31-18, 3-19, 4-19, 13-19, and 23-19.** Bond amounts for all other tracts will be equal to 25% of the total estimated bid value up to \$15,000.00, except no bond will be less than \$3,000.00.

**Wisconsin Resale Policy:** As required by the Wisconsin Department of Revenue, we must keep a Wisconsin Resale Certificate signed by the purchaser on file or collect tax from the purchaser's stumpage payments. This form certifies the purchaser as a wholesaler and the end consumer will pay the sales tax. Once signed, this certificate does not expire unless canceled by the purchaser or department. If a signed certificate is not already on file with the department the contractor will be notified with their contract award letter.

**The scale for all timber sale maps** is 4 inches = 1 mile or 1 square inch = 40 acres unless otherwise noted on the sale map.

### **CUTTING REQUIREMENTS**

**All designated hardwood thinning areas have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with the specifications listed on the tract description page and timber sale map.
- Care must be taken to avoid damaging residual trees.
- No cutting, skidding or road building between April 15 and July 15.
- Road building will be kept to a minimum and residual stems avoided, whenever possible.
- Tree and pole length skidding will be considered on a case by case basis.
- Harvesting and road construction within designated oak and hardwood thinning acreage will not be allowed during the period of two growing seasons before a significant gypsy moth outbreak is expected until two growing seasons following the collapse of gypsy moth populations. The Seller will provide written notification to the Purchaser restricting harvesting and road construction activities. This notification will be given by January 1st of each year for restrictions beginning the following April 1st. The seller will also provide written notification to the Purchaser, lifting the restriction after gypsy moth populations have crashed and trees have been given two growing seasons to recover.

**All designated pine and spruce thinnings have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with specifications listed on the tract description page and timber sale map
- Care must be taken to avoid damaging residual trees.
- Tree and pole length skidding will be considered on a case by case basis.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- Purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. Seller will provide the Cellu-Treat product and dye. Seller will also provide the purchaser with a backpack sprayer if needed. Application of Cellu-Treat is not required if the high temperature on the day of harvest is less than 32 degrees.

**All designated regeneration harvests have the following cutting requirements and operational restrictions:**

- Harvest all trees in accordance with specifications listed on the tract description page. Avoid damage to and no cutting of designated reserve trees, individually marked trees, or wildlife islands. Skidding through wildlife islands is only allowed with prior approval of the seller.
- All remaining live trees, 2 inches in diameter at DBH and larger shall be cut, unless otherwise specified on the timber sale map or tract description page.
- Non-merchantable tree stumps shall be no higher than 6 inches.
- To insure and protect aspen regeneration, all trees designated for harvest must be removed with the aspen.

**UTILIZATION SPECIFICATIONS**

All trees containing one or more 100 inch sticks or 8 foot 6 inch logs, 50% or more merchantable, to the minimum top diameter are considered merchantable.

Whole Tree: No minimum top diameter. Includes all bark and limbs.

Fuelrods: Minimum top diameter will be 2 inches Diameter Outside Bark (DOB) for all species.

Pulpwood: Minimum top diameter will be 4 inches DOB for all species.

Bolts: Minimum top diameter will be 8 inches Diameter Inside Bark (DIB) for all species.

Sawlogs: Minimum top diameter will be 10 inches DIB for hardwoods, 9 inches DIB for pine, and 6 inches DIB for random length pine material.

Co-mingled: When listed on the prospectus, refers to all pulp, bolt, and sawlog volume being combined and sold for one bid price.

If you have any questions about submitting a bid, our timber sale contract or the timber sale prospectus, contact: John Wendorski at 715-743-8609, Clark County Forestry and Parks Department, Neillsville, WI. Good Luck.

MINIMUM BID INFORMATION FOR THE  
 May 8, 2018 AND June 6, 2019  
 CLARK COUNTY FOREST TIMBER SALE BID OPENINGS

<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>	<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>
41-16	\$13,034.60	9-19	\$32,039.30
55-16	\$11,151.20	10-19	\$471.30
22-17	\$4,084.80	11-19	\$8,152.00
23-17	\$1,633.50	13-19	\$124,589.50
26-18	\$24,278.00	15-19	\$57,740.00
31-18	\$78,488.70	16-19	\$14,868.00
1-19	\$64,571.70	18-19	\$45,410.00
2-19	\$47,015.10	19-19	\$18,913.85
3-19	\$126,631.60	20-19	\$29,751.80
4-19*	\$132,530.68	21-19	\$13,090.00
5-19	\$18,562.50	22-19	\$21,671.60
6-19	\$50,010.60	23-19	\$180,346.90
7-19	\$36,074.40	24-19	\$38,108.70
8-19	\$41,349.60	25-19	\$27,788.10

*\* Lump Sum Sale (N/A)*

## CLARK COUNTY FOREST TIMBER SALE BID FORM

I herewith submit the following bid for timber described below:

**TRACT NUMBER** \_\_\_\_\_

Deposit in the amount of \$ \_\_\_\_\_ enclosed.  
(Not less than 10% of total bid)

If I am the successful bidder I will bond this contract with:  
(Check One) \_\_\_\_\_ Cash \_\_\_\_\_ Irrevocable Letter-of-Credit

<u>Species</u>	<u>Estimate Volume</u>	<u>Price Bid per Volume Unit</u>	<u>Total Bid Value on Est. Volume</u>

**TOTAL** \_\_\_\_\_

I understand that any or all bids may be rejected and that my past performance, ability to complete contracts, and suitability of equipment, will be considered when awarding a contract.

Bidders Name, Address, & Phone Number \_\_\_\_\_

\_\_\_\_\_

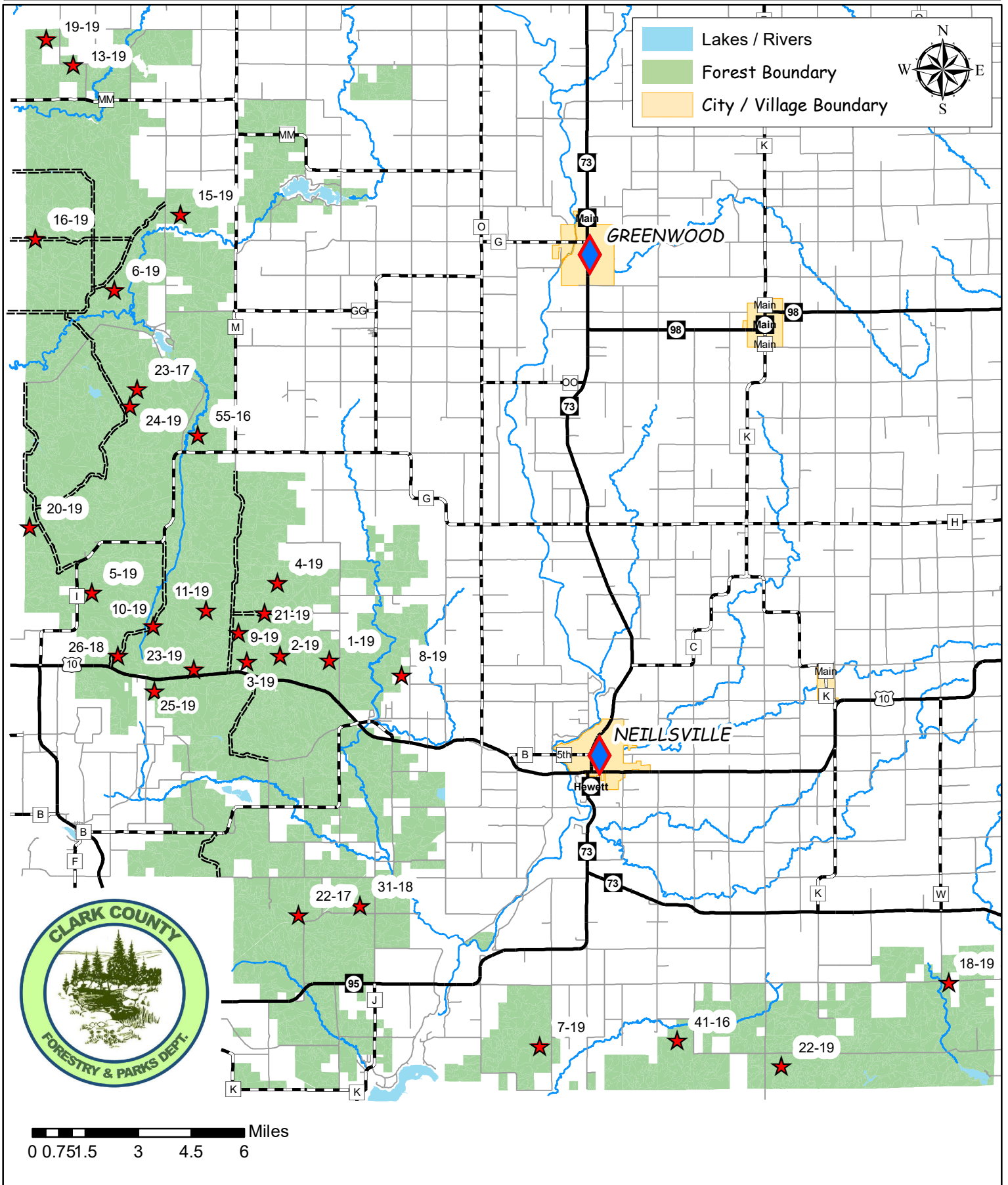
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Bidders Signature \_\_\_\_\_





# CLARK COUNTY FORESTRY & PARKS 2019 Spring Timber Sale Location Map





## CLARK COUNTY FOREST - Tract # 41-16

**Regeneration Harvest – PJ, PW, Oak (63 acres):** Harvest all trees except those marked with green paint DO NOT CUT ANY TREES MARKED WITH GREEN PAINT. 2" shearing requirement waived for undamaged oak and pine saplings

**Pine Thinning, White Pine, (12 acres):** Harvest all orange-marked trees.

**Pine Thinning, White Pine, (3 acres):** Harvest all aspen, mixed hardwood and orange-marked trees.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	120	_____	_____
Oak Bolts <small>(Includes 50% Oak Saw, 3% R. Maple Saw, 39% Oak Bolts, 8% R. Maple Bolts)</small>	TONS	150	_____	_____
Mixed Hardwood Pulp	TONS	150	_____	_____
Jack Pine Pulp <small>(Includes about 23% Tamarack)</small>	TONS	500	_____	_____
Oak Firewood	TONS	40	_____	_____
White Pine <small>(Comingled, includes approx. 50% saw and a small volume of red pine)</small>	TONS	855	_____	_____
This sale is eligible for biomass harvesting		<b>1,815 Tons</b>	<b>0 MBF</b>	_____
Estimated biomass volume- 650 Tons.				_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$13,034.60</b>
				Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. The 2" shearing requirement does not apply to undamaged oak and pine saplings in the designated regeneration harvest units.
2. Annosum Root Rot control work is required on this sale.
3. **Fuelwood (dead/cull) must be sorted and piled separately on landing. Clark County will cord scale fuelwood piles on landing and use a conversion factor of 1.8 tons/cord for billing.**
4. No tree or pole length skidding allowed.
5. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
6. Probable winter sale.
7. Sale bound by red paint line, blue paint line, and other types such as wetlands, tamarack, young aspen and white pine.

**Management Objectives:**

Regeneration Harvest, Jack Pine, White Pine, Scrub Oak: In pine units, regenerate pine and associated hardwoods; in scrub oak units, convert to and regenerate pine and associated hardwoods. Ten islands and scattered individually marked trees will be left uncut to benefit wildlife and aesthetics.

White Pine Thinning: Reduce stocking to recommended levels, capture imminent hardwood mortality, and provide access for future management activities.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST


Tract #41-16

E1/2, E1/2 SW Sec. 30; S1/2 NW, N1/2 SW Sec 31


Township 23 N, Range 1 W (Washburn)

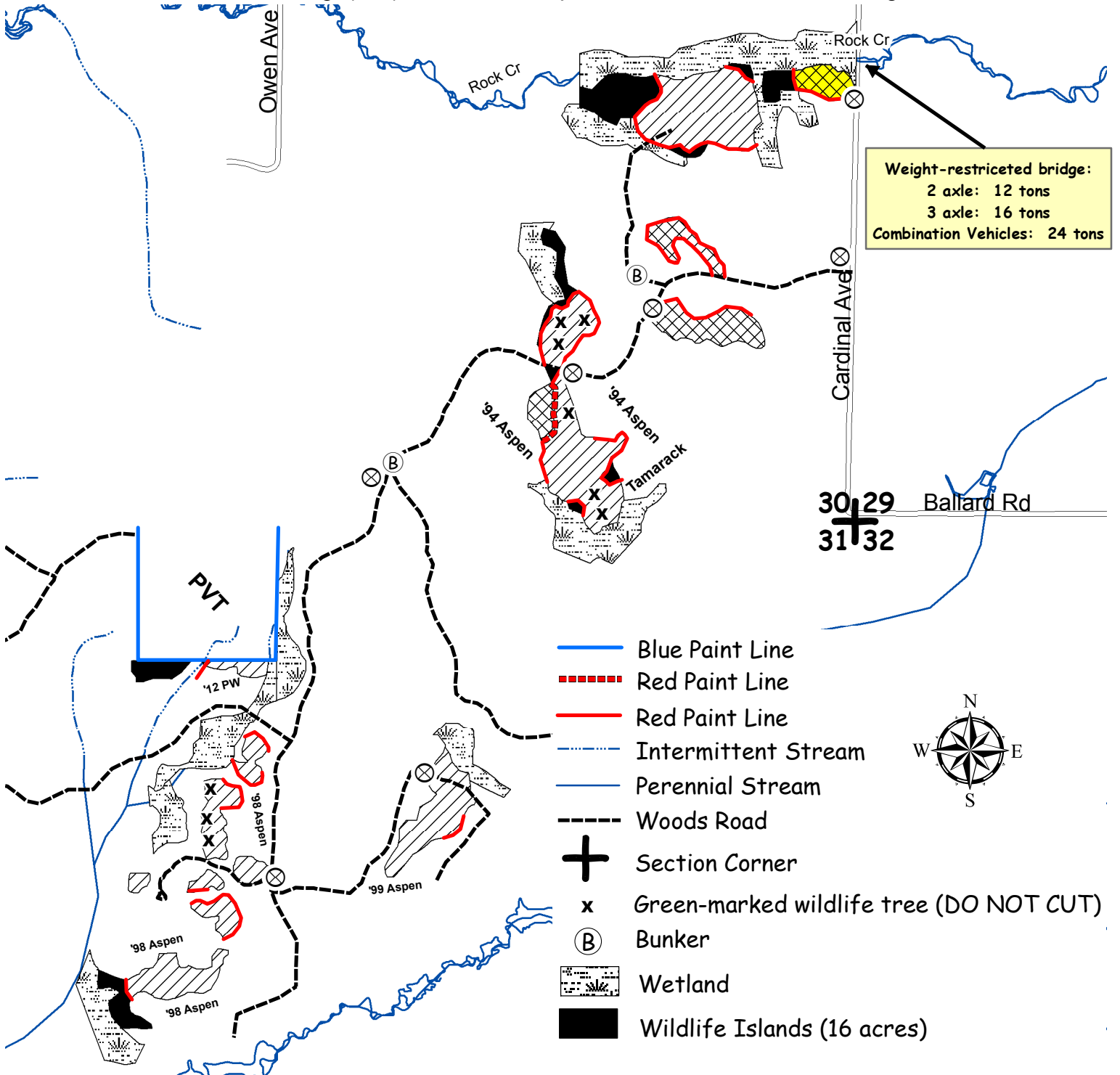
SE1/4, SENE Sec 36; Township 23 N, Range 2 W (Levis)

Sale Established By: D. Natzke

 63 Acres, Regeneration Harvest (PJ, PW, Oak): Harvest all trees except those marked with green paint. DO NOT CUT ANY TREES MARKED WITH GREEN PAINT. 2" shearing requirement waived for undamaged oak and pine saplings.

 12 Acres, Pine Thinning (PW): Harvest all trees marked with orange paint.

 3 Acres, Pine Thinning (PW): Harvest all aspen, mixed hardwood, and orange marked trees.



**CLARK COUNTY FOREST - Tract # 55-16**

**Regeneration Harvest (10 Acres)** Harvest all trees

**Regeneration Harvest (9 Acres)** Harvest all trees EXCEPT oak and red pine

**Regeneration Harvest (9 Acres)** Harvest all trees EXCEPT white oak, red pine, and oak >20" DBH

**Hardwood and Pine Thinning (29 Acres)** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	480	_____	_____
Oak Pulp	TONS	330	_____	_____
Oak Bolts	TONS	70	_____	_____
(Includes 10% Mixed Hdwd bolts)				
Mixed Hdwd	TONS	140	_____	_____
Jack Pine	TONS	40	_____	_____
Red Pine Co-Mingled	TONS	140	_____	_____
White Pine Co-Mingled	TONS	80	_____	_____
Black Oak Sawlogs	MBF	11	_____	_____
			Minimum \$120	_____
This sale is not eligible for biomass harvesting.		<b>Tons 1280 MBF 11</b>		
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$11,151.20</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Annosum Root Rot control is required on this sale.
2. One navigable stream crossing will require DNR permit during non-frozen conditions. Clark County will acquire the permits if necessary. Contractor shall pay the permit fee. (see map)
3. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
4. Portions of sale are wet and may require winter (frozen ground) logging.
5. Sale units bounded by red paint line, logging road, and different cover types (including swamps and recent clearcuts). In addition, the thinning area is restricted to harvest of orange painted trees.
6. Do not operate equipment within 50' of Hay Creek, (indicated on map).

**Management Objective:**





Regenerate aspen, oak, and associated hardwoods. One island and 3.5 acres of RMZ's will be left to benefit wildlife and aesthetics. 20" oak, white oak and red pine will be left in portions of the sale per harvest guidelines.

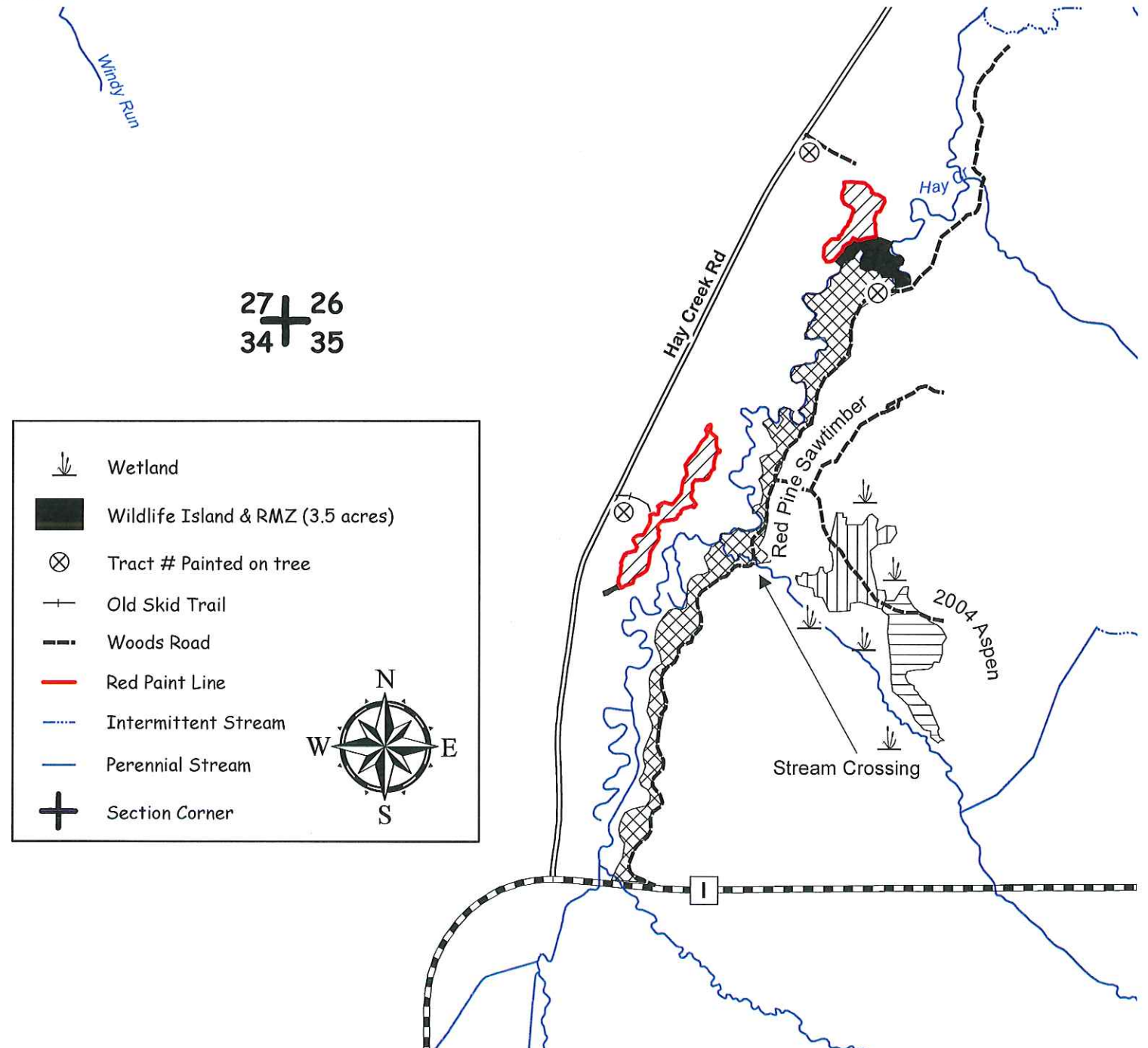
**SALE MAP ON BACK**












# CLARK COUNTY FOREST Tract 55-16

Pt. of SWSW, Section 25  
 Pt. of SESE, Section 26  
 Pt. of NE1/4, W1/2 SE1/4, Section 35  
 Pt. of NWSW, SWNW Section 36  
 Township 26N, Range 4W (North Foster)  
 Sale established by: C. Schmitz

-  10 Acres, Regeneration Harvest - Harvest all trees.
-  9 Acres, Regeneration Harvest - Harvest all trees EXCEPT oak and red pine.
-  9 Acres, Regeneration Harvest - Harvest all trees EXCEPT white oak, red pine, and oak >20" DBH.
-  29 Acres, Hardwood & Pine Thinning - Harvest all trees marked with orange paint.



