

Dear Timber Buyer:

Attached, is the bid prospectus for the May 4, 2017 Clark County Forest Timber Sale Bid Opening. The prospectus will also be posted online on the Clark County Forestry & Parks Dept. website (<http://www.co.clark.wi.us/index.aspx?NID=704>). Offers will be taken by sealed bids on each tract **until 11:00 a.m., Thursday, May 4, 2017.** No late bids will be accepted, and all bidders are welcome to attend. Bids will be opened starting at 11:00 a.m. **in the auditorium (room 101) at the Clark County Courthouse, 517 Court Street Neillsville, WI.** The auditorium is located on the 1st floor, at the northwest entrance to the Courthouse. The Forestry and Parks Committee will award all contracts on Tuesday, May 9, 2017. Sealed bids for those tracts not sold on the May 4, 2017 bid opening will be received and opened at 11:00 a.m. June 8, 2017 in the Forestry & Parks Department office (room 103) at the Clark County Courthouse. A list of unsold tracts will be available on request from the Clark County Forest and Parks Department. Tracts not sold following the June bid opening are available for direct purchase at 10% above minimum bid value unless otherwise agreed upon by the Forestry & Parks Department as per department policy. Contact this office for more information.

### **FOREST CERTIFICATION**

The area encompassed by these timber sales is certified to the standards of the Forest Stewardship Council® (FSC® C006090) FSC 100%. Forest products from these sales may be delivered to the mills “FSC 100%” as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

### **ATTENTION LOGGERS**

**New this year** – The Clark County Forestry and Parks Committee recently approved a surety bond policy that outlines requirements that must be included in the surety to be considered an acceptable form of performance bond. The policy and a bond template are included in this mailing. The template can be shared with and used by your surety provider if they so choose. Contact the Forestry and Parks Department if you have questions.

The prospectus page doubles as the bid sheet. There are spaces provided next to each product to enter bid values and the page can be submitted with your 10% bid bond.

## **BIDDING INSTRUCTIONS**

All pulpwood, bolts and co-mingled products will be bid by the ton to 4 inch top diameter. No cord bids will be accepted for these products. If you wish to whole tree chip or harvest fuelrods, see page 2 for the Clark County utilization allowance. Sawlogs will be bid by the thousand board feet (MBF).

The Scribner Decimal C Log Rule shall be used for scaling hardwood sawlogs. The Scribner Decimal C Log Rule or cord scaling (converted to MBF using 2.44 cords/MBF) may be used for scaling pine sawlogs. Locked box ticket system or on-site cord scaling (converted to tons) or a combination thereof may be used for pulp, bolt, or co-mingled material as determined by Clark County. Cord scaled products will be converted to tons using the weights published in the WDNR Timber Sale Handbook except for mixed hardwood pulp and bolts. The Clark County Forest mixed hardwood weight conversion is 4,600 lbs/cd.

**New this year** – Specific surety bond requirements must be met to qualify as an acceptable form of performance bond. The surety policy is enclosed with prospectus mailing or call the Clark County Forestry and Parks Department for details.

The prospectus/map page is the timber sale bid form. There are blank spaces next to each product to enter bids. Fill out prospectus page accordingly, make photo copies if necessary for your own records, and submit (several of our standard, blank bid forms will also be included in case they are needed). All bids must be in a sealed envelope plainly marked as follows: **TIMBER SALE BID, TRACT #\_\_\_\_\_**. A money order, certified/personal check payable to **CLARK COUNTY TREASURER**, or cash for a sum not less than 10% of the total bid must accompany such bid. One money order or check may be written to cover the combined bid bond amounts for all bids submitted. If one check is submitted for multiple tracts, put the check in the envelope of the lowest tract number being submitted. If the bid is accepted, the 10% down payment is held until the performance bond requirement is satisfied and a contract is signed. Failure to provide an acceptable bond within 30 days of the contract being awarded may result in forfeiture of the bid bond and resale of the tract.

A successful bid is based on the total dollar bid for any one tract. All bids must be broken down for each product/volume listed on the tract prospectus and meet or exceed the total minimum bid price listed on page 5. Only **Scaled** sale bids must meet or exceed the minimum sawlog bid prices listed below. **Scaled** sale bids that fail to meet these minimums may be rejected. For **scaled** sale bids, you may bid the same price, **but not less**, for boltwood material as you do for pulp. If you bid different prices for boltwood vs. pulp, you will be required to sort bolts per specifications on the landing.

*Scaled sales minimum sawlog bid prices:*

Red Oak Sawlogs	\$ 270.00/MBF	White Oak Sawlogs	\$ 170.00/MBF
Black Oak Sawlogs	120.00/MBF	Oak Sawlogs	120.00/MBF
Red Maple Sawlogs	130.00/MBF	Ash Sawlogs	130.00/MBF
Basswood Sawlogs	130.00 /MBF	Mixed Hardwood Sawlogs	130.00/MBF
White Pine Sawlogs	120.00/MBF	Pine Sawlogs	120.00/MBF
Red Pine Sawlogs	120.00 /MBF		

**Lump Sum Timber Sales: Tracts #2-17, 3-17, 16-17, 19-17 & 29-17 are lump sum sales.** The actual volumes removed may be different than the advertised volumes. Bids still need to be broken down for each product description listed on the tract prospectus. No adjustments to the purchase price or harvest volumes will be made if the harvested volumes differ from estimated volumes. All stumpage

will be paid in advance of harvest or arrangements made with the seller prior to harvest for an advanced payment schedule. Minimum sawlog prices do not apply for lump sum timber sales. There are no bidding requirements that apply to boltwood and pulpwood material for lump sum timber sales. During the bid opening, only the total bid value for the tract will be read aloud.

**Seasonal Oak Wilt restrictions will be enforced on all or portions of tracts #33-15, 1-17, 2-17, 3-17, 4-17, 5-17, 6-17, 7-17, 8-17, 10-17, 11-17, 12-17, 15-17, 16-17, 18-17, 22-17, 24-17, 28-17, 29-17, 33-17 & 34-17.** No cutting, skidding, or road building will be allowed between April 15<sup>th</sup> and July 15<sup>th</sup> annually. The starting date for oak wilt restrictions may vary depending on weather conditions.

**Annosum Root Rot control work is required on all or portions of tracts #41-16, 51-16, 55-16, 1-17, 13-17, 14-17, 17-17, 20-17, 25-17, 26-17, 30-17 & 31-17.** Purchaser shall conduct Annosum Root Rot disease control work. Purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. Seller will provide the Cellu-Treat product and dye. Seller will also provide the purchaser with backpack sprayer if needed. Application of Cellu-Treat is not required for harvest operations conducted at temperatures below 32 degrees. It is the responsibility of the contractor to obtain any state licenses or certifications necessary for contractual pesticide applications on Clark County property.

**Possible Summer Sales** - The following sales are advertised as “possible” summer sales: **Tracts #5-17, 6-17, 8-17, 13-17, 14-17, 16-17, 19-17, 22-17, 29-17, 30-17, 31-17, & 34-17.** These sales may have inclusions that require very dry or frozen conditions to operate. Other tracts, not listed above, may have areas that are operable in the summer. This list is included as a reference tool only and no guarantees are implied. Prior to bidding, contractors are strongly encouraged to visit and inspect all tracts they intend to bid on.

**Policy for overdue stumpage.**

- The grace period for stumpage due is 30 days. After 30 days, 18% annual interest rate compounded monthly (1.5%/month) will be applied until the balance is paid in full.
- Interest will not be applied to balances of \$200.00 or less, unless it is a closing contract balance.
- Advance stumpage payment will still be required to purchase haul tickets.

**Utilization Allowance for Whole Tree Chippers and Fuelrod Harvesters:** The utilization allowance is an adjustment in pulpwood and boltwood stumpage rates to compensate the logger for higher utilization rates. The utilization allowance is calculated as follows:

$$\frac{\text{Total Combined Bid Value of Pulpwood and Boltwood}}{\text{Estimated Pulpwood and Boltwood Volume X Adjustment Factor}} = \text{Adjusted Price/Ton}$$

The adjustment factor for whole tree utilization is 1.30. The fuelrod adjustment factor is 1.10.

Purchaser must meet the utilization specifications listed on page 5 to receive the whole tree and fuelrod utilization allowance. Sawlog volume will not receive a utilization allowance and may only be chipped with authorization from the seller.

**Peeled Cordwood:** All volumes are based on unpeeled stick scale measure. Unless otherwise specified – a cord is 4’ x 4’ x 100”. When peeled cordwood is measured, it is agreed that 12.5% will be

added to hand peeled and roller or stroke head processor peeled volumes. Ring debarker and other machine peeled volume adjustment will be handled on a case-by-case basis.

**Use of restricted ATV trails, snowmobile trails, game trails and other trails or roads on the County Forest:**

- Logging contractors in possession of this prospectus are authorized to travel restricted ATV and snowmobile trails with a car or truck for the purpose of timber sale investigation only.
- Logging contractors in possession of this prospectus are authorized to travel other restricted trails, woods roads or county land with an ATV for the purpose of timber sale investigation only.
- Nothing in the above paragraphs allows anyone to operate a motor vehicle in such a manner as to cause ruts, soil disturbance, other damage, or cross private property without the owner's consent.
- Gates will be open from April 27<sup>th</sup> through May 4<sup>th</sup> for the following sales:  
**Tracts #38-16, 57-16, 1-17, 6-17, 14-17, 18-17, 24-17 (ATV only), & 28-17.**

**Workers Compensation insurance will be required.** A current "Certificate of Insurance" must be provided before any work begins.

**Bids should be made with an as-is understanding.** If there is no access road to a job, it is the purchaser's responsibility to create such access unless specified with a contingency. In some cases navigable streams may be involved. The County will acquire stream-crossing permits from the DNR. Purchaser will reimburse Clark County for any waterway required permit fees. The purchaser is responsible for providing, installing, and removing permitted structures such as culverts or timber bridges. The purchaser is responsible for restoring all stream crossings and/or wetland crossings to presale conditions. Clark County has timber mats that may be used to cross small streams, wetlands, or wet soils available upon request (DNR permit required to cross streams with mats in most cases).

**Contract lengths** for most timber sales are until May 1, 2019. **Tract 19-17 & 29-17:** all or portions of the sale area will expire on May 1, 2018 and no extensions will be granted (see prospectus page for details and exceptions). **Tract 2-17:** contract will expire on May 1, 2019 and no extensions will be granted (see prospectus page for details and exceptions). **Tract 1-17:** contract will expire on May 1, 2020 and no extensions will be granted (see prospectus page for details and exceptions). **Tract 12-17 & 16-17:** contracts will expire on May 1, 2020 (see prospectus page for details and exceptions). Contract extensions will be considered for all other tracts with the following conditions:

- 1st 1 year extension – 5% increase in stumpage rate
- 2nd 1 year extension – 10% increase in stumpage rate over and above first extension

**A performance bond is required for each tract. Bond amount for the following tracts will be \$20,000: Tracts 15-17, 16-17 & 20-17.** Bond amounts for all other tracts will be equal to 25% of the total estimated bid value up to \$15,000.00, except no bond will be less than \$3,000.00.

**Wisconsin Resale Policy:** As required by the Wisconsin Department of Revenue, we must keep a Wisconsin Resale Certificate signed by the purchaser on file or collect tax from the purchaser's stumpage payments. This form certifies the purchaser as a wholesaler and the end consumer will pay the sales tax. Once signed, this certificate does not expire unless canceled by the purchaser or department. If a signed certificate is not already on file with the department the contractor will be notified with their contract award letter.

**The scale for all timber sale maps** is 4 inches = 1 mile or 1 square inch = 40 acres unless otherwise noted on the sale map.

### **CUTTING REQUIREMENTS**

**All designated hardwood thinning areas have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with the specifications listed on the tract description page and timber sale map.
- Care must be taken to avoid damaging residual trees.
- No cutting, skidding or road building between April 15 and July 15.
- Road building will be kept to a minimum and residual stems avoided, whenever possible.
- Tree and pole length skidding will be considered on a case by case basis.
- Harvesting and road construction within designated oak and hardwood thinning acreage will not be allowed during the period of two growing seasons before a significant gypsy moth outbreak is expected until two growing seasons following the collapse of gypsy moth populations. The Seller will provide written notification to the Purchaser restricting harvesting and road construction activities. This notification will be given by January 1st of each year for restrictions beginning the following April 1st. The seller will also provide written notification to the Purchaser, lifting the restriction after gypsy moth populations have crashed and trees have been given two growing seasons to recover.

**All designated pine and spruce thinnings have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with specifications listed on the tract description page and timber sale map
- Care must be taken to avoid damaging residual trees.
- Tree and pole length skidding will be considered on a case by case basis.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- Purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. Seller will provide the Cellu-Treat product and dye. Seller will also provide the purchaser with a backpack sprayer if needed. Application of Cellu-Treat is not required if the high temperature on the day of harvest is less than 32 degrees.

**All designated regeneration harvests have the following cutting requirements and operational restrictions:**

- Harvest all trees in accordance with specifications listed on the tract description page. Avoid damage to and no cutting of designated reserve trees, individually marked trees, or wildlife islands. Skidding through wildlife islands is only allowed with prior approval of the seller.
- All remaining live trees, 2 inches in diameter at DBH and larger shall be cut, unless otherwise specified on the timber sale map or tract description page.
- Non-merchantable tree stumps shall be no higher than 6 inches.
- To insure and protect aspen regeneration, all trees designated for harvest must be removed with the aspen.

## UTILIZATION SPECIFICATIONS

All trees containing one or more 100 inch sticks or 8 foot 6 inch logs, 50% or more merchantable, to the minimum top diameter are considered merchantable.

Whole Tree: No minimum top diameter. Includes all bark and limbs.

Fuelrods: Minimum top diameter will be 2 inches Diameter Outside Bark (DOB) for all species.

Pulpwood: Minimum top diameter will be 4 inches DOB for all species.

Bolts: Minimum top diameter will be 8 inches Diameter Inside Bark (DIB) for all species.

Sawlogs: Minimum top diameter will be 10 inches DIB for hardwoods, 9 inches DIB for pine, and 6 inches DIB for random length pine material.

Co-mingled: When listed on the prospectus, refers to all pulp, bolt, and sawlog volume being combined and sold for one bid price.

If you have any questions about submitting a bid, our timber sale contract or the timber sale prospectus, contact: John Wendorski at 715-743-8609, Clark County Forestry and Parks Department, Neillsville, WI. Good Luck.

## MINIMUM BID INFORMATION FOR THE May 4, 2017 AND JUNE 8, 2017 CLARK COUNTY FOREST TIMBER SALE BID OPENINGS

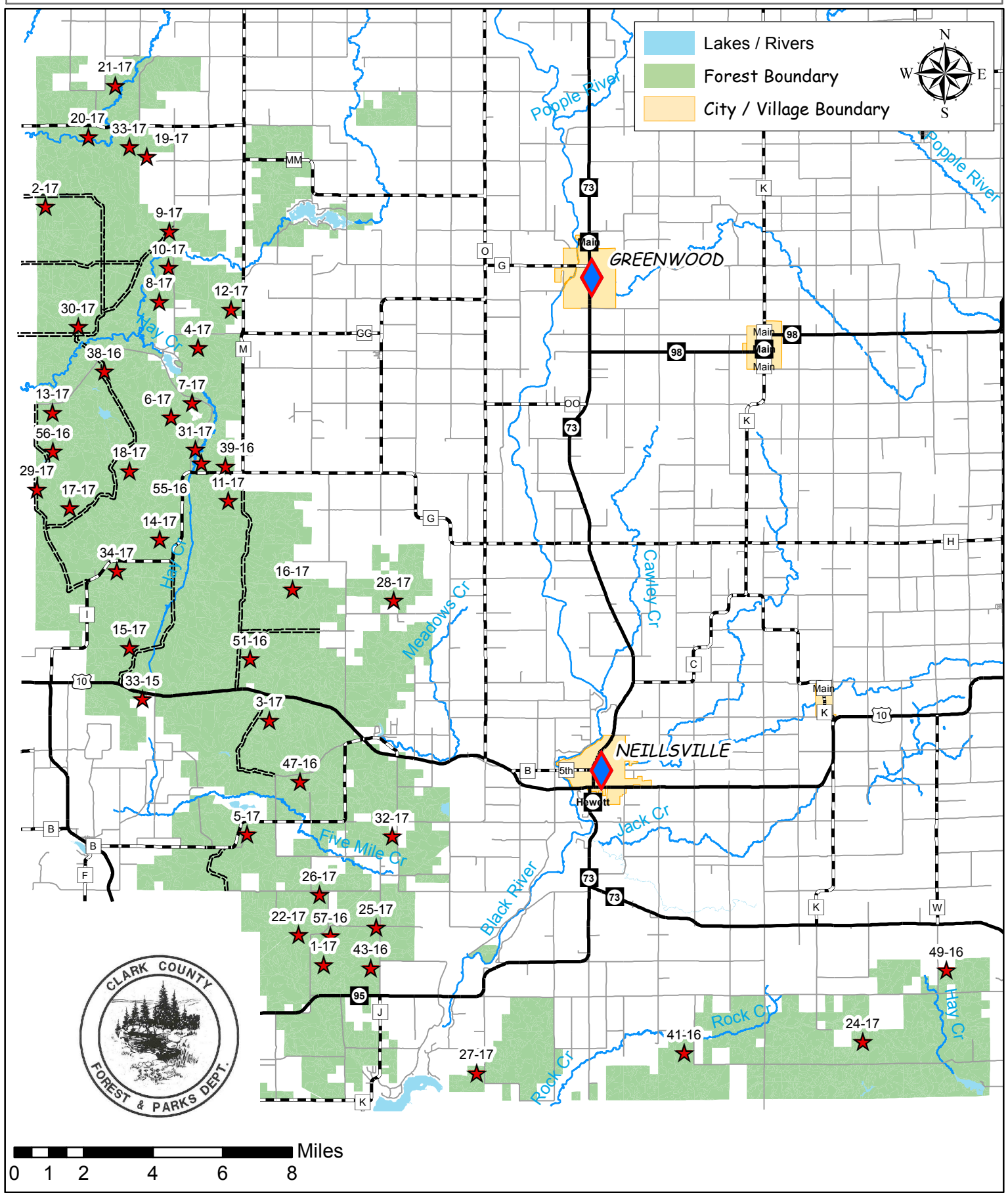
<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>	<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>	<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>
33-15	\$7,578.15	5-17	\$32,256.00	20-17	\$83,953.60
38-16	\$20,003.15	6-17	\$19,505.00	21-17	\$38,482.55
39-16	\$12,828.90	7-17	\$9,969.80	22-17	\$5,866.80
41-16	\$18,146.30	8-17	\$31,810.00	24-17	\$43,869.50
43-16	\$14,828.65	9-17	\$40,044.90	25-17	\$43,740.00
47-16	\$7,810.00	10-17	\$25,008.80	26-17	\$27,136.00
49-16	\$11,438.10	11-17	\$34,816.40	27-17	\$30,968.00
51-16	\$22,813.60	12-17	\$44,905.00	28-17	\$46,537.80
55-16	\$15,978.40	13-17	\$11,719.50	29-17*	\$8,336.61
56-16	\$15,606.40	14-17	\$9,159.40	30-17	\$46,285.00
57-16	\$39,516.20	15-17	\$73,094.69	31-17	\$34,680.00
1-17	\$22,020.00	16-17*	\$176,319.00	32-17	\$50,534.20
2-17*	\$44,374.00	17-17	\$4,206.40	33-17	\$23,465.00
3-17*	\$44,935.00	18-17	\$27,430.00	34-17	\$75,015.00
4-17	\$14,403.75	19-17*	\$37,261.40		

**\* Lump Sum Sale**



# CLARK COUNTY FOREST & PARKS

## 2017 Spring Timber Sale Location Map



0 1 2 4 6 8 Miles



**CLARK COUNTY FOREST - Tract # 33-15**

**Hardwood Thinning (28 Acres)** Harvest all trees marked with orange paint.

**Regeneration Harvest (26 Acres)** Harvest all trees except oak >8" DBH.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	350	_____	_____
Aspen Bolts	TONS	55	_____	_____
Oak	TONS	40	_____	_____
Mixed Hardwood	TONS	340	_____	_____
Black Spruce <small>(Includes small volume of tamarack and white pine pulp)</small>	TONS	10	_____	_____
White Pine Sawlogs <small>(Includes approximately 50% red pine)</small>	MBF		3 <small>Minimum \$120</small>	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 240 tons		<b>795 Tons</b>	<b>3 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$7,578.15</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building in hardwood thinning units between April 15 and July 15 due to oak wilt concerns.
2. This is a second – rotation aspen harvest with an average diameter of approximately 6 inches.
3. Preference may be given to whole-tree harvest operations.
4. Sale bound by single-sided red paint line, double sided red paint line, green paint line, blue paint line, wetland/LBA, recent cuts, aspen saplings, Stubb Road and Highway 10.
5. Portions of sale are wet and may require winter (frozen ground) logging.

**Management Objective:**

Hardwood Thinning: Thin aspen to improve growth rates and stand quality.

Regeneration Harvest: regenerate aspen and associated hardwoods. All oak >8" DBH will be left uncut to benefit wildlife and aesthetics.





#SCS-FM/COC-00083G-d  
FSC 100%  
Tract is FSC certified.

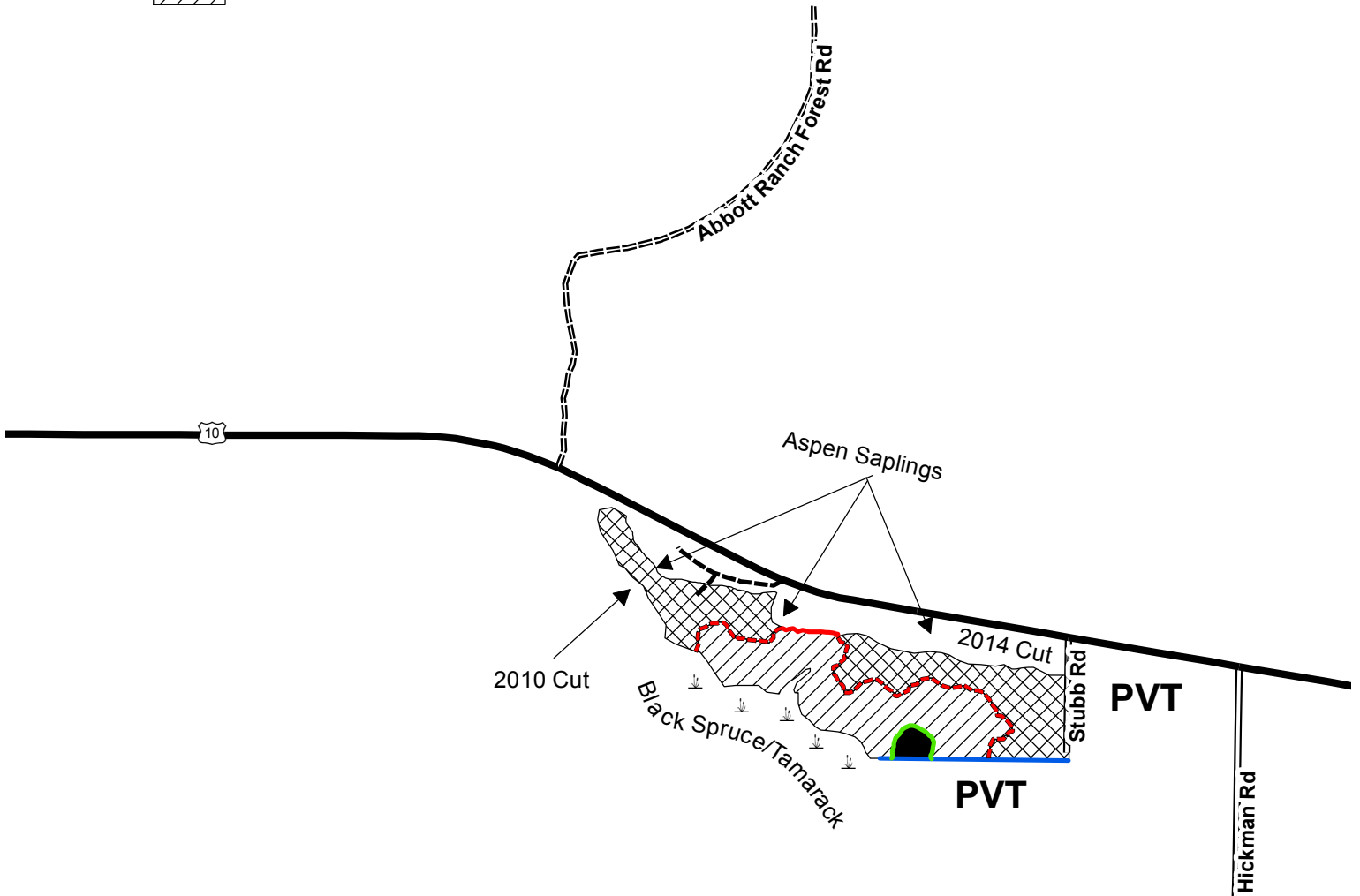
**SALE MAP ON BACK**










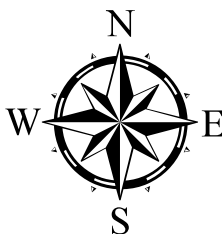
# CLARK COUNTY FOREST Tract #33-15

SWNW Section 3  
S1/2 NE1/4, NWNE Section 4  
Township 24N, Range 4W (Mentor)  
Sale established by: Z. Buchanan, D. Natzke, I. Remus, E. Fransen

-  28 Acres, Hardwood Thinning - Harvest all trees marked with orange paint.
-  26 Acres, Regeneration Harvest - Harvest all trees EXCEPT oak >8" DBH.