27 + 26  
 34 + 35

	Wetland
	Wildlife Island & RMZ (3.5 acres)
	Tract # Painted on tree
	Old Skid Trail
	Woods Road
	Red Paint Line
	Intermittent Stream
	Perennial Stream
	Section Corner



**CLARK COUNTY FOREST - Tract #22-17**

**Hardwood Thinning – Oak/Aspen (30 Acres):** Harvest all trees marked with orange paint. Faded orange paint may be disregarded. Oak wilt restrictions in place.

**White Pine Thinning (21 Acres):** Harvest all trees marked with orange paint. Biomass harvesting restricted.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS 35	_____	_____
Oak Pulp <i>(Includes small amount of bolts and sawlogs)</i>	TONS 150	_____	_____
Mixed Hardwood Pulp <i>(Includes small amount of bolts)</i>	TONS 160	_____	_____
White Pine Pulp <i>(Includes small amount of red pine and jack pine)</i>	TONS 150	_____	_____
White Pine Sawlogs <i>(Includes small amount of red pine)</i>	MBF 10.0	_____	_____
Portions of this sale are eligible for biomass harvesting (see map). Estimated biomass volume – 60 tons.			
	<b>495 Tons</b>	<b>10 MBF</b>	_____
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$4,084.80</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____ _____ _____			
Bidder's Signature _____ Date _____			

**Special Conditions:**

1. Preference may be given to whole tree chip operations.
2. Western unit (see map) is **not eligible** for biomass harvesting. All fine woody material (FWM) must be left on site. Eastern two units **are eligible** for biomass harvesting.
3. No cutting, skidding, or road building between April 15 and July 15 in the eastern two units (see map) due to oak wilt concerns.
4. All cut pine products must be removed from the sale area within two weeks during the period of May 15 through August 15.
5. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
6. No slash will be allowed on or within 20' of the mountain bike trail. All slash within 100' of the mountain bike trail shall be lopped to within 2' of the ground.
7. Location of the mountain bike trail in the sale area is indicated by trees marked with 2 rings of fluorescent green paint adjacent to the trail. These trees shall remain uncut.
8. Recreational trails impacted by the harvest may be closed to trail users during the harvest by trail maintenance personnel.
9. Dry sale area.
10. Sale units are bound by red paint line, ATV/Snowmobile Trail, red pine plantation, woods road, and oak sawtimber . Only orange painted trees will be cut.

**Management Objective:**

Thin to improve growth rates and stand quality by reducing stocking to recommended levels.

**SALE MAP ON BACK**





# CLARK COUNTY FOREST

Tract #22-17

Part of SWSW, Section 4

Part of SESE, SWSE and SESW, Section 5

Part of NWNE, Section 8

Township 23N Range 3W (Dewhurst)

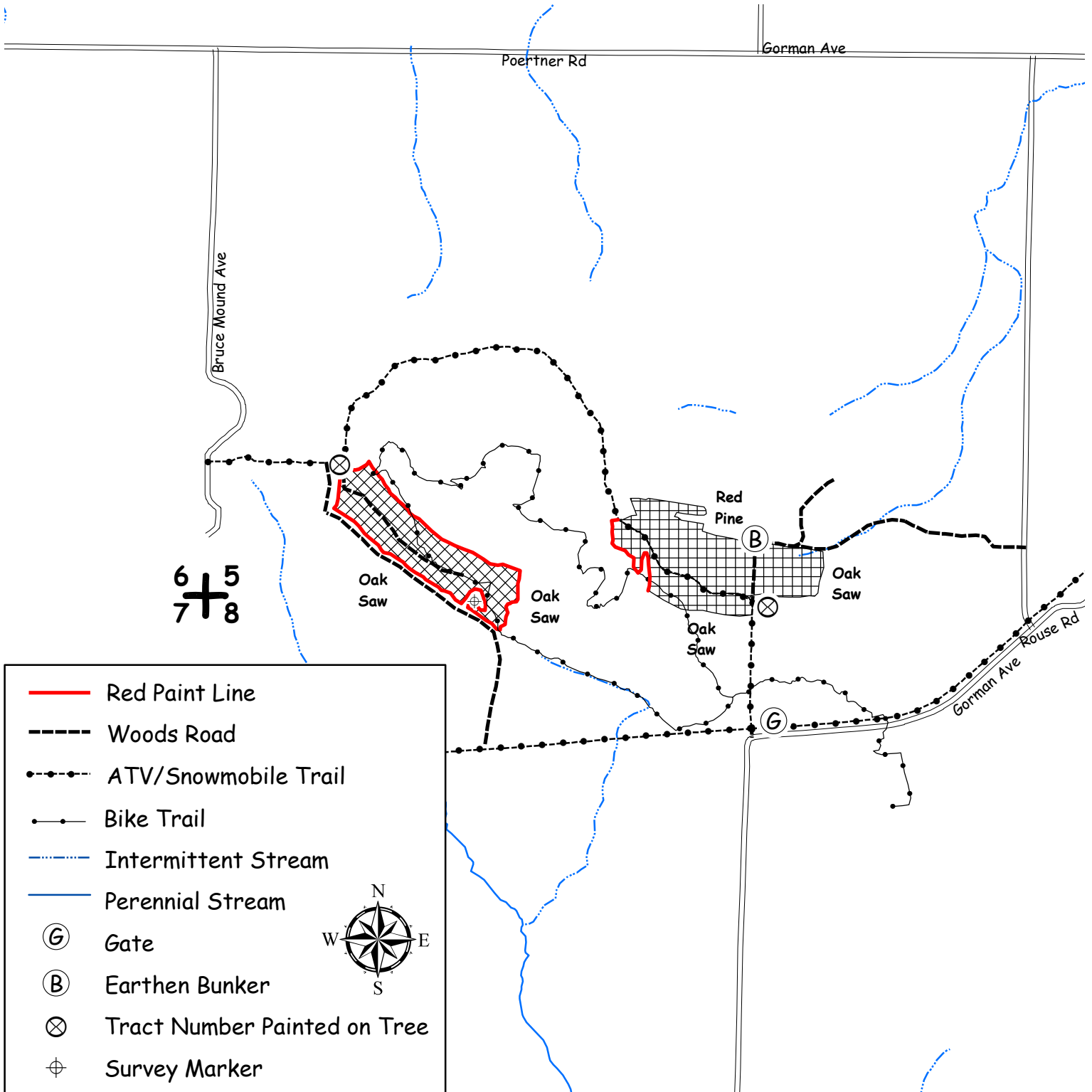
Sale Established By: T. Mayer and G. Erickson



30 Acres, Hardwood Thinning (Oak/Aspen): Harvest all trees marked with orange paint. Faded orange paint may be disregarded. Oak wilt restrictions in place.



21 Acres, White Pine Thinning: Harvest all trees marked with orange paint. Biomass harvesting restrictions in place.



**CLARK COUNTY FOREST - Tract #23-17**

**White Pine Thinning (25 Acres):** Harvest all trees marked with orange paint and all merchantable aspen and white birch.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <i>(Includes aspen, white birch)</i>	TONS	65	_____	_____
White Pine Pulp <i>(Includes 2.5 MBF saw logs)</i>	TONS	190	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>255 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$1,633.50</b>	Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale within two weeks during the period of May 15 thru August 15.
2. Annosum Root Rot control work is required on this sale.
3. This is a first thinning in a natural white pine stand.
4. Use of game trail is permitted for access providing the trail is returned to its original, pre-harvest condition.
5. Probable winter sale.
6. Sale units are bound by swamp on the west and north end and red line on the east and south end.
7. Existing roads and trails exist. but new roads will need to be created from the existing road into the stand for hauling. New road location and design must be approved by the County prior to construction.


**Management Objective:**

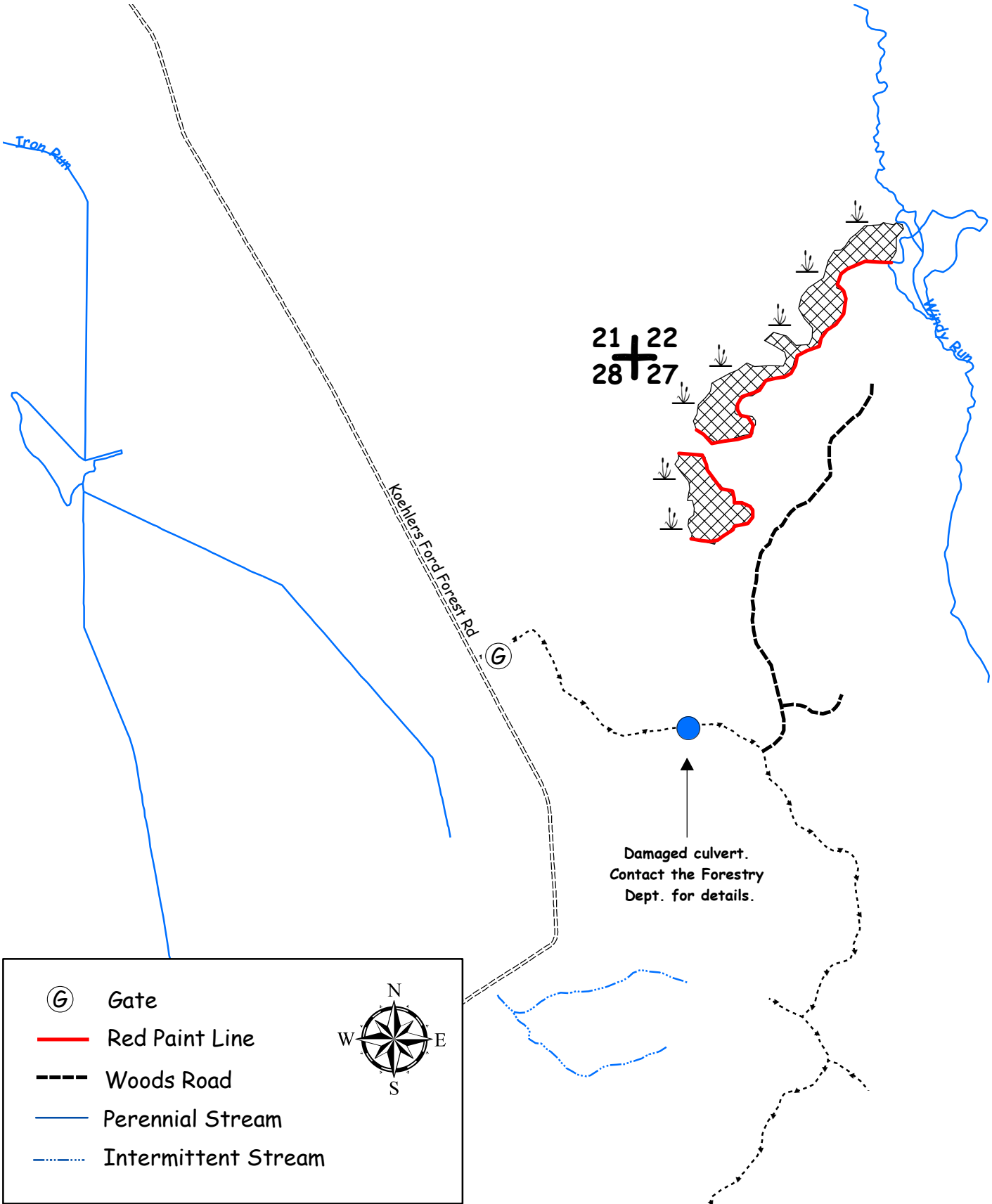
Reduce stocking to recommended levels and provide access for future management activities.

**SALE MAP ON BACK**



Tract #23-17  
Part of SESW Section 22  
Part of NWNW, NENW, SWNW Section 27  
Township 26N Range 4W (North Foster)  
Sale Established By: J. Kaurich, G. Erickson

 25 Acres, White Pine First Thinning: Harvest all trees marked with orange paint. Harvest all merchantable aspen and white birch.



**CLARK COUNTY FOREST - Tract # 26-18**

**Regeneration Harvest (Aspen) 38 Acres:** Harvest all trees EXCEPT those marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <i>(Includes small volume of aspen bolts)</i>	TONS	1,450	_____	_____
Oak Pulp <i>(Includes small volume of oak bolts)</i>	TONS	430	_____	_____
Mixed Hardwood Pulp <i>(Includes small volume of hardwood bolts)</i>	TONS	570	_____	_____
Red Pine Pulp <i>(Includes small volume of white pine pulp)</i>	TONS	15	_____	_____
Oak Sawlogs <i>(Includes red oak, white oak, and red maple logs)</i>	MBF	4	_____	_____
Red Pine Sawlogs <i>(Includes white pine logs)</i>	MBF	7	_____	_____
			Minimum \$120	
			_____	_____
			Minimum \$120	
			_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 740 tons.		<b>2,465 Tons</b>	<b>11 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$24,278.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second – rotation aspen harvest with an average diameter of approximately 6 inches.
2. Do not cut any trees marked with green paint.
3. New (road/landing/turn around) location and design must be approved by the County prior to construction.
4. Sale bound by Abbott Ranch Forest Road, red paint lines, areas of recent harvest, and swampy ground.
5. Portions of the sale are wet and may require dry or frozen ground conditions.

**Management Objective:**

Regenerate aspen and associated hardwoods, 2 islands and 7 green marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #26-18

Pt. of N 1/2 SW 1/4,

Pt. of SESW Section 33

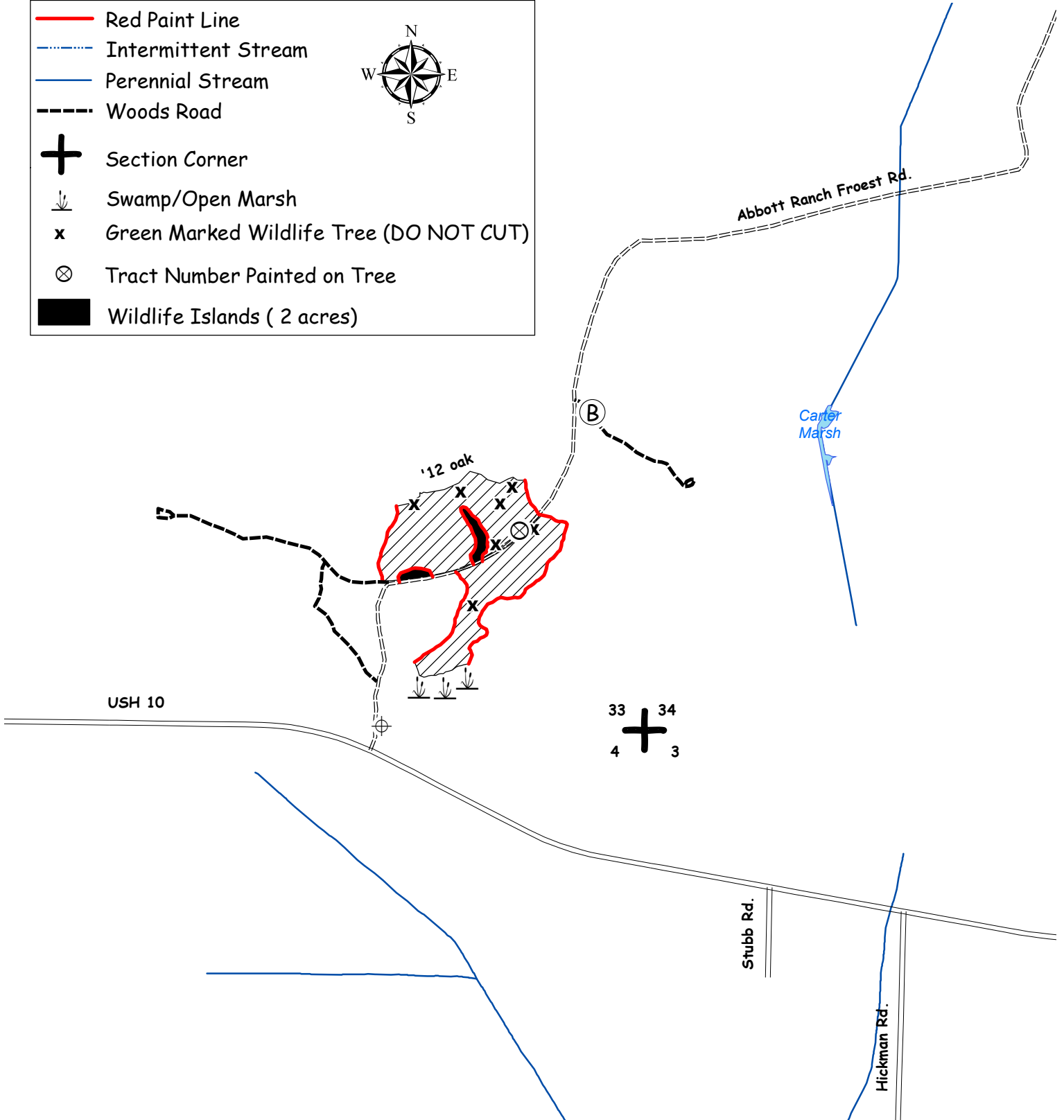

Township 2N Range 4W (Foster South)

Sale Established By: S. Neisius & D. Schmitz



38 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.

	Red Paint Line
	Intermittent Stream
	Perennial Stream
	Woods Road
	Section Corner
	Swamp/Open Marsh
	Green Marked Wildlife Tree (DO NOT CUT)
	Tract Number Painted on Tree
	Wildlife Islands ( 2 acres)



**CLARK COUNTY FOREST - Tract # 31-18**

**127 Acres, Regeneration Harvest(Jack Pine):** Harvest all trees EXCEPT trees marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <i>(Includes small volume of aspen bolts)</i>	TONS	200	_____	_____
Oak Pulp <i>(Includes small volume of oak bolts and logs)</i>	TONS	80	_____	_____
Mixed Hardwood Pulp <i>(Includes hardwood bolts and logs)</i>	TONS	390	_____	_____
Jack Pine	TONS	4,380	_____	_____
White Pine Co-Mingled <i>(About 50% sawlogs)</i>	TONS	560	_____	_____
Red Pine Co-Mingled <i>(About 50% sawlogs)</i>	TONS	730	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 1,900 tons.		<b>6,340 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$78,488.70</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- The performance bond for this sale will be \$20,000.**
- This timber sale expires May, 1 2022 (3 year contract). Normal Clark County extension policy applied thereafter.**
- Annosum Root Rot control work is required on this sale.**
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- New (road/landing/turn around) location and design must be approved by the County prior to construction.
- Probable winter sale
- Avoid damage to survey pipes indicated on the sale map.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Do not enter private property without landowner's consent.
- Sale bound by red paint lines, blue paint lines, previous timber harvests, and Rouse Road.

**Management Objective:**

Regenerate jack pine and associated hardwoods. 7 islands and individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #31-18

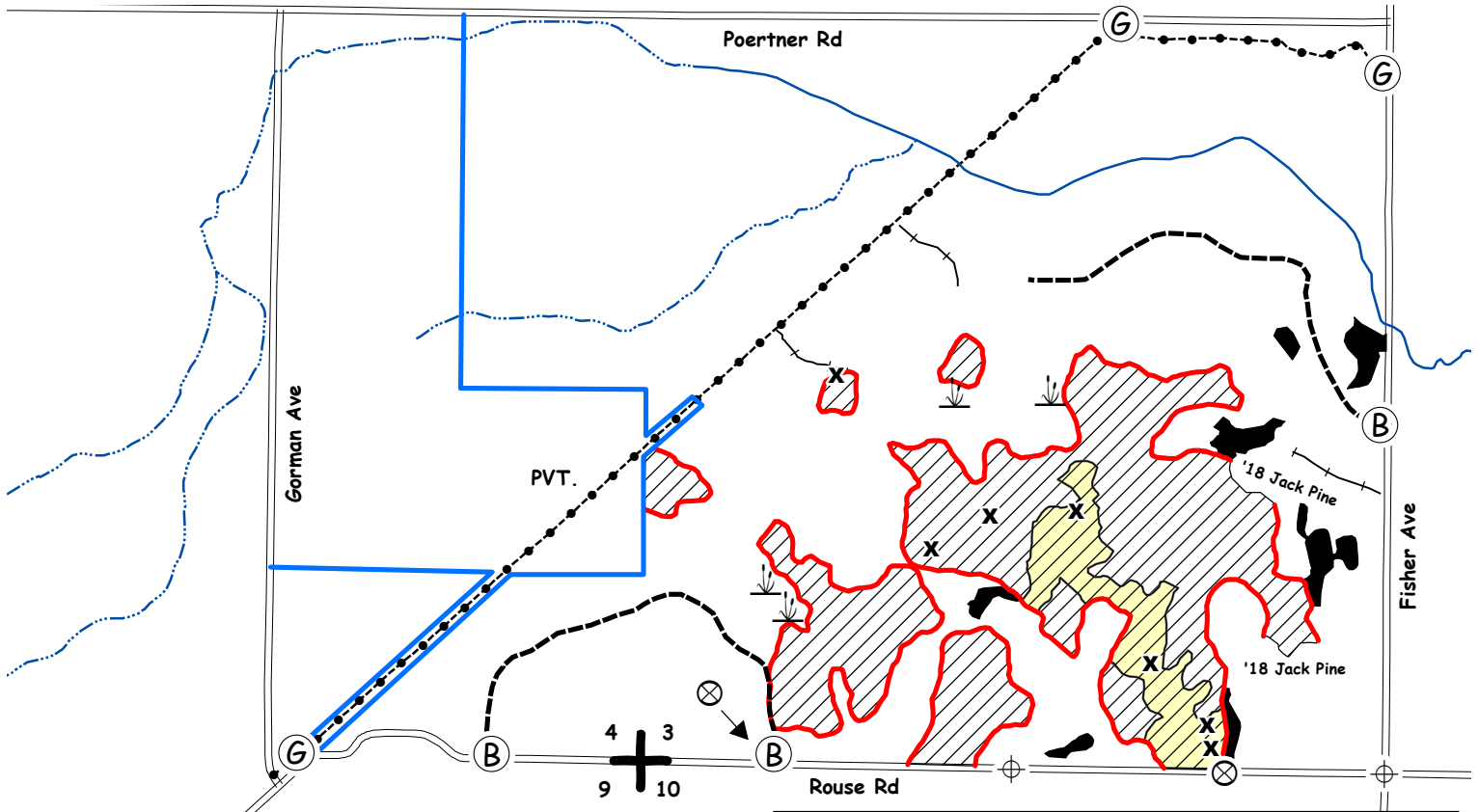
Pt. of S1/2, SENW, SWNE Section 3

Township 23N Range 3W (Dewhurst)

Sale Established By: S. Neisius & D. Schmitz



127 Acres, Regeneration Harvest (Jack Pine): Harvest all trees EXCEPT trees marked with green paint.



Yellow-shaded region indicates where majority of pine sawlog volume is located.

- x** Wildlife Tree Marked with Green Paint
- ⊗** Tract Number Painted on Tree
- ⊕** Survey Monument
- G** Gate
- B** Bunker
- +** Section Corner
- Intermittent Stream
- Perennial Stream
- Blue Paint Line
- Red Paint Line
- +—** Old Skid Trail
- - -** Woods Road
- Snowmobile Trail
- Wildlife Islands (11 acres)



## CLARK COUNTY FOREST - Tract # 1-19

**Hardwood Thinning (Oak Shelterwood) 65 Acres:** Harvest all trees NOT marked with green paint. DO NOT CUT ANY TREES MARKED WITH GREEN PAINT.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	990	_____	_____
Oak Bolts	TONS	410	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of aspen)</small>	TONS	310	_____	_____
Mixed Hardwood Bolts <small>(About 25% basswood)</small>	TONS	90	_____	_____
Basswood Pulp	TONS	80	_____	_____
Pine Pulp <small>(About 25% red pine, 75% white pine)</small>	TONS	30	_____	_____
Red Oak Sawlogs	MBF	105	_____	_____
White Oak Sawlogs	MBF	21	Minimum \$270	_____
Mixed Hardwood Sawlogs <small>(About 35% red maple, 30% ash, &amp; 30% basswood)</small>	MBF	32	Minimum \$170	_____
Pine Sawlogs <small>(About 30% red pine &amp; 70% white pine)</small>	MBF	10	Minimum \$130	_____
			Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 630 tons.		<b>1,910 Tons</b>	<b>168 MRF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$64,571.70</b>	

Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$\_\_\_\_\_ enclosed. (not less than 10% of total bid)  
 Bidder's Name, Address & Phone  
 Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Special Conditions:**

1. **This timber sale contract will expire on May 1, 2021. No extensions will be granted and, if not completed by this date, contractor will lose all bond money.**
2. Minimize damage to residual trees.
3. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
4. Do not cut any trees marked with green paint.
5. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
6. No slash allowed on or within 20' of the motorcycle trail. All slash must be removed from the trail.
7. Location of the motorcycle trail in the sale area is indicated by trees marked with 2 rings of green paint adjacent to the trail. Minimize number of crossings
8. Dry sale area-possible summer sale
9. Sale bound by red paint lines, woods roads, and ATV/Snowmobile trail.
10. **Invasive species were found within the sale area**, namely non-native **Garlic Mustard**. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.

**Management Objective:**

Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest unit. The shelterwood harvest unit was scarified (fall 2018) to encourage oak seedlings.

**SALE MAP ON BACK**





# CLARK COUNTY FOREST

Tract #1-19

Pt. of S 1/2 Section 33

Township 25N Range 3W (Seif)

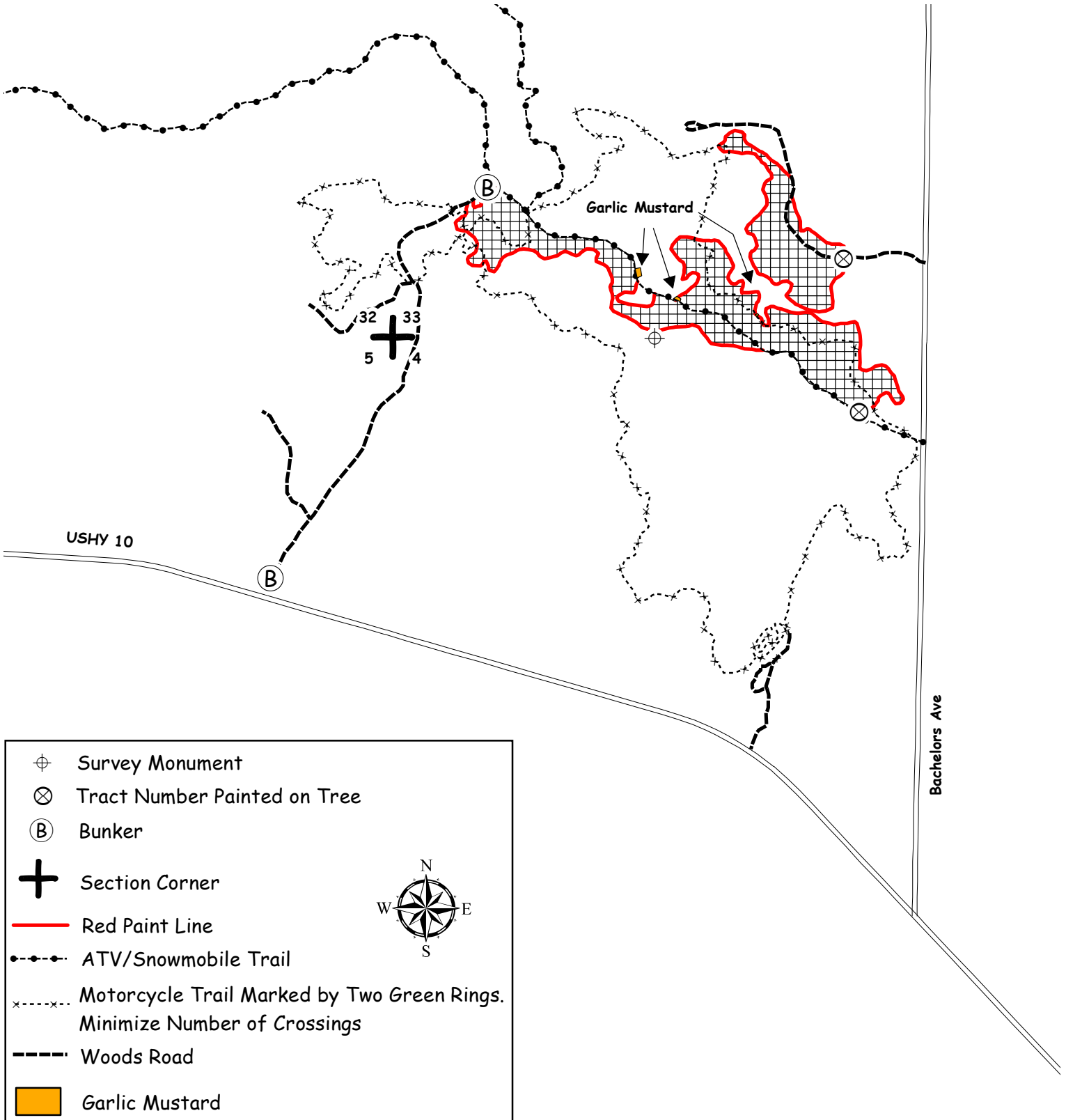
Pt. of NENE Section 4

Township 24N Range 3W (Hewett)

Sale Established By: S. Neisius & I. Remus



65 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.  
DO NOT CUT ANY TREES MARKED WITH GREEN PAINT.



**CLARK COUNTY FOREST - Tract # 2-19**

**Hardwood Thinning (Oak Shelterwood) 48 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	800	_____	_____
Oak Bolts <i>(About 5% mixed hardwood bolts)</i>	TONS	220	_____	_____
Mixed Hardwood Pulp <i>(Includes small volume of aspen pulp and bolts)</i>	TONS	100	_____	_____
Co-Mingled Pine <i>(About 50% red pine, 50% white pine. About 70% sawlogs)</i>	TONS	10	_____	_____
Red Oak Sawlogs	MBF	81	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	32	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs <i>(About 80% red maple, 20% ash)</i>	MBF	6	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume 339 tons.		<b>1,130 Tons</b>	<b>119 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$47,015.10</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale contract will expire on May 1, 2021. No extensions will be granted and if not completed by this date, contractor will lose all bond money.**
- Minimize damage to residual trees.
- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Do not cut any trees marked with green paint.
- ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- Sale bound by red paint lines, woods roads, and ATV/Snowmobile trail.

**Management Objective:** Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest unit. The shelterwood harvest unit was scarified (fall 2018) to encourage oak seedlings.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #2-19

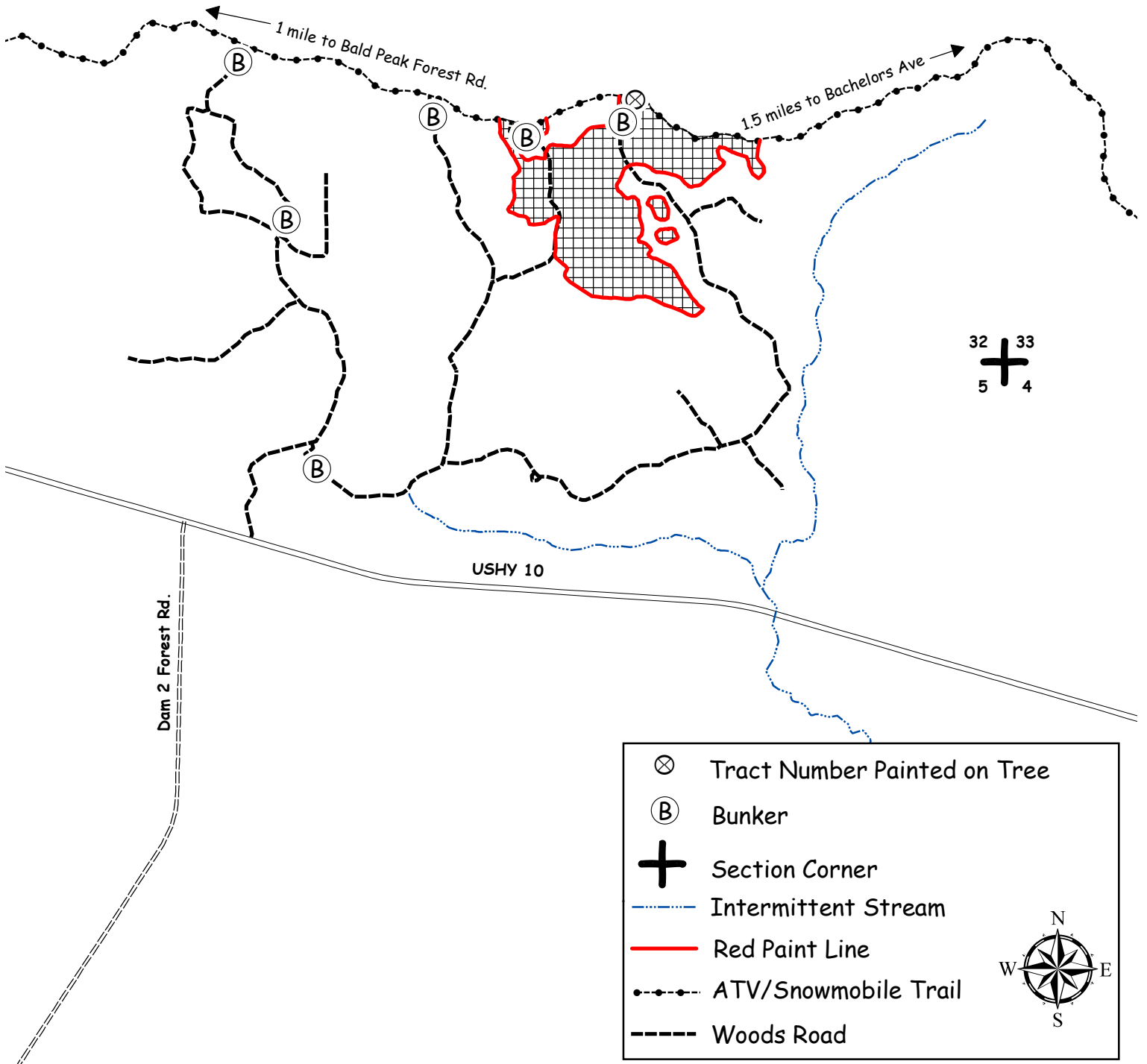
Pt. of SW 1/4 Section 32

Township 25N Range 3W (Seif)

Sale Established By: S. Neisius, E. Fransen, & Justin Kapusta Etal.



48 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.



## CLARK COUNTY FOREST - Tract # 3-19

**Hardwood Thinning (Oak/Aspen Thinning) 3 Acres:** Harvest all trees NOT marked with green paint.

**Hardwood Thinning (Oak Shelterwood) 64 Acres:** Harvest all trees NOT marked with green paint.

**Regeneration Harvest (Final Harvest Oak) 43 Acres:** Harvest all trees NOT marked with green paint. The 2" shearing requirement has been waived on undamaged oak saplings.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <small>(Includes about 30% aspen bolts)</small>	TONS	70	_____	_____
Oak Pulp	TONS	1,990	_____	_____
Oak Bolts	TONS	830	_____	_____
Mixed Hardwood Pulp	TONS	460	_____	_____
Mixed Hardwood Bolts	TONS	90	_____	_____
White Pine Pulp <small>(About 5% red pine)</small>	TONS	340	_____	_____
Red Oak Sawlogs	MBF	196	_____	_____
			<small>Minimum \$270</small>	
White Oak Sawlogs	MBF	55	_____	_____
			<small>Minimum \$170</small>	
Red Maple Sawlogs	MBF	50	_____	_____
			<small>Minimum \$130</small>	
White Pine Sawlogs <small>(About 15% red pine)</small>	MBF	60	_____	_____
			<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume 1,130 tons.		<b>3,780 Tons 361 MBF</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$126,631.60</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Performance bond for this sale will be \$20,000.
2. This timber sale contract will expire on the oak shelterwood portions of the sale area on April 15, 2021. No extensions will be granted and, if not completed by this date, contractor will lose all bond money. If the harvest is completed in these units by April 15, 2021 the remaining sale area will expire April 15, 2022 and the normal extension policy will be applied. (3 year contract).
3. The 2" shearing requirement in the regeneration harvest units does not apply to areas of undamaged oak saplings.
4. Minimize damage to residual trees.
5. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
6. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
7. Portions of sale are wet and may require dry or winter (frozen ground) logging.
8. Avoid damage to survey pipes located within the sale area.
9. Sale bound by red paint lines, woods roads, ATV/Snowmobile trail, Bald Peak Forest Road, and Highway 10.

**Management Objective:**

**Oak/Aspen Thinning:** Thin oak to improve growth rates and stand quality.

**Oak Shelterwood Units:** Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest unit. The shelterwood harvest units were scarified (fall 2018) to encourage oak seedlings.

**Oak Regeneration Units:** Regenerate oak and associated hardwoods. 2 islands and 6 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #3-19

Pt. of SW 1/4 Section 31

Township 25N Range 3W (Seif)

Pt. of SE 1/4 Section 36

Township 25N Range 4W (South Foster)

Sale Established By: S. Neisius, J. Woodley, E. Fransen, & J. Kapusta Etal.



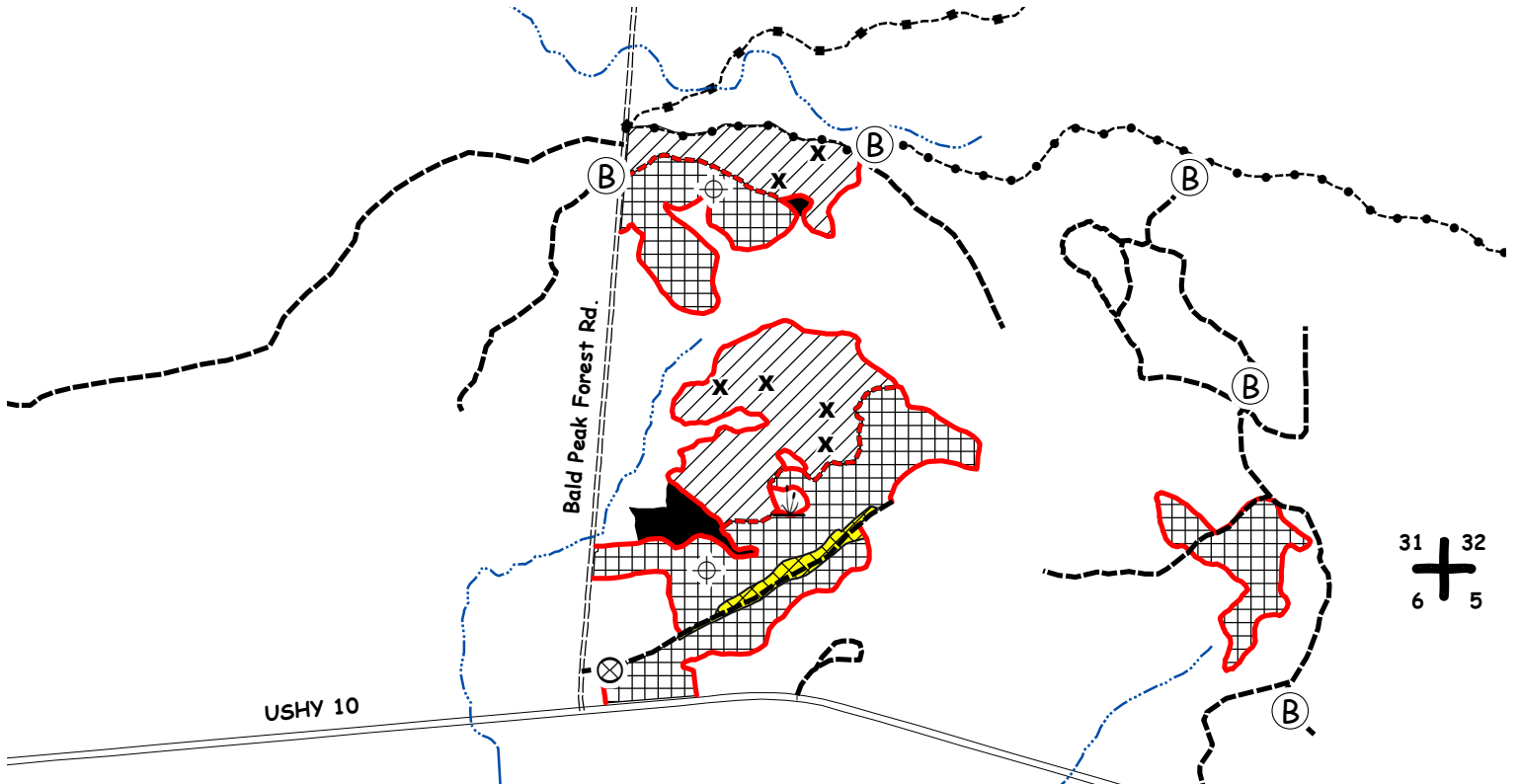
3 Acres, Hardwood Thinning (Oak/Aspen Thinning): Harvest all trees NOT marked with green paint.



64 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.



43 Acres, Regeneration Harvest (Final Harvest Oak): Harvest all trees NOT marked with green paint. The 2" shearing requirement has been waived on undamaged oak saplings.



31 32  
6 5

	Survey Monument
	Tract Number Painted on Tree
	Bunker
	Wetland
	Wildlife trees marked with green paint (DO NOT CUT)
	Section Corner
	Intermittent Stream
	Perennial Stream
	Red Paint Line
	Double-Sided Red Paint Line
	ATV/Snowmobile Trail
	Horse Trail
	Woods Road
	Wildlife Islands (4 acres)



**CLARK COUNTY FOREST - Tract # 4-19**

**Hardwood Thinning (Oak Shelterwood) 97 Acres: Harvest all trees NOT marked with green paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	115	_____	_____
Oak Pulp	TONS	1,180	_____	_____
Oak Bolts	TONS	545	_____	_____
Mixed Hardwood Pulp <i>(Includes 5% basswood pulp)</i>	TONS	440	_____	_____
Mixed Hardwood Bolts <i>(Includes 20% basswood bolts)</i>	TONS	100	_____	_____
White Pine Pulp <i>(Includes 1% red pine pulp)</i>	TONS	100	_____	_____
Red Oak Sawlogs	MBF	210.38	_____	_____
White Oak Sawlogs	MBF	44.16	_____	_____
Red Maple Sawlogs <i>(Includes 5% sugar maple sawlogs)</i>	MBF	26.52	_____	_____
Ash Sawlogs	MBF	12.30	_____	_____
Basswood Sawlogs	MBF	20.56	_____	_____
White Pine Sawlogs <i>(Includes 1% red pine sawlogs)</i>	MBF	33.34	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 744 tons.		<b>2,480 Tons</b>	<b>347.26 MBF</b>	_____
<b>LUMP SUM SALE</b>		<b>Minimum Bid</b>	<b>\$132,530.68</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____				

**Special Conditions:**

- The performance bond for this sale WILL be \$20,000.**
- This timber sale contract will expire on April 15, 2022. No extensions will be granted and, if not completed by this date, contractor will lose all bond money (3 YEAR CONTRACT).**
- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.**
- The quality of the oak sawlog volume on this sale is excellent. This stand will yield a high percentage of veneer quality oak.
- The sawlog volume estimates are based upon 100% cruise using Scribner volume tables, to a minimum 10" top for hardwoods and 9" top for conifers. 2,725 sawlog sized trees have been scaled for random length cutting, with allowance made for defect. Pulpwood and bolt volume estimates are based upon a plot cruise (BAF 10) at 1 plot per acre using the sticks plus trees cruising method and the following topwood allowance factors: **Oak** 4.125 tons of pulp/MBF and 2.0625 tons of bolts/MBF. **Mixed Hardwood** 1.15 tons of pulp/MBF and 1.15 tons of bolts/MBF and **White Pine** 2.1 tons of pulp/MBF.
- No tree and/or pole length skidding allowed and minimize damage to advanced oak/aspens regeneration.
- The Koch pipeline may be used for access. Contact Forestry Dept. for conditions of use.
- Dry sale area, possible summer sale.
- Sale units bounded by red paint line, ATV/Snowmobile trail, Koch pipeline, recent clear cut, and aspen whips.

**Management Objective:**

Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest unit. The shelterwood harvest units were scarified (fall 2018) to encourage oak seedlings.