-  Wildlife Island DO NOT CUT
-  Wetland/LBA
-  Double-Sided Red Paint Line
-  Single-Sided Red Paint Line
-  Green Paint Line
-  Blue Paint Line
-  Section Corner



4 + 3  
9 + 10

## CLARK COUNTY FOREST - Tract # 38-16

**Regeneration Harvest (42 Acres)** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen <small>(Includes 3% bolts)</small>	TONS	510	_____	_____
Oak Pulp	TONS	490	_____	_____
Oak Bolts <small>(Includes 6% MX and 5% Basswood)</small>	TONS	125	_____	_____
Mixed Hdwd Pulp <small>(Includes 5% Basswood)</small>	TONS	455	_____	_____
Jack Pine	TONS	95	_____	_____
White Pine Pulp <small>(Includes 7% Red Pine)</small>	TONS	95	_____	_____
Black Oak Sawlogs <small>(Includes 16% Red and White Oak)</small>	MBF	11	_____	_____
			Minimum \$120	
Mixed Hdwd Sawlogs	MBF	2	_____	_____
			Minimum \$130	
White Pine Sawlogs <small>(Includes 8% Red Pine)</small>	MBF	13	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 530 tons		<b>1770 Tons 26 MBF</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$20,003.15</b>		_____

Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$\_\_\_\_\_ enclosed. (not less than 10% of total bid)  
 Bidder's Name, Address & Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. The scattered sale units tend to be wet and may require winter (frozen month) logging.
2. Sale units are bound by red paint lines, Camp Globe Road, and Koehlers Ford Forest Road.
3. **Invasive species were found near the sale area** (see map), namely non-native Spotted Knapweed. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.

**Management Objective:**

Regenerate aspen, oak, and associated hardwoods. 1.51 acres of retention, a small inclusion of green painted white pine, and 48 individually green marked trees will be left to benefit wildlife and aesthetics



#SCS-FM/COC-00083G-d  
 FSC 100%  
 Tract is FSC certified.

**SALE MAP ON BACK**



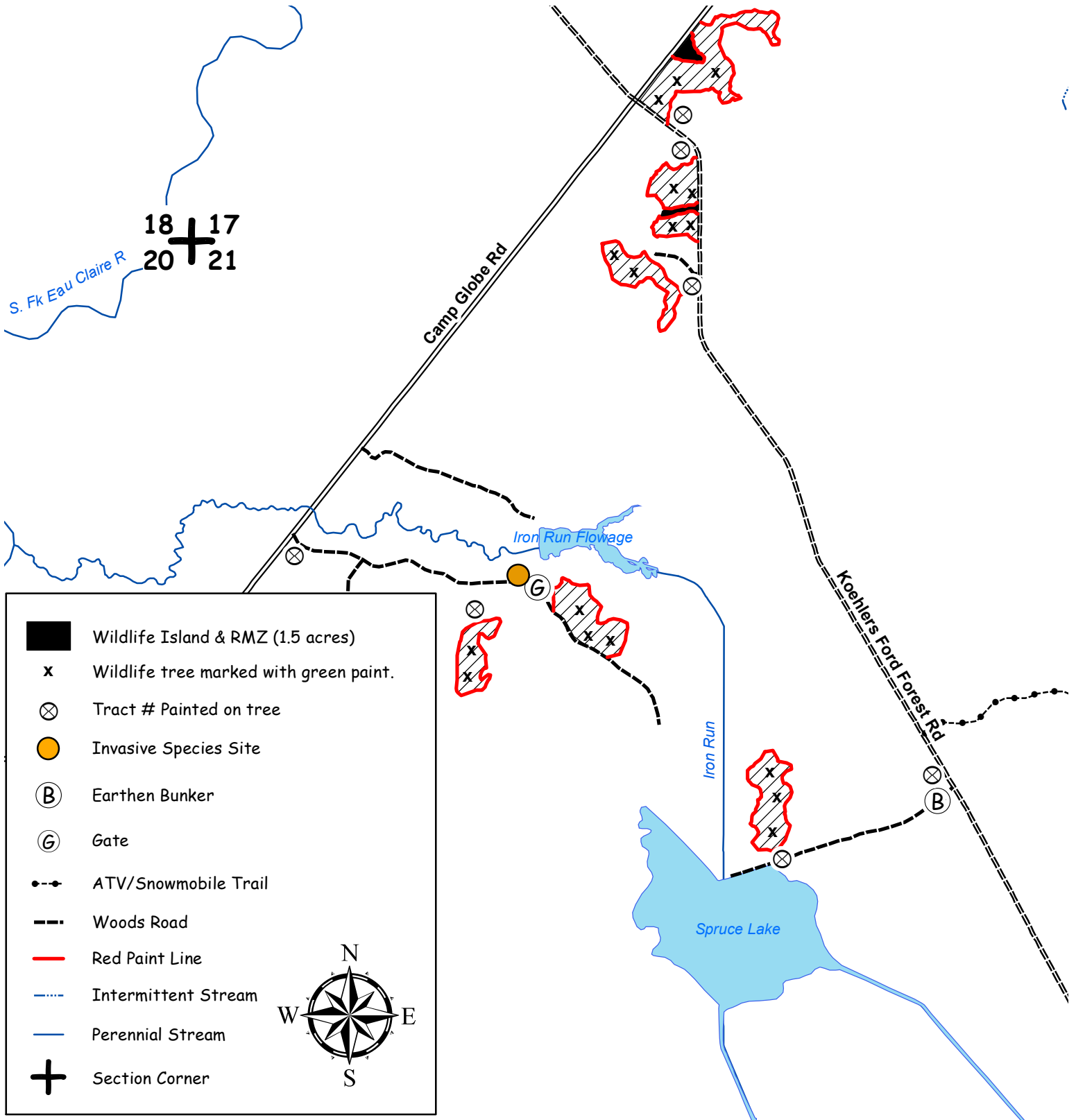
# CLARK COUNTY FOREST

## Tract 38-16

Pt. of NWSW, Section 16  
Pt. of E1/2 SE1/4, Section 17  
Pt. of SE1/4, NENE, Section 20  
Pt. of SWSW, Section 21  
Pt. of NWNW, Section 28  
Township 26N, Range 4W (North Foster)  
Sale established by: T. Mayer, G. Erickson



42 Acres, Regeneration Harvest - Harvest all trees NOT marked with green paint.



	Wildlife Island & RMZ (1.5 acres)
	Wildlife tree marked with green paint.
	Tract # Painted on tree
	Invasive Species Site
	Earthen Bunker
	Gate
	ATV/Snowmobile Trail
	Woods Road
	Red Paint Line
	Intermittent Stream
	Perennial Stream
	Section Corner

**CLARK COUNTY FOREST - Tract # 39-16**

**Regeneration Harvest (Aspen) 30 Acres:** Harvest all trees EXCEPT white pine and trees marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <i>(Includes small volume of bolts)</i>	TONS	890	_____	_____
Oak Pulp <i>(Includes small volume of bolts)</i>	TONS	30	_____	_____
Mixed Hardwood Pulp <i>(Includes small volume of bolts)</i>	TONS	435	_____	_____
Mixed Hardwood Sawlogs <i>(Includes small volume of oak)</i>	MBF	3	Minimum \$130	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 410 tons		<b>1355 Tons</b>	<b>3 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$12,828.90</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second – rotation aspen harvest with an average diameter of approximately 7 inches.
2. Avoid damage to survey pipe indicated on sale map (witness markers).
3. Crossing wetlands may only take place at the approved locations on the sale map. (Marked with pink ribbon on the ground).
4. Portions of sale are wet and may require winter (frozen ground) logging. Probable winter sale.
5. Sale units bounded by red paint line, aspen whips, wetland, red pine, and CTH I.

**Management Objective:** Regeneration Harvest: Regenerate aspen and associated hardwoods. 3 islands, 1 RMZ, and 1 cavity tree will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



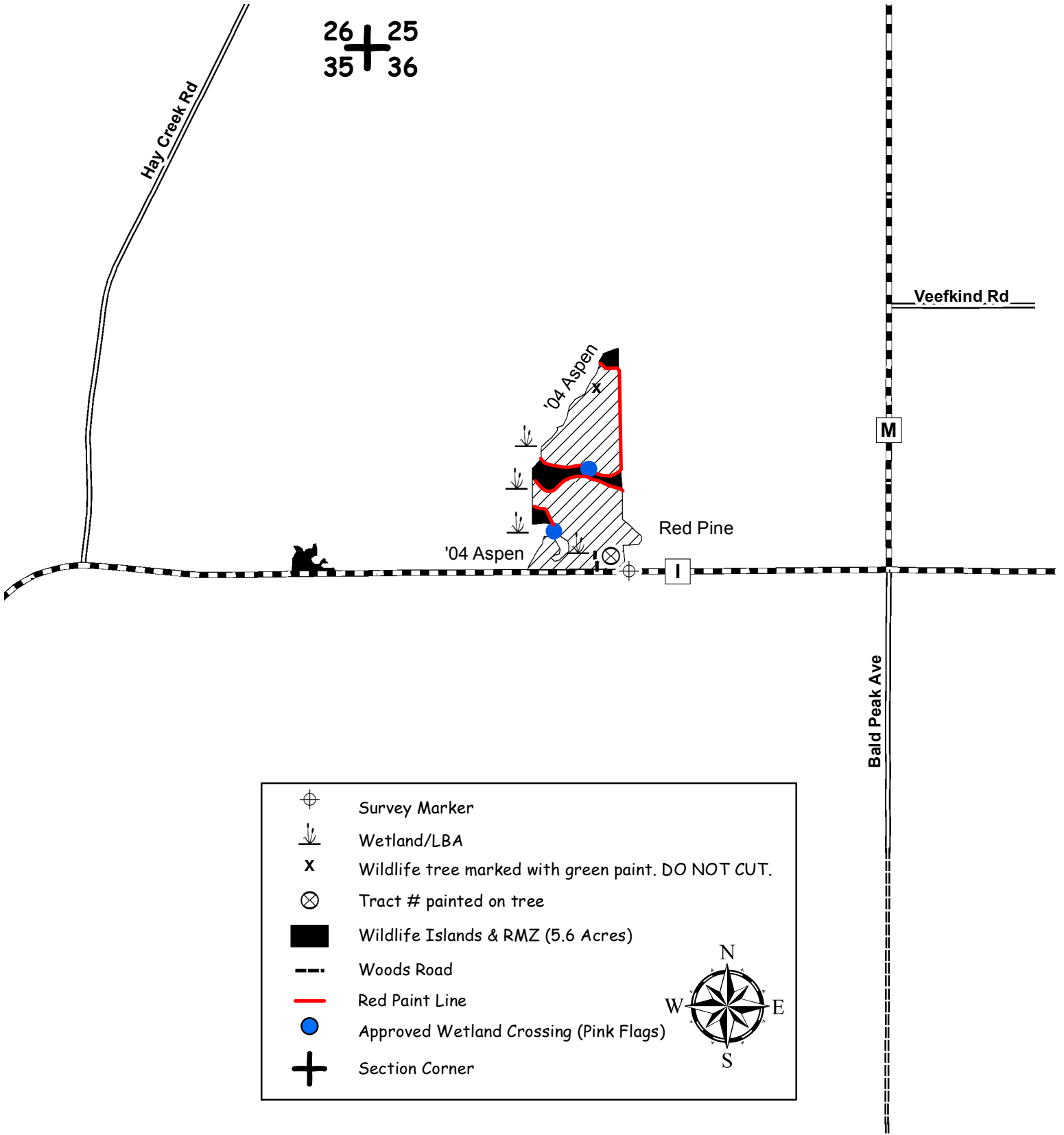
# CLARK COUNTY FOREST

## Tract #39-16

Pt. of E1/2 SW1/4, SWSE, Section 36  
Township 26N, Range 4W (North Foster)  
Sale established by: I. Remus



30 Acres, Regeneration Harvest (Aspen) - Harvest all trees EXCEPT white pine and trees marked with green paint.



	Survey Marker
	Wetland/LBA
	Wildlife tree marked with green paint. DO NOT CUT.
	Tract # painted on tree
	Wildlife Islands & RMZ (5.6 Acres)
	Woods Road
	Red Paint Line
	Approved Wetland Crossing (Pink Flags)
	Section Corner

**CLARK COUNTY FOREST - Tract # 41-16**

**Regeneration Harvest, Jack Pine, White Pine, Scrub Oak (63 acres):** Harvest all trees. DO NOT CUT GREEN-MARKED TREES. TWO INCH SHEARING REQUIREMENT WAIVED FOR UNDAMAGED OAK AND PINE SAPLINGS.

**Pine Thinning, White Pine, (12 acres):** Harvest all orange-marked trees.

**Pine Thinning, White Pine, (3 acres):** Harvest all aspen, mixed hardwood and orange-marked trees.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	120	_____	_____
Oak Bolts <i>(Includes 50% Oak Saw, 3% R. Maple Saw, 39% Oak Bolts, 8% R. Maple Bolts)</i>	TONS	150	_____	_____
Mixed Hardwood Pulp	TONS	150	_____	_____
White Pine Pulp <i>(Includes a small amount of Red Pine)</i>	TONS	420	_____	_____
Jack Pine Pulp <i>(Includes about 23% Tamarack)</i>	TONS	500	_____	_____
Oak Firewood	TONS	40	_____	_____
Red Pine Sawlogs	MBF	1	_____ <small>Minimum \$120.00</small>	_____
White Pine Sawlogs	MBF	84	_____ <small>Minimum \$120.00</small>	_____
This sale is eligible for biomass harvesting Estimated biomass volume- 350 Tons.				
		<b>1,380 Tons</b>	<b>85 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$18,146.30</b>	_____
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. The 2" shearing requirement does not apply to undamaged oak and pine saplings in the designated regeneration harvest units.
2. Annosum Root Rot control work is required on this sale.
3. **Fuelwood (dead/cull) must be sorted and piled separately on landing. Clark County will cord scale fuelwood piles on landing and use a conversion factor of 1.8 tons/cord for billing.**
4. No tree or pole length skidding allowed.
5. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
6. Probable winter sale.
7. Sale bound by red paint line, blue paint line, and other types such as wetlands, tamarack, young aspen and white pine.

**Management Objectives:**

Regeneration Harvest, Jack Pine, White Pine, Scrub Oak: In pine units, regenerate pine and associated hardwoods; in scrub oak units, convert to and regenerate pine and associated hardwoods. Ten islands and scattered individually marked trees will be left uncut to benefit wildlife and aesthetics.

White Pine Thinning: Reduce stocking to recommended levels, capture imminent hardwood mortality, and provide access for future management activities.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST


## Tract #41-16


E ½, E ½ SW Sec. 30, S ½ NW ¼, N ½ SW ¼ Sec. 31


Township 23 N, Range 1 W (Washburn)

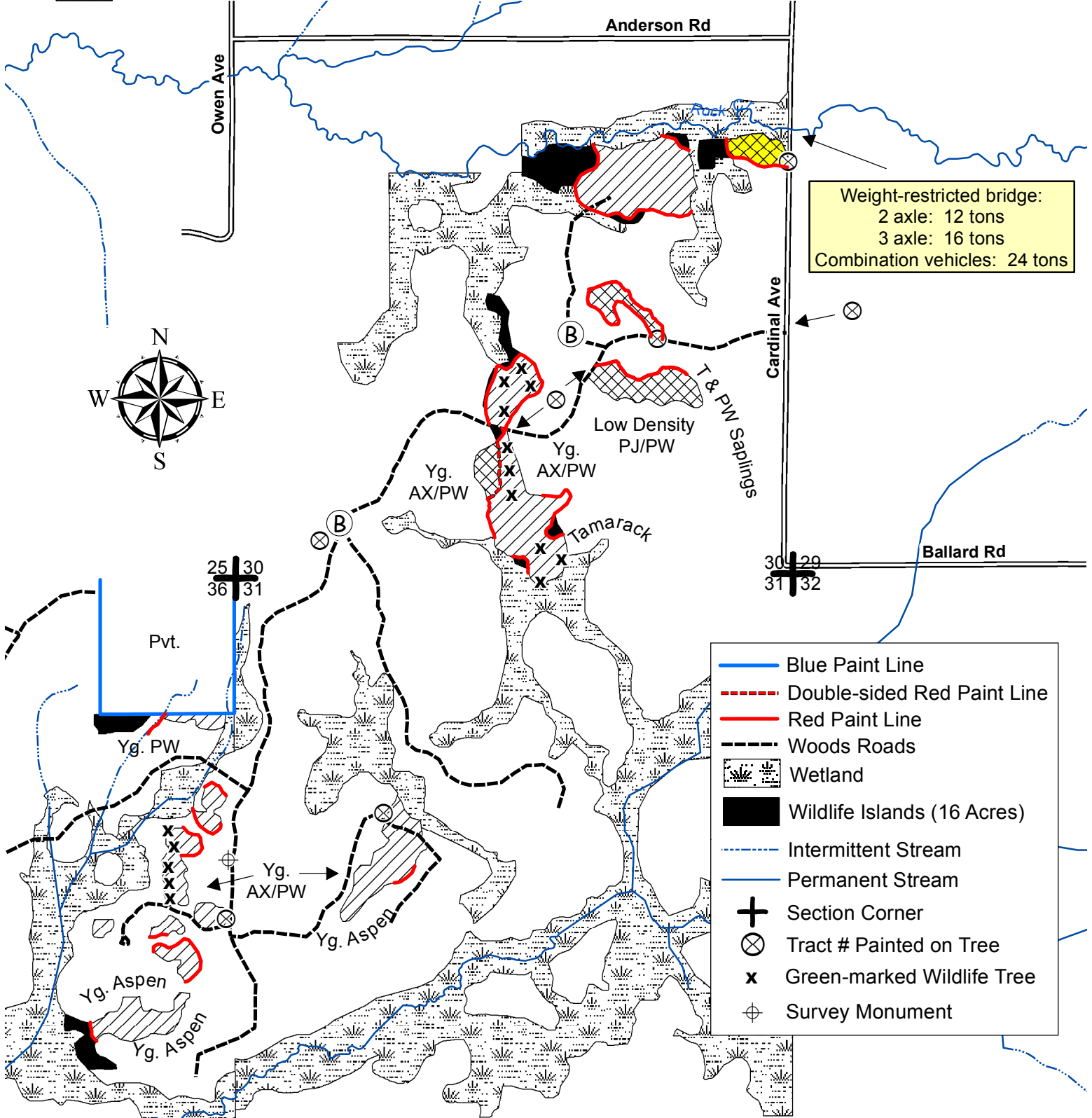
SE ¼, SENE Sec. 36 Township 23 N, Range 2W (Levis)

Sale established by: D. Natzke

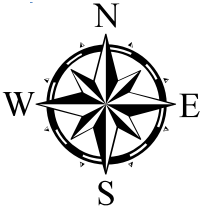
 Regeneration Harvest, Jack Pine, White Pine, Scrub Oak (63 acres): Harvest all trees. DO NOT CUT GREEN-MARKED TREES. TWO INCH SHEARING REQUIREMENT WAIVED FOR UNDAMAGED OAK AND PINE SAPLINGS.













 Pine Thinning, White Pine, (12 acres): Harvest all orange-marked trees.

 Pine Thinning, White Pine, (3 acres): Harvest all aspen, mixed hardwood and orange-marked trees.



Weight-restricted bridge:  
 2 axle: 12 tons  
 3 axle: 16 tons  
 Combination vehicles: 24 tons



-  Blue Paint Line
-  Double-sided Red Paint Line
-  Red Paint Line
-  Woods Roads
-  Wetland
-  Wildlife Islands (16 Acres)
-  Intermittent Stream
-  Permanent Stream
-  Section Corner
-  Tract # Painted on Tree
-  Green-marked Wildlife Tree
-  Survey Monument



## CLARK COUNTY FOREST - Tract # 43-16

**Regeneration Harvest, Scrub Oak, Aspen (40 Acres):** Harvest all trees. DO NOT CUT GREEN-MARKED TREES. TWO INCH SHEARING REQUIREMENT WAIVED FOR UNDAMAGED OAK SAPPLINGS.

**Optional Regeneration Harvest, Scrub Oak (8 Acres):** Harvest all trees. DO NOT CUT GREEN-MARKED TREES. TWO INCH SHEARING REQUIREMENT WAIVED FOR UNDAMAGED OAK SAPPLINGS.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	150	_____	_____
Aspen Bolts	TONS	20	_____	_____
Oak Pulp	TONS	380	_____	_____
Oak Bolts (Includes about 9% Red Maple)	TONS	145	_____	_____
Mixed Hardwood Pulp	TONS	200	_____	_____
White Pine Pulp (Includes 25% Jack Pine, small amount of Red Pine)	TONS	60	_____	_____
White Oak Sawlogs	MBF	5	_____	_____
			Minimum \$170.00	
Black Oak Sawlogs	MBF	28	_____	_____
			Minimum \$120.00	
Red Maple Sawlogs	MBF	3	_____	_____
			Minimum \$130.00	
White Pine Sawlogs (Includes about 5% Red Pine)	MBF	11	_____	_____
			Minimum \$120.00	
This sale eligible for biomass harvesting: estimated volume - 285 Tons.				
		<b>955 Tons</b>	<b>47 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$14,828.65</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. The 2" shearing requirement does not apply to undamaged oak saplings.
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. Levis Mound ski trail, indicated by scattered green-marked trees, runs through sale area. Use of the trail permitted providing the restoration of the trail to presale condition. No slash allowed on or within 20' of the ski trail. All slash within 100' of the ski trail shall be lopped to within 2' of the ground.
4. Access to portions of the sale area is wet and may limit hauling to frozen ground periods; probable winter sale.
5. Avoid damage to survey pipe within the sale area indicated by blue-marked trees and identified on the sale map.
6. Sale bound by red paint line and other types such as wetlands, young jack pine, young oak and young aspen.
7. No tree or pole length skidding allowed.
8. Access to optional harvest unit may be wet. The contractor will be required to leave this unit uncut if the remaining sale area is cut during a period of wet soil conditions and soil damage is likely to occur.
9. The winter only optional harvest unit approximately contains the following volumes:

	Aspen Pulp	Aspen Bolts	Oak Pulp	Oak Bolts	M. Hdwd Pulp	Pine Pulp	Black Oak Saw	R. Maple Saw	W. Pine* Saw
Tons	30	5	60	20	40	10	---	---	---
MBF	---	---	---	---	---	---	4	1	1.5

\*This unit contains all estimated red pine.

**Management Objectives:**

Regeneration Harvest, Scrub Oak: Regenerate oak and associated hardwoods. Five islands and scattered individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**




# CLARK COUNTY FOREST


## Tract #43-16

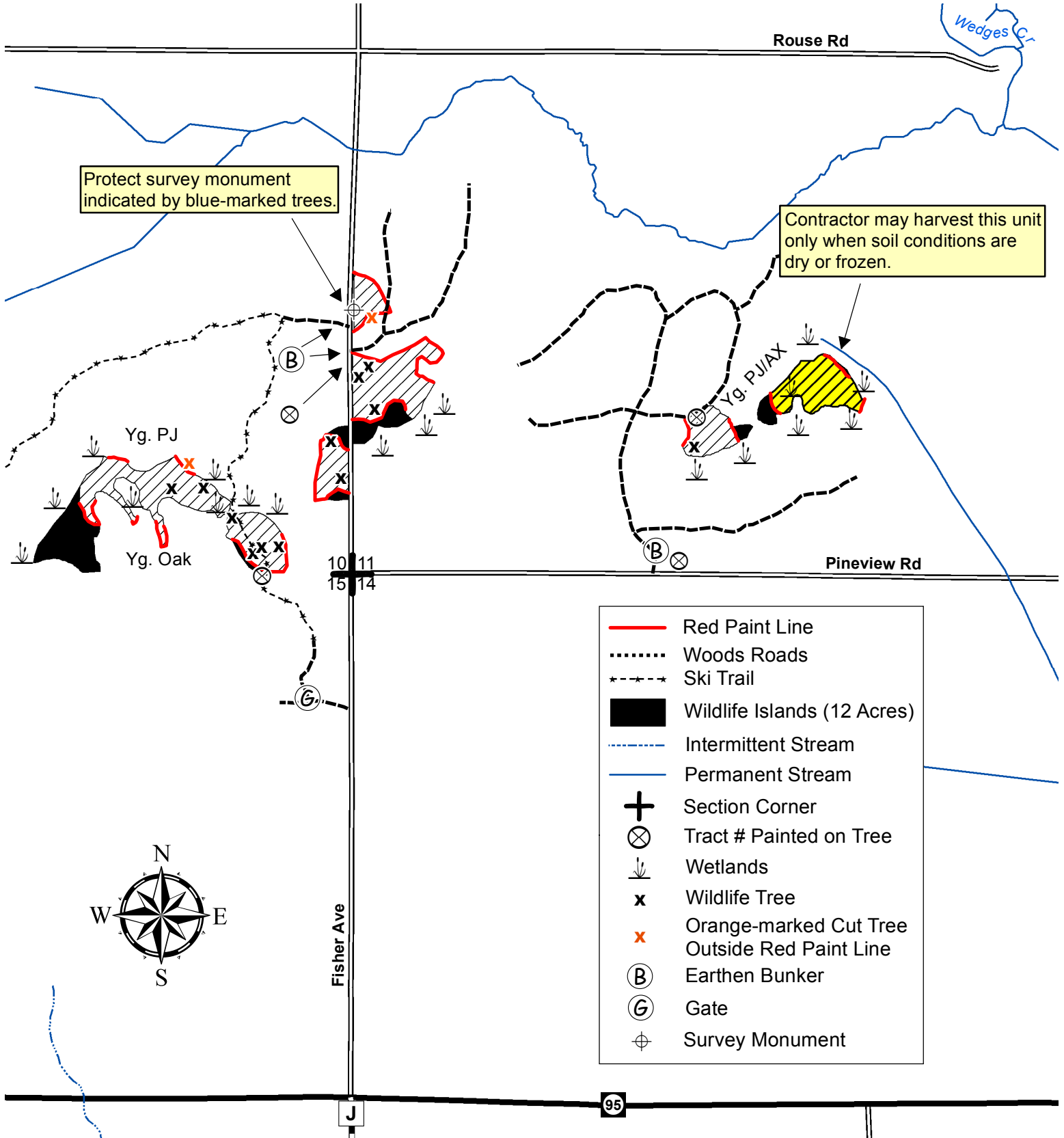
SESW, SWSE, SESE, NESE Sec.10, SWNW, NWSW, NWSE, NESE Sec. 11

Township 23N, Range 3W (Dewhurst)

Sale established by: D. Natzke















 Regeneration Harvest, Scrub Oak, Aspen (40 Acres): Harvest all trees. DO NOT CUT GREEN-MARKED TREES. TWO INCH SHEARING REQUIREMENT WAIVED FOR UNDAMAGED OAK SAPLINGS.