**SALE MAP ON BACK**

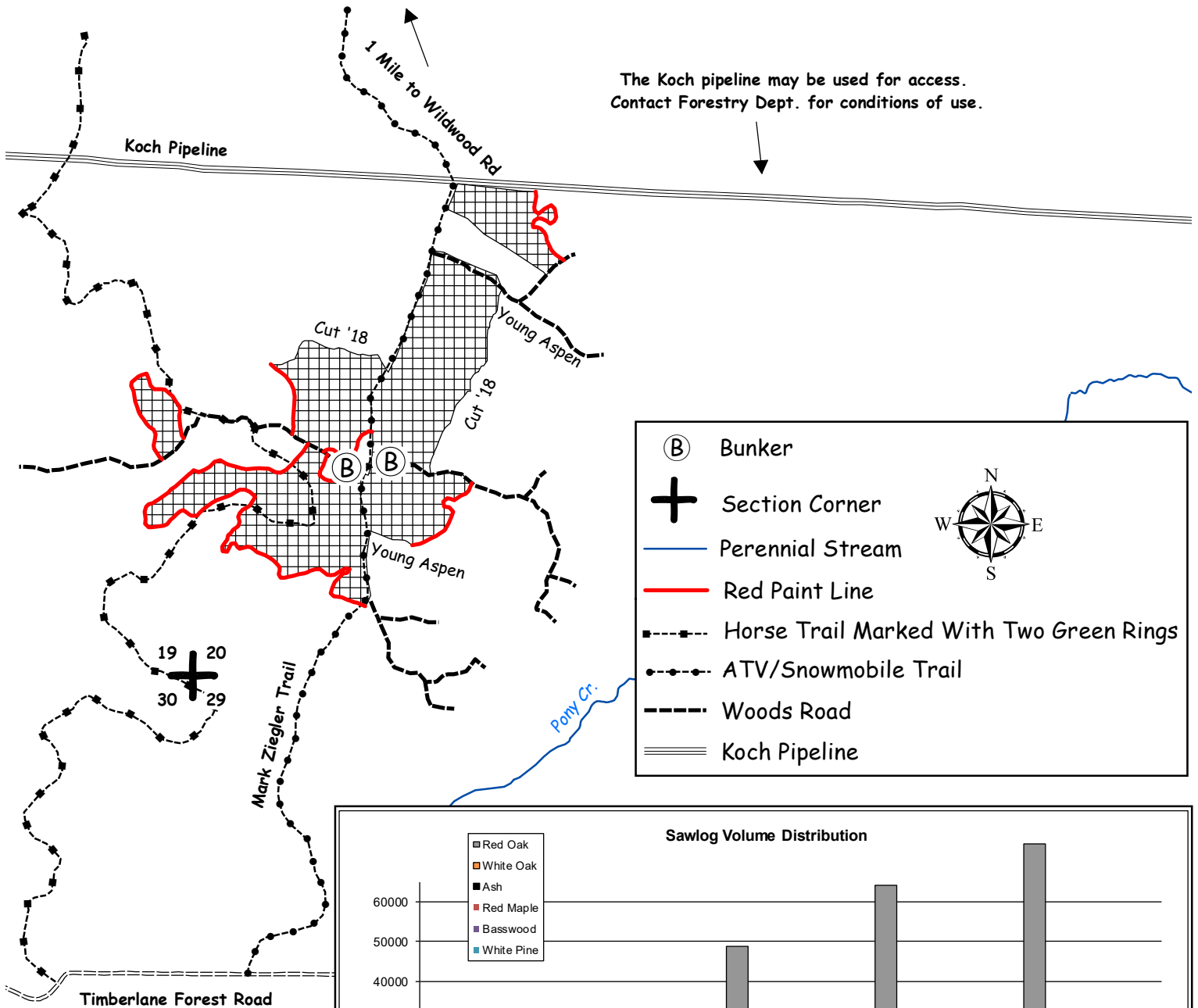


# CLARK COUNTY FOREST

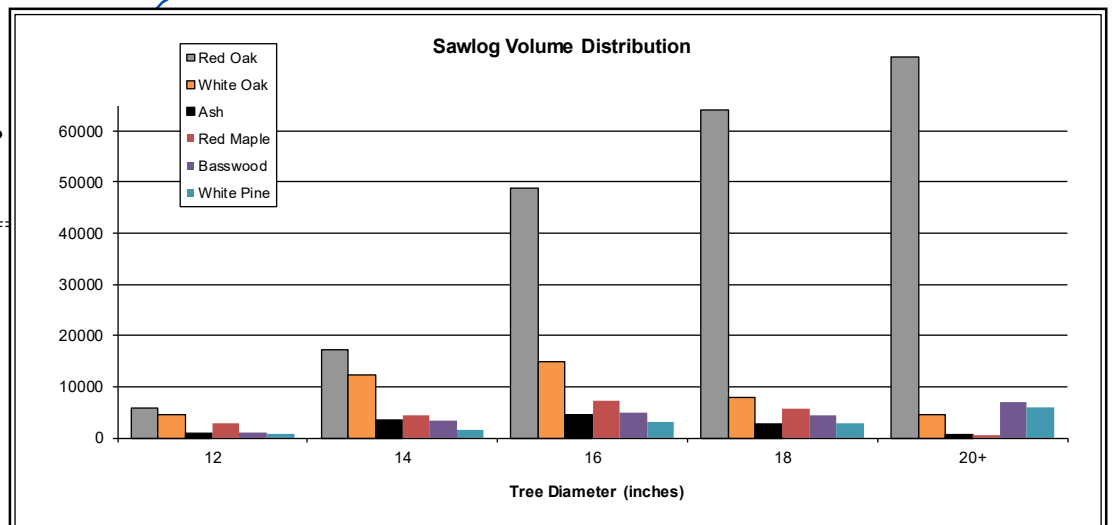
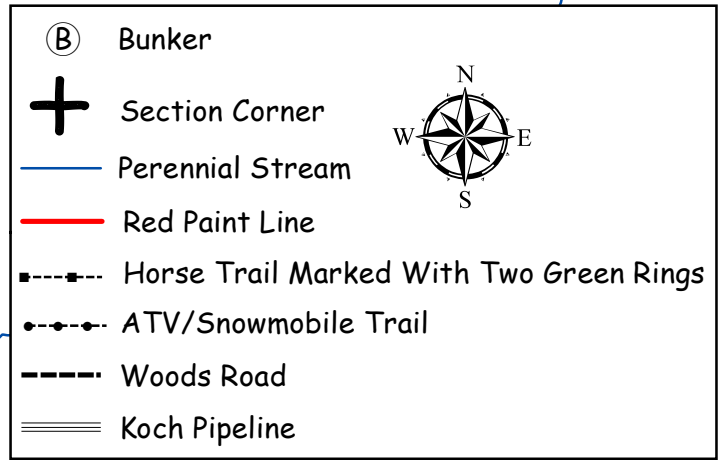
Tract #4-19  
 Pt. of NESE Section 19,  
 Pt. of W1/2 Section 20  
 Township 25N Range 3W (Seif)  
 Sale Established By: E. Fransen, S. Neisius, J. Kapusta Etal.



97 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.



The Koch pipeline may be used for access.  
 Contact Forestry Dept. for conditions of use.



**CLARK COUNTY FOREST - Tract # 5-19**

**Pine 4<sup>th</sup> Thinning (Red Pine) 49 Acres:** Harvest all trees marked with orange paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Red Pine Comingled <i>(Includes about 50% sawlogs. Includes a small amount of white pine)</i>	TONS 675	_____	_____
This sale is NOT eligible for biomass harvesting.			_____
	<b>675 Tons</b>		
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$18,562.50</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____ _____ _____			
Bidder's Signature _____		Date _____	

**Special Conditions:**

1. 4<sup>th</sup> red pine thinning.
2. HRD (annosum root rot) control work is required on this sale.
3. Dry sale area – possible summer sale.
4. Avoid damage to residual trees.
5. Biomass harvesting is restricted on the sale. All fine woody material (FWM) must be left on site.
6. Sale unit is bound by County Highway I, deciduous stands, and red paint line.
7. One island marked in green paint will be left uncut to preserve archaeological site. **DO NOT OPERATE EQUIPMENT INSIDE OF THE GREEN MARKED ISLAND.**
8. **Invasive species were found within the sale area**, namely non-native spotted knapweed. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.

**Management Objective:**

Reduce stocking to recommended levels and provide access for future management activities.


**SALE MAP ON BACK**

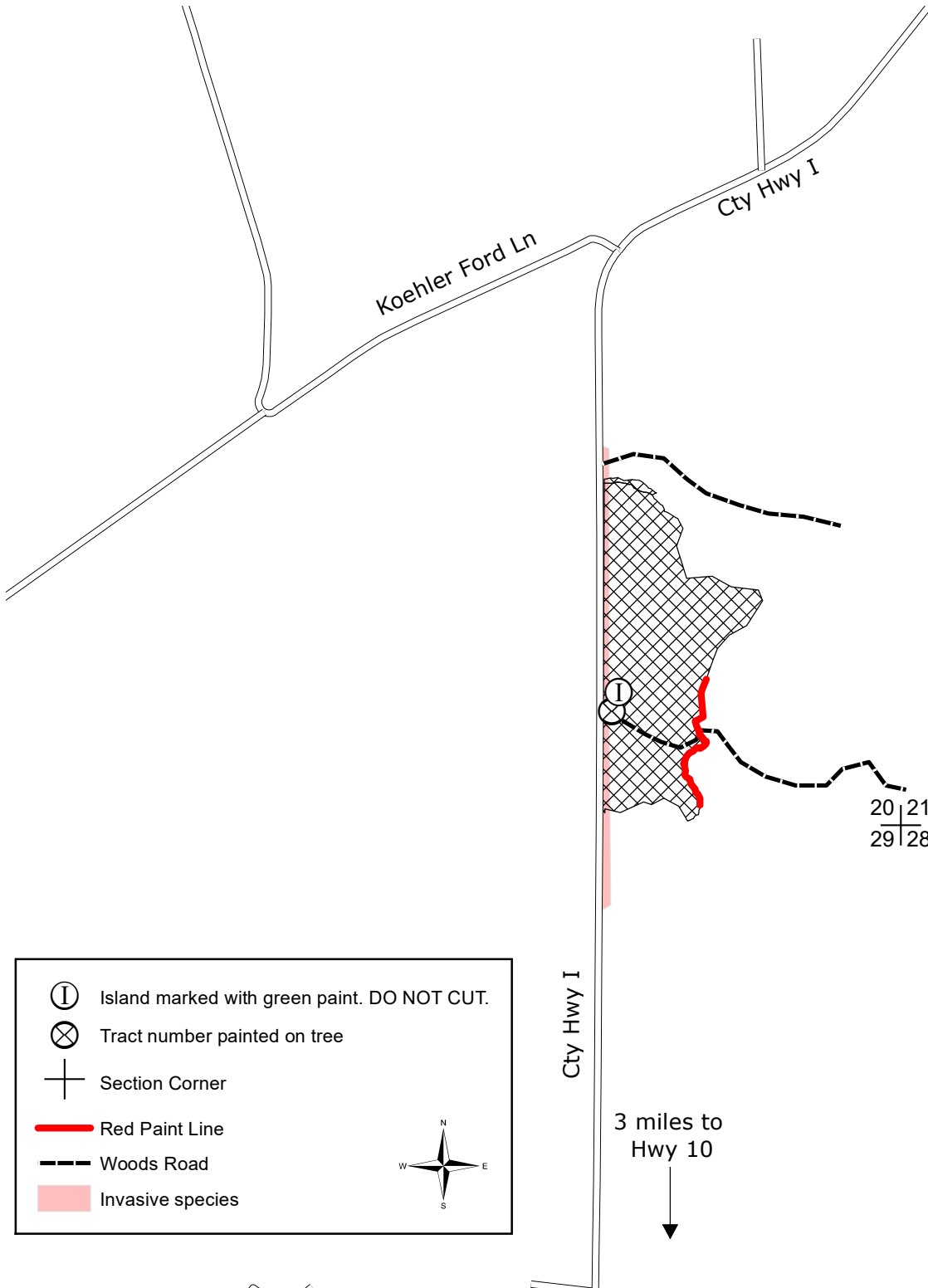




**CLARK COUNTY FOREST  
Tract 5-19**

W1/2 SE Section 20  
Township 25N Range 3W (Foster)  
Sale Established by: G. Erickson, T. Mayer, A. Sorenson and A. Ciurro

 49 acres, Pine 4th Thinning (Red Pine): Harvest all trees marked with orange paint.



① Island marked with green paint. DO NOT CUT.

⊗ Tract number painted on tree

⊕ Section Corner

— Red Paint Line

- - - Woods Road

■ Invasive species



3 miles to  
Hwy 10



20 | 21  
—  
29 | 28

## CLARK COUNTY FOREST - Tract # 6-19

**Hardwood Thinning (Oak Shelterwood) 20 Acres:** Harvest all trees NOT marked with green paint.

**Hardwood Thinning (Oak/Aspen Thinning) 4 Acres:** Harvest all trees NOT marked with green paint.

**Regeneration Harvest (Final Harvest Oak) 15 Acres:** Harvest all trees NOT marked with green paint. The 2" shearing requirement has been waived on undamaged oak saplings.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	70	_____	_____
Oak Pulp	TONS	920	_____	_____
Oak Bolts	TONS	390	_____	_____
Mixed Hardwood Pulp	TONS	340	_____	_____
Mixed Hardwood Bolts <small>(About 80% basswood bolts)</small>	TONS	150	_____	_____
Basswood Pulp	TONS	250	_____	_____
Red Oak Sawlogs <small>(About 45% black oak)</small>	MBF	78	_____	_____
White Oak Sawlogs	MBF	30	Minimum \$270	_____
Mixed Hardwood Sawlogs <small>(About 15% maple, 10% ash, &amp; 65% basswood)</small>	MBF	27	Minimum \$170	_____
			Minimum \$130	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 630 tons.		<b>2,110 Tons</b>	<b>135 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$50,010.60</b>		_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **Regeneration Harvest Unit:** The 2" shearing requirement does not apply to undamaged oak saplings.
2. The power line ROW may be used for access. Contact Forestry and Parks Department for conditions of use.
3. Minimize damage to residual trees.
4. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
5. Portions of sale are wet and may require winter (frozen ground) logging
6. Sale bound by red paint lines, South Butler Forest Road, and power line right of way.
7. The best timber is located north of the power line right of way.

**Management Objective:**

**Oak Shelterwood Unit:** Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest unit. The shelterwood harvest unit was scarified (fall 2018) to encourage oak seedlings.

**Oak Thinning Unit:** Maintain and enhance the oak timber type.

**Oak Regeneration Units:** Regenerate oak and associated hardwoods. 1 island and 5 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #6-19  
 Pt. of E 1/2 NW 1/4,  
 Pt. of SWNE Section 9  
 Township 26N Range 4W (North Foster)  
 Sale Established By: S. Neisius & D. Schmitz



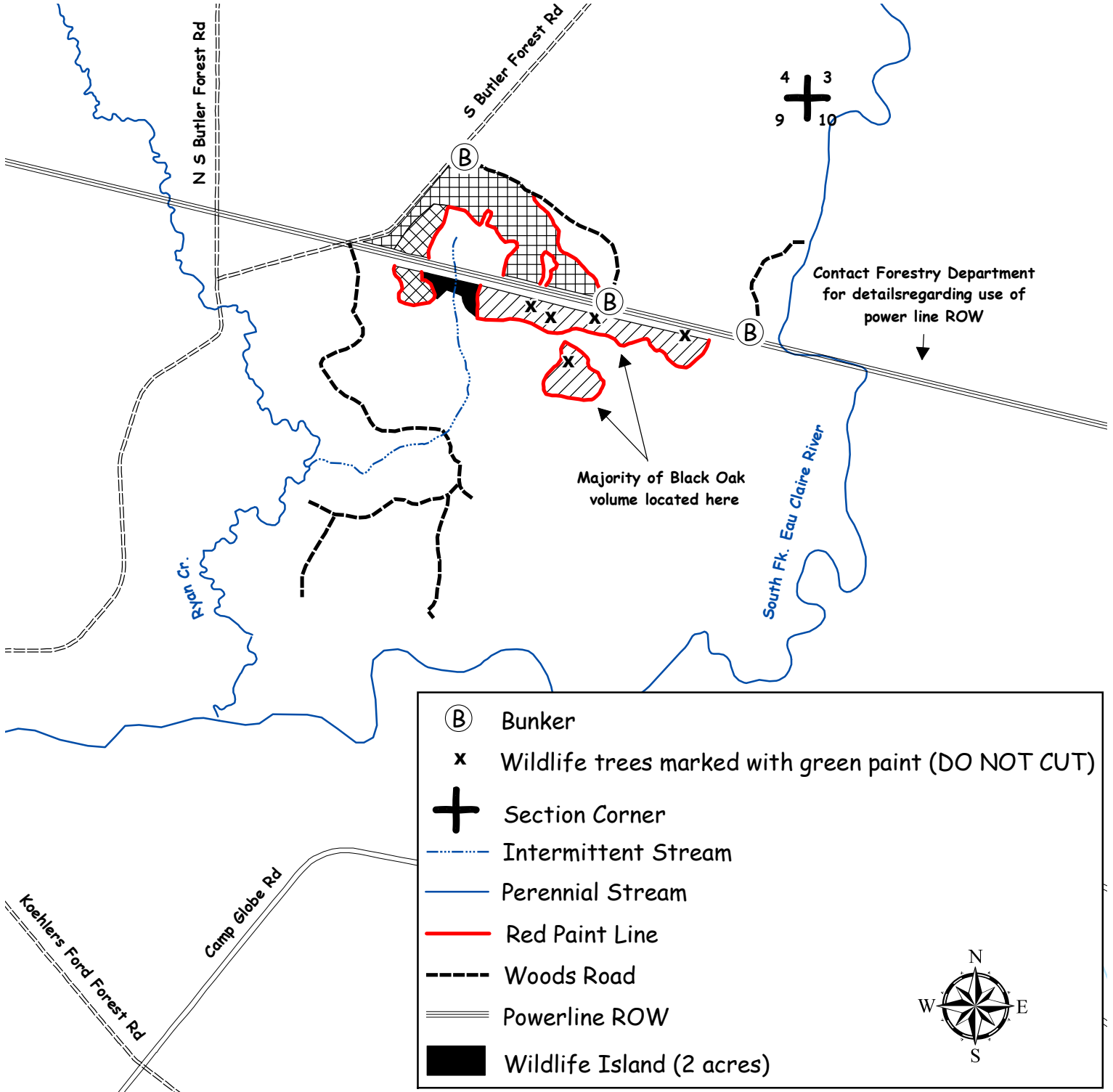
20 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.



4 Acres, Hardwood Thinning (Oak/Aspen Thinning): Harvest all trees NOT marked with green paint.



15 Acres, Regeneration Harvest (Final Harvest Oak): Harvest all trees NOT marked with green paint. The 2" shearing requirement has been waived on undamaged oak saplings.



Ⓟ	Bunker
x	Wildlife trees marked with green paint (DO NOT CUT)
+	Section Corner
⋯	Intermittent Stream
—	Perennial Stream
—	Red Paint Line
- - -	Woods Road
==	Powerline ROW
■	Wildlife Island (2 acres)



## CLARK COUNTY FOREST - Tract # 7-19

**Pine Thinning (White Pine) 14 Acres:** Harvest all trees marked with orange paint.

**Regeneration Harvest (Final Harvest Oak) 19 Acres:** Harvest all trees EXCEPT trees marked with green paint. The 2" shearing requirement has been waived on undamaged oak saplings.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	600	_____	_____
Oak Bolts	TONS	260	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of aspen and basswood)</small>	TONS	180	_____	_____
Mixed Hardwood Bolts <small>(Includes small volume of basswood bolts)</small>	TONS	40	_____	_____
White Pine Pulp	TONS	130	_____	_____
Red Oak Sawlogs <small>(About 20% black oak sawlogs)</small>	MBF	59	_____	_____
White Oak Sawlogs	MBF	21	Minimum \$270	_____
Mixed Hardwood Sawlogs	MBF	9	Minimum \$170	_____
<small>(About 90% red maple, 5% ash, &amp; 5% basswood)</small>			Minimum \$130	_____
White Pine Sawlogs	MBF	22	Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 360 tons.		<b>1,210 Tons</b>	<b>111 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$36,074.40</b>		_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. Pine thinning units: 2<sup>nd</sup> thinning of natural stand.
3. New roads, landings, and turn around locations and design must be approved by the County prior to construction.
4. Portions of sale are wet and may require dry or winter (frozen ground) logging
5. Avoid damage to survey pipe indicated on the sale map.
6. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
7. Sale bound by younger timber types, town roads, red paint lines, and blue paint lines.
8. The best timber is located in the two larger regeneration units.
9. HRD (Annosum Root Rot) treatment is waived for this sale.
10. **NO** seasonal oak wilt restrictions.

**Management Objective:**

**Pine Thinning Units:** Reduce stocking to recommended levels and remove hardwood competition from stand.

**Oak Regeneration Units:** Regenerate oak and associated hardwoods. One island and 11 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #7-19

Pt. of S1/2 SE1/4 Section 21

Pt. of SESE Section 28

Pt. of N1/2 SW1/4 Section 33

Township 23N Range 2W (Levis)

Sale Established By: S. Neisius, D. Schmitz, & J. Woodley



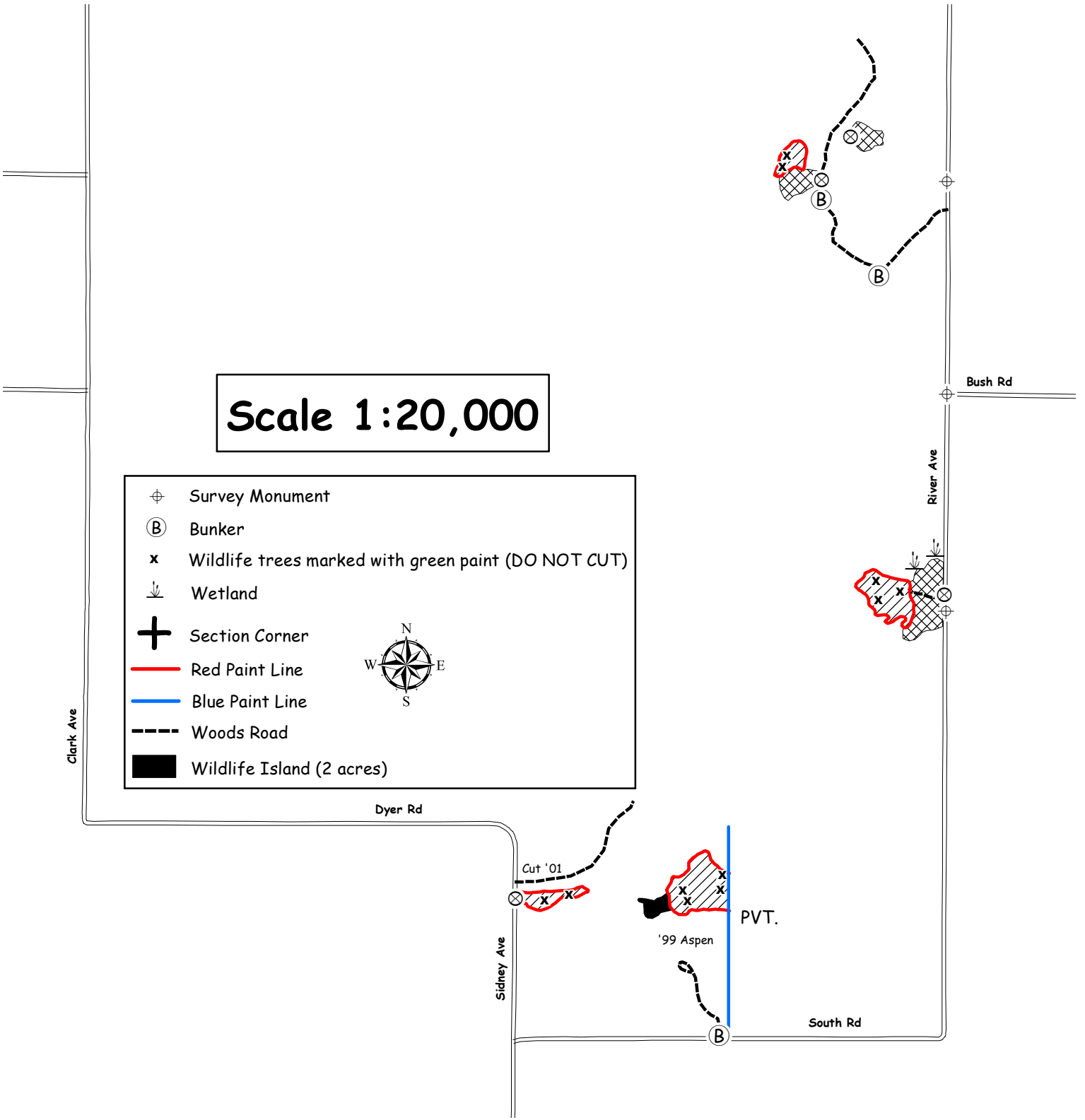

14 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



19 Acres, Regeneration Harvest (Final Harvest Oak): Harvest all trees EXCEPT trees marked with green paint. The 2" shearing requirement has been waived on undamaged oak saplings.

Scale 1:20,000

	Survey Monument
	Bunker
	Wildlife trees marked with green paint (DO NOT CUT)
	Wetland
	Section Corner
	Red Paint Line
	Blue Paint Line
	Woods Road
	Wildlife Island (2 acres)



**Regeneration Harvest (Aspen) 41 Acres:** Harvest all trees EXCEPT those marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	990	_____	_____
Oak Pulp	TONS	590	_____	_____
Oak Bolts <i>(Includes small volume of mixed hardwood)</i>	TONS	60	_____	_____
Mixed Hardwood Pulp	TONS	380	_____	_____
White Pine Pulp <i>(Includes small volume of red pine)</i>	TONS	320	_____	_____
Red Oak Sawlogs	MBF	36	_____	_____
			Minimum \$270	
White Oak Sawlogs <i>(Includes small volume of mixed hardwood)</i>	MBF	11	_____	_____
			Minimum \$170	
White Pine Sawlogs	MBF	55	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 700 tons.		<b>2340 Tons</b>	<b>102 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$41,349.60</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second – rotation aspen harvest with an average diameter of approximately 7 inches.
2. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. Portions of sale are wet and may require dry or winter (frozen ground) logging
4. Avoid damage to residual trees
5. Sale bound by red paint lines, blue property line, Sterling Ave, and forest roads.
6. No slash, logging debris or equipment allowed across blue paint line onto private land.
7. Woods roads shall remain open and free of debris.

**Management Objective:**

Regenerate oak, aspen, and associated hardwoods.

3 islands along RMZ areas and approximately 45 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

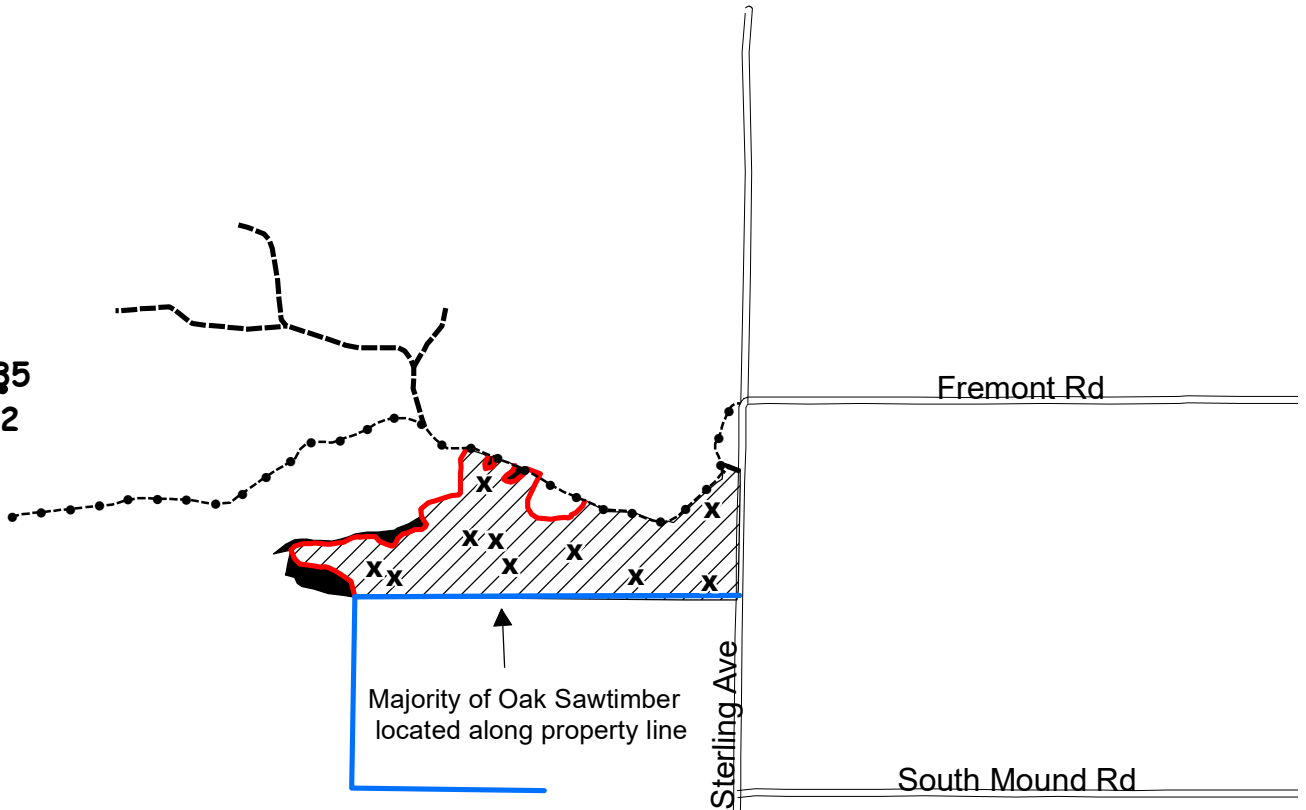
Tract #8-19

Pt. of NENW, NWNE, NENE Section 2  
Township 24N Range 3W (Hewett)  
Sale Established By: R. Peaslee



41 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked in green paint.

34 | 35  
3 | 2



x	Wildlife Trees marked in green paint. DO NOT CUT
+	Section Corner
—	Blue Paint Line
—	Red Paint Line
•••••	ATV/Snowmobile Trail
- - - -	Woods Road
■	Wildlife Island (3 Acres)



**CLARK COUNTY FOREST - Tract # 9-19**

**Regeneration Harvest (Aspen) 29 Acres:** Harvest all trees NOT marked with green paint.

**Hardwood Thinning (Aspen) 51 Acres:** Harvest all trees marked in orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1160	_____	_____
Aspen Bolts	TONS	220	_____	_____
Oak Pulp	TONS	260	_____	_____
Oak Bolts <i>(Includes 10% mixed hardwood)</i>	TONS	70	_____	_____
Mixed Hardwood Pulp	TONS	410	_____	_____
White Pine Comingled <i>(Approximately 40% saw, includes &lt; 1% red pine)</i>	TONS	240	_____	_____
Red Oak Sawlogs <i>(Contains small volume of black oak)</i>	MBF	8	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	1	_____	_____
			Minimum \$170	
Red Maple Sawlogs	MBF	3	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume – 710 tons.		<b>2360 Tons</b>	<b>12 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$32,039.30</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- Regeneration Harvest Units:** This is a second – rotation aspen harvest with an average diameter of approximately 7 inches.
- Thinning Units:** No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- Location of the horse trail in the sale area is indicated by trees marked with 2 rings of fluorescent green paint adjacent to the trail. No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground. Minimize number of crossings on horse trail.
- ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- Possible summer sale.
- Minimize damage to residual trees.
- Sale units are bound by red paint lines, Bald Peak Forest Rd., Timber Lane Rd., woods road, and hardwood saplings.

**Management Objective:**

Regeneration Harvest (Aspen): Regenerate aspen and associated hardwoods.

Hardwood Thinning (Aspen): Thin aspen to improve growth rates and enhance the oak timber type.

**SALE MAP ON BACK**





# CLARK COUNTY FOREST

Tract #9-19

Pt. of NWSW, NESW, SESW, NWSE, SWSE Section 30

Pt. of NWNW, NENW, SENW, SWNW Section 31

Township 25N Range 3W (Seif)

Pt. of NESE Sec 25 and Pt. of NENE, SENE Sec 36

Township 25N Range 4W (S. Foster)

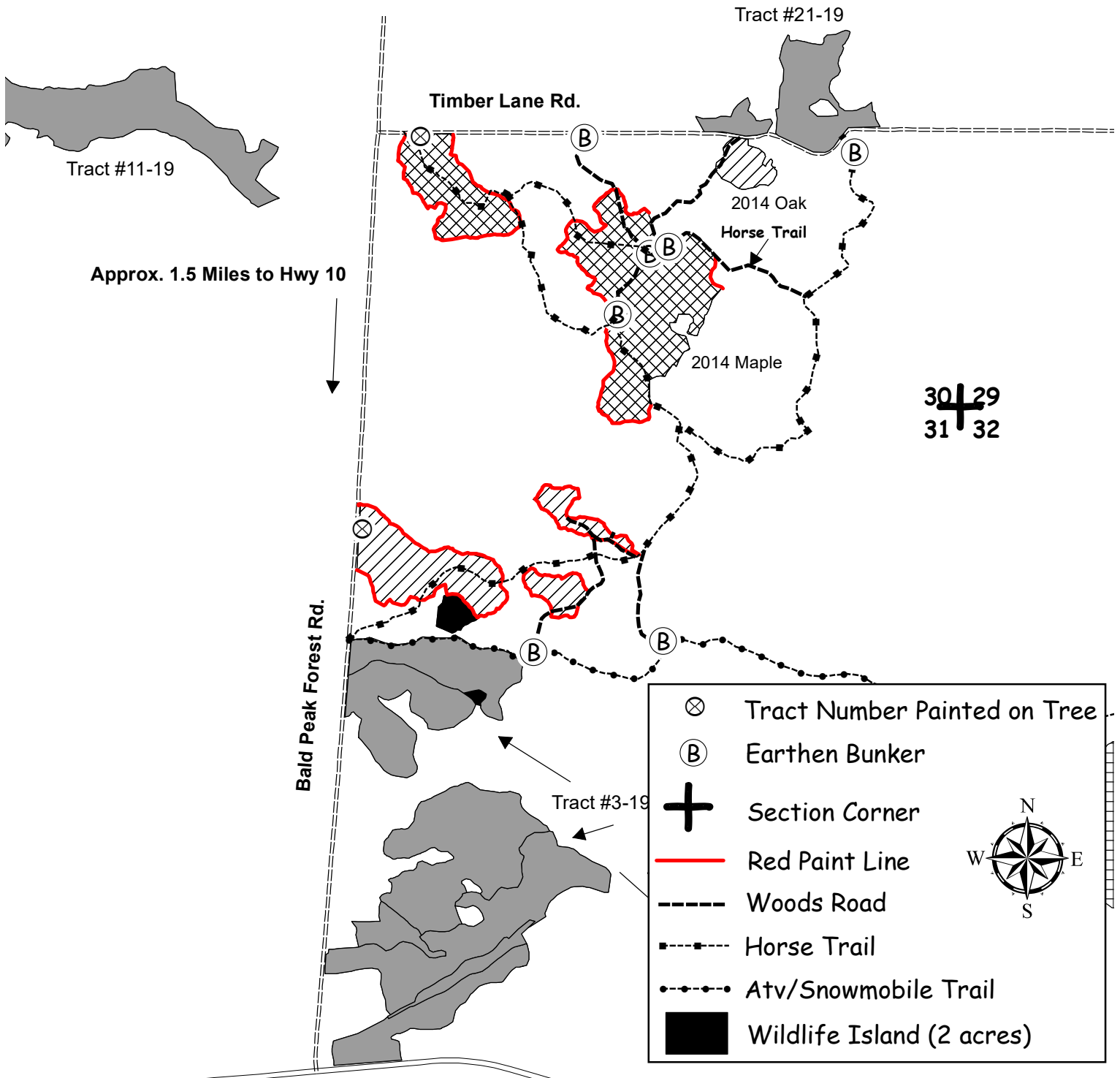
Sale Established By: E. Fransen, J. Kapusta, T. Mayer, Etal.



29 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked in green paint.



51 Acres, Hardwood Thinning (Aspen): Harvest all trees marked in orange paint.



**CLARK COUNTY FOREST - Tract # 10-19**

**Regeneration Harvest (Tamarack strip cut) 28 Acres:** Harvest strips marked with orange paint. Harvest all trees 25 feet on both sides of painted lines (50' width). DO NOT CUT ANY SNAGS OR TREES WITH CAVITIES, WITCHES' BROOMS, OR SQUIRREL NESTS.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Tamarack <i>(Includes 5% black spruce)</i>	TONS	150	_____	_____
Mixed Hardwood Pulp	TONS	5	_____	_____
White Pine <i>(Includes 33% red &amp; jack pine)</i>	TONS	10	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>165 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$471.30</b>	Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale contract will expire on May 1, 2022 (3 year contract). Normal Clark County extension policy applied thereafter.**
- Do not cut any snags, trees with cavities, witches' brooms, or visible squirrel nests unless they pose a safety risk.
- Winter logging only, frozen ground conditions are required.
- Sale bound by drainage ditch, open swamp, and hardwood covertypes
- Contract extensions will only be granted if, in the opinion of the sale administrator, conditions are too wet to operate without exceeding the Clark County timber sale contract soil disturbance thresholds and will not freeze down. Contractor must make a good faith effort to freeze down sales during periods of cold weather.

**Management Objective:**

Regeneration Harvest (Tamarack): Regenerate tamarack and provide access for future management activities.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #10-19

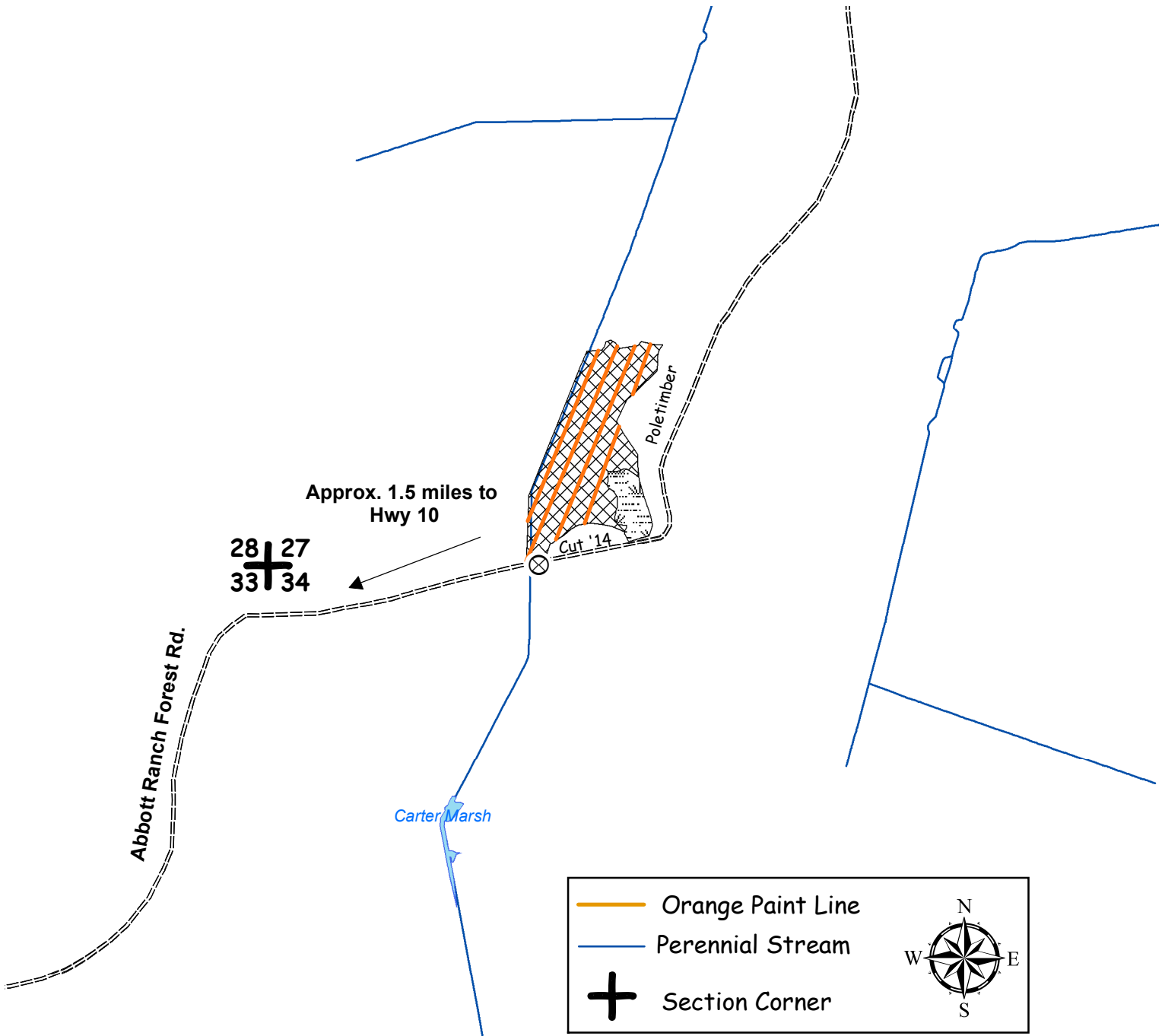
Pt. of SESW, NESE, SWSE Section 27

Township 25N Range 4W (S. Foster)

Sale Established By: E. Fransen, J. Kapusta, T. Mayer, R. Peaslee, I. Remus, S. Neisus, J. Woodley.



28 Acres, Regeneration Harvest (Tamarack strip cut): Harvest strips marked with orange paint. Harvest all trees 25 feet on both sides of painted lines (50' width).



**CLARK COUNTY FOREST - Tract # 11-19**

**Hardwood Thinning – (Aspen) 52 Acres:** Harvest all trees NOT marked with green paint. DO NOT CUT ANY TREES MARKED WITH GREEN PAINT

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	470	_____	_____
Aspen Bolts	TONS	40	_____	_____
Oak Pulp <i>(Includes small amount of Oak bolts)</i>	TONS	30	_____	_____
Mixed Hardwood Pulp <i>(Includes small amount of MR bolts)</i>	TONS	300	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 250 tons.		<b>840 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$8,152.00</b>		
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. Use of the game trail is permitted for access providing the trail is returned to its original preharvest condition.
3. Dry sale area
4. Sale units are bound by game trails, red paint lines, and aspen saplings.
5. Steep slopes may limit harvesting in some areas within the sale area.
6. Minimize damage to residual trees.