 Optional Regeneration Harvest, Scrub Oak (8 Acres): Harvest all trees. DO NOT CUT GREEN-MARKED TREES. TWO INCH SHEARING REQUIREMENT WAIVED FOR UNDAMAGED OAK SAPLINGS.



Protect survey monument indicated by blue-marked trees.

Contractor may harvest this unit only when soil conditions are dry or frozen.

-  Red Paint Line
-  Woods Roads
-  Ski Trail
-  Wildlife Islands (12 Acres)
-  Intermittent Stream
-  Permanent Stream
-  Section Corner
-  Tract # Painted on Tree
-  Wetlands
-  Wildlife Tree
-  Orange-marked Cut Tree Outside Red Paint Line
-  Earthen Bunker
-  Gate
-  Survey Monument

**CLARK COUNTY FOREST - Tract # 47-16**

**Regeneration Harvest (23 Acres)** Harvest all trees EXCEPT those marked with green paint

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	600	_____	_____
Aspen Bolts	TONS	135	_____	_____
Oak Pulp	TONS	60	_____	_____
Mixed hardwood Pulp	TONS	45	_____	_____
Jack Pine Pulp	TONS	25	_____	_____
<p>This sale is eligible for biomass harvesting                      Estimated biomass volume- 260 tons.</p>				
		<b>865 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$7,810.00</b>	
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____Cash/Check _____Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second – rotation aspen harvest with an average diameter of approximately 8 inches.
2. Sale bound by red paint line and Beaver Road (north edge of sale area).
3. Portions of sale are wet and may require winter (frozen ground) logging.
4. Preference may be given to whole tree chip operations.

**Management Objective:**

Regeneration Harvest: Regenerate aspen and associated hardwoods.

**SALE MAP ON BACK**



#SCS-FM/COC-00083G-d  
 FSC 100%  
 Tract is FSC certified.



# CLARK COUNTY FOREST

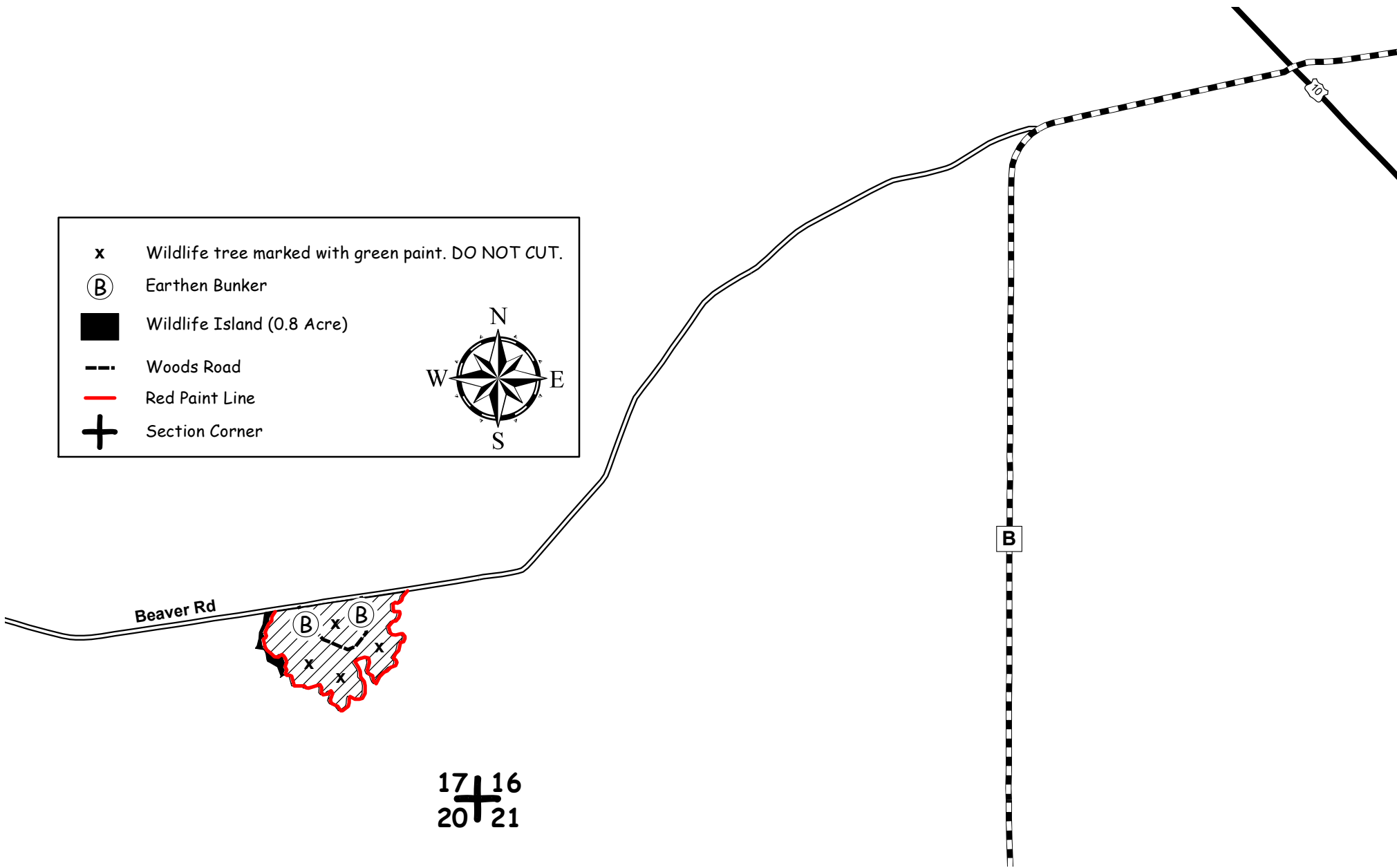

## Tract 47-16

Pt. of SE1/4, Section 17  
Township 24N, Range 3W (Hewett)  
Sale established by: K. Krajewski



23 Acres, Regeneration Harvest (Aspen) - Harvest all trees EXCEPT those marked with green paint.

x	Wildlife tree marked with green paint. DO NOT CUT.
ⓑ	Earthen Bunker
■	Wildlife Island (0.8 Acre)
- - -	Woods Road
—	Red Paint Line
+	Section Corner



## CLARK COUNTY FOREST - Tract # 49-16

**Regeneration Harvest Aspen (25 Acres):** Harvest all trees. DO NOT CUT GREEN-MARKED TREES.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	640	_____	_____
Aspen Bolts	TONS	60	_____	_____
Oak Pulp (Includes about 13% Oak Bolts)	TONS	150	_____	_____
Mixed Hardwood (Includes about 2% Mixed Hdwd Bolts)	TONS	170	_____	_____
White Pine Pulp	TONS	20	_____	_____
Red Oak Sawlogs	MBF	2	_____ <small>Minimum \$270.00</small>	_____
White Oak Sawlogs	MBF	1	_____ <small>Minimum \$170.00</small>	_____
White Pine Sawlogs (Includes about 5% Red Pine)	MBF	10	_____ <small>Minimum \$120.00</small>	_____
This sale is eligible for biomass harvesting. Estimated biomass volume-310 Tons.		<b>1,040 Tons 13 MBF</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$11,438.10</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Possible summer sale. Dry or frozen ground conditions may be required to access the southeast harvest unit (3 acres).
2. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
3. Sale area bound by red paint line, blue paint line and markedly different types such as Oak 2011 or wetlands.
4. During the months of oak wilt restrictions, April 15 to July 15, trees along the harvest unit boundaries adjacent to mature oak should be felled inside the aspen harvest unit boundary in order to reduce the risk of spreading oak wilt.
5. Invasive species, namely non-native reed canary grass, was found within the northeastern two harvest units adjacent to wetlands. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
6. This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.

**Management Objectives:**

Regeneration Harvest, Aspen: Regenerate aspen and associated hardwoods. Two islands and scattered individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



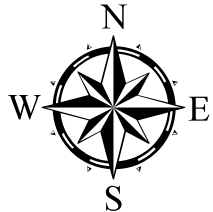
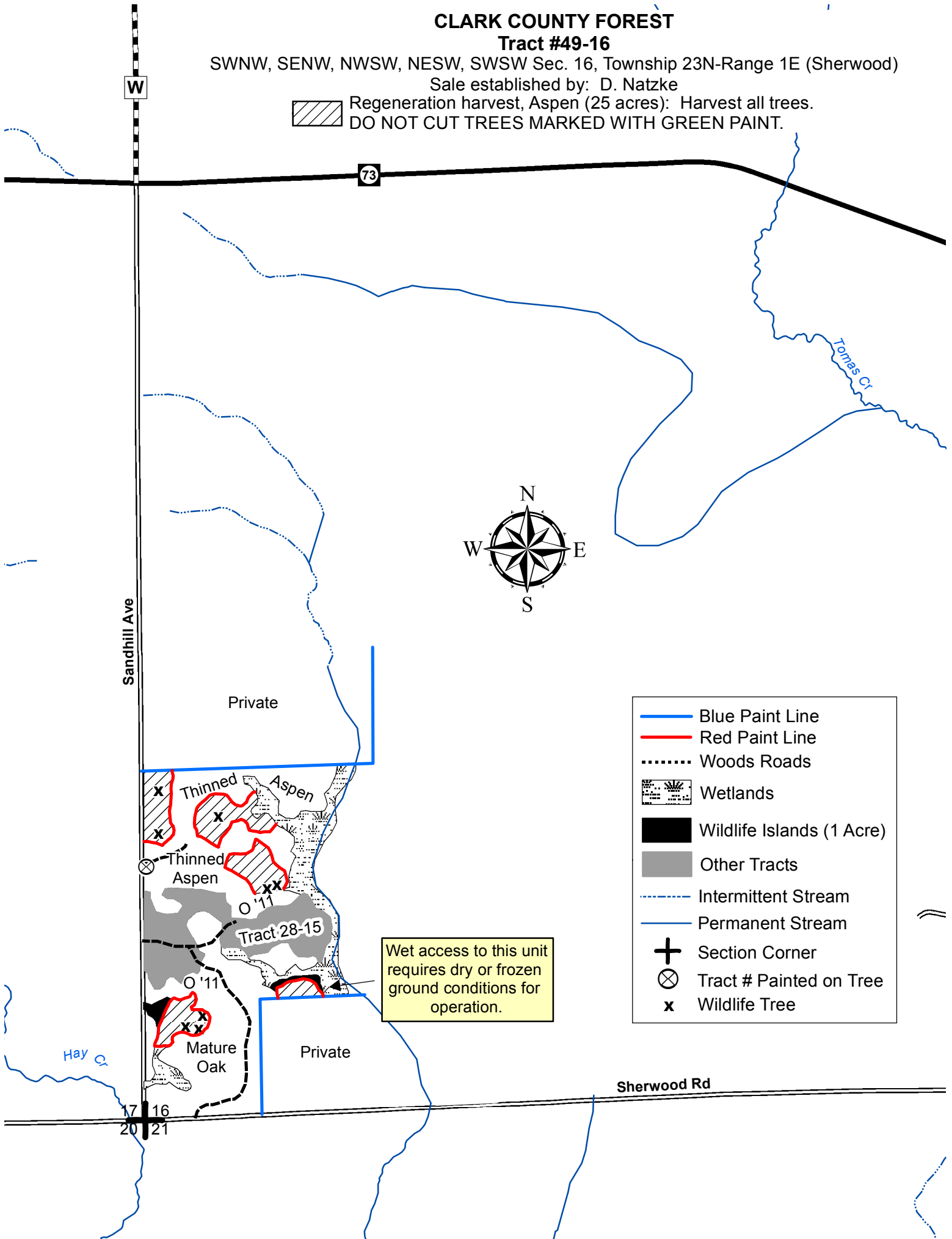
# CLARK COUNTY FOREST












## Tract #49-16

SWNW, SENW, NWSW, NESW, SWSW Sec. 16, Township 23N-Range 1E (Sherwood)

Sale established by: D. Natzke

 Regeneration harvest, Aspen (25 acres): Harvest all trees.  
DO NOT CUT TREES MARKED WITH GREEN PAINT.



-  Blue Paint Line
-  Red Paint Line
-  Woods Roads
-  Wetlands
-  Wildlife Islands (1 Acre)
-  Other Tracts
-  Intermittent Stream
-  Permanent Stream
-  Section Corner
-  Tract # Painted on Tree
-  Wildlife Tree

Wet access to this unit requires dry or frozen ground conditions for operation.

W

73

Sandhill Ave

Private

Thinned Aspen

Thinned Aspen

Tract 28-15

Mature Oak

Private

Sherwood Rd

17 16  
20 21

Hay Cr

Tomas Cr

## CLARK COUNTY FOREST - Tract # 51-16

**White Pine Thinning (80 Acres)** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	20	_____	_____
Oak Pulp	TONS	100	_____	_____
Oak Bolts	TONS	20	_____	_____
Mixed Hdwd Pulp	TONS	345	_____	_____
Mixed Hdwd Bolts	TONS	20	_____	_____
White Pine Pulp <small>(Includes small % of red pine)</small>	TONS	725	_____	_____
Red Oak Sawlogs <small>(Includes 17% white and 83% red oak)</small>	MBF	3	Minimum \$270	_____
Mixed Hdwd Sawlogs	MBF	3	Minimum \$130	_____
Red Pine Sawlogs	MBF	5	Minimum \$120	_____
White Pine Sawlogs	MBF	85	Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 370 tons		<b>1230 Tons</b>	<b>96 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$22,813.60</b>		_____

Choose method by which performance bond will be posted or secured.  
Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
Deposit in the amount of \$ \_\_\_\_\_ enclosed. (not less than 10% of total bid)  
Bidder's Name, Address & Phone Number \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. Annosum Root Rot control work is required on this sale.
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
4. Portions of sale are wet and may require winter (frozen ground) logging.
5. Sale units bounded by red paint lines, Bald Peak Forest Road, Woods Road, and ATV/Snowmobile Trail.
6. 1<sup>st</sup> thinning of natural stand.
7. No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground.
8. Location of the horse trail in the sale area is indicated by trees marked with 2 rings of fluorescent green paint adjacent to the trail.

**Management Objective:**

Reduce stocking to recommended levels and improve access for future forest management.



#SCS-FM/COC-00083G-d  
FSC 100%  
Tract is FSC certified.

**SALE MAP ON BACK**



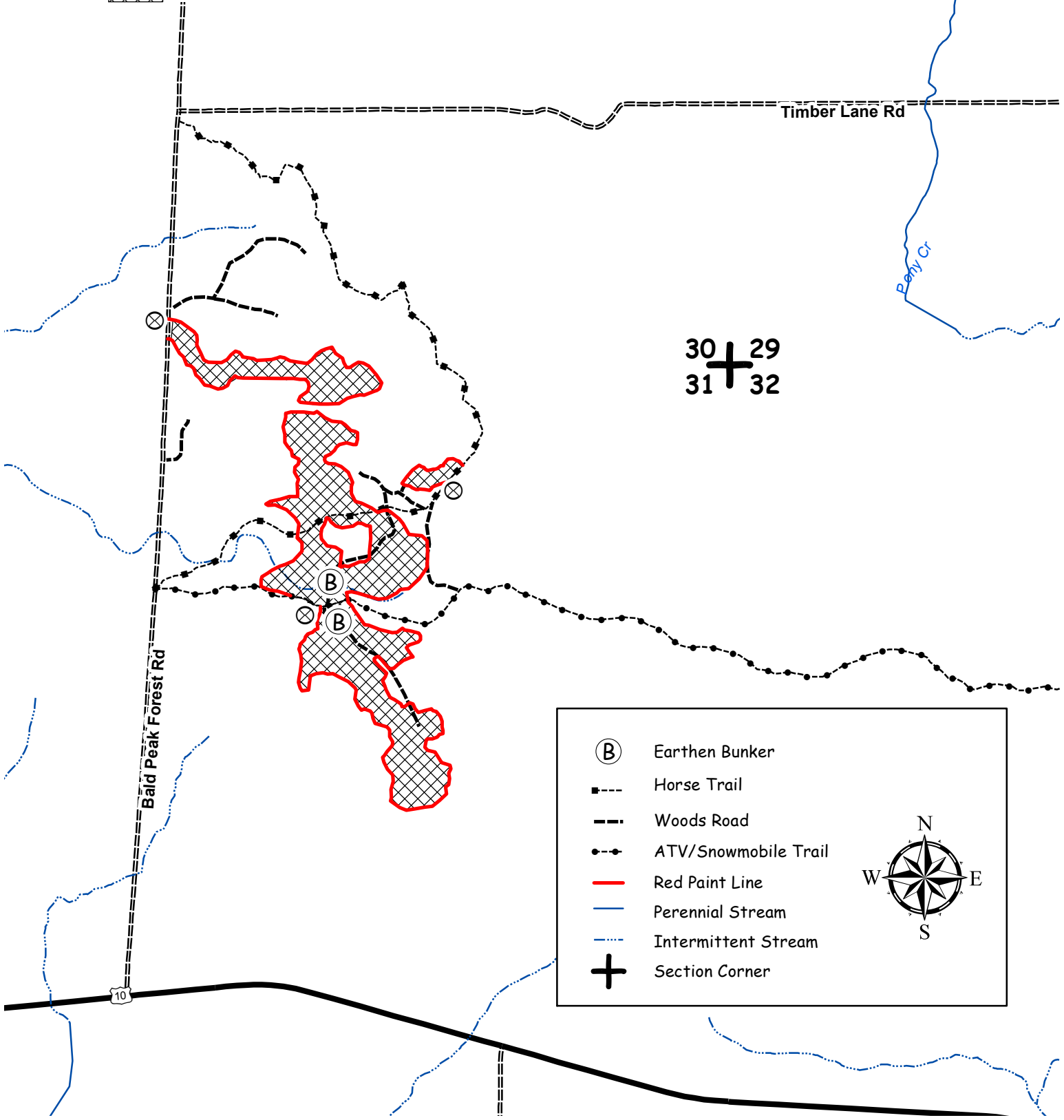
# CLARK COUNTY FOREST

## Tract #51-16

Pt. of SESE, Section 25  
Pt. of E1/2 SE1/4, Section 36  
Township 25N R4W (South Foster)  
Pt. of S1/2 SW1/4, Section 30  
Pt. of W1/2 Section 31  
Township 25N, Range 3W (Seif)  
Sale established by: C. Schmitz, T. Mayer, G. Erickson



80 Acres, Pine Thinning (White Pine) - Harvest all trees marked with orange paint.



	Earthen Bunker
	Horse Trail
	Woods Road
	ATV/Snowmobile Trail
	Red Paint Line
	Perennial Stream
	Intermittent Stream
	Section Corner





**CLARK COUNTY FOREST - Tract # 55-16**

**Regeneration Harvest (10 Acres)** Harvest all trees

**Regeneration Harvest (9 Acres)** Harvest all trees EXCEPT oak and red pine

**Regeneration Harvest (9 Acres)** Harvest all trees EXCEPT white oak, red pine, and oak >20" DBH

**Hardwood and Pine Thinning (29 Acres)** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	480	_____	_____
Oak Pulp	TONS	330	_____	_____
Oak Bolts <small>(Includes 10% Mixed Hdwd bolts)</small>	TONS	70	_____	_____
Mixed Hdwd	TONS	140	_____	_____
Jack Pine	TONS	40	_____	_____
Red Pine Co-Mingled	TONS	140	_____	_____
White Pine Co-Mingled	TONS	80	_____	_____
Black Oak Sawlogs	MBF	11	_____	_____
			<small>Minimum \$120</small>	_____
This sale is not eligible for biomass harvesting.		<b>Tons 1280 MBF 11</b>		
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$15,978.40</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- Annosum Root Rot control is required on this sale.
- One navigable stream crossing will require DNR permit during non-frozen conditions. Clark County will acquire the permits if necessary. Contractor shall pay the permit fee. (see map)
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- Portions of sale are wet and may require winter (frozen ground) logging.
- Sale units bounded by red paint line, logging road, and different cover types (including swamps and recent clearcuts). In addition, the thinning area is restricted to harvest of orange painted trees.
- Do not operate equipment within 50' of Hay Creek, (indicated on map).

**Management Objective:**

Regenerate aspen, oak, and associated hardwoods. One island and 3.5 acres of RMZ's will be left to benefit wildlife and aesthetics. 20" oak, white oak and red pine will be left in portions of the sale per harvest guidelines.







#SCS-FM/COC-00083G-d  
FSC 100%  
Tract is FSC certified.

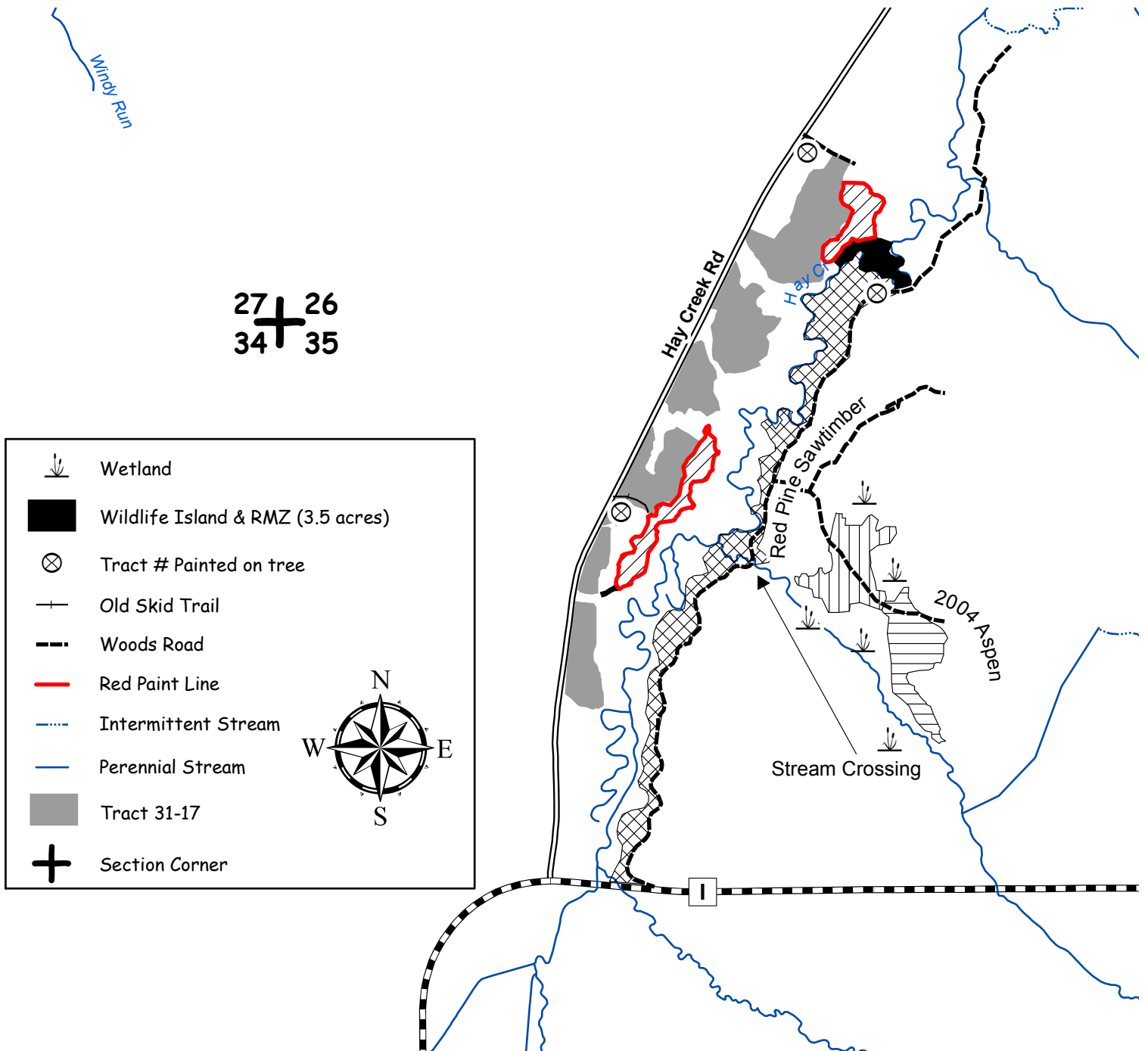
**SALE MAP ON BACK**



# CLARK COUNTY FOREST Tract 55-16

Pt. of SWSW, Section 25  
 Pt. of SESE, Section 26  
 Pt. of NE1/4, W1/2 SE1/4, Section 35  
 Pt. of NWSW, SWNW Section 36  
 Township 26N, Range 4W (North Foster)  
 Sale established by: C. Schmitz

-  10 Acres, Regeneration Harvest - Harvest all trees.
-  9 Acres, Regeneration Harvest - Harvest all trees EXCEPT oak and red pine.
-  9 Acres, Regeneration Harvest - Harvest all trees EXCEPT white oak, red pine, and oak >20" DBH.
-  29 Acres, Hardwood & Pine Thinning - Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 56-16**

**Regeneration Harvest (81 Acres)** Harvest all aspen, oak, mixed hardwood, jack pine, and red pine. DO NOT CUT ANY WHITE PINE. DO NOT CUT ANY OAK 20 INCHES DBH AND LARGER.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	370	_____	_____
Oak Pulp	TONS	530	_____	_____
Oak Bolts	TONS	110	_____	_____
(Includes some aspen and hardwood)				
Mixed Hdwd Pulp	TONS	240	_____	_____
Jack Pine Pulp	TONS	575	_____	_____
(Includes some red pine)				
Black Oak Sawlogs	MBF	13	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 375 tons		<b>1825 Tons</b>	<b>13 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$15,606.40</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____				

**Special Conditions:**

1. Do not cut any oak 20 inches DBH and larger.
2. The requirement to shear all stems 2 inches DBH and larger will be emphasized in this harvest.
3. Biomass harvesting of jack pine is restricted. All jack pine tops and boughs must remain on site to provide a seed source for the regenerating stand.
4. Portions of sale are wet and will require dry or frozen ground conditions.
5. Probable winter sale.