**Management Objective:**

Thin aspen to improve growth rates and stand quality.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #11-19

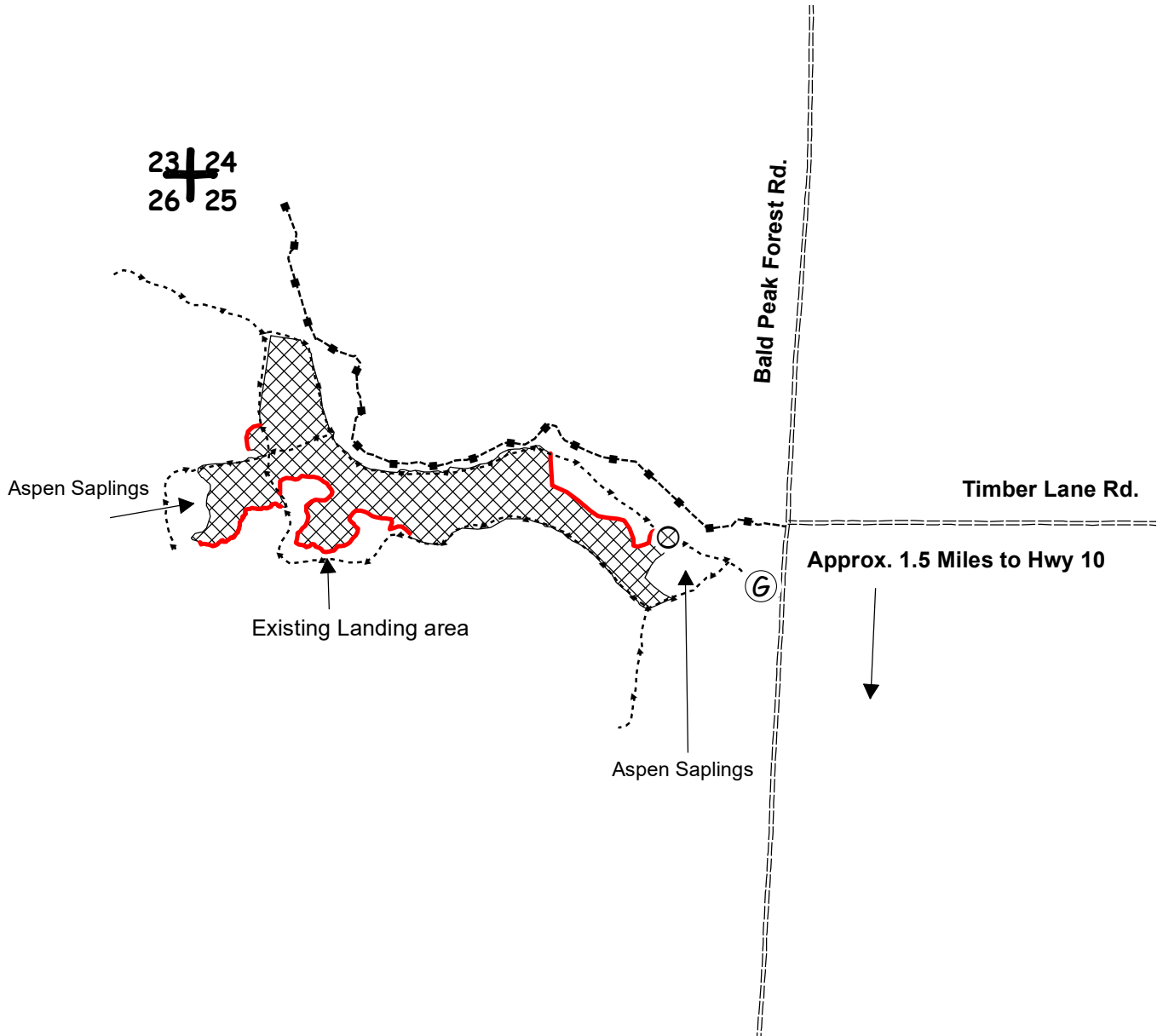
Pt. of SWNW, SENW, SWNE, NWSW, NESW, NWSE Section 25

Township 25N Range 4W (S. Foster)

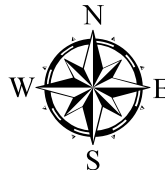
Sale Established By: J. Kapusta, T. Mayer, G. Erickson, K. Johnson, S. Neisus



52 Acres, Hardwood Thinning (Aspen): Harvest all trees NOT marked in green paint.



⊗	Tract Number Painted on Tree
G	Gate
+	Section Corner
—	Red Paint Line
⋯	Game Trail
⋯■⋯	Horse Trail



**CLARK COUNTY FOREST - Tract # 13-19**

**Regeneration Harvest (Oak, PW, & PR) 50 Acres:** Harvest all trees EXCEPT those marked with green paint. SHEARING REQUIREMENT WAIVED FOR UNDAMAGED OAK SAPLINGS.

**Mixed Hardwood/Pine Thinning (White Pine) 14 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	910	_____	_____
Oak Bolts	TONS	500	_____	_____
Mixed Hardwood Pulp <i>(Includes small volume of aspen)</i>	TONS	290	_____	_____
Red Pine co-mingled <i>(Includes approx. 60% sawlogs)</i>	TONS	1000	_____	_____
White Pine co-mingled <i>(Includes approx. 60% sawlogs)</i>	TONS	1880	_____	_____
Red Oak Sawlogs <i>(Includes small volume of black oak)</i>	MBF	112	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	35	_____	_____
			Minimum \$170	
This sale is eligible for biomass harvesting. Estimated biomass volume – 1370 tons.		<b>4580 Tons</b>	<b>147 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$124,589.50</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- 1. Performace bond for this sale will be \$20,000.**
- 2. Thinning Units:** HRD (annosum root rot) control work is required on these units.
- 3. Regeneration Harvest Units:** Shearing requirement waived for undamaged oak saplings
- 4.** No tree and/or pole length skidding allowed.
- 5.** All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- 6.** New road/landing/turn around location and design must be approved by the County prior to construction.
- 7.** No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- 8.** All sale units are bound by red or blue paint lines or Town of Butler Roads (Roger Creek Avenue, Copenhaver Avenue, and Starks Road)
- 9.** Portions of sale are wet and may require dry or winter (frozen ground) logging

**Management Objective:**

Regenerate oak by releasing the existing seedlings & saplings in regeneration harvest areas. Two islands with approximately 55 individually marked white oak and red pine trees will be left uncut to benefit wildlife and for aesthetics. Reduce stocking to recommended levels in thinning areas to improve stand health and provide access for future management activities.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #13-19

Pt. of SWSW, SESW Section 5

Pt. of NWNW, NENW, NWNE, SWNE Section 8

Township 27N Range 4W (Butler)

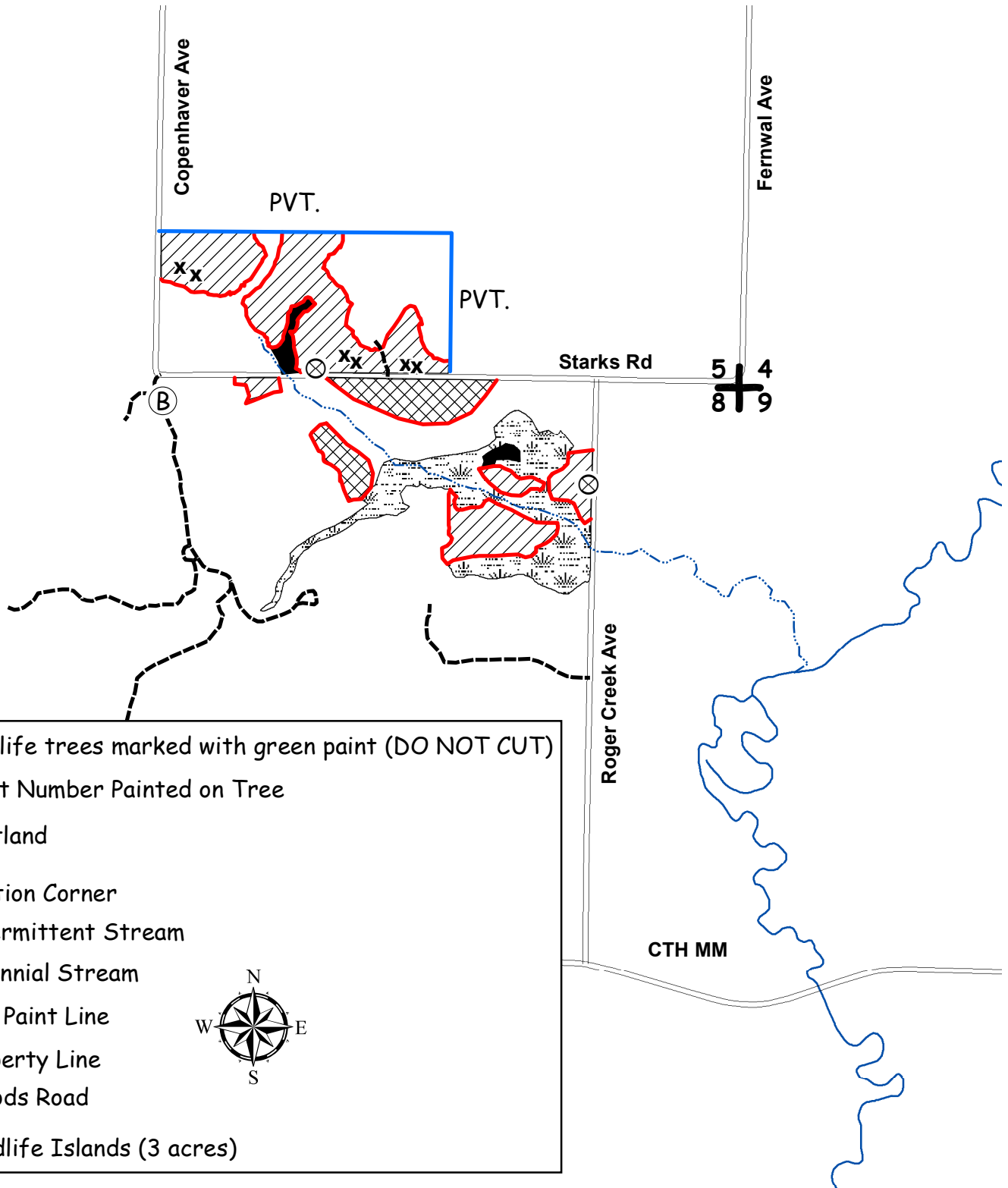
Sale Established By: J. Kaurich



51 Acres, Regeneration Harvest: Harvest all trees EXCEPT those marked with green paint.



14 Acres, Pine Thinning: Harvest all trees marked with orange paint.



- x** Wildlife trees marked with green paint (DO NOT CUT)
- ⊗** Tract Number Painted on Tree
- Wetland
- +** Section Corner
- Intermittent Stream
- Perennial Stream
- Red Paint Line
- Property Line
- Woods Road
- Wildlife Islands (3 acres)

**CLARK COUNTY FOREST - Tract # 15-19**

**Pine 4<sup>th</sup> Thinning (Red and White Pine) 88 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Red Pine Co-mingled <i>(Co-mingled pulp and sawlogs, contains 75% sawlogs)</i>	TONS	1480	Tons	_____
White Pine Co-mingled <i>(Co-mingled pulp and sawlogs, contains 50% sawlogs)</i>	TONS	630	Tons	_____
This sale is NOT eligible for biomass harvesting.		<b>2110 Tons</b>		_____
				Total Bid
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$57,740.00</b>	

Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$ \_\_\_\_\_ enclosed. (Not less than 10% of total bid)  
 Bidder's Name, Address & Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. **Seasonal restrictions may be enforced on a portion of this sale during the period of March 15 through October 31 at the discretion of the county due to endangered resources in the area.**
2. 4th thinning of red and white pine plantations.
3. HRD (annosum root rot) control work is required on this sale.
4. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
5. Possible summer sale.
6. Sale units are bound by cover type change, wetland and young aspen.
7. New road/landing/turn around location and design must be approved by the County prior to construction.
8. Avoid damage to residual trees.
9. No slash, logging debris, or equipment allowed across the blue paint line onto private land.

**Management Objective:**

Reduce stocking to recommended levels.

**SALE MAP ON BACK**





# CLARK COUNTY FOREST

Tract #15-19

Pt. of SWSW, SESW Section 26

Pt. of NWNW, NENW, SENW, NENE, SWNE, SENE, NWSE, NESE Section 35

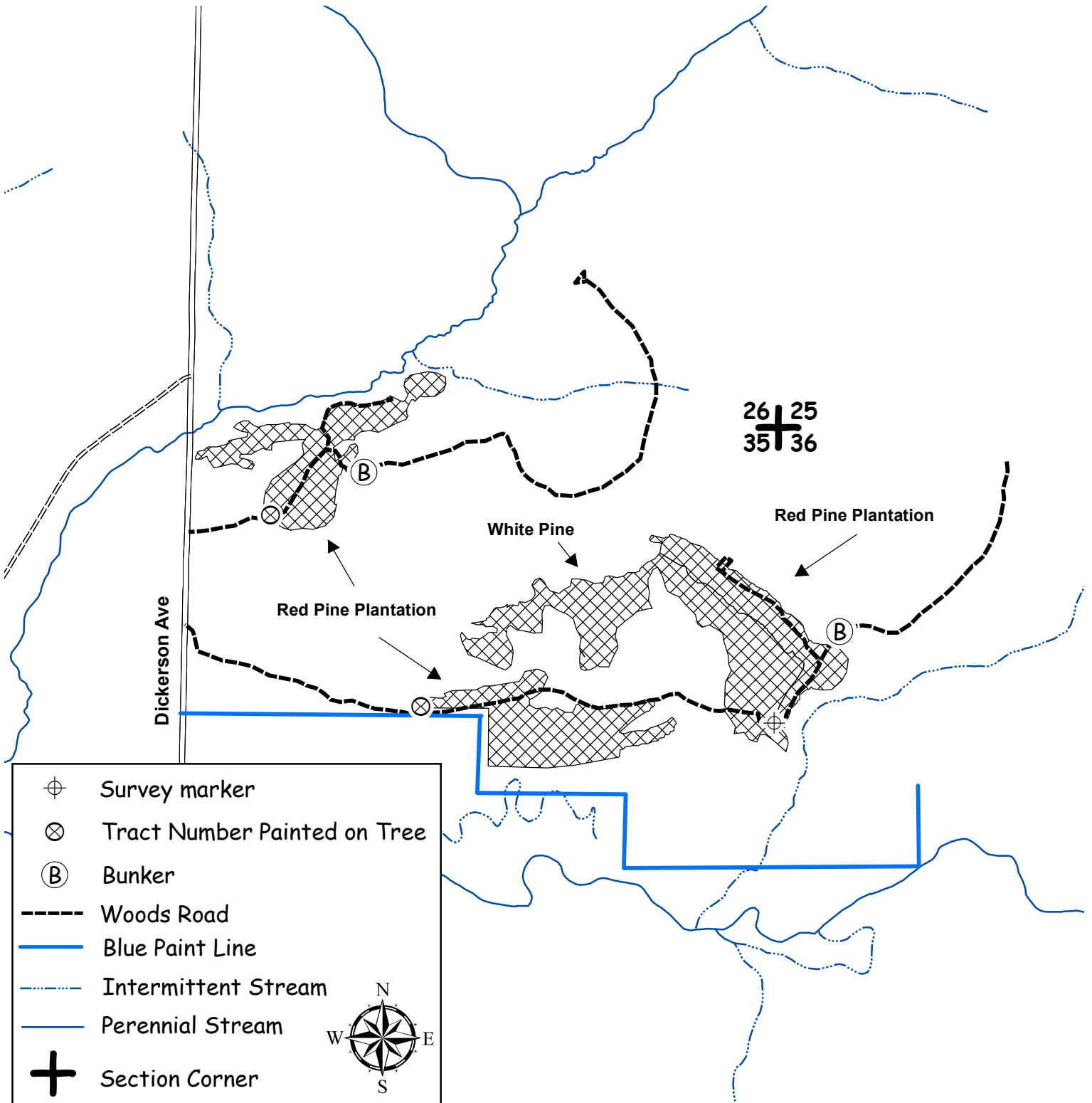
Pt. of SWNW, NWSW Section 36

Township 27N Range 4W (Butler)

Sale Established By: K. Coopman, E. Fransen, J. Kapusta, I. Remus



88 Acres, Pine Thinning (Red and White Pine): Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 16-19**

**Regeneration Harvest 24 Acres:** Harvest all trees EXCEPT those marked with green paint.

**Hardwood Thinning – (Aspen) 19 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	770	_____	_____
Aspen Bolts	TONS	80	_____	_____
Oak Pulp <i>(Includes small amount of oak bolts)</i>	TONS	130	_____	_____
Mixed Hardwood Pulp	TONS	370	_____	_____
Red Oak Sawlogs <i>(Includes small amount of Ash logs)</i>	MBF	1	_____	_____
			Minimum \$270	
This sale is eligible for biomass harvesting. Estimated biomass volume – 400 tons.		<b>1350 Tons</b>	<b>1 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$14,868.00</b>	
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. Portions of sale are wet and may require winter (frozen ground) logging.
3. Double-sided red paint line separates regeneration cut from hardwood thinning.
4. Sale units are bound by Middle Butler Forest Rd., woods road, red paint line, and double-sided red paint line.
5. Disregard faded orange paint in sale unit.

**Management Objective:**

Regenerate oak, aspen, and associated hardwoods and to thin aspen to improve growth rates and stand quality.

1 islands and approximately 18 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #16-19

Pt. of SWSW, SESW, NESW, SWSE Section 31

Township 27N Range 4W (Butler)

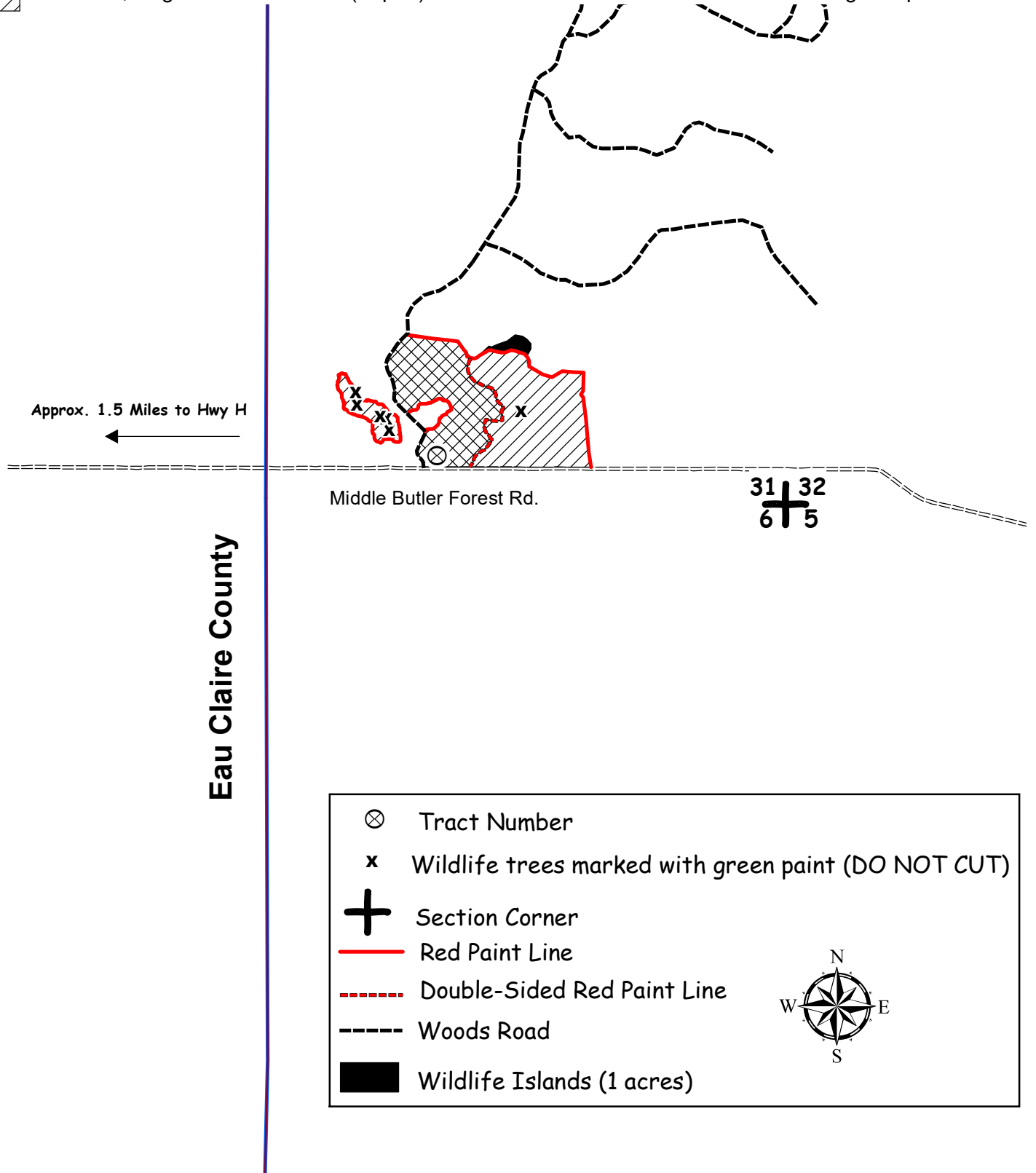
Sale Established By: G. Erickson, T. Mayer, K. Johnson, J. Kapusta




19 Acres, Hardwood Thinning (Aspen): Harvest all trees marked in orange paint.



24 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked in green paint.



⊗	Tract Number
x	Wildlife trees marked with green paint (DO NOT CUT)
+	Section Corner
—	Red Paint Line
- - -	Double-Sided Red Paint Line
- - -	Woods Road
■	Wildlife Islands (1 acres)



**CLARK COUNTY FOREST - Tract # 18-19**

**Hardwood Thinning (oak shelterwood) 40 Acres: Harvest all trees NOT marked with green paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp <i>(contains small volume of mixed hardwood pulp)</i>	TONS	680	_____	_____
Oak Bolts	TONS	350	_____	_____
Red Oak Sawlogs	MBF	82	_____	_____
White Oak Sawlogs	MBF	36	Minimum \$270	_____
			Minimum \$170	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 310 tons.		<b>1030 Tons</b>	<b>118 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$45,410.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale contract will expire on May 1, 2021. No extensions will be granted and, if not completed by this date, contractor will lose all bond money.**
- Do not cut any trees marked with green paint.
- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- New landing/turn around location and design must be approved by the County prior to construction.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Minimize damage to all oak saplings.
- Sale units are bound by red paint lines, Sherwood Rd. and blue paint lines.

**Management Objective:**

Portions of stand have been scarified to encourage oak seedings. The other areas are also being managed to promote oak regeneration.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #18-19

Pt. of SWSW Section 16

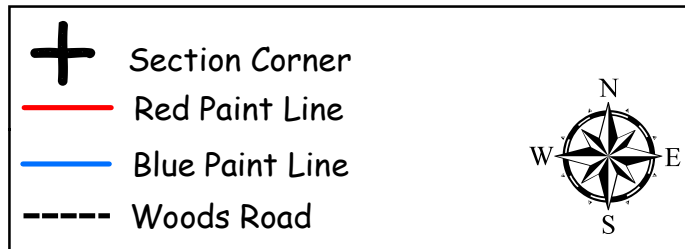
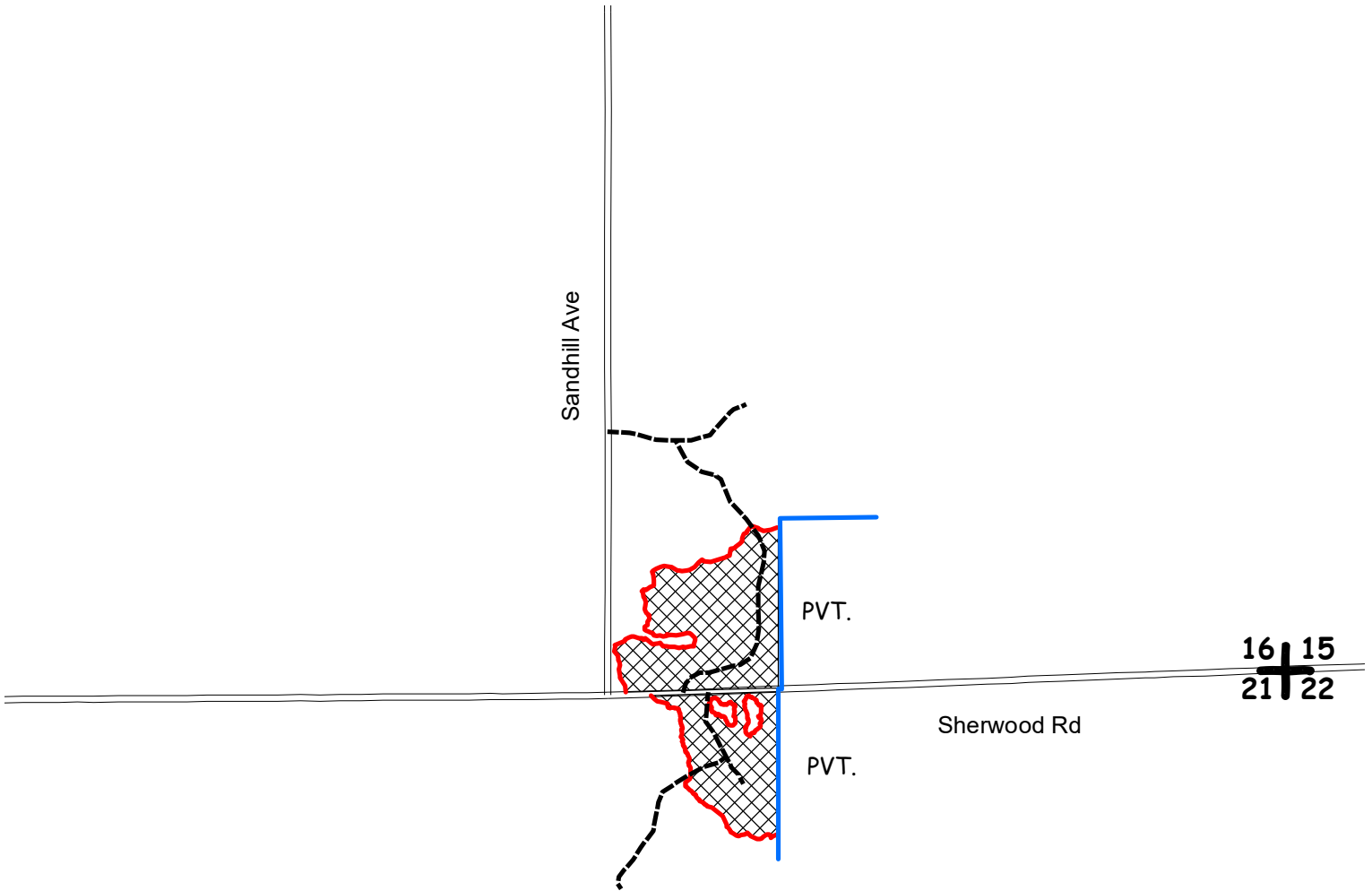
Pt. of NWNW Section 21

Township 23N Range 1E (Sherwood)

Sale Established By: J. Kapusta, T. Mayer, E. Fransen, R. Peaslee, S. Neisus, J. Woodley



40 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked in green paint.



**CLARK COUNTY FOREST - Tract # 19-19**

**Regeneration Harvest (Aspen) 25 Acres:** Harvest all trees EXCEPT trees marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1100	_____	_____
Aspen Bolts	TONS	140	_____	_____
Oak Pulp	TONS	260	_____	_____
Oak Bolts <small>(Includes small volume of oak logs)</small>	TONS	30	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of basswood pulp)</small>	TONS	240	_____	_____
Mixed Hardwood Bolts <small>(Includes small volume of basswood bolts and mixed hardwood and basswood logs)</small>	TONS	25	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 540 tons.		<b>1,795 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$18,913.85</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second – rotation aspen harvest with an average diameter of approximately 8 inches.
2. Do not cut any trees marked with green paint.
3. Dry sale area- possible summer sale
4. Avoid damage to survey pipe indicated on the sale map.
5. No slash, logging debris, or equipment allowed across the blue paint line or in hayfield onto private land.
6. Sale bound by red and blue paint lines, areas of recent harvest, woods roads and private property.

**Management Objective:**

Regenerate aspen and associated hardwoods, 2 islands and 6 green marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**

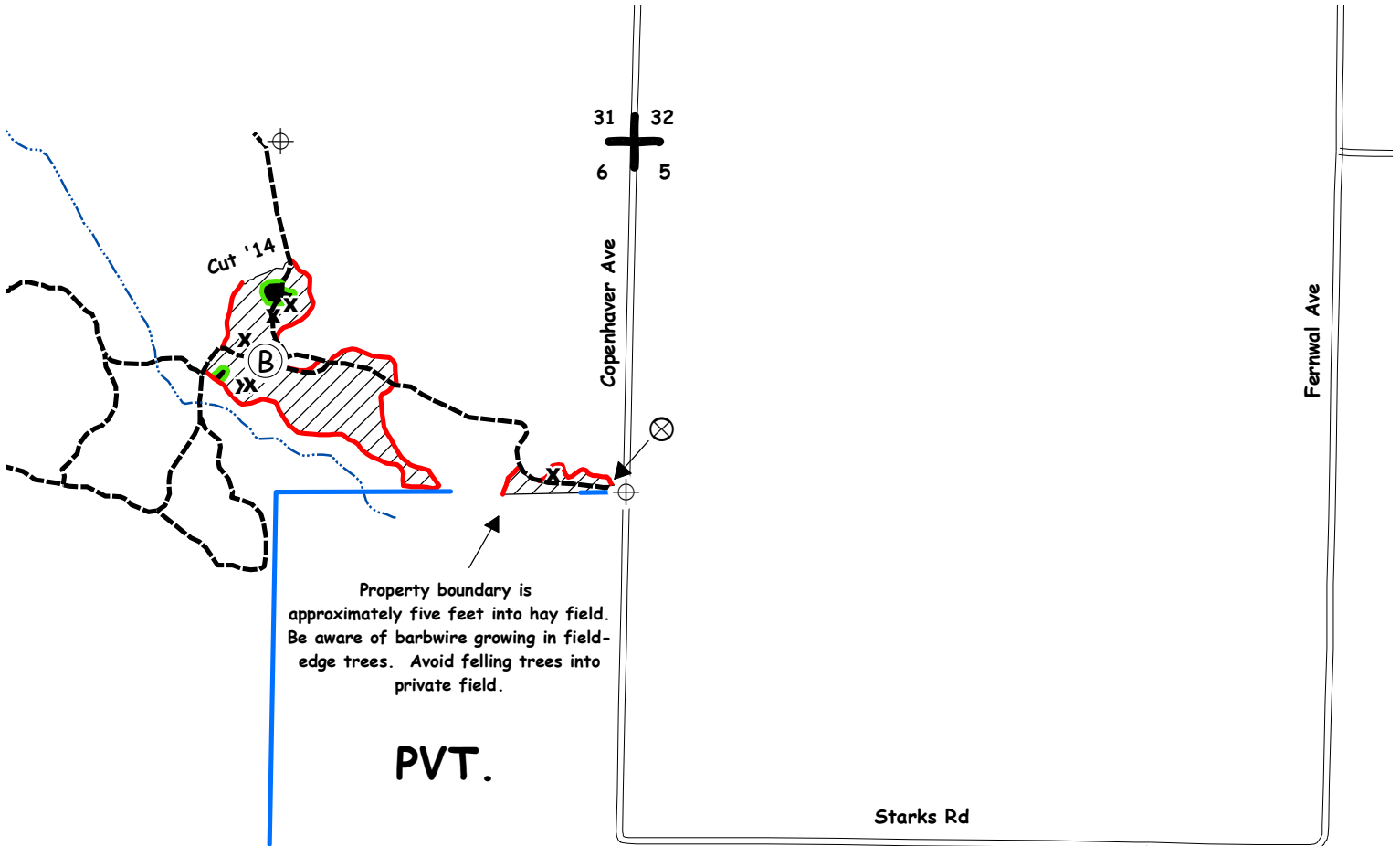













# CLARK COUNTY FOREST

Tract #19-19  
 Pt. of E 1/2 NW 1/4,  
 Pt. of NENE Section 6  
 Township 27N Range 4W (Butler)  
 Sale Established By: S. Neisius



25 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



-  Survey Monument
-  Tract Number Painted on Tree
-  Bunker
-  Wildlife trees marked with green paint (DO NOT CUT)
-  Section Corner
-  Intermittent Stream
-  Woods Road
-  Red Paint Line
-  Green Paint Line
-  Blue Paint Line
-  Wildlife Island (1 acre)



## CLARK COUNTY FOREST - Tract # 20-19

**Regeneration Harvest (Final Harvest Oak) 11 Acres:** Harvest all trees EXCEPT trees marked with green paint. Harvest all red-marked sale boundary trees. The 2" shearing requirement has been waived on undamaged oak saplings. Harvest any trees outside of sale area marked with orange paint as indicated on the sale map.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	360	_____	_____
Oak Bolts <small>(Includes small volume of mixed hardwood bolts)</small>	TONS	130	_____	_____
Mixed Hardwood Pulp	TONS	60	_____	_____
Red Oak Sawlogs <small>(Includes small volume of black oak)</small>	MBF	63	_____	_____
White Oak Sawlogs	MBF	17	Minimum \$270	_____
Mixed Hardwood Sawlogs	MBF	6	Minimum \$170	_____
			Minimum \$130	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 165 tons.		<b>550 Tons</b>	<b>86 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$29,751.80</b>		_____

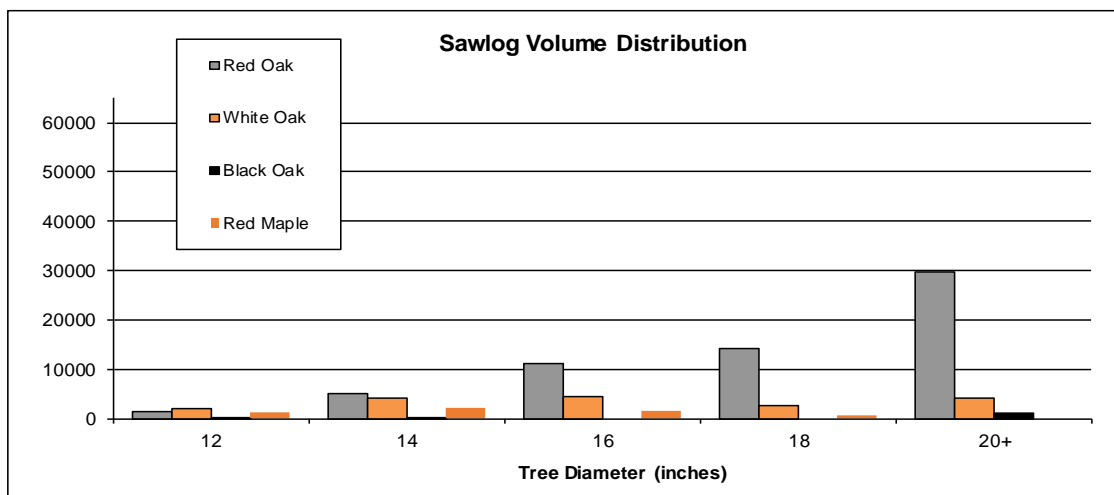
Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$\_\_\_\_\_ enclosed. (not less than 10% of total bid)  
 Bidder's Name, Address & Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. **This timber sale contract will expire on May 1, 2021. No extensions will be granted and if not completed by this date, contractor will lose all bond money.**
2. The 2" shearing requirement does not apply to undamaged oak saplings
3. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
4. Possible summer sale, access off of Koehlers Ford Forest Road may be soft.
5. No tree or pole length skidding allowed.
6. Sale bound by red paint lines.

**Management Objective:**

Regenerate oak and associated hardwoods. 3 individually marked trees will be left uncut to benefit wildlife and aesthetics.





# CLARK COUNTY FOREST

Tract #20-19

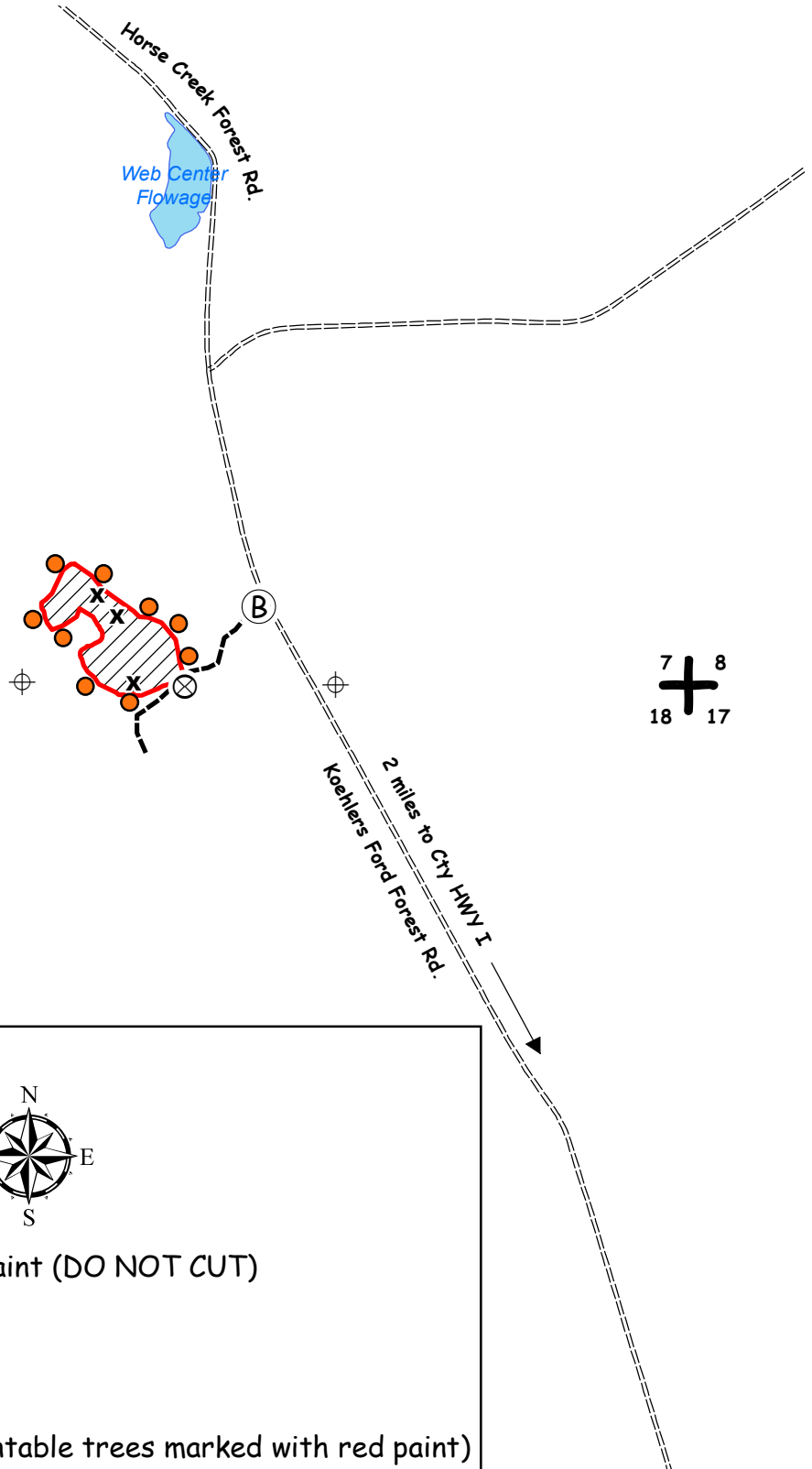
SWSW Section 7

Township 25N Range 4W (South Foster)

Sale Established By: S. Neisius, D. Schmitz , & J. Woodley



11 Acres, Regeneration Harvest (Final Harvest Oak): Harvest all trees EXCEPT trees marked with green paint. Harvest all red-marked sale boundary trees. Harvest any trees outside of sale area marked with orange paint as indicated on the sale map. The 2" shearing requirement has been waived on undamaged oak saplings.



	Survey Monument
	Tract Number Painted on Tree
	Bunker
	Orange Marked Trees To Cut
	Wildlife trees marked with green paint (DO NOT CUT)
	Section Corner
	Woods Road
	Red Paint Line (Harvest all merchantable trees marked with red paint)

**CLARK COUNTY FOREST - Tract # 21-19**

**Pine 4<sup>th</sup> Thinning – Red Pine (17 Acres): Harvest all trees marked with orange paint.**

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Red Pine Comingled <i>(Includes about 80% sawlogs. Includes a small amount of white pine)</i>	TONS 440	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>440 Tons</b>	_____
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$13,090.00</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____			

**Special Conditions:**

1. 4<sup>th</sup> red pine thinning.
2. HRD (annosum root rot) control work is required on this sale.
3. No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground. Minimize the number of crossings to the horse trail, avoid crossing if possible.
4. Avoid damage to residual trees.
5. Biomass harvesting is restricted on this sale. All fine woody material (FWM) must be left on site.
6. Dry sale area – possible summer sale.
7. Sale unit is bound by Timber Lane Rd to the south and oak/aspen stands elsewhere.

**Management Objective:**

Reduce stocking to recommended levels and provide access for future management activities.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #21-19

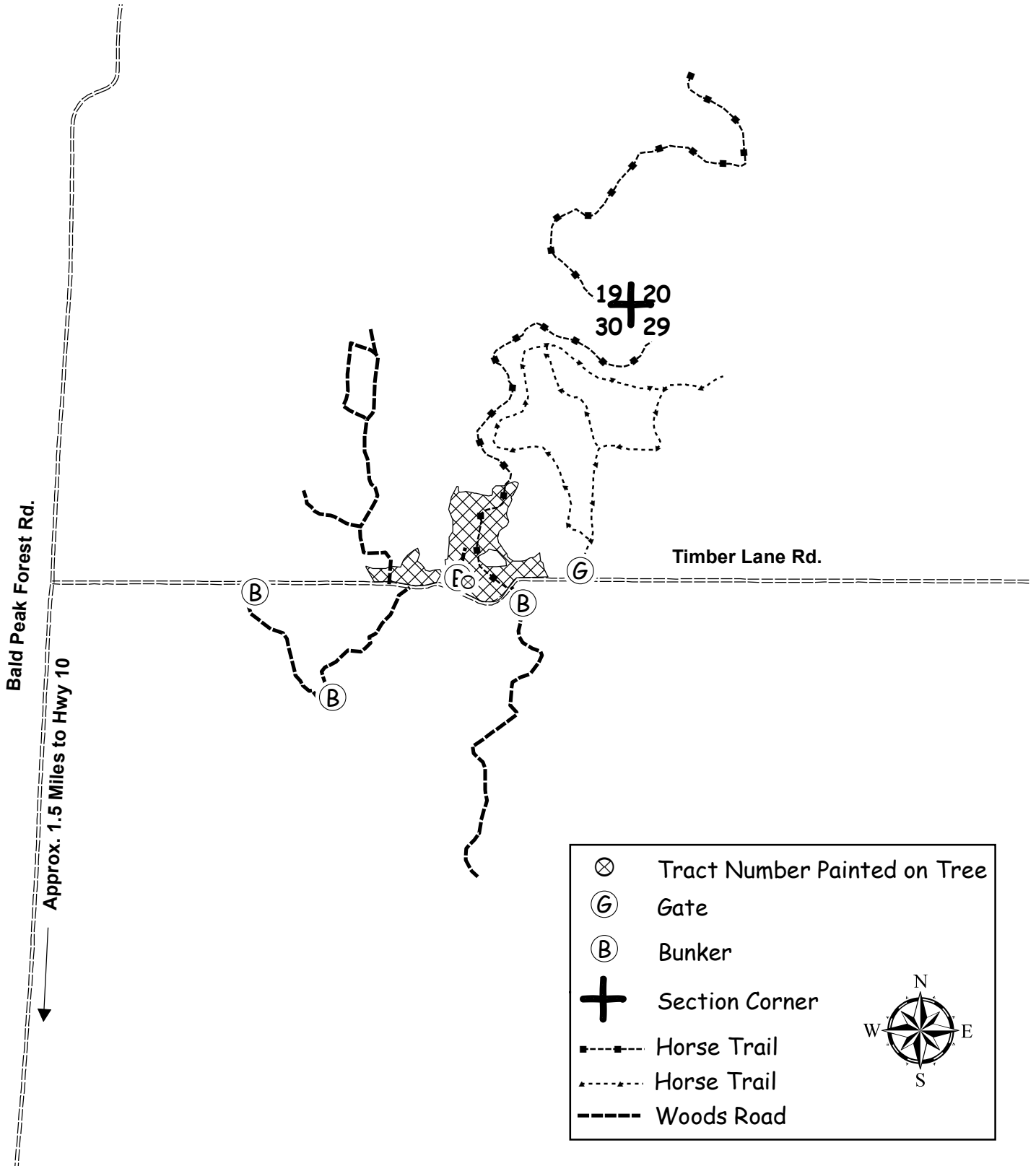
Pt. of SENE, SWNE, NWSE, NESE Section 30

Township 25N Range 3W (Seif)

Sale Established By: G. Erickson, T. Mayer, K. Johnson



17 Acres, Pine 4th Thinning (Red Pine): Harvest all trees marked in orange paint.



**CLARK COUNTY FOREST - Tract # 22-19**

**Regeneration Harvest (Aspen) 49 Acres:** Harvest all trees EXCEPT trees marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1200	_____	_____
Aspen Bolts	TONS	100	_____	_____
Oak Pulp	TONS	330	_____	_____
Oak Bolts <i>(Includes approximately 15% hardwood)</i>	TONS	50	_____	_____
Mixed Hardwood Pulp	TONS	360	_____	_____
White Pine Pulp <i>(Includes approximately 60% white pine, 20% jack pine, 10% tamarack, and 10% red pine)</i>	TONS	30	_____	_____
Black Oak Sawlogs <i>(Includes approximately 60% black oak, 30% red oak and 10% red maple sawlogs)</i>	MBF	3	_____	_____
			(Minimum \$120)	
White Oak Sawlogs	MBF	4	_____	_____
			(Minimum \$170)	
White Pine Sawlogs	MBF	4	_____	_____
			(Minimum \$120)	
This sale is eligible for biomass harvesting. Estimated biomass volume 620 tons.		<b>2070 Tons</b>	<b>11 MBF</b>	
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$21,671.60</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second – rotation aspen harvest with an average diameter of approximately 8 inches.
2. Do not cut any trees marked with green paint.
3. Avoid damage to survey pipe located within the sale area.
4. Portions of sale are wet and may require dry or winter (frozen ground) logging
5. Sale bound by red paint lines, woods roads, and Ballard Rd.