**Management Objective:**

Regenerate aspen, jack pine, scrub oak, and maple. Five islands, all white pine, and all oak 20 inches DBH and larger will be left to benefit wildlife and aesthetics



#SCS-FM/COC-00083G-d  
FSC 100%  
Tract is FSC certified.

**SALE MAP ON BACK**




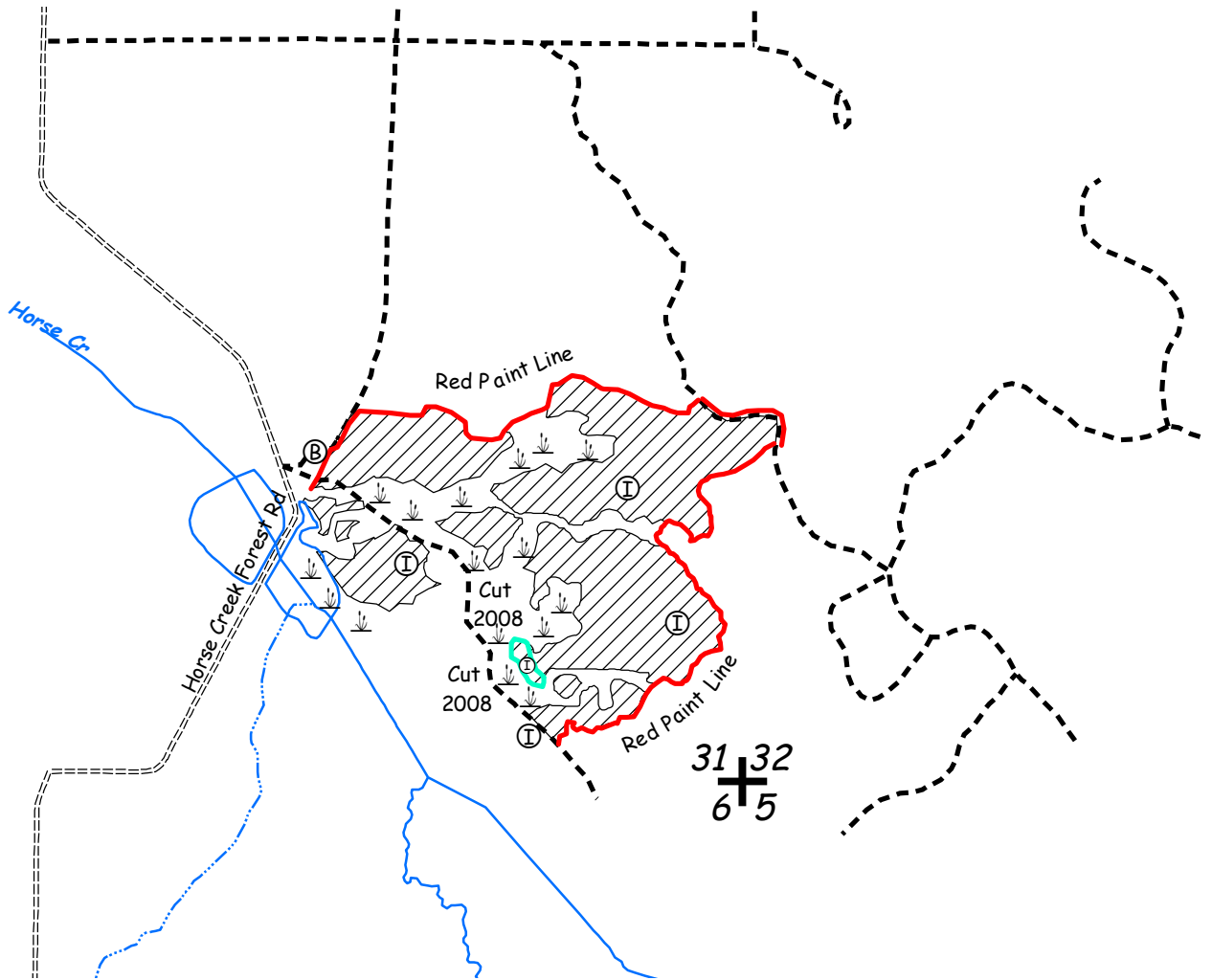
# CLARK COUNTY FOREST

Tract #56-16

NESW, SE 1/4 Section 31; Township 26N, Range 4W (Foster North)

Sale established by: A. Sorenson and K. Egelhoff

 81 Acres, Regeneration Harvest: Harvest all aspen, oak, mixed hardwood, jack pine, and red pine. DO NOT CUT ANY WHITE PINE. DO NOT CUT ANY OAK 20 INCHES DBH AND LARGER.



- ⊗ Tract number painted on tree.
- Ⓜ Wildlife island marked with green paint. DO NOT CUT.
- Ⓟ Bunker
- Perennial Stream
- - - Intermittent Stream



## CLARK COUNTY FOREST - Tract # 57-16

**Regeneration Harvest (60 Acres)** Harvest all trees EXCEPT red pine and all oak >20" DBH.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1590	_____	_____
Aspen Bolts	TONS	100	_____	_____
Oak Pulp	TONS	405	_____	_____
Oak Bolts	TONS	50	_____	_____
Mixed Hdwd Pulp <small>(Includes small % of bolts)</small>	TONS	870	_____	_____
White Pine Pulp	TONS	305	_____	_____
Oak Sawlogs <small>(Includes 46% white &amp; 54% black oak)</small>	MBF	4	_____	_____
			Minimum \$120	_____
Mixed Hardwood Sawlogs	MBF	3	_____	_____
			Minimum \$130	_____
White Pine Sawlogs	MBF	30	_____	_____
			Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 1000 tons		<b>3320 Tons</b>	<b>37 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$39,516.20</b>
			<b>Total Bid</b>	_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Do not cut any red pine. Do not cut any oak larger than 20" DBH.
2. Minimize damage to scattered residual oak and pine stems.
3. Portions of sale are wet and may require dry or frozen ground.
4. Sale unit bounded by a red paint line except along town and forest roads, blue paint line, or wet, lowland areas.
5. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
6. Snowmobile trail may be used for access, providing contractor does not damage trail or impede its use.

**Management Objective:**

Regenerate aspen and associated hardwoods in the clear cut areas. Two islands and scattered large white oaks and red pine will be left uncut to benefit wildlife and aesthetics. Improve spacing, health and growth in the thinning areas.



#SCS-FM/COC-00083G-d  
FSC 100%  
Tract is FSC certified.

**SALE MAP ON BACK**





**CLARK COUNTY FOREST - Tract # 1-17**

**Pine Thinning 59 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	30	_____	_____
Oak Pulp	TONS	40	_____	_____
Mixed Hardwood Pulp	TONS	100	_____	_____
Red Pine Comingled <i>(Includes 25% saw to 6" top).</i>	TONS	740	_____	_____
White Pine Comingled <i>(Includes 25% saw to 6" top).</i>	TONS	80	_____	_____
This sale is <u>NOT</u> eligible for biomass harvesting.		<b>990 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$22,020.00</b>		_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale contract will expire May 1, 2020. No extensions will be granted and if not complete by this date, contractor will lose all bond money.**
- Cutting, skidding, and trucking allowed only during the period of July 15 to December 15. May be extended depending on weather conditions. (Oak Wilt/Cross Country Ski Trails)**
- Contractor must give the County two weeks notice prior to starting this sale.**
- The goal of the successful bidder shall be the swift and uninterrupted completion of the timber sale contract in order to minimize disruption of the trail system and reduce post sale maintenance costs.**
- Annosum Root Rot control work is required on this sale.**
- No slash will be allowed on or within 20' of the ski/mountain bike/hiking trail. All slash within 100' of the ski/mountain bike/hiking trail shall be lopped to within 2' of the ground. Location of these trails within the sale area is indicated by trees marked with 2 rings of green paint adjacent to the trail. These trees shall be cut if marked with orange paint.
- Harvest units bounded by different cover types. No marked boundaries.
- Dry sale area, probable summer sale.

**Management Objective:**

Reduce stocking to recommended silvicultural levels. Improve growth rates/vigor and residual stand quality.



#SCS-FM/COC-00083G-d  
FSC 100%  
Tract is FSC certified.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 1-17

Pt. of SE1/4, E1/2 SW1/4, NWSW, Section 9

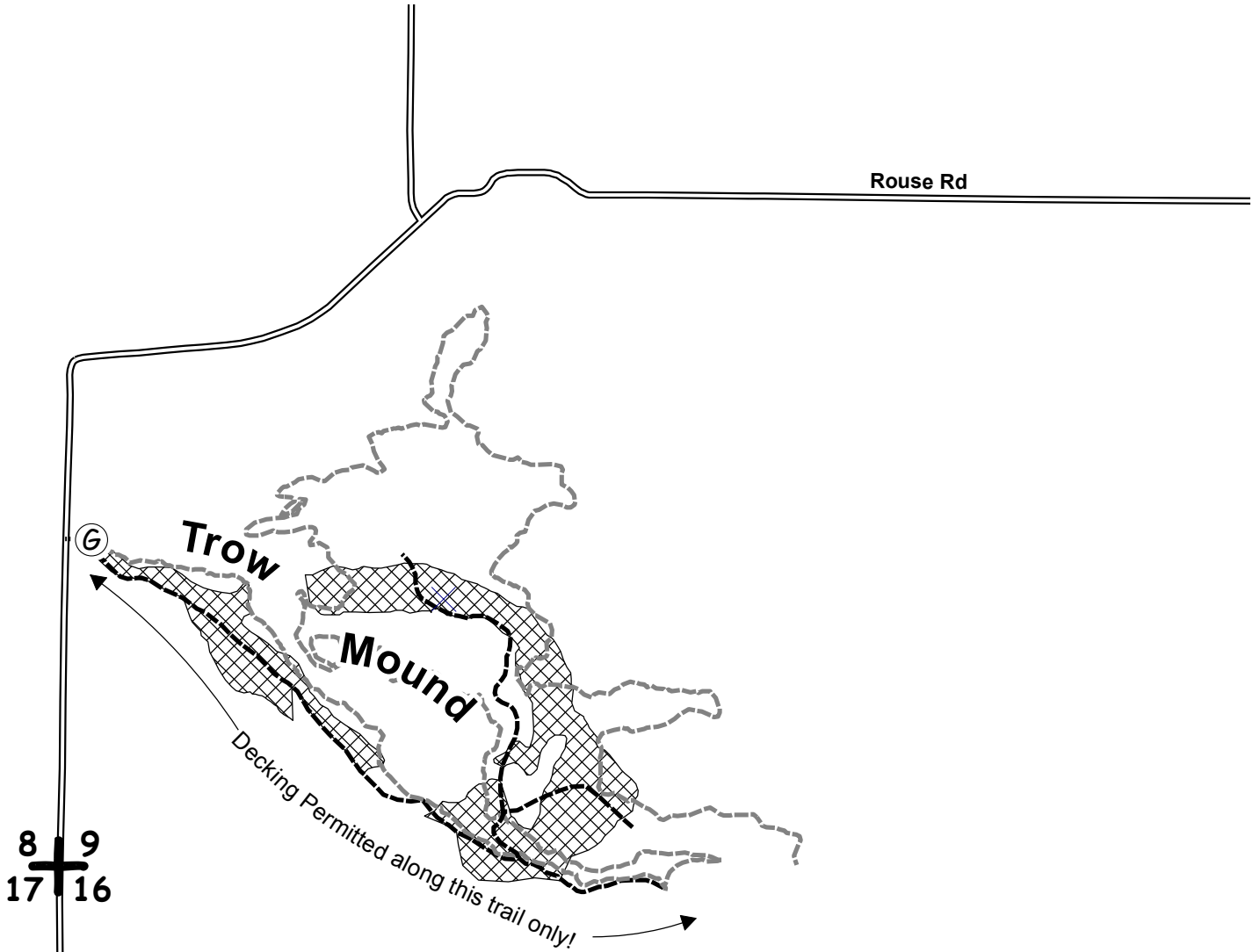
Pt. of NWNE, Section 16

Township 23N, Range 3W (Dewhurst)

Sale established by: I. Remus, E. Fransen, S. Neisius



59 Acres, Pine Thinning - Harvest all trees marked with orange paint.



Gate

Ski/Mountain Bike/Hiking Trails: No slash will be allowed on or within 20' of all trails displayed or not displayed on the map. All slash within 100' of these trails shall be lopped to within 2' of the ground. Location of these trails within the sale area is indicated by trees marked with 2 rings of green paint adjacent to the trail. These trees shall be cut if marked with orange paint.



This portion of the trail system may be used for access, skidding, and piling of wood products in areas designated, providing the trail is dry.



Section Corner



Gorman Ave



**CLARK COUNTY FOREST - Tract # 2-17**

**Hardwood Thinning (Oak Shelterwood) 35 Acres: Harvest all trees NOT marked with green paint.**

**Regeneration Harvest (Oak) 2 Acres: Harvest all trees marked with orange paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp <i>(Includes 5% Aspen)</i>	TONS	390	_____	_____
Oak Bolts <i>(Includes 3% Mixed Hardwood).</i>	TONS	195	_____	_____
Mixed Hardwood Pulp <i>(Includes 8% Basswood).</i>	TONS	120	_____	_____
Red Oak Sawlogs	MBF	82.70	_____	_____
White Oak Sawlogs	MBF	36.20	_____	_____
Red Maple Sawlogs	MBF	7.82	_____	_____
Basswood Sawlogs	MBF	10.38	_____	_____
Ash Sawlogs	MBF	1.12	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>705 Tons</b>	<b>138.22 MBF</b>	_____
<b>LUMP SUM SALE</b>		<b>Minimum Bid</b>	<b>\$44,374.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale will expire May 1, 2019. No extensions will be granted and if not completed by this date, contractor will lose all bond money.**
- No cutting, skidding, or road building between April 15 and August 24 due to oak wilt concerns and threatened wildlife species.
- The quality of the oak sawlog volume on this sale is excellent. This stand will yield a high percentage of veneer quality oak.
- The sawlog volume estimates are based upon 100% cruise using Scribner volume tables, to a minimum 10" top. 1,254 sawlog sized trees have been scaled for random length cutting, with allowance made for defect. Pulpwood and bolt volume estimates are based upon a plot cruise (BAF 10) at 1 plot per acre using the sticks plus trees cruising method and the following topwood allowance factors: **Oak** 4.81 tons of pulp/MBF and 1.38 tons of bolts/MBF. **Mixed Hardwood** 1.15 tons of pulp/MBF and 1.15 tons of bolts/MBF.
- Harvest all orange marked trees outside of the red paint line in aspen pole stand adjacent to the shelterwood harvest unit (see map for details)
- No slash, logging debris, or equipment allowed across the blue paint line.
- Portions of sale are wet and may require dry conditions or winter (frozen ground) logging.
- Sale units bounded by red paint line, blue paint line, fire break and North Butler Forest Road.

**Management Objective:**

Create conditions favorable for the establishment of oak regeneration in the shelterwood unit. In the regeneration harvest unit, remove scattered mature oak to release advanced aspen regeneration.



The mark of responsible forestry

#SCS-FM/COC-00083G-d  
FSC 100%  
Tract is FSC certified.



**SALE MAP ON BACK**

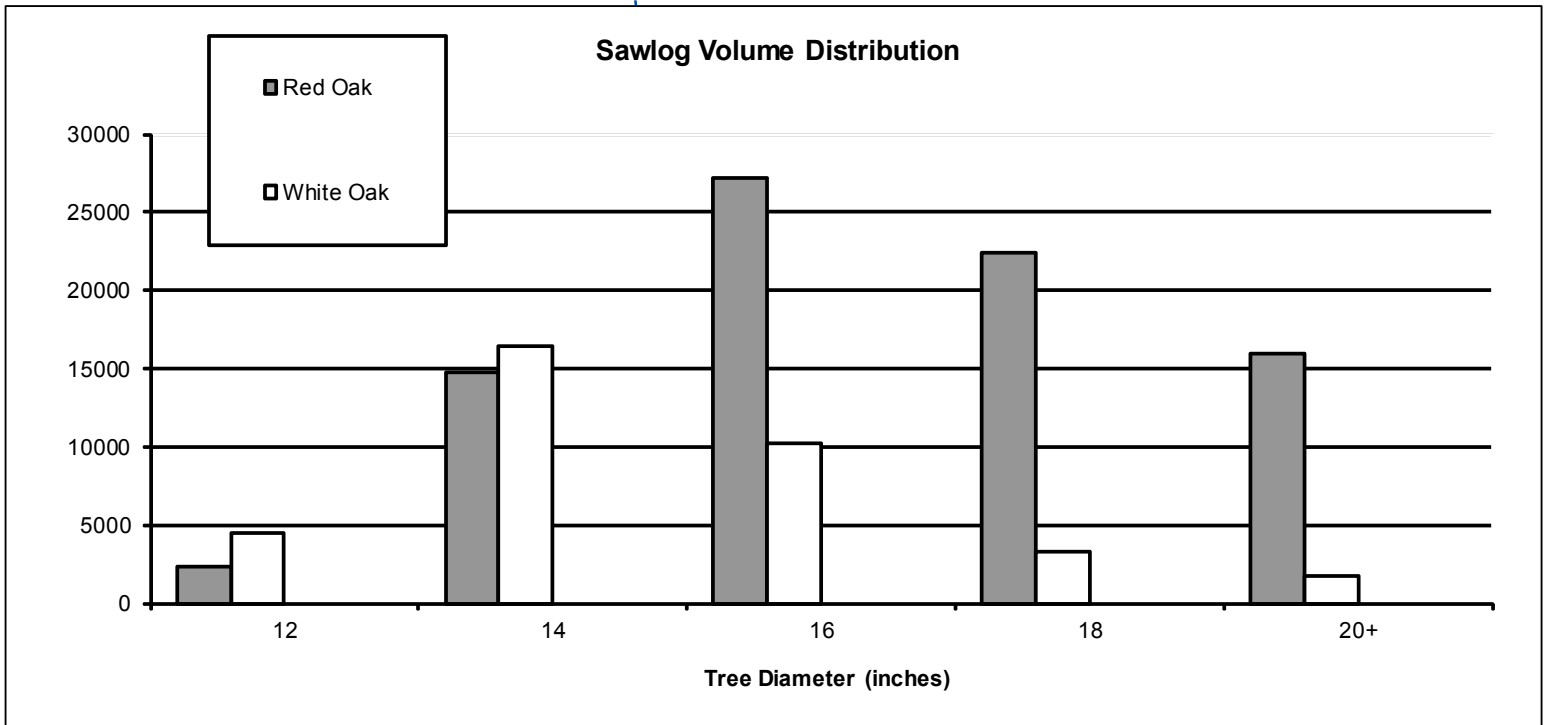
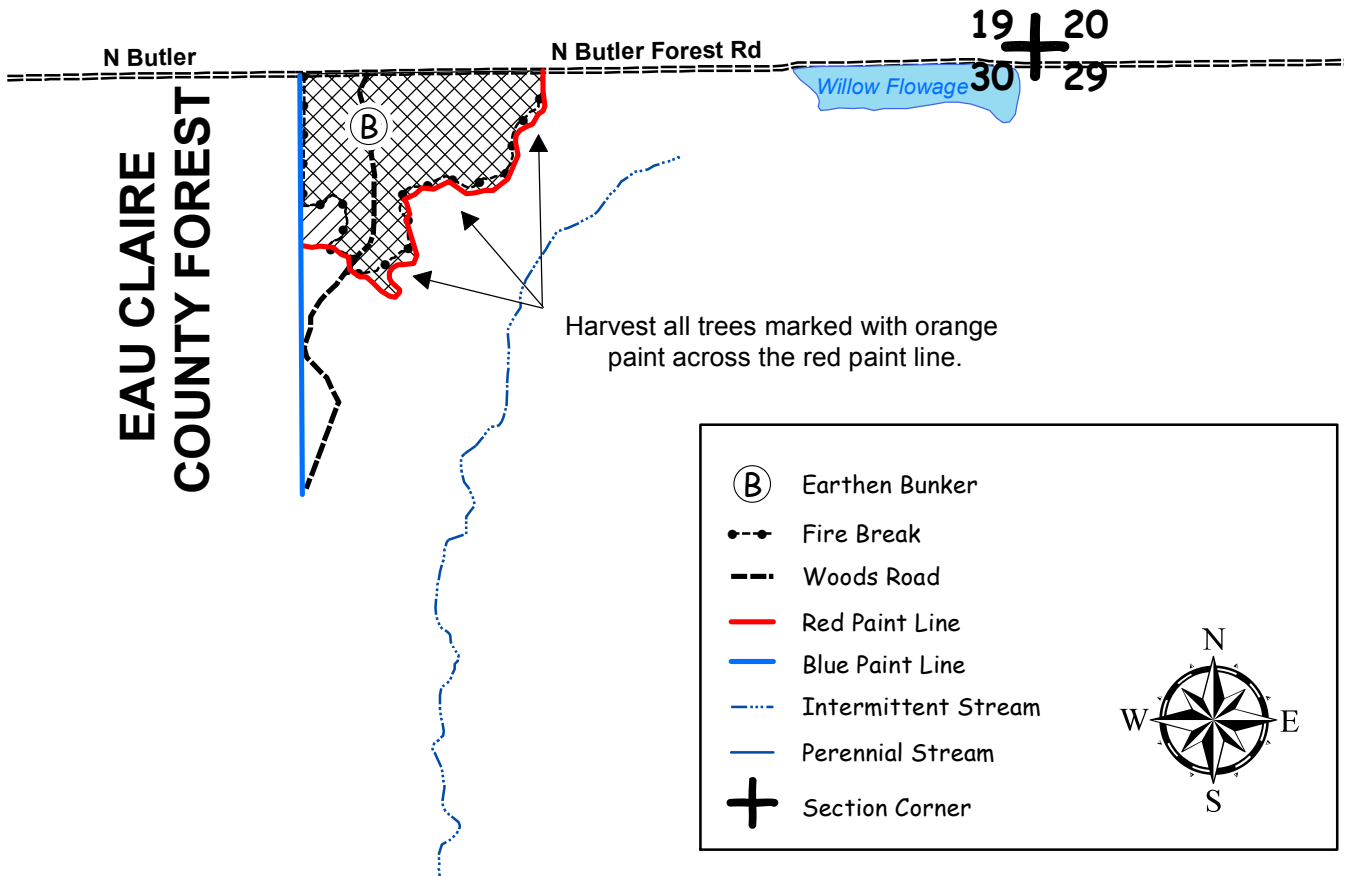


# CLARK COUNTY FOREST

## Tract 2-17

Pt. of N1/2 NW1/4, SWNW, Section 30  
 Township 27N, Range 4W (Butler)  
 Sale established by: I. Remus, E. Fransen

-  35 Acres, Hardwood Thinning (Oak Shelterwood) - Harvest all trees NOT marked with green paint.
-  2 Acres, Regeneration Harvest - Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 3-17**

**Regeneration Harvest (Oak) 38 Acres:** Harvest all trees EXCEPT red pine, trees marked with blue paint and trees marked with an orange "W". The 2" shearing requirement does not apply to areas of undamaged oak saplings.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp <i>(Includes 1% white pine)</i>	TONS	630	_____	_____
Oak Bolts	TONS	235	_____	_____
Mixed Hardwood Pulp	TONS	70	_____	_____
Mixed Hardwood Bolts	TONS	20	_____	_____
Red Oak Sawlogs	MBF	82.12	_____	_____
White Oak Sawlogs	MBF	36.26	_____	_____
Red Maple Sawlogs	MBF	6.48	_____	_____
White Pine Sawlogs	MBF	1.28	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>955 Tons</b>	<b>126.14 MBF</b>	_____
<b>LUMP SUM SALE</b>		<b>Minimum Bid</b>	<b>\$44,935.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.**
- The sawlog volume estimates are based upon 100% cruise using Scribner volume tables, to a minimum 10" top for hardwoods and 9" top for conifers. 1,340 sawlog sized trees have been scaled for random length cutting, with allowance made for defect. Pulpwood and bolt volume estimates are based upon 100% tally of pulpwood and bolt sized trees and the following topwood allowance factors: **Oak** 4.13 tons of pulp/MBF and 1.38 tons of bolts/MBF. **Mixed Hardwood** 1.15 tons of pulp/MBF and 1.15 tons of bolts/MBF. **White Pine** 4.2 tons of pulp/MBF.
- No tree or pole length skidding allowed and minimize damage to advanced oak regeneration.
- Avoid damage to survey monument indicated on sale map and on the ground by 3 blue marked witness trees. DO NOT CUT.
- Portions of sale are wet and may require winter (frozen ground) logging. Possible summer sale.
- Sale units bounded by red paint line and woods road.

**Management Objective:**

Regenerate oak and associated hardwoods, 1 island, all red pine, and several scattered leave trees will be left uncut to benefit wildlife and aesthetics. Release advanced oak seedlings.



#SCS-FM/COC-00083G-d  
FSC 100%  
Tract is FSC certified.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 3-17

Pt. of SWSW, Section 5

Pt. of S1/2 SE1/4, Section 6

Pt. of NE1/4, Section 7

Pt. of NWNW, Section 8

Township 24N, Range 3W (Hewett)

Sale established by: I. Remus, E. Fransen

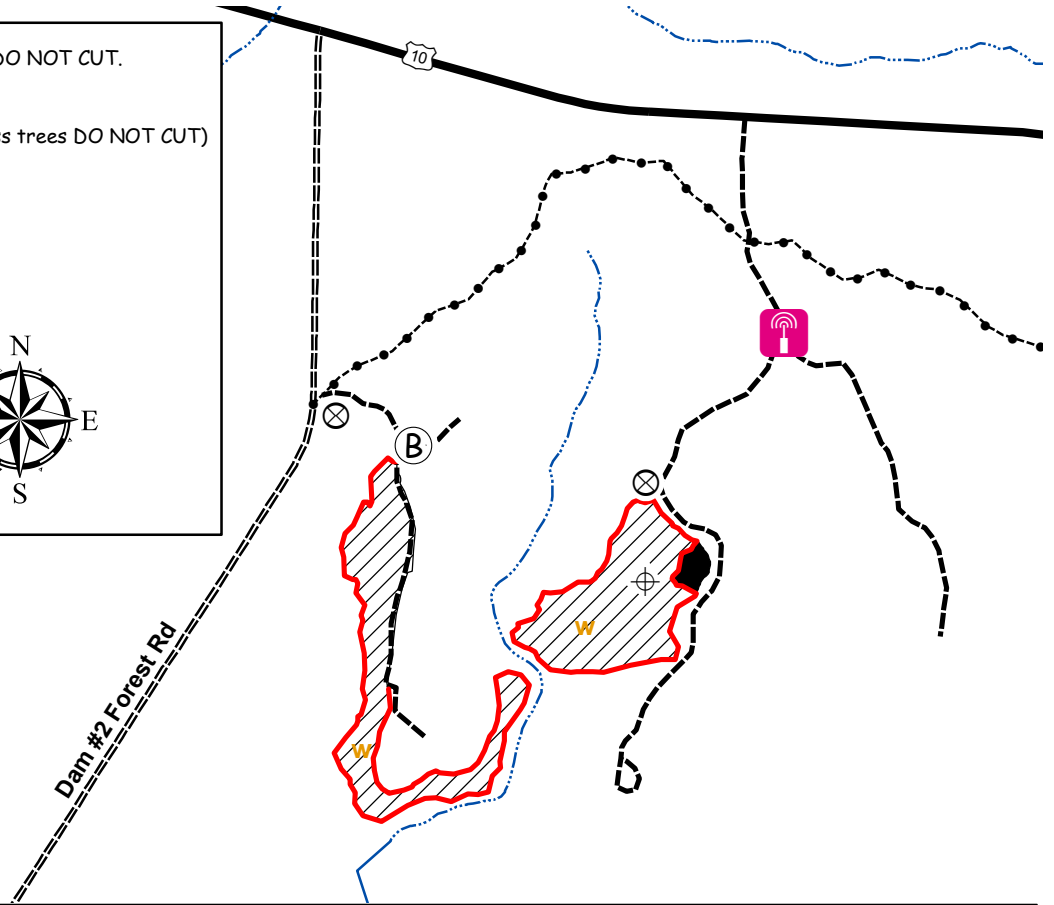


38 Acres, Regeneration Harvest (Oak) - Harvest all trees EXCEPT red pine, trees marked with blue paint and trees marked with an orange "W". The 2" shearing requirement does not apply to areas of undamaged oak saplings.

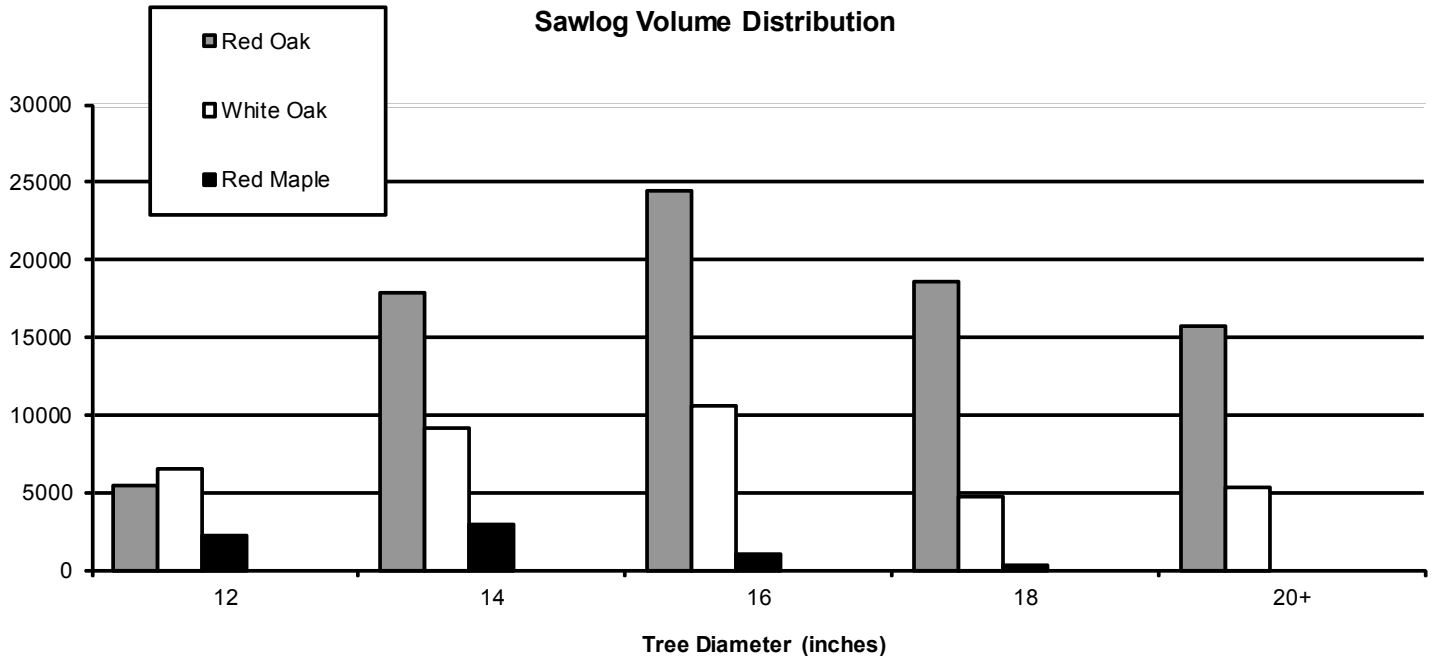
<b>W</b>	Wildlife tree marked with orange "W". DO NOT CUT.
⊗	Tract # painted on tree
⊕	Survey Monument (3 blue painted witness trees DO NOT CUT)
Ⓟ	Earthen Bunker
•-•-•	ATV/Snowmobile Trail
- - -	Woods Road
	Cell Tower
	Wildlife Island (1.2 Acres)
	Red Paint Line
	Intermittent Stream
	Perennial Stream
+	Section Corner



1+6  
12+7



### Sawlog Volume Distribution



**CLARK COUNTY FOREST - Tract # 4-17**

**Hardwood Thinning – Oak/Aspen (17 Acres):** Harvest all trees marked with orange paint.

**Regeneration Harvest (19 Acres):** Harvest all trees.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	460	_____	_____
Aspen Bolts	TONS	35	_____	_____
Oak Pulp	TONS	165	_____	_____
Oak Bolts	TONS	40	_____	_____
Mixed Hardwood Pulp <small>(Includes less than 1% white pine volume)</small>	TONS	535	_____	_____
Mixed Hardwood Bolts	TONS	65	_____	_____
Oak Sawlogs <small>(Includes 37% Black Oak, 27% White Oak, and 36% Red Oak)</small>	MBF	9.0	Minimum \$120	_____
Mixed Hdwd Sawlogs	MBF	7.0	Minimum \$130	_____
White Pine Sawlogs	MBF	2.5	Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 390 tons		<b>1300 Tons</b>	<b>18.5 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$14,403.75</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. Portions of sale are wet and may require winter (frozen ground) logging.
4. Sale units bounded by red paint lines, ATV Route, and Willard Road.
5. All slash resulting from this timber harvest shall be lopped and scattered to within 3 feet of the ground. This harvest specification is in accordance with the "Town of Foster Community Wildfire Protection Plan" (adopted June 12, 2012).

**Management Objective:**

In the thinning area, improve growth rates and stand quality. Maintain and enhance the oak and yellow aspen timber type scattered throughout the stand. In the regeneration harvest area, regenerate oak, aspen, and associated hardwoods. A 3.5 acre RMZ, excluded from the sale area with green paint, will be left to benefit wildlife and aesthetics as well as protect water resources.



#SCS-FM/COC-00083G-d  
FSC 100%  
Tract is FSC certified.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #4-17

Part of NWNE, NENE, SENE Section 14

Township 26N Range 4W (North Foster)

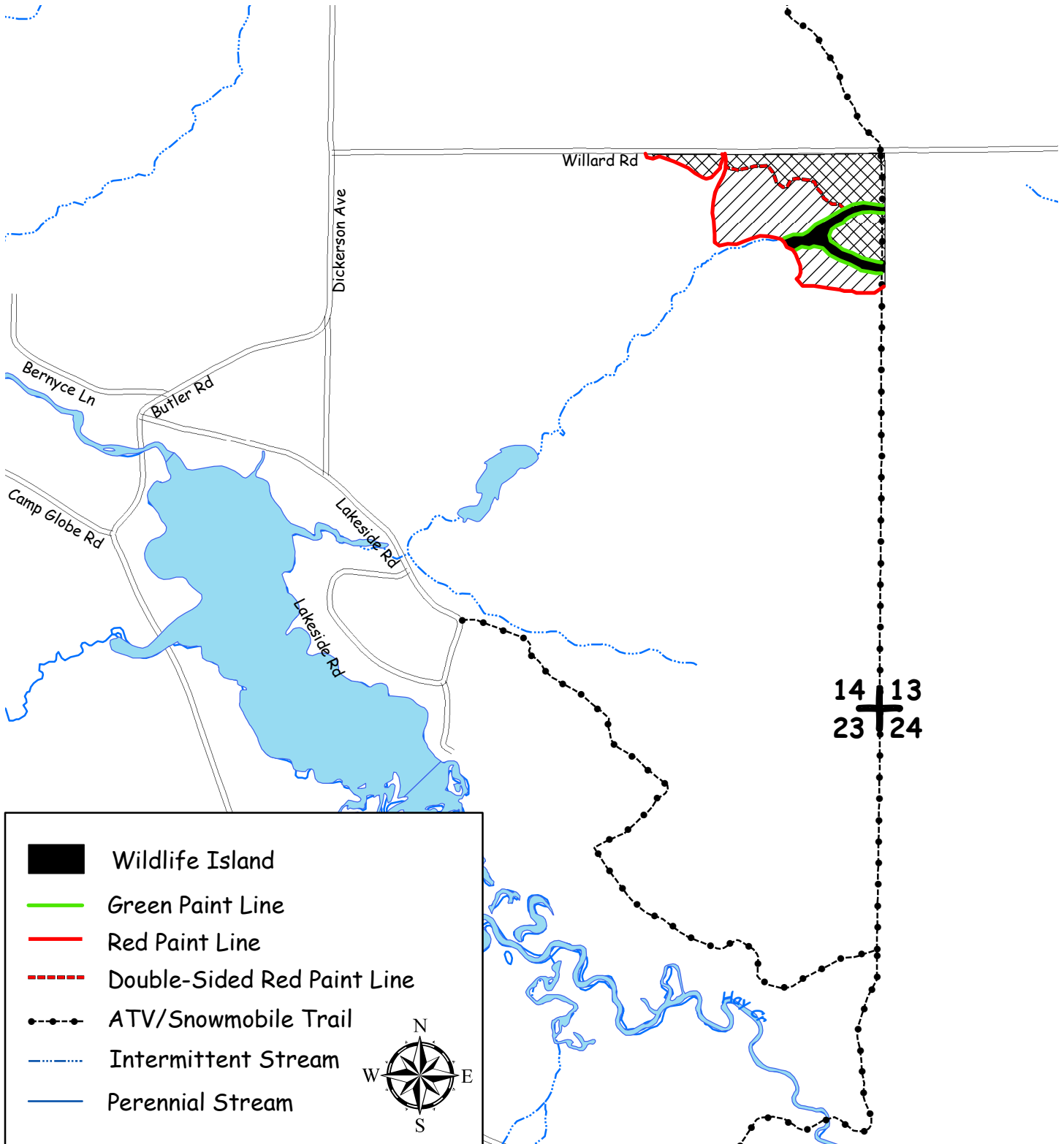
Sale Established By: C. Schmitz, T. Mayer, S. Edge, K. Krajewski



17 Acres, Hardwood Thinning (Oak/Aspen): Harvest all trees marked with orange paint.



19 Acres, Regeneration Harvest: Harvest all trees.



**CLARK COUNTY FOREST - Tract # 5-17**

**Hardwood Thinning (Oak Shelterwood) 35 Acres:** Harvest all trees EXCEPT those marked with green paint. Shear all stems 2" DBH and larger except undamaged oak.

**Pine Thinning 5 Acres:** Harvest all trees marked with orange paint.

**Hardwood Thinning (Oak) 29 Acres:** Harvest all pine, spruce, and mixed hardwood.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	475	_____	_____
Oak Bolts <i>(Includes 12% Mixed Hardwood).</i>	TONS	205	_____	_____
Mixed Hardwood Pulp <i>(Includes small % of Aspen)</i>	TONS	330	_____	_____
Red Pine Co-Mingled <i>(Approximately 15% sawlogs).</i>	TONS	80	_____	_____
White Pine Co-Mingled <i>(Approximately 20% sawlogs).</i>	TONS	330	_____	_____
Spruce Pulp	TONS	140	_____	_____
Red Oak Sawlogs	MBF	20	_____ Minimum \$270	_____
White Oak Sawlogs	MBF	19	_____ Minimum \$170	_____
Red Maple Sawlogs	MBF	10	_____ Minimum \$130	_____
This sale is NOT eligible for biomass harvesting.		<b>1,560 Tons</b>	<b>49 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$32,256.00</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. No tree or pole length skidding allowed and minimize damage to existing oak regeneration.
4. Only one wetland crossing will be allowed at the point indicated on the sale map. Contact this department regarding use of timber mats during non-frozen conditions.
5. No slash, logging debris, or equipment allowed across the blue paint line onto private lands.
6. Dry sale area, probable summer sale.
7. Sale units bounded by single-sided red paint line, double-sided red paint line, blue paint line, woods road, CTH B, Bald Peak Ave, wetland, oak seedlings, and mature red pine.

**Management Objective:**

Create light conditions favorable for understory oak seedlings in the shelterwood units. Reduce stocking and increase growth rates and vigor in the pine thinning units. Remove conifer/red maple competition and prepare the stand for regeneration activities in the hardwood thinning unit.



#SCS-FM/COC-00083G-d  
FSC 100%  
Tract is FSC certified.




**SALE MAP ON BACK**

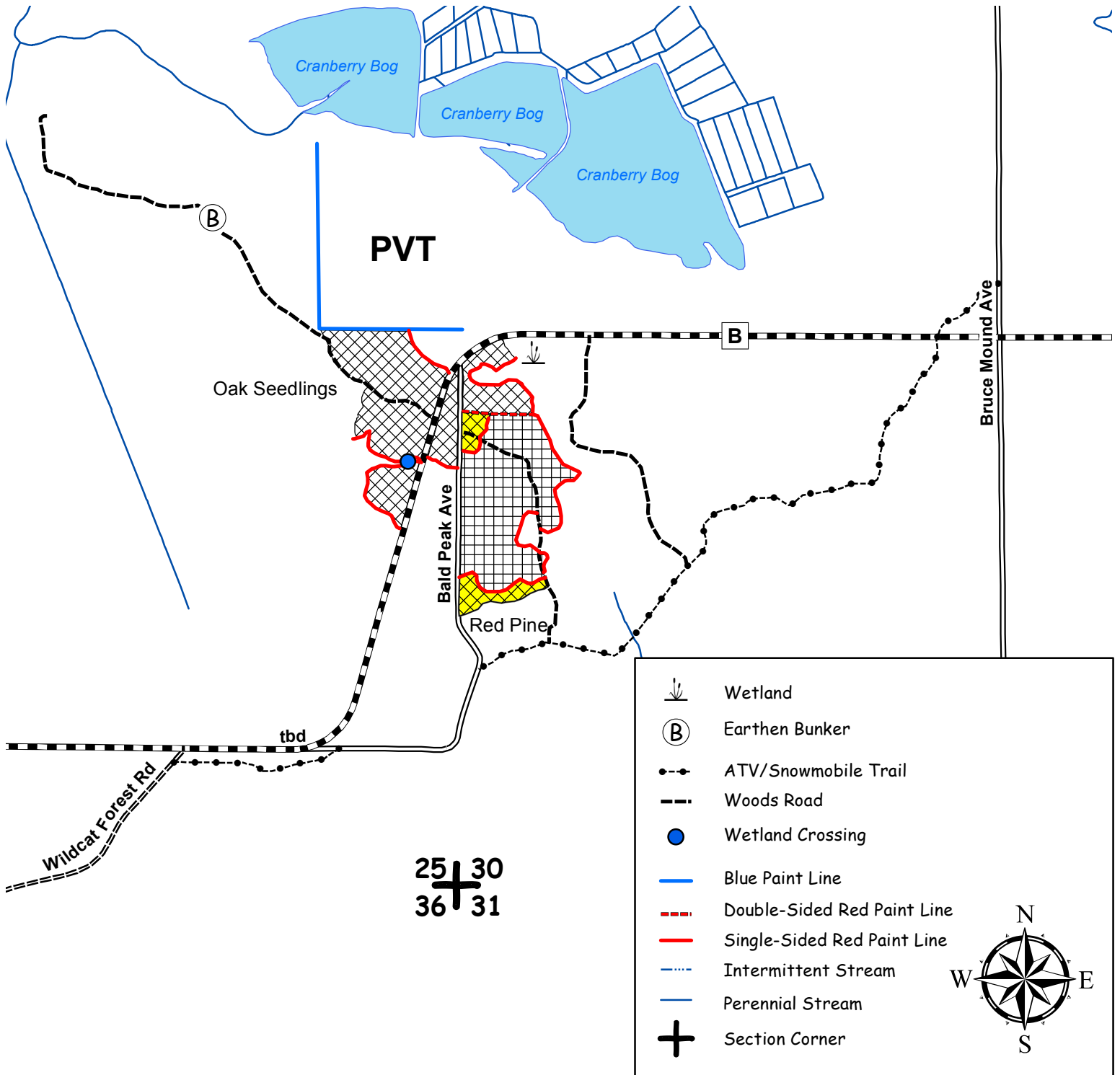


# CLARK COUNTY FOREST

## Tract 5-17

Pt. of E1/2 NE1/4, Section 25  
 Township 24N, Range 4W (Mentor)  
 Pt. of NWNW, Section 30  
 Township 24N, Range 3W (Hewett)  
 Sale established by: I. Remus, E. Fransen

-  35 Acres, Hardwood Thinning (Oak Shelterwood) - Harvest all trees EXCEPT those marked with green paint. Shear all stems 2" DBH and larger except undamaged oak.
-  5 Acres, Pine Thinning - Harvest all trees marked with orange paint.
-  29 Acres, Hardwood Thinning - Harvest all pine, spruce, and mixed hardwood.





**CLARK COUNTY FOREST - Tract # 6-17**

**Hardwood Thinning (Oak) 41 Acres: Harvest all trees marked with orange paint.**

**Regeneration Harvest (Scrub Oak) 7 Acres: Harvest all trees.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	440	_____	_____
Oak Bolts <i>(Includes 8% mixed hardwood).</i>	TONS	185	_____	_____
Mixed Hardwood Pulp	TONS	165	_____	_____
Red Oak Sawlogs	MBF	22	_____ Minimum \$270	_____
White Oak Sawlogs	MBF	9	_____ Minimum \$170	_____
Black Oak Sawlogs	MBF	11	_____ Minimum \$120	_____
Mixed Hardwood Sawlogs	MBF	3	_____ Minimum \$130	_____
This sale is eligible for biomass harvesting. Estimated biomass volume - 240 tons.		<b>790 Tons</b>	<b>45 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$19,505.00</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- All slash resulting from this timber harvest shall be lopped and scattered to within 3 feet of the ground.** This harvest specification is in accordance with the "Town of Foster Community Wildfire Protection Plan" (adopted June 12, 2012).
- Invasive species were found within the sale area**, namely non-native garlic mustard. The purchaser is encouraged to comply with recommended Forestry BMP's for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
- ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- Avoid damage to survey monuments indicated on the sale map and on the ground by 3 blue marked witness trees.
- Dry sale area, possible summer sale, however access is wet near gate and may limit hauling to dry/frozen ground conditions unless improvements are made.
- Sale units bounded by single-sided red paint line, double-sided red paint line, woods road, ATV/snowmobile trail, and aspen regeneration.
- The black oak sawlog volume is contained within the regeneration harvest units. These logs will need to be piled separately for accurate scaling.

**Management Objectives:**

Hardwood Thinning: Thin oak to improve growth rates and stand quality. Reduce stocking to recommended silvicultural levels. Create access for future regeneration activities.

Regeneration Harvest: Regenerate scrub oak and associated hardwoods, 2 islands/RMZ's will be left uncut to benefit wildlife and aesthetics.