**Management Objective:**

Regenerate aspen and associated hardwoods, 3 islands and 23 green marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #22-19

Pt. of SESE, SWSE, Section 27

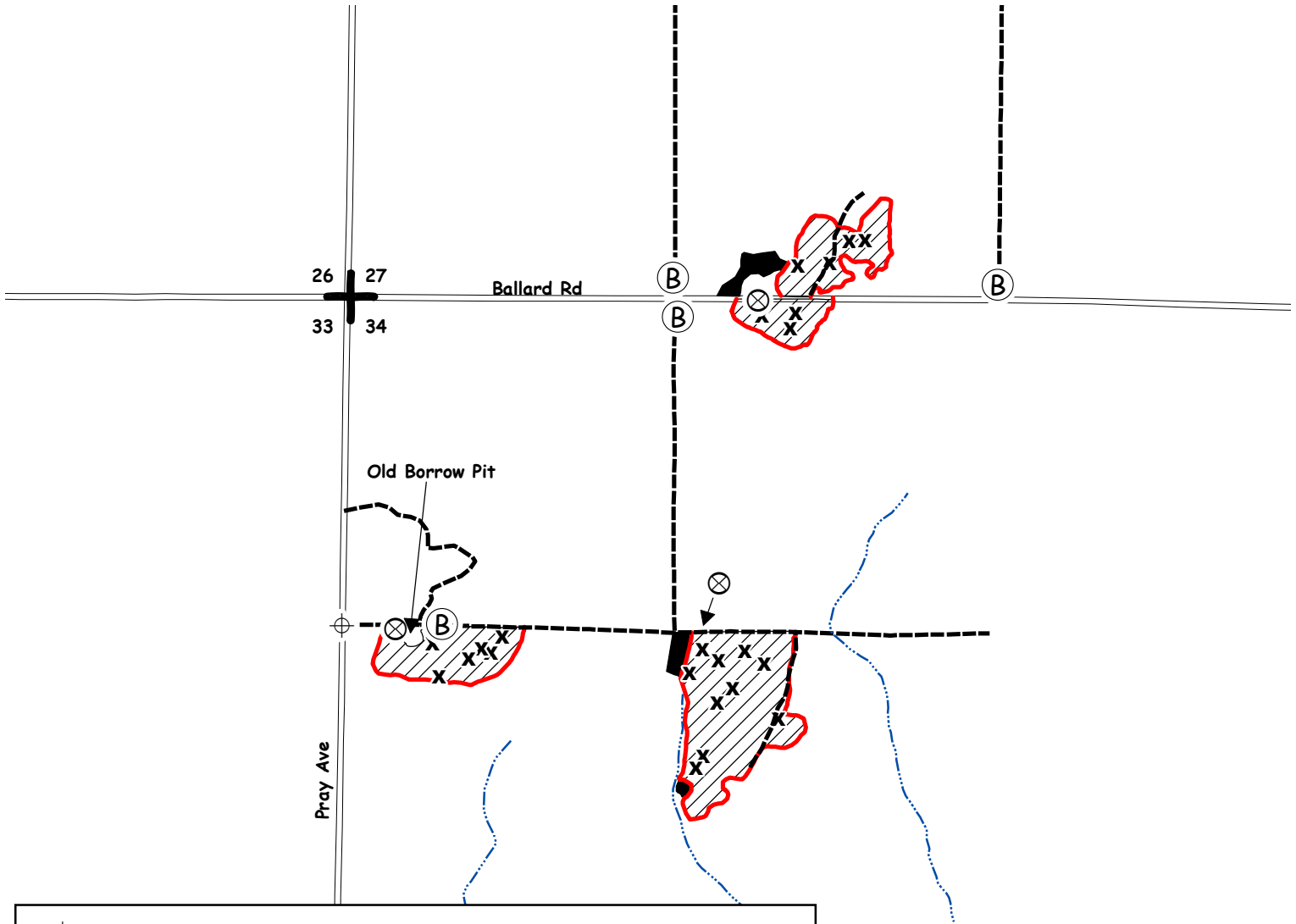
Pt. of NWNE, NWSW, NWSE, Section 34

Township 23N Range 1W (Washburn)

Sale Established By: J. Woodley, S. Neisius, J. Kapusta, T. Mayer, R. Peaslee



49 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT for trees marked with green paint.



	Survey Monument
	Tract Number Painted on Tree
	Bunker
	Wildlife trees marked with green paint (DO NOT CUT)
	Section Corner
	Red Paint Line
	Woods Road
	Intermittent Stream
	Wildlife Island (3 acres) - DO NOT CUT

**CLARK COUNTY FOREST - Tract # 23-19**

**Regeneration Harvest (65 Acres):** Harvest all trees EXCEPT wildlife islands marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	830	_____	_____
Oak Bolts <i>(Includes approx. 13% hwd bolts)</i>	TONS	430	_____	_____
Mixed Hardwood Pulp	TONS	100	_____	_____
Red Pine Co-mingled <i>(Includes 68% saw)</i>	TONS	3990	_____	_____
White Pine Co-mingled <i>(Includes 58% saw)</i>	TONS	460	_____	_____
Red Oak Sawlogs <i>(Includes small amount of black oak logs)</i>	MBF	97	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	28	_____	_____
			Minimum \$170	
Red Maple Sawlogs	MBF	2	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume – 1740 tons.		<b>5810 Tons</b>	<b>127 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$180,346.90</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- 1. Performance bond for this sale will be \$20,000.**
- HRD (annosum root rot) control work is required on this sale.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground.
- New landing and turn around location and design must be approved by the County prior to construction.
- Woods roads shall remain open and free of debris.
- Possible summer sale
- Sale units are bound by Hwy 10, horse trail, young aspen, and red paint lines.

**Management Objective:**

Regenerate oak, pine, and associated hardwoods.  
3 islands will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #23-19

Pt. of NWNE, NENE, SWNE, SENE Section 2

Pt. or NWNW Section 1

Township 23N Range 2W (Mentor)

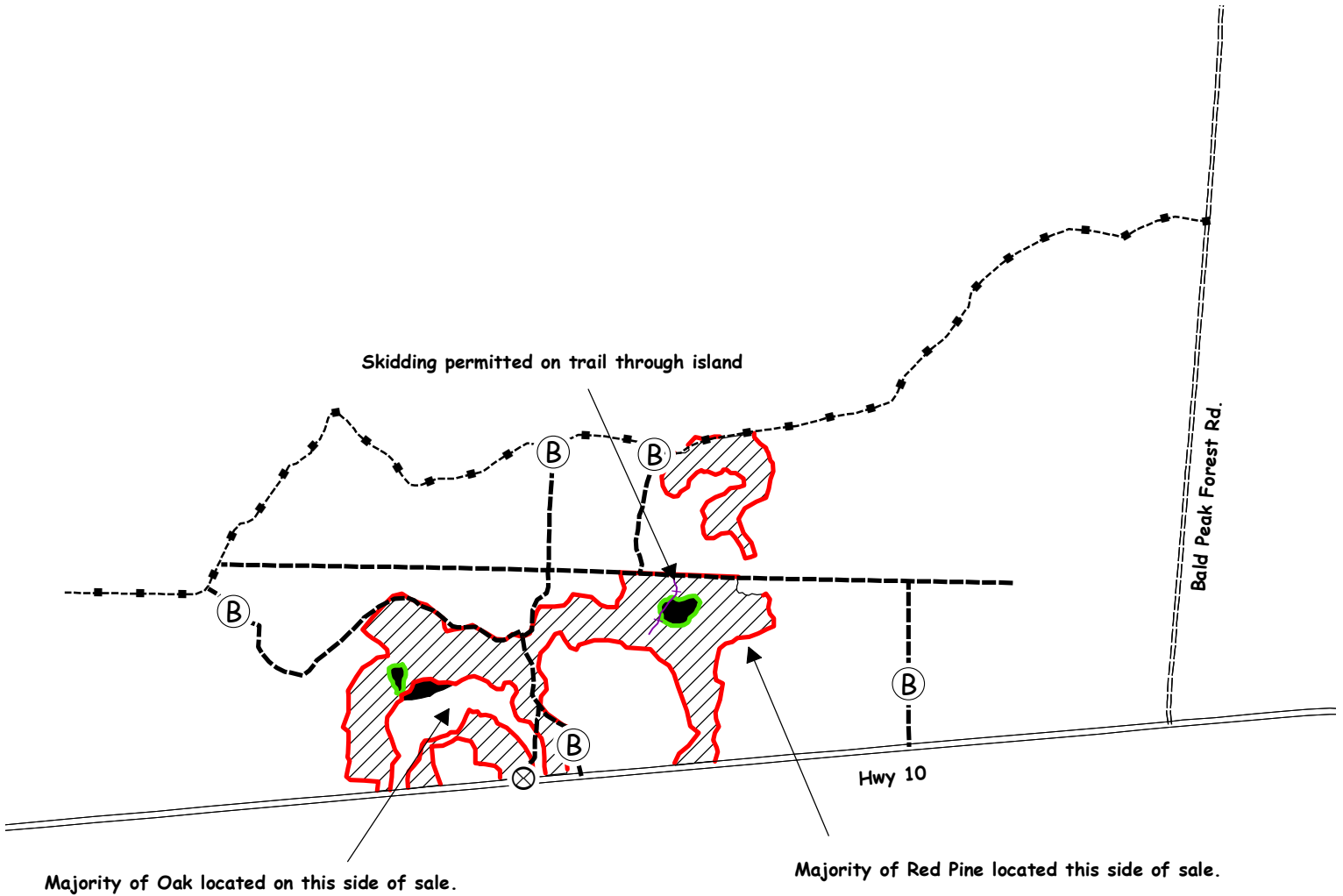
Pt. of SWSW Section 36

Township 23N Range 2W (S. Foster)

Sale Established By: J. Kapusta, E. Fransen, T. Mayer, G. Erickson, R. Peaslee, I. Remus



65 Acres, Regeneration Harvest (Pine and Oak): Harvest all trees EXCEPT wildlife island marked with green paint.



⊗	Tract Number Painted on Tree
Ⓟ	Bunker
+	Section Corner
—	Red Paint Line
—•—•—	Horse Trail
---	Woods Road
—+—+—	Old Skid Trail
■	Wildlife Island (2.5 acres)

**CLARK COUNTY FOREST - Tract # 24-19**

**Pine Thinning (White Pine) 6 Acres:** Harvest all trees NOT marked with green paint.

**Regeneration Harvest (Aspen) 95 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1,980	_____	_____
Aspen Bolts	TONS	100	_____	_____
Oak Pulp	TONS	790	_____	_____
Oak Bolts <small>(Includes small volume of mixed hardwood bolts and oak and red maple logs)</small>	TONS	110	_____	_____
Mixed Hardwood Pulp	TONS	630	_____	_____
White Pine Co-Mingled <small>(About 15% sawlogs. Includes small volume of red and jack pine)</small>	TONS	110	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 1,116 tons.		<b>3,720 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$38,108.70</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second – rotation aspen harvest with an average diameter of approximately 7 inches.
2. HRD (Annosum Root Rot) control work is being **WAIVED** for this sale.
3. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
4. Use of the game trail is permitted for access providing the trail is returned to its original pre-harvest condition.
5. Portions of sale are wet and may require dry or winter (frozen ground) logging.
6. Sale bound by red paint lines, areas of recent harvest, game trail, and Koehlers Ford Forest Road.

**Management Objective:**

**Pine Thinning Unit:** Reduce stocking to recommended levels and remove hardwood competition.

**Regeneration Unit:** Regenerate aspen and associated hardwoods, 4 islands and 15 green marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**





# CLARK COUNTY FOREST

Tract #24-19

Pt. of W1/2 Section 27,

Pt. of E 1/2 Section 28

Township 26N Range 4W (North Foster)

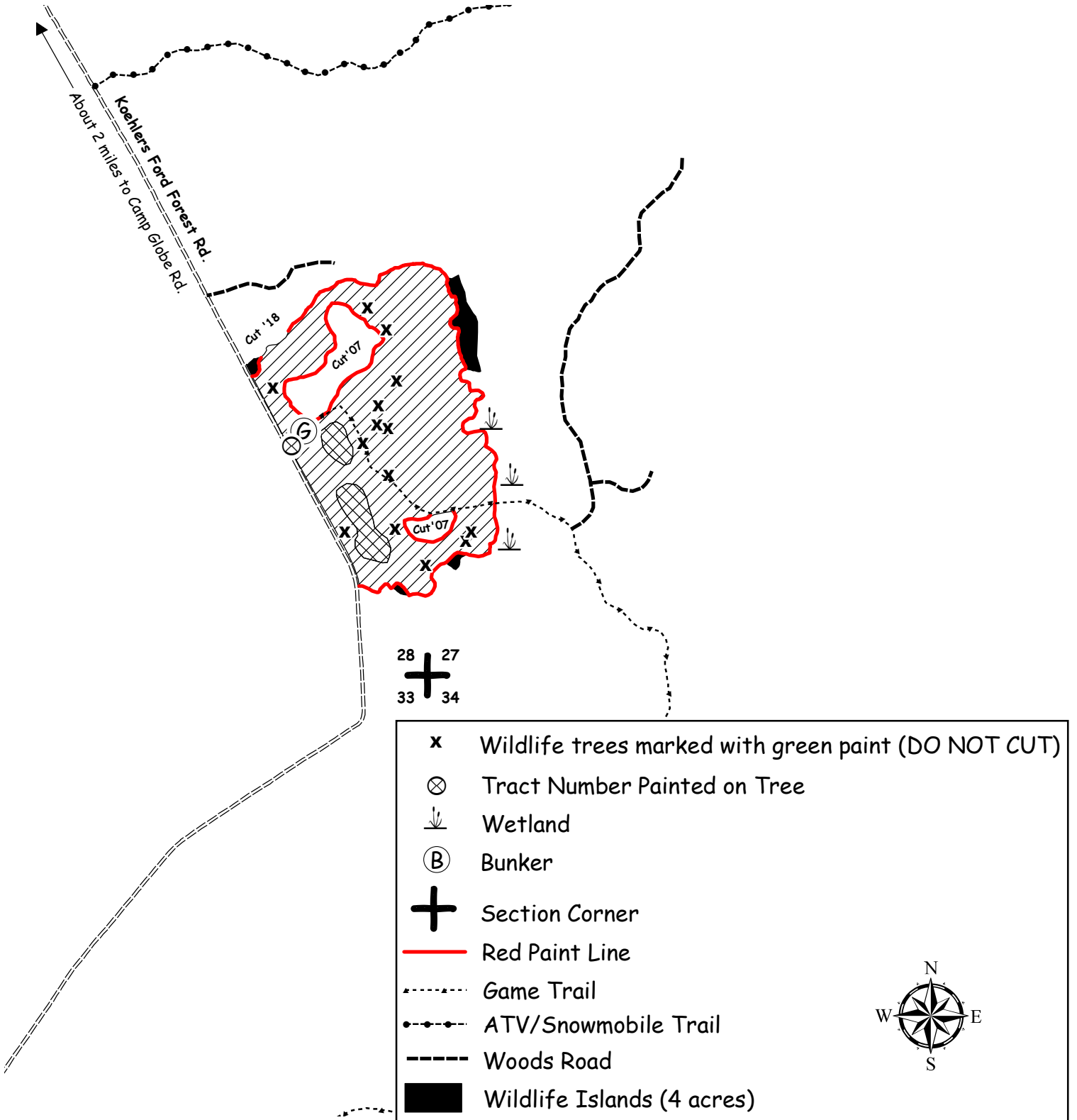
Sale Established By: S. Neisius, J. Woodley, I. Remus, G. Ericksen, & J. Kapusta



6 Acres, Pine Thinning (White Pine): Harvest all trees NOT marked with green paint.



95 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



**CLARK COUNTY FOREST - Tract # 25-19**

**Regeneration Harvest (Aspen) 52 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1360	_____	_____
Aspen Bolts	TONS	240	_____	_____
Oak Pulp	TONS	190	_____	_____
Oak Bolts <small>(Includes small volume of mixed hardwood bolts and red oak logs)</small>	TONS	40	_____	_____
Mixed Hardwood Pulp	TONS	700	_____	_____
White Pine Co-Mingled <small>(About 50% sawlogs)</small>	TONS	20	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 765 tons.		<b>2,550 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$27,788.10</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second – rotation aspen harvest with an average diameter of approximately 7 inches.
2. Use of the wildlife opening is permitted for skidding and decking provided the topsoil is not disturbed and all logging debris is removed upon completion of the sale.
3. Portions of sale are wet and may require dry or winter (frozen ground) logging.
4. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
5. Sale bound by red paint lines and woods road.

**Management Objective:**

Regenerate aspen and associated hardwoods, 4 islands and 20 green marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #25-19

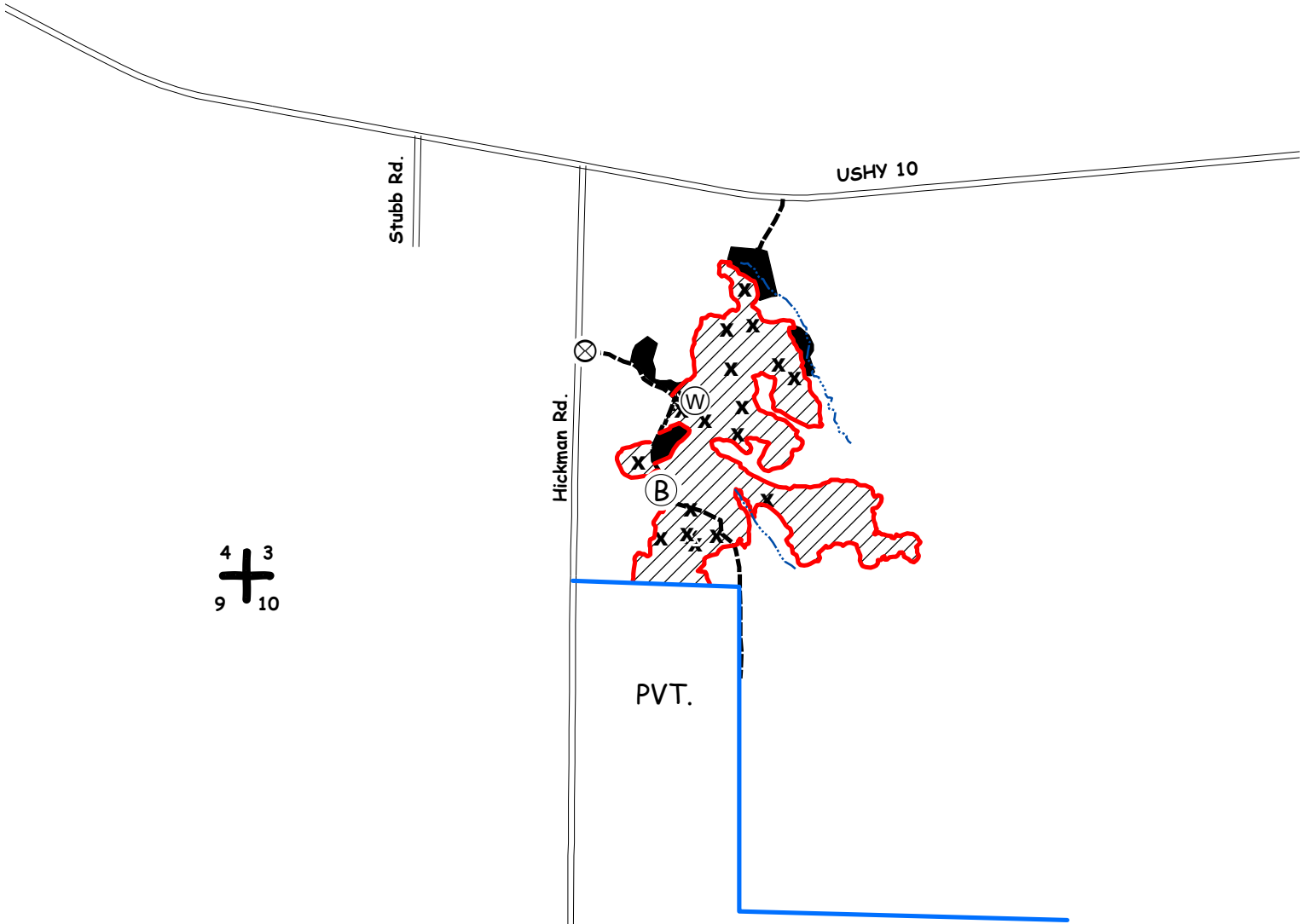
Pt of SE 1/4 Section 3

Township 24N Range 4W (Mentor)

Sale Established By: J. Woodley, S. Neisius



52 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



x	Wildlife trees marked with green paint (DO NOT CUT)
⊗	Tract Number Painted on Tree
Ⓟ	Bunker
Ⓜ	Game Opening
+	Section Corner
—	Red Paint Line
—	Blue Paint Line
- - -	Woods Road
■	Wildlife Islands (7 acres)