# CLARK COUNTY FOREST

## Tract 6-17

Pt. of SESE, Section 22

Pt. of SWSW Section 23

Pt. of W1/2 NW1/4, NWSW Section 26

Pt. of E1/2 NE1/4, NESE Section 27

Township 26N, Range 4W (North Foster)

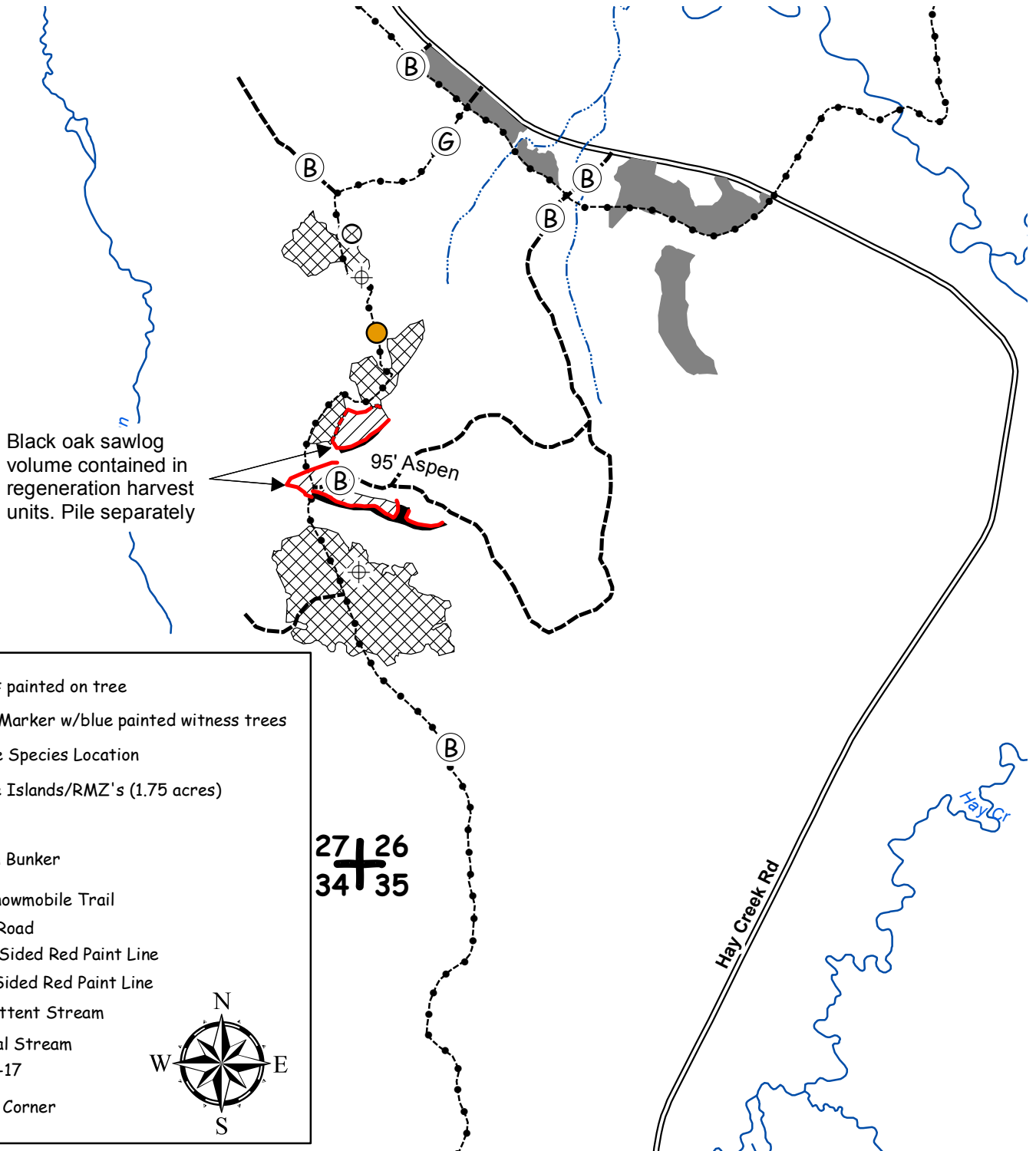
Sale established by: I. Remus, E. Fransen, J. Kapusta



41 Acres, Hardwood Thinning (Oak) - Harvest all trees marked with orange paint.



7 Acres, Regeneration Harvest (Scrub Oak) - Harvest all trees.



	Tract # painted on tree
	Survey Marker w/blue painted witness trees
	Invasive Species Location
	Wildlife Islands/RMZ's (1.75 acres)
	Gate
	Earthen Bunker
	ATV/Snowmobile Trail
	Woods Road
	Double-Sided Red Paint Line
	Single-Sided Red Paint Line
	Intermittent Stream
	Perennial Stream
	Tract 7-17
	Section Corner

**CLARK COUNTY FOREST - Tract # 7-17**

**Hardwood Thinning (Oak) 7 Acres:** Harvest all trees marked with orange paint.

**Regeneration Harvest (Oak) 14 Acres:** Harvest all aspen, pine, oak, and mixed hardwood.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	220	_____	_____
Oak Bolts	TONS	65	_____	_____
Mixed Hardwood Pulp <small>(Includes approx. 9% aspen and 2% white pine)</small>	TONS	260	_____	_____
Mixed Hardwood Bolts	TONS	35	_____	_____
White Oak Sawlogs	MBF	4	_____	_____
			Minimum \$170	_____
Black Oak Sawlogs <small>(Includes approx. 9% red oak)</small>	MBF	18	_____	_____
			Minimum \$120	_____
Mixed Hardwood Sawlogs	MBF	2	_____	_____
			Minimum \$130	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 175 tons.		<b>580 Tons</b>	<b>24 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$9,969.80</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- Hardwood Thinning Unit ONLY:** No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- All slash resulting from this timber harvest shall be lopped and scattered to within 3 feet of the ground.**  
This harvest specification is in accordance with the "Town of Foster Community Wildfire Protection Plan" (adopted June 12, 2012).
- Portions of sale are wet and may require winter (frozen ground) logging.
- ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- Sale bound by red paint line, Hay Creek Road, ATV/Snowmobile trail, woods road and aspen saplings/poles.

**Management Objective:**

Hardwood Thinning: Thin oak to improve growth rates and stand quality.

Regeneration Harvest: Regenerate oak and associated hardwoods. 4 islands totaling 3 acres will be left uncut to benefit wildlife and aesthetics.



# CLARK COUNTY FOREST Tract 7-17

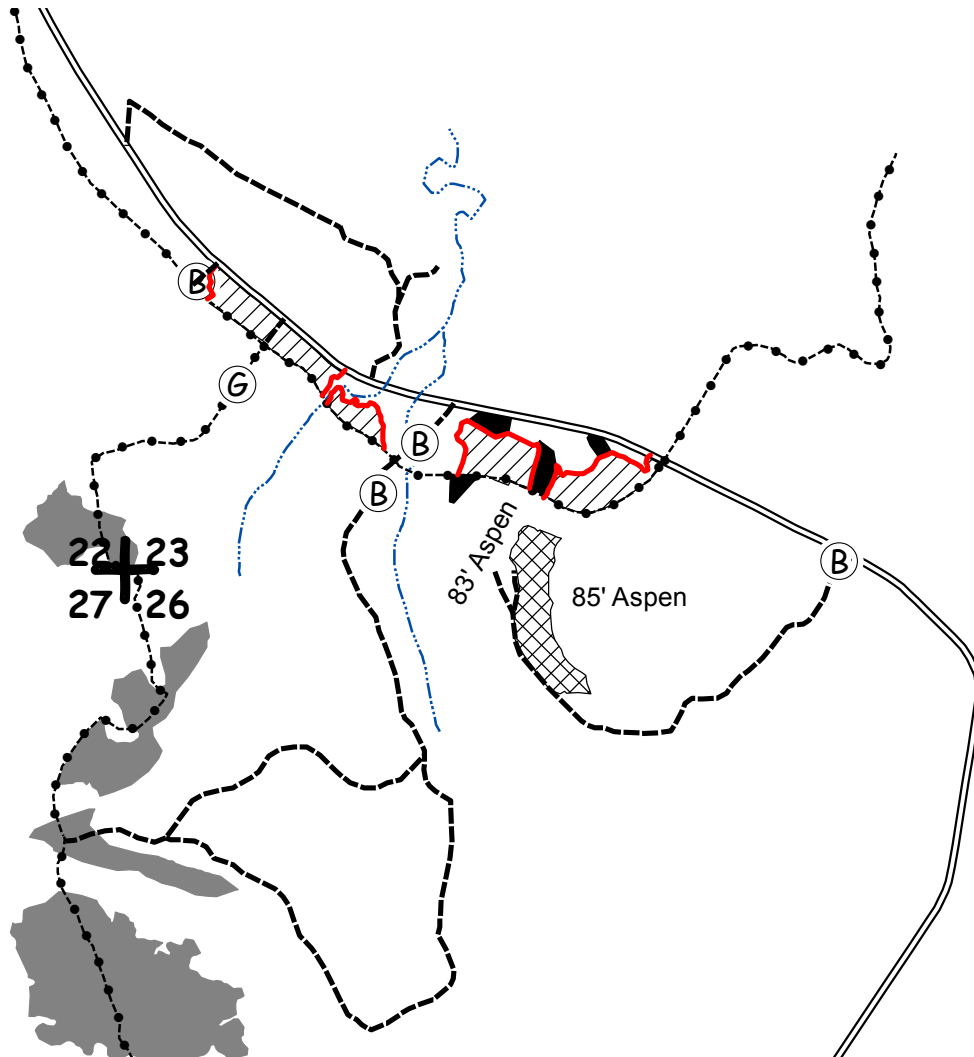
Pt. of SW, SWSE Section 23  
Pt. of NWNE Section 26  
Township 26N, Range 4W (North Foster)  
Sale established by: E. Fransen, J. Kapusta



7 Acres, Hardwood Thinning (Oak) - Harvest all trees marked with orange paint.



14 Acres, Regeneration Harvest (Oak) - Harvest all aspen, pine, oak, and mixed hardwood.



	Wildlife Island (3 acres)
	Earthen Bunker
	Gate
	ATV/Snowmobile Trail
	Woods Road
	Red Paint Line
	Intermittent Stream
	Tract 6-17
	Section Corner

Hay Creek Rd

**CLARK COUNTY FOREST - Tract # 8-17**

**Hardwood Thinning (Oak) 79 Acres:** Harvest all trees marked with orange paint.

**Regeneration Harvest (Oak) 4 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	600	_____	_____
Oak Bolts <i>(Includes 15% mixed hardwood).</i>	TONS	270	_____	_____
Mixed Hardwood Pulp <i>(Includes 10% basswood and a small volume of aspen).</i>	TONS	400	_____	_____
Red Oak Sawlogs	MBF	35	_____ Minimum \$270	_____
White Oak Sawlogs	MBF	23	_____ Minimum \$170	_____
Mixed Hardwood Sawlogs <i>(Includes 37% basswood).</i>	MBF	11	_____ Minimum \$130	_____
This sale is NOT eligible for biomass harvesting.		<b>1270 Tons</b>	<b>69 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$31,810.00</b>
				<b>Total Bid</b>

Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$ \_\_\_\_\_ enclosed. (not less than 10% of total bid)  
 Bidder's Name, Address & Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. Avoid damage to survey monument indicated on the sale map and on the ground by 3 blue painted witness trees.
4. Dry sale area, possible summer sale, however portions of the sale are wet and may require winter (frozen ground) logging.
5. Sale units bounded by aspen pole timber, red paint line, Dickerson Ave, and ATV/Snowmobile Trail.

**Management Objectives:**

**Hardwood Thinning:** Thin oak to improve growth rates and stand quality. Reduce stocking to recommended silvicultural levels. Increase fuel load in preparation for prescribed fire to eliminate northern hardwood competition.

**Regeneration Harvest:** Regenerate oak and associated hardwoods, 1 island/RMZ along with approximately 5 individually marked trees will be left uncut to benefit wildlife and aesthetics.



#SCS-FM/COC-00083G-d  
 FSC 100%  
 Tract is FSC certified.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 8-17

Pt. of S1/2 SE1/4, NWSE, SESW Section 3

Pt. of NENW, NWNE Section 10

Township 26N, Range 4W (North Foster)

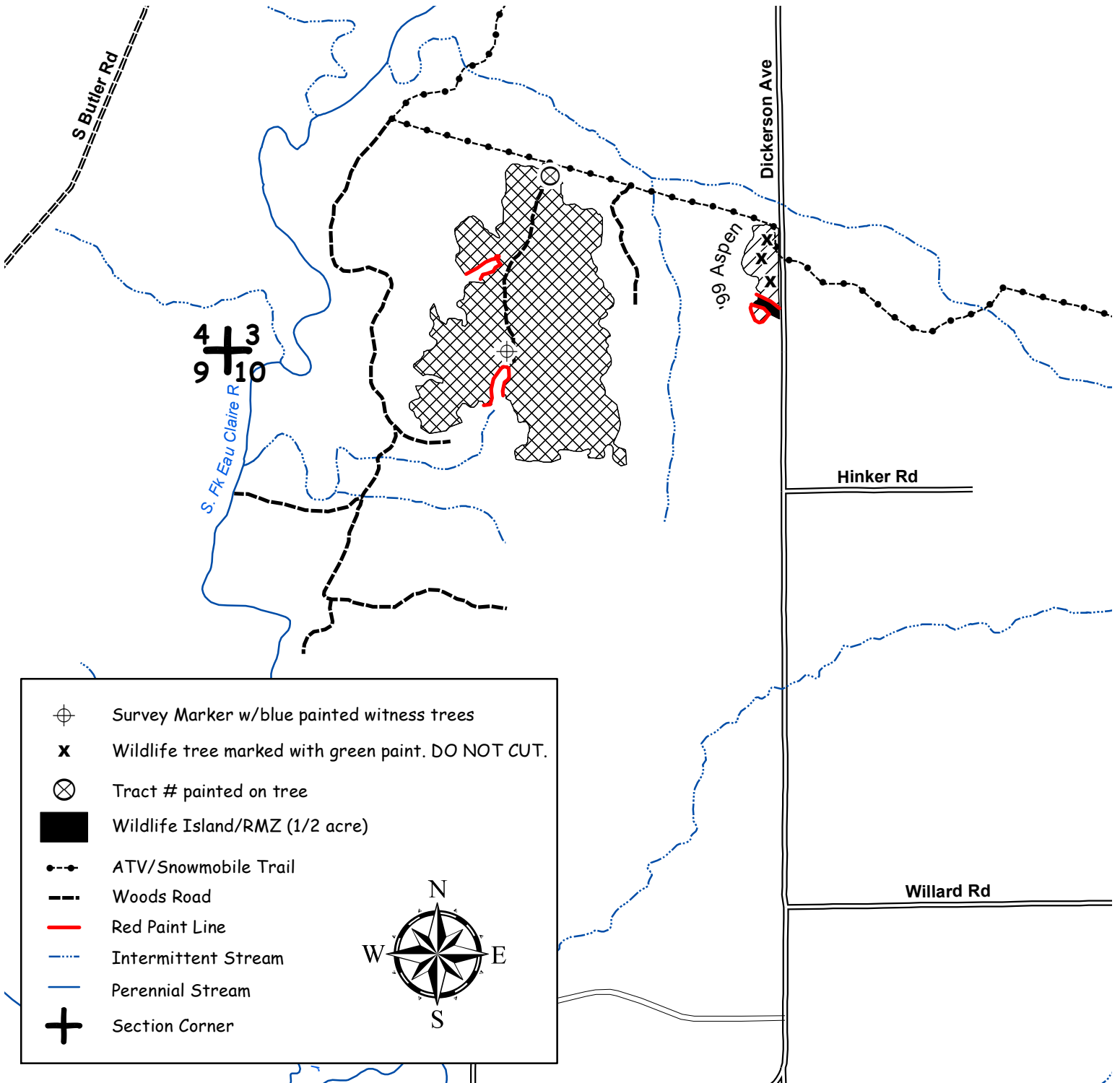
Sale established by: I. Remus, E. Fransen, J. Kapusta



79 Acres, Hardwood Thinning (Oak) - Harvest all trees marked with orange paint.



4 Acres, Regeneration Harvest (Oak) - Harvest all trees NOT marked with green paint.



**CLARK COUNTY FOREST - Tract # 9-17**

**Regeneration Harvest 74 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1385	_____	_____
Aspen Bolts	TONS	335	_____	_____
Oak Pulp	TONS	675	_____	_____
Oak Bolts	TONS	185	_____	_____
Mixed Hardwood Pulp	TONS	425	_____	_____
Mixed Hardwood Bolts	TONS	45	_____	_____
White Pine Comingled <i>(Includes 50% saw to 6" top)</i>	TONS	100	_____	_____
White Oak Sawlogs	MBF	23	_____	_____
			Minimum \$170	
Black Oak Sawlogs <i>(Includes 27% red oak)</i>	MBF	35	_____	_____
			Minimum \$120	
Red Maple Sawlogs	MBF	6	_____	_____
			Minimum \$130	
Basswood Oak Sawlogs	MBF	5	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume 945 tons.		<b>3150 Tons</b>	<b>69 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$40,044.90</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- No cutting between June 15 and August 15. Additionally, seasonal restrictions may be enforced on a portion of this sale during the period of May 15 through September 15 at the discretion of the county due to endangered resources in the area.**
- Woods road has grown in with brush and may be difficult to see at times.
- Portions of sale are wet and may require winter (frozen) or dry ground.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- This is a second – rotation aspen harvest with an average diameter of approximately 9 inches.
- Sale is bound by Dickerson Avenue, South Butler Forest Road, blue paint line, and red paint line.

**Management Objective:**

Regenerate aspen and associated hardwoods, 4 islands and 12 individually marked trees will be left uncut to benefit wildlife and aesthetics.

FSC® SCS-FM/COC-00083G FSC 100%

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 9-17

Pt. of S1/2 SE1/4 Section 27

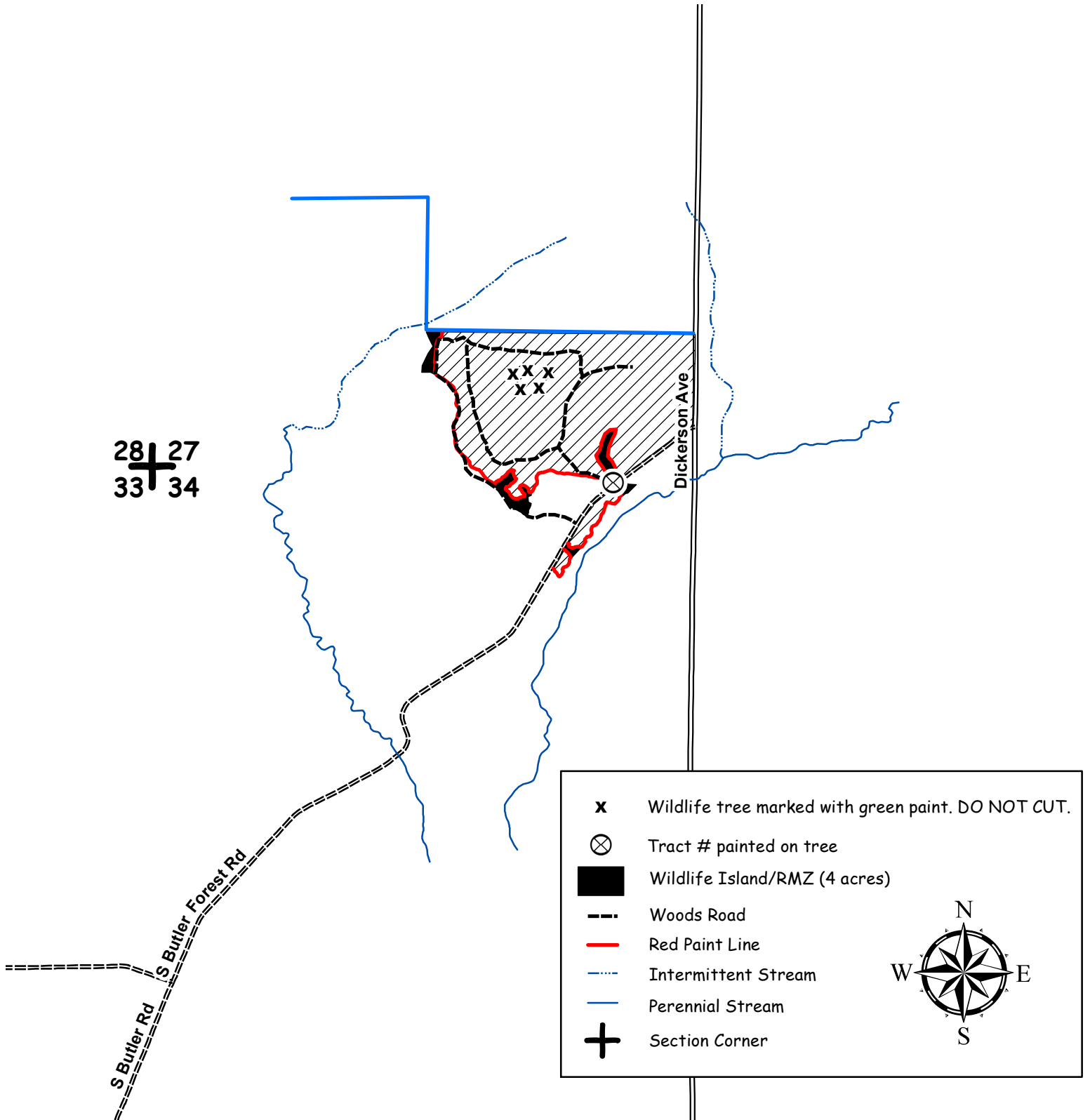
Pt. of N1/2 NE1/4 Section 34

Township 27N, Range 4W (Butler)

Sale established by: E. Fransen, J. Kapusta



74 Acres, Regeneration Harvest (Aspen) - Harvest all trees NOT marked with green paint.





**CLARK COUNTY FOREST - Tract # 10-17**

**Hardwood Thinning – Oak/Aspen (30 Acres):** Harvest all trees marked with orange paint.

**Regeneration Harvest (22 Acres):** Harvest all trees not marked with green paint. DO NOT CUT ANY TREES MARKED WITH GREEN PAINT.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1365	_____	_____
Aspen Bolts	TONS	95	_____	_____
Oak Pulp	TONS	460	_____	_____
Oak Bolts <small>(Includes 30% Mixed Hardwood).</small>	TONS	50	_____	_____
Mixed Hardwood Pulp	TONS	530	_____	_____
Red Oak Sawlogs <small>(Includes 12% Black Oak).</small>	MBF	5.0	_____	_____
White Oak Sawlogs	MBF	1.0	_____	_____
Mixed Hardwood Sawlogs	MBF	1.0	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 750 tons		<b>2500 Tons</b>	<b>7.0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$25,008.80</b>		_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- Hardwood Thinning Unit Only:** No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- Shearing requirement waived for all undamaged oak saplings.
- Minimize damage to scattered residual trees painted with green paint.
- ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- Sale units bounded by young aspen, red paint lines and Dickerson Avenue. Wet drainages delineated with red paint lines in NE unit of sale and green paint lines in W unit of sale.
- Possible summer sale.
- Invasive species were found within the sale area,** namely non-native common buckthorn. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.

**Management Objective:**

In the thinning area, improve growth rates and stand quality. Maintain and enhance the oak and yellow aspen timber type scattered throughout the stand. In the regeneration harvest area, regenerate oak, aspen, and associated hardwoods. Two islands totaling 0.8 acres and several green-marked trees were left as retention. They will be left to benefit wildlife and aesthetics, as well as to protect water resources.



# CLARK COUNTY FOREST

Tract #10-17

Part of E1/2NE Section 3

Township 26N Range 4W (North Foster)

Part of SESE Section 34 & Part of SWSW Section 35

Township 27N Range 4W (Butler)

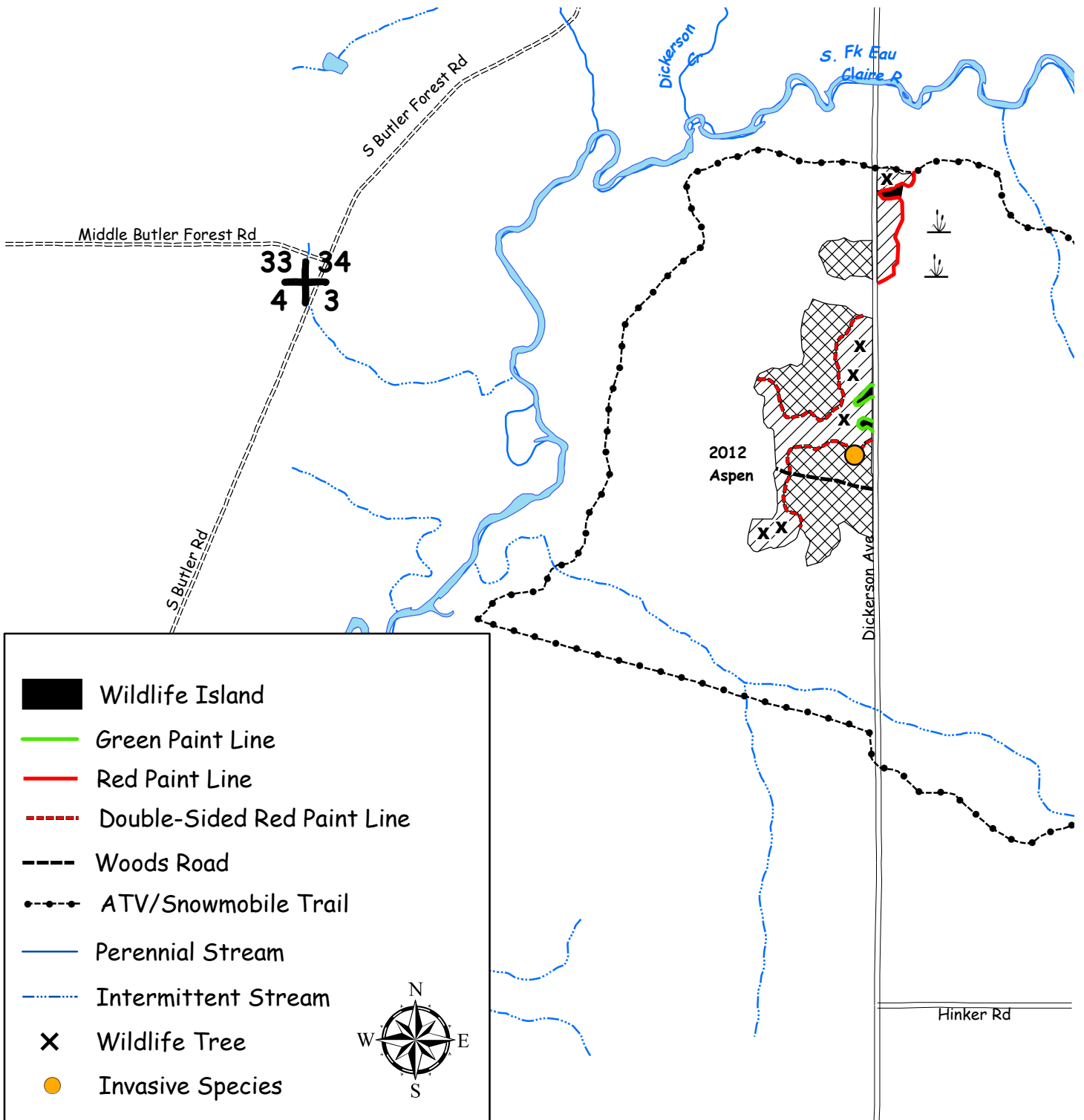
Sale Established By: K. Egelhoff & C. Schmitz



30 Acres, Hardwood Thinning (Oak/Aspen): Harvest all trees marked with orange paint.



22 Acres, Regeneration Harvest: Harvest all trees not marked with green paint.  
DO NOT CUT ANY TREES MARKED WITH GREEN PAINT.



**CLARK COUNTY FOREST - Tract # 11-17**

**Regeneration Harvest (19 Acres)** Harvest all trees EXCEPT those marked with green paint. THE 2" SHEARING REQUIREMENT IS WAIVED FOR UNDAMAGED OAK SAPLINGS

**Hardwood Thinning (Oak) (7 Acres)** Harvest all trees marked with orange paint.

**Hardwood Thinning (Oak Shelterwood) (3 Acres)** Harvest all trees EXCEPT those marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	35	_____	_____
Oak Pulp	TONS	565	_____	_____
Oak Bolts	TONS	260	_____	_____
Mixed Hardwood Pulp	TONS	420	_____	_____
Mixed Hardwood Bolts	TONS	115	_____	_____
Red Oak Sawlogs	MBF	36.0	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	32.0	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs	MBF	21.0	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume – 420 tons		<b>1395 Tons</b>	<b>89 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$34,816.40</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. Possible summer sale.
4. Sale units bounded by red paint line, distinctly different cover types, and logging road.

**Management Objective:**

Regenerate oak and associated hardwoods in the regeneration harvest areas. Improve the growth rates and quality of oak in the oak thinning area. Establish oak seedlings in the oak shelterwood harvest area. Individually green marked trees will be left uncut to benefit wildlife and aesthetics in the regeneration harvest areas.



# CLARK COUNTY FOREST




Tract #11-17

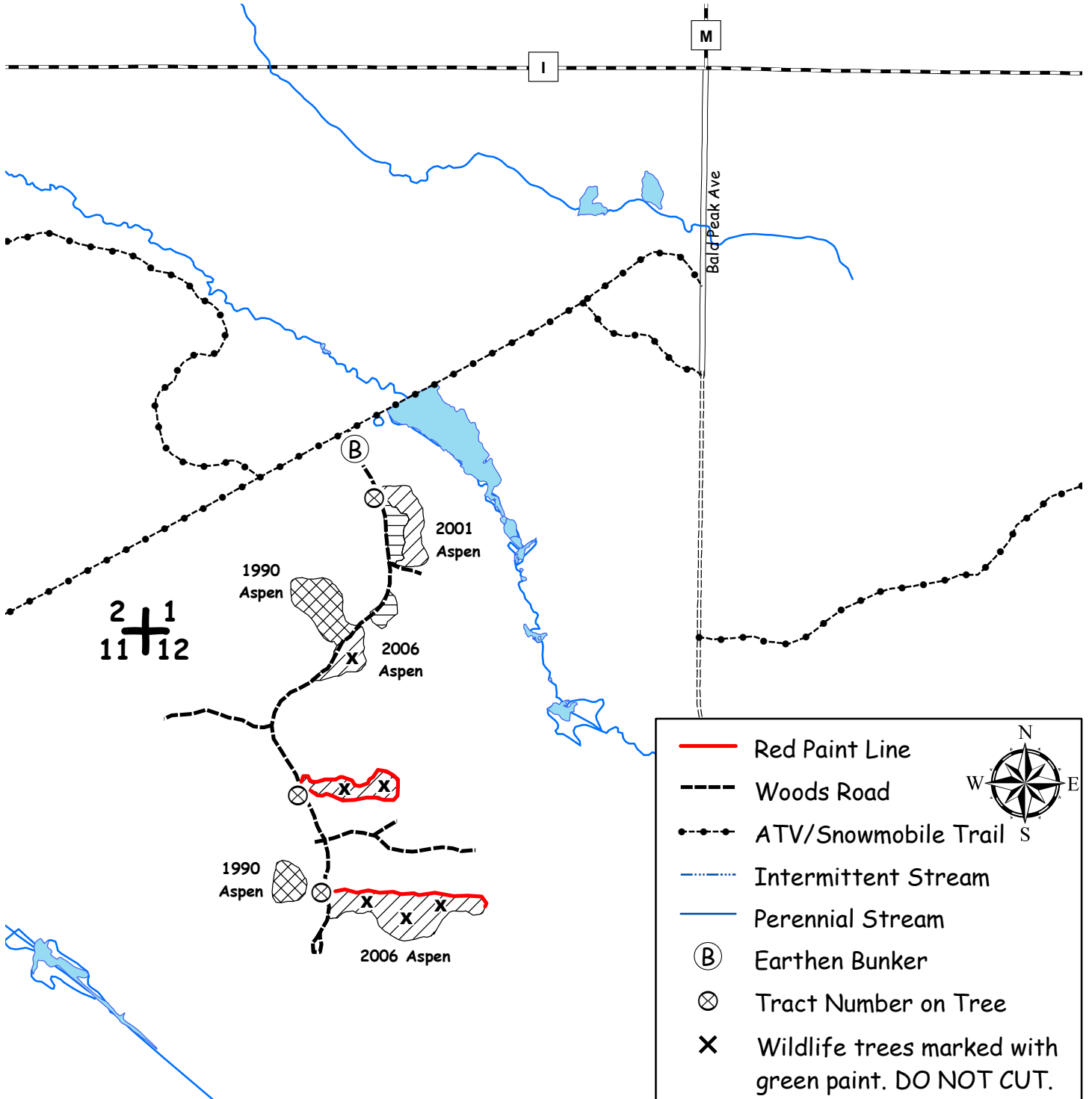
Part of E1/2SW1/4, W1/2SE1/4 Section 1

Part of E1/2NW1/4, SWNE Section 12

Township 25N Range 4W (South Foster)

Sale Established By: T. Mayer, C. Schmitz, G. Erickson

-  19 Acres, Regeneration Harvest: Harvest all trees EXCEPT those marked with green paint.
-  7 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.
-  3 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees EXCEPT those marked with green paint.



**CLARK COUNTY FOREST - Tract # 12-17**

**Hardwood Thinning 14 Acres:** Harvest all trees NOT marked with green paint.

**Hardwood Thinning 9 Acres:** Harvest all trees marked with orange paint.

**Regeneration Harvest 27 Acres:** Harvest all trees EXCEPT oak >20" DBH.

**Regeneration Harvest 43 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1610	_____	_____
Aspen Bolts	TONS	755	_____	_____
Oak Pulp	TONS	345	_____	_____
Oak Bolts	TONS	110	_____	_____
Mixed Hardwood Pulp	TONS	1180	_____	_____
Mixed Hardwood Bolts	TONS	140	_____	_____
White Pine Comingled <i>(Includes 70% saw to 6" top)</i>	TONS	10	_____	_____
Red Oak Sawlogs	MBF	12	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	9	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs <i>(Includes Maple, Ash, Basswood)</i>	MBF	32	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume 1245 tons.		<b>4150 Tons</b>	<b>53 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$44,905.00</b>	_____

Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$\_\_\_\_\_ enclosed. (not less than 10% of total bid)  
 Bidder's Name, Address & Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

- No cutting between April 15 and August 15 to due to oak wilt concerns and to minimize soil compaction to aspen regeneration harvest areas.**
- This timber sale expires May 1, 2020 (3 year contract). Normal Clark County extension policy applied thereafter.**
- Preference may be given to whole tree chip operations.
- Portions of sale are wet and may require winter (frozen) or dry ground.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- The Viking Pipeline may be used for access. Contact Forestry Dept. for conditions of use.

**Management Objective:** Thin aspen to improve growth rates and stand quality.

Regeneration Harvest: Regenerate aspen and associated hardwoods, 3 islands, 40 individually marked trees and all oak 20" DBH and larger will be left uncut to benefit wildlife and aesthetics.



#SCS-FM/COC-00083G-d  
 FSC 100%  
 Tract is FSC certified.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST





## Tract 12-17

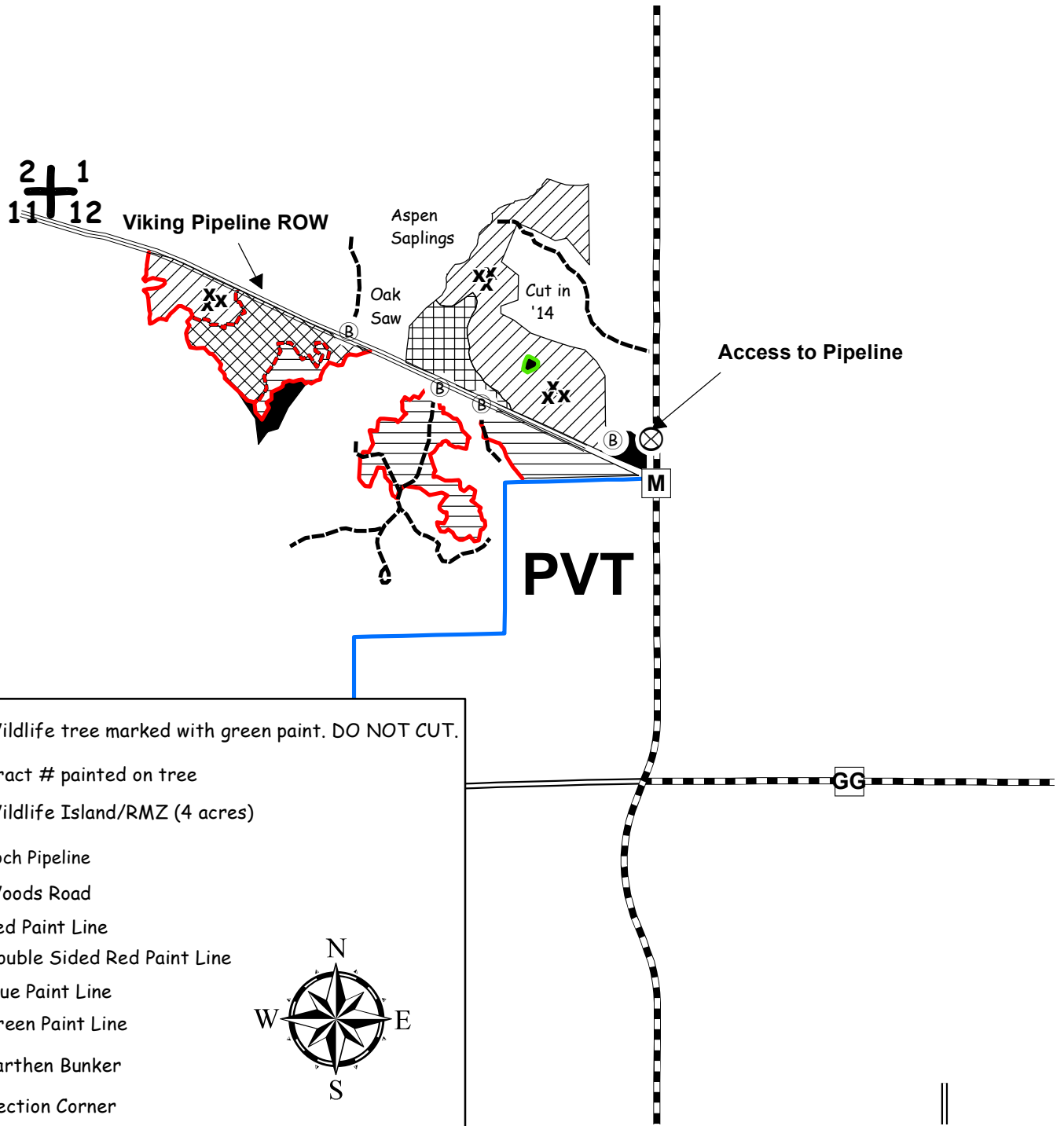
Pt. of N1/2 Section 12

Pt. of NW1/4 SE1/4 Section 12

Township 26N, Range 4W (N. Foster)

Sale established by: J. Kapusta, E. Fransen

-  14 Acres, Hardwood Thinning (Aspen) - Harvest all trees NOT marked with green paint.
-  9 Acres, Hardwood Thinning - Harvest all trees marked with orange paint.
-  27 Acres, Regeneration Harvest (Aspen) - Harvest all trees EXCEPT oak >20" DBH.
-  43 Acres, Regeneration Harvest (Aspen) - Harvest all trees NOT marked with green paint.



**CLARK COUNTY FOREST - Tract # 13-17**

**Pine Thinning (61 Acres)** Harvest all jack pine and all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Red Pine Pulp <i>(Includes a small volume of sawlogs).</i>	TONS	385	_____	_____
White Pine Pulp <i>(Includes a small volume of sawlogs).</i>	TONS	125	_____	_____
Jack Pine Pulp	TONS	230	_____	_____
This sale is <b>not</b> eligible for biomass harvesting.		<b>740 Tons</b>		
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$11,719.50</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. The sale area on the west side of creek is a second thinning. The sale area on east side of creek is a first thinning of natural stand.
2. Annosum Root Rot control work is required on this sale.
3. All cut pine products must be removed from the sale area within two weeks during the period of May 15 through August 15.
4. All slash resulting from this timber harvest shall be lopped and scattered to within 3 feet of the ground. This harvest specification is in accordance with the "Town of Foster Community Wildfire Protection Plan" (adopted June 12, 2012).
5. Do not operate wheeled or tracked equipment within 15' of Surveyor Creek. Only operate wheeled or tracked equipment within 15-50' of Surveyor Creek when the ground is frozen or dry.
6. Dry sale area. Probable summer sale
7. Sale bound by red paint line except along town road to north, forest road to the east, and edge of plantation as indicated on the sale map.

**Management Objective:**

Thin the pine stands to improve tree spacing. One RMZ along Surveyor Creek will be left to benefit wildlife and aesthetics.



# CLARK COUNTY FOREST

Tract #13-17

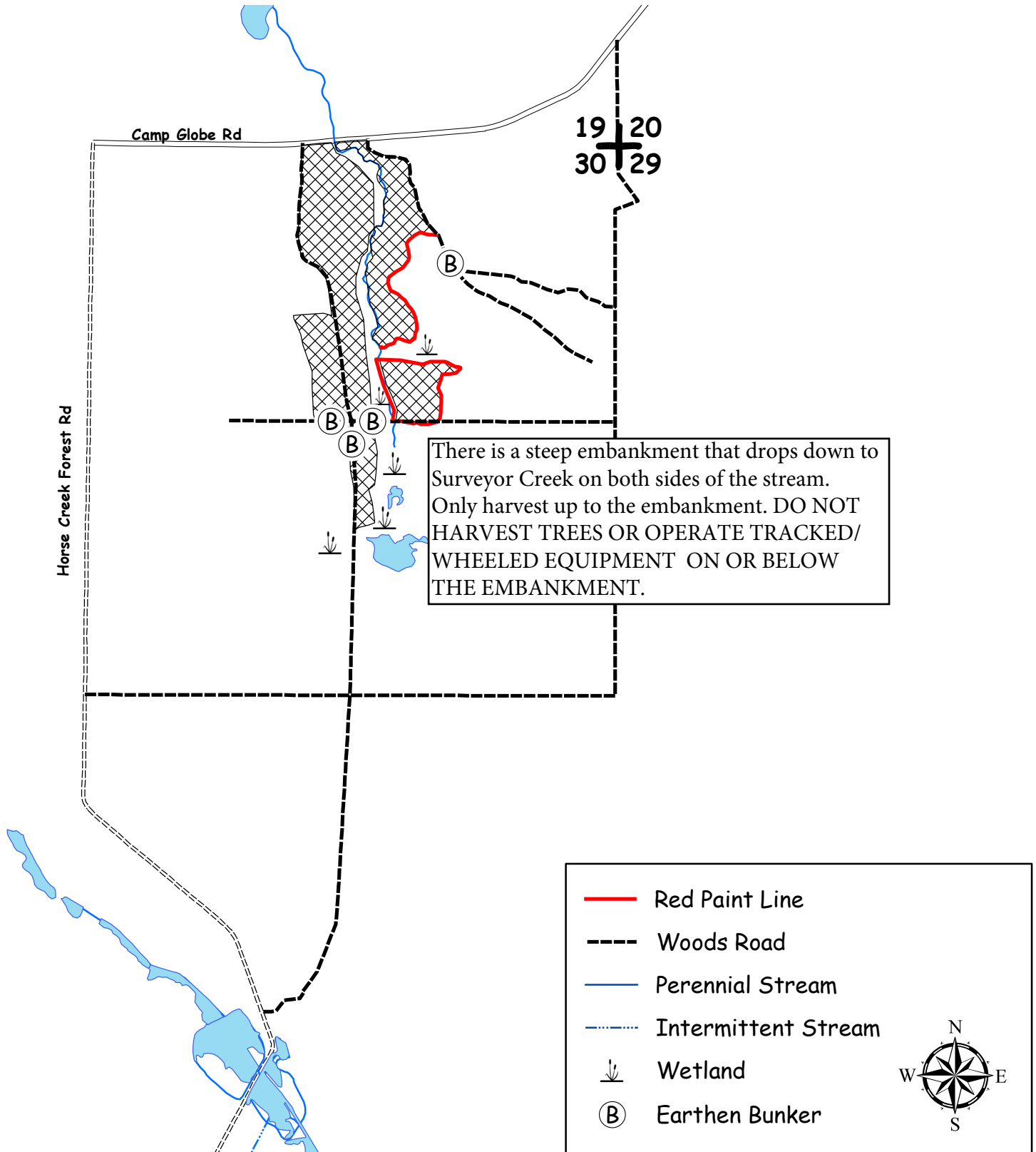
Part of NWNE, SWNE, SENW, NENW, NWSE, Section 30

Township 26N Range 4W (North Foster)

Sale Established By: K. Krajewski & C. Schmitz



61 Acres, Pine Thinning: Harvest all jack pine and all trees marked with orange paint.





**CLARK COUNTY FOREST - Tract # 14-17**

**Pine Plantation 3<sup>rd</sup> Thinning (23 Acres):** Harvest all trees marked with orange paint.

**Pine Plantation 1<sup>st</sup> Thinning (18 Acres):** Harvest all purple marked cut rows and trees marked with orange paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp	TONS 10	_____	_____
Red Pine Comingled <small>(Contains 30% sawlogs and small amount of white pine )</small>	TONS 460	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 140 tons		<b>470 Tons</b>	_____
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$9,159.40</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____			

**Special Conditions:**

1. West unit is 1<sup>st</sup> thinning. East units are 3<sup>rd</sup> thinning.
2. Annosum Root Rot control work is required on this sale.
3. All cut pine products must be removed from the sale area within two weeks during the period of May 15 through August 15.
4. No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground. The horse trail is indicated on the ground by trees marked with green rings (see map for location).
5. Possible summer sale.
6. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
7. Sale units bounded by young hardwood, white pine sawtimber, woods road and County Highway I.

**Management Objective:**

Reduce stocking to recommended levels and provide access for future management activities.



# CLARK COUNTY FOREST

Tract #14-17

Part of E1/2SE Section 9 & Part of NWSW, SENE, N1/2SE Section 10

Part of SWNW, NWSW Section 11 & Part of NENE Section 16

Township 25N Range 4W (South Foster)

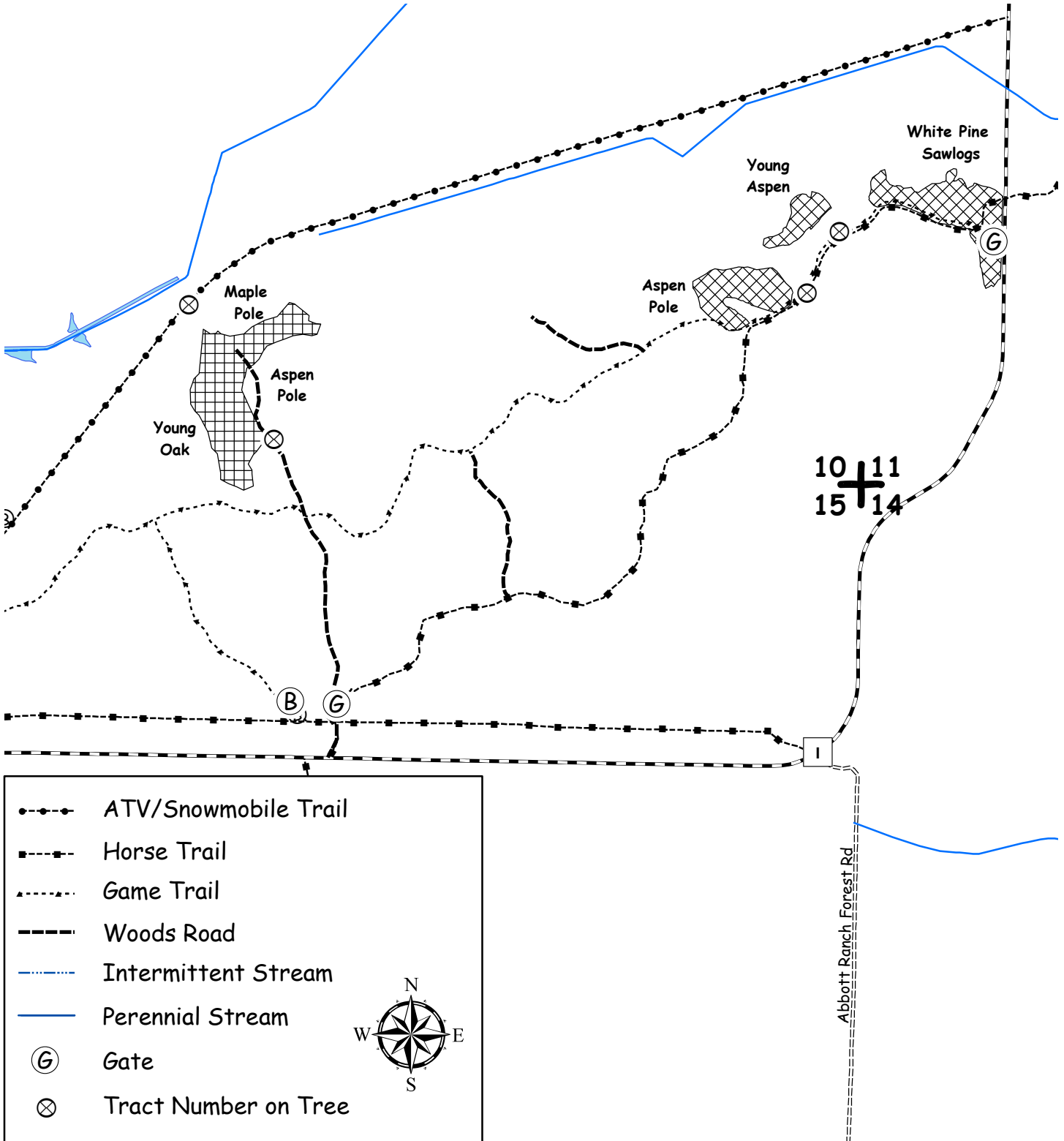
Sale Established By: G. Erickson, T. Mayer



23 Acres, Pine Thinning (Third Thinning): Harvest all trees marked with orange paint.



18 Acres, Pine Thinning (First Thinning): Harvest all purple marked cut rows and trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 15-17**

**Regeneration Harvest – Oak (40 Acres): Harvest all trees not marked with green paint. DO NOT CUT ANY TREES MARKED WITH GREEN PAINT.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	1080	_____	_____
Oak Bolts	TONS	1040	_____	_____
Mixed Hardwood Pulp <i>(Includes small amount of aspen)</i>	TONS	370	_____	_____
Mixed Hardwood Bolts	TONS	85	_____	_____
Red Pine Co-mingled <i>(Includes 70% saw to 6" top).</i>	TONS	45	_____	_____
Red Oak Sawlogs	MBF	126.02	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	38.50	_____	_____
			Minimum \$170	
Black Oak Sawlogs	MBF	7.32	_____	_____
			Minimum \$120	
Red Maple Sawlogs	MBF	19.02	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume – 777 tons.		<b>2620 Tons</b>	<b>190.86 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$73,094.69</b>	
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- The performance bond for this sale WILL be \$20,000.**
- The 2" shearing requirement does not apply to areas of undamaged oak saplings. Minimize damage to oak regeneration.
- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- Where any timber sale boundary adjoins any county forest primary road (forest road), town road, county trunk highway, state highway or designated recreational trails, all slash within 100 feet of the trail or road shall be lopped and scattered to within 3 feet of the ground. No treetops or limbs shall be left leaning or hanging in standing timber.
- Portions of sale are wet and may require winter (frozen ground) logging.
- No tree and/or pole length skidding allowed and minimize damage to advanced oak/aspen regeneration.
- Sale units are bound by red line except along Abbott Ranch Road.

**Management Objective:**

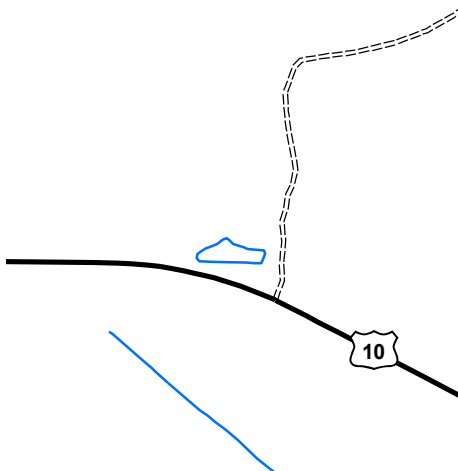
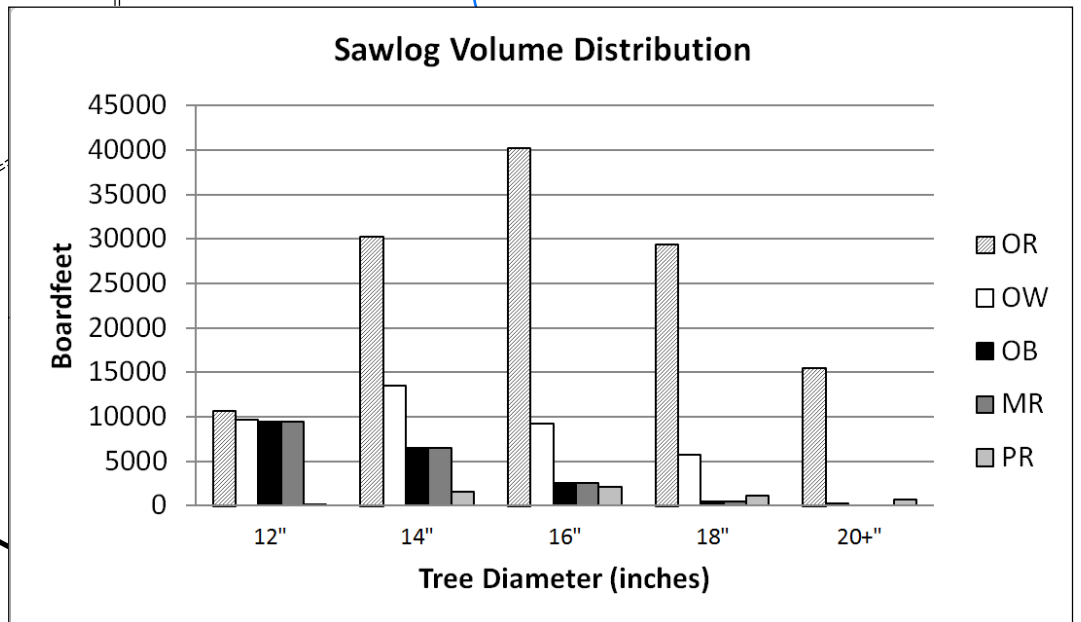
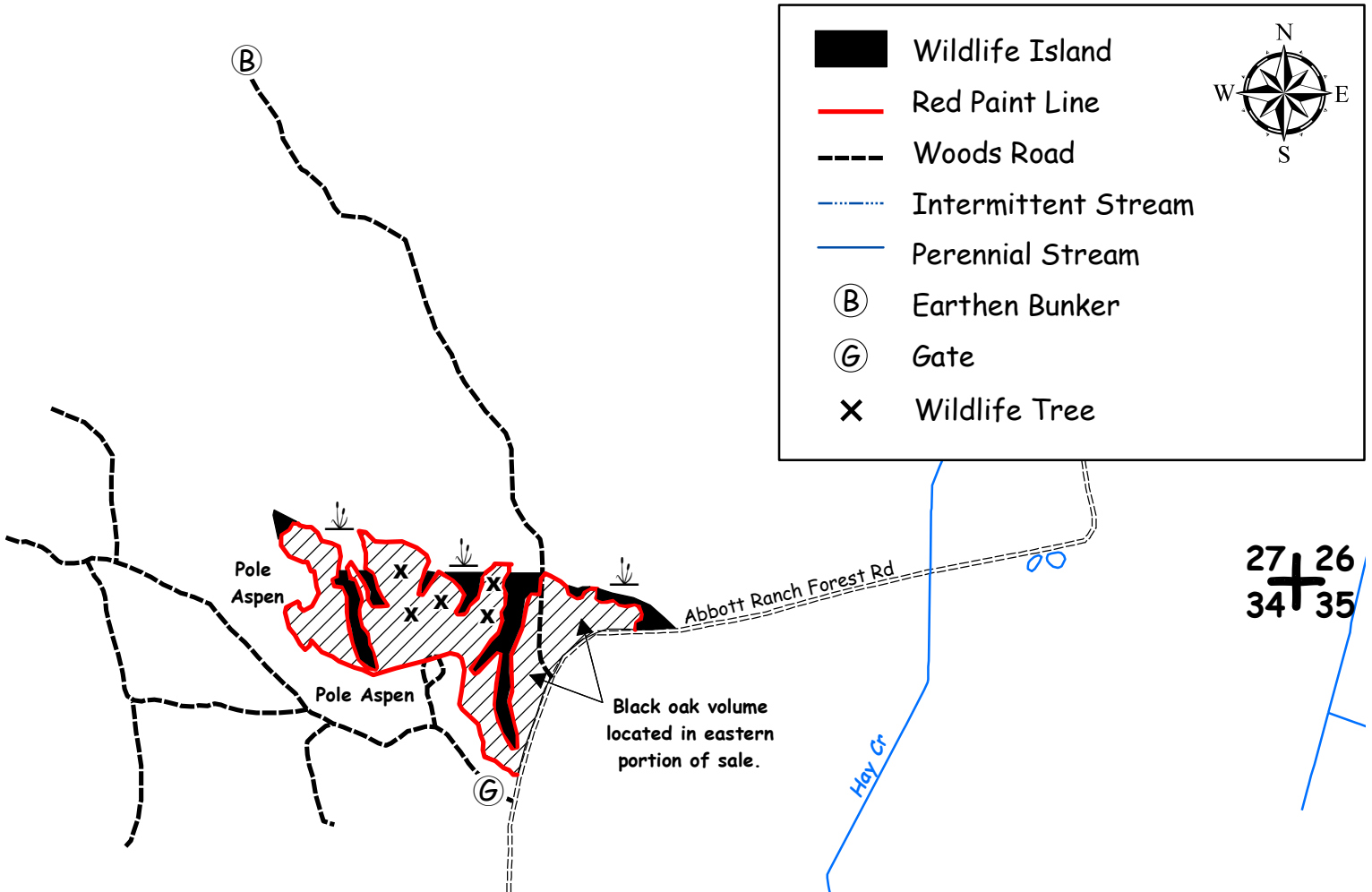
Regenerate oak, aspen, and associated hardwoods. 3 islands totaling 11 acres and approximately 16 individually marked trees will be left uncut to benefit wildlife and aesthetics.



**CLARK COUNTY FOREST**  
 Tract #15-17  
 Part of S1/2SE1/4, Section 28,  
 Part of N1/2NE1/4 and SENE, Section 33,  
 Part of NWNW, Section 34  
 Township 25N Range 4W (South Foster)  
 Sale Established By: K. Egelhoff



40 Acres, Regeneration Harvest: Harvest all trees not marked with green paint.  
 DO NOT CUT ANY TREES MARKED WITH GREEN PAINT.



**CLARK COUNTY FOREST - Tract # 16-17**

**Regeneration Harvest (Oak) 5 Acres:** Harvest all trees marked with orange paint.

**Regeneration Harvest (Oak) 52 Acres:** Harvest all trees NOT marked with green paint. The 2" shearing requirement is waived for these units. Shear only damaged stems.

**Regeneration Harvest (Oak) 31 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	250	_____	_____
Aspen Bolts	TONS	30	_____	_____
Oak Pulp	TONS	2230	_____	_____
Oak Bolts <i>(Includes 5% Mixed Hardwood).</i>	TONS	660	_____	_____
Mixed Hardwood Pulp <i>(Includes 3% Basswood).</i>	TONS	300	_____	_____
Red Pine Pulp	TONS	50	_____	_____
White Pine Pulp	TONS	220	_____	_____
Red Oak Sawlogs	MBF	329.56	_____	_____
White Oak Sawlogs	MBF	97.90	_____	_____
Red Maple Sawlogs	MBF	13.66	_____	_____
Basswood Sawlogs	MBF	3.66	_____	_____
Ash Sawlogs	MBF	3.38	_____	_____
Red Pine Sawlogs	MBF	22.68	_____	_____
Red Pine Sawlogs	MBF	42.56	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>3,740 Tons</b>	<b>513.4 MBF</b>	_____
<b>LUMP SUM SALE</b>		<b>Minimum Bid</b>	<b>\$176,319.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____				

**Special Conditions:**

- The performance bond for this sale WILL be \$20,000.**
- This timber sale expires May 1, 2020 (3 year contract). Normal Clark County extension policy applied thereafter.**
- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns EXCEPT IN YELLOW SHADED UNITS.**
- The quality of the oak sawlog volume on this sale is excellent. This stand will yield a high percentage of veneer quality oak.
- The sawlog volume estimates are based upon 100% cruise using Scribner volume tables, to a minimum 10" top for hardwoods and 9" top for conifers. 3,457 sawlog sized trees have been scaled for random length cutting, with allowance made for defect. Pulpwood and bolt volume estimates are based upon a plot cruise (BAF 10) at 1 plot per acre using the sticks plus trees cruising method and the following topwood allowance factors: **Oak** 4.81 tons of pulp/MBF and 1.38 tons of bolts/MBF. **Mixed Hardwood** 1.15 tons of pulp/MBF and 1.15 tons of bolts/MBF **Red Pine** 2.25 tons of pulp/MBF and **White Pine** 4.2 tons of pulp/MBF.
- No tree and/or pole length skidding allowed and minimize damage to advanced oak/aspen regeneration.
- The Koch pipeline may be used for access. Contact Forestry Dept. for conditions of use.
- Dry sale area, possible summer sale.
- Sale units bounded by red paint line, ATV/Snowmobile trail, Koch pipeline, recent clear cut, and aspen whips.

**Management Objective:**

Regenerate oak, aspen, and associated hardwoods. 4 islands and approximately 183 individually marked trees will be left uncut to benefit wildlife and aesthetics.



# CLARK COUNTY FOREST

## Tract 16-17

Pt. of NW1/4, W1/2 NE1/4, SENE, N1/2 SE1/4, NESW, Section 20

Township 25N, Range 3W (Seif)

Sale established by: I. Remus, E. Fransen, J. Kapusta



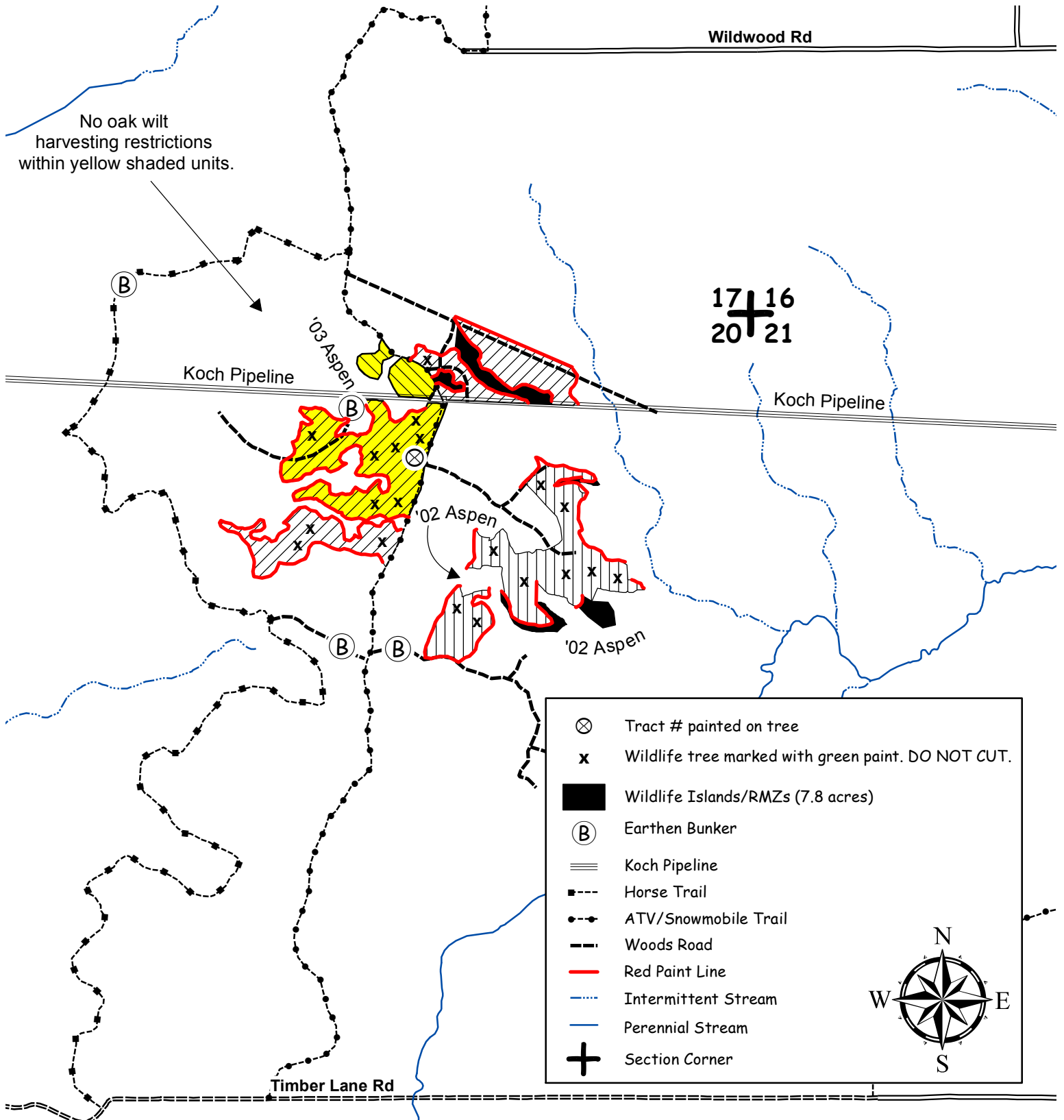
5 Acres, Regeneration Harvest (Oak) - Harvest all trees marked with orange paint.



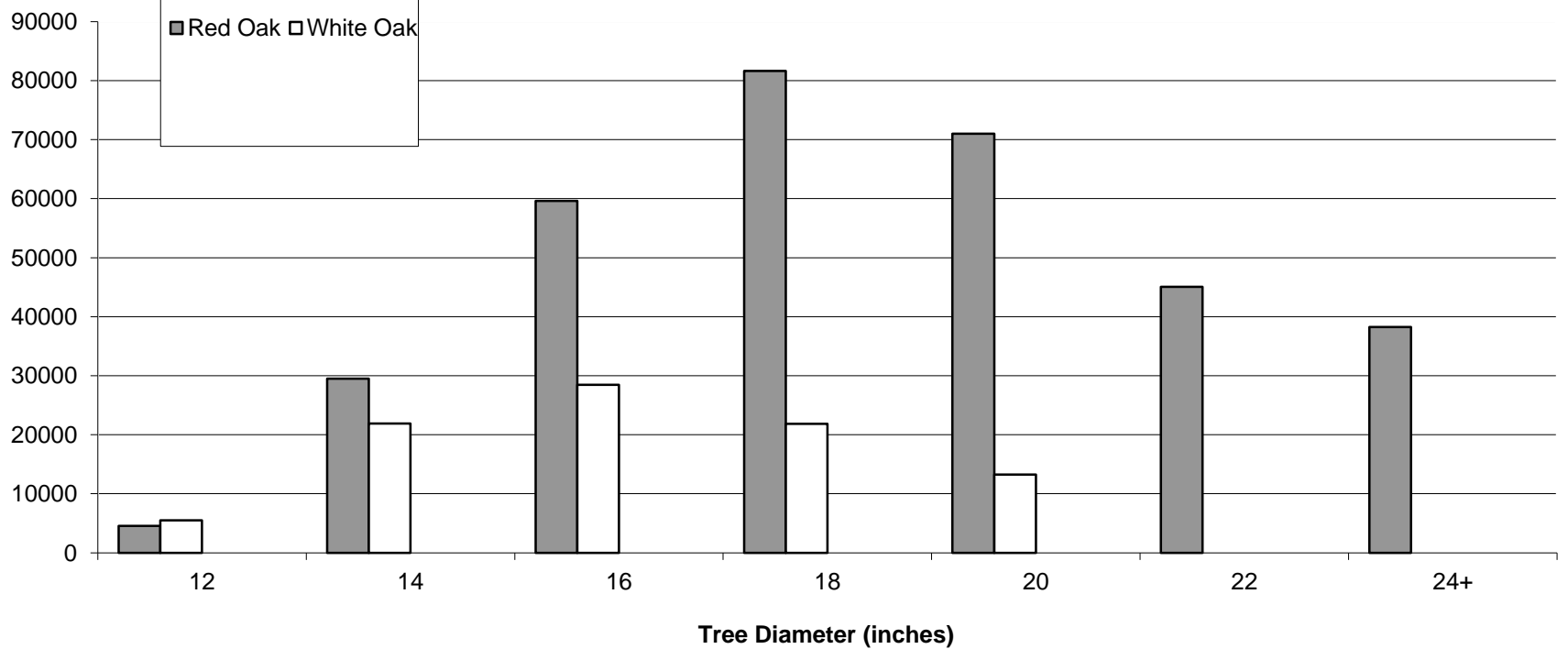
52 Acres, Regeneration Harvest (Oak) - Harvest all trees NOT marked with green paint. The 2" shearing requirement is waived for these units. Shear only damaged stems.



31 Acres, Regeneration Harvest (Oak) - Harvest all trees NOT marked with green paint.



**Tract #16-17 - Sawlog Volume Distribution**







**CLARK COUNTY FOREST - Tract # 17-17**

**Pine Thinning (34 Acres)** Harvest all purple marked cut rows and trees marked with orange paint. Harvest all aspen and mixed hardwoods within the pine stand. **DO NOT CUT ANY OAK.**

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Red Pine <i>(Includes approx. 7% Jack Pine and 6% White Pine)</i>	TONS 280	_____	_____
Mixed Hardwood <i>(Includes a small volume of aspen)</i>	TONS 40	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 95 Tons.		<b>320 Tons</b>	<b>0 MBF</b>
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$4,206.40</b>
			Total Bid _____
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____ _____ _____			
Bidder's Signature _____		Date _____	

**Special Conditions:**

1. This is a first thinning in a pine plantation
2. Annosum Root Rot control work is required on this sale.
3. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
4. Portions of sale are wet and may require winter (frozen ground) logging.
5. Avoid damage to survey pipe indicated on the sale map.
6. Avoid damage to residual trees.
7. Sale unit bound by red paint line and 1985 aspen/red maple regeneration.

**Management Objective:**

Pine Thinning: Reduce stocking to recommended levels and provide access for future management activities.

FSC® SCS-FM/COC-00083G FSC 100%

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

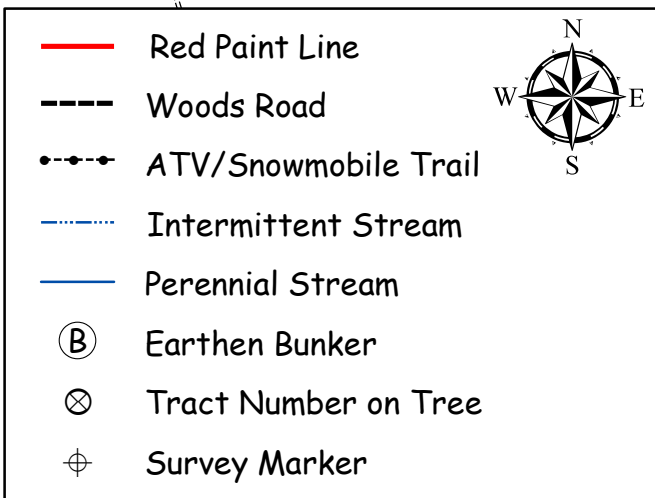
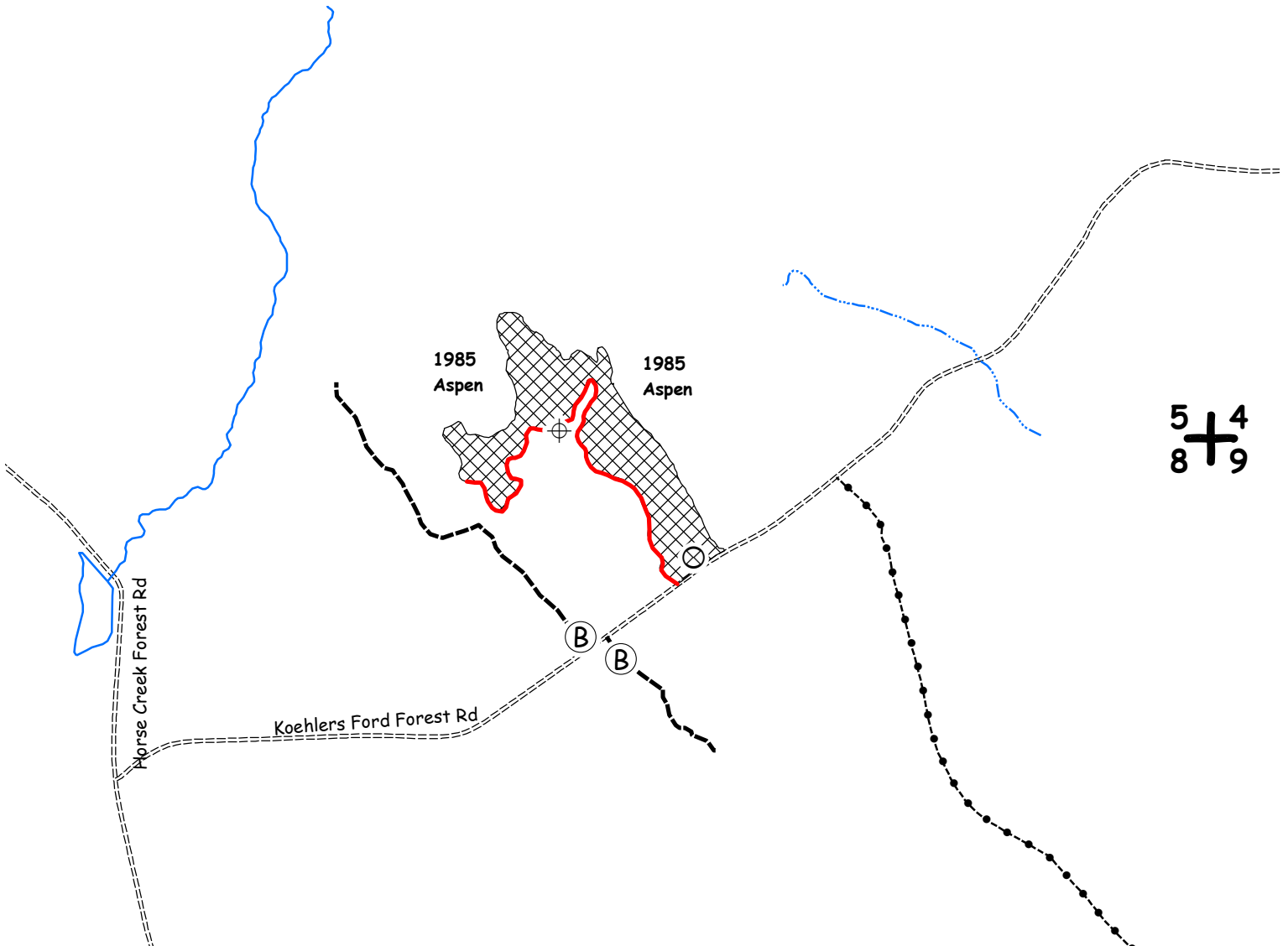
Tract #17-17

Part of SWSW Section 5, Part of SESE Section 6,  
Part of NENE Section 7, Part of NWNW Section 8,  
Township 25N Range 4W (South Foster)

Sale Established By: G. Erickson, R. Gregory, T. Mayer



34 Acres, Pine Thinning: Harvest all purple marked cut rows and trees marked with orange paint. Harvest all aspen and mixed hardwoods within the pine stand. DO NOT CUT ANY OAK.



**CLARK COUNTY FOREST - Tract # 18-17**

**Hardwood Thinning (Aspen) 29 Acres:** Harvest all trees NOT marked with green paint.

**Regeneration Harvest (Aspen) 40 Acres:** Harvest all trees except oak 6" and larger. LEAVE all oak 6" DBH and larger.

**Regeneration Harvest (Oak) 12 Acres:** Harvest all aspen, oak, mixed hardwood, and all pine. DO NOT CUT ANY TREES MARKED WITH GREEN PAINT.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	880	_____	_____
Aspen Bolts	TONS	170	_____	_____
Oak Pulp	TONS	320	_____	_____
Oak Bolts <i>(Includes 10% Mixed Hardwood).</i>	TONS	140	_____	_____
Mixed Hardwood Pulp	TONS	670	_____	_____
White Pine Pulp	TONS	30	_____	_____
Red Oak Sawlogs	MBF	18	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	11	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs	MBF	4	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume 663 tons.		<b>2210 Tons</b>	<b>33 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$27,423.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- Hardwood Thinning Unit Only: No cutting between April 15 and July 15 to due to oak wilt concerns.**
- Preference may be given to whole – tree harvest operations.
- Do not cut any oak 6" DBH and larger in aspen regeneration harvest unit.
- Portions of sale are wet and may require winter (frozen ground) logging.
- Use of the game trail is permitted for access providing the trail is returned to its original preharvest condition.
- Sale bound by red paint line, swamp, Koehlers Ford Forest Road and game trail.

**Management Objective:**

Thin aspen to improve growth rates and stand quality.

Regeneration Harvest: Regenerate aspen and associated hardwoods, 1 island totaling 5 acres and all oak 6" DBH and larger oak to benefit wildlife and aesthetics.



# CLARK COUNTY FOREST

## Tract 18-17

Pt. of S1/2 S1/2 Section 33  
Pt. of SW1/4 SW1/4 Section 34  
Township 26N, Range 4W (N. Foster)  
Part of NE 1/4 NW 1/4 Section 4  
Township 25N, Range 4W (S. Foster)  
Sale established by: J. Kapusta, E. Fransen, I. Remus



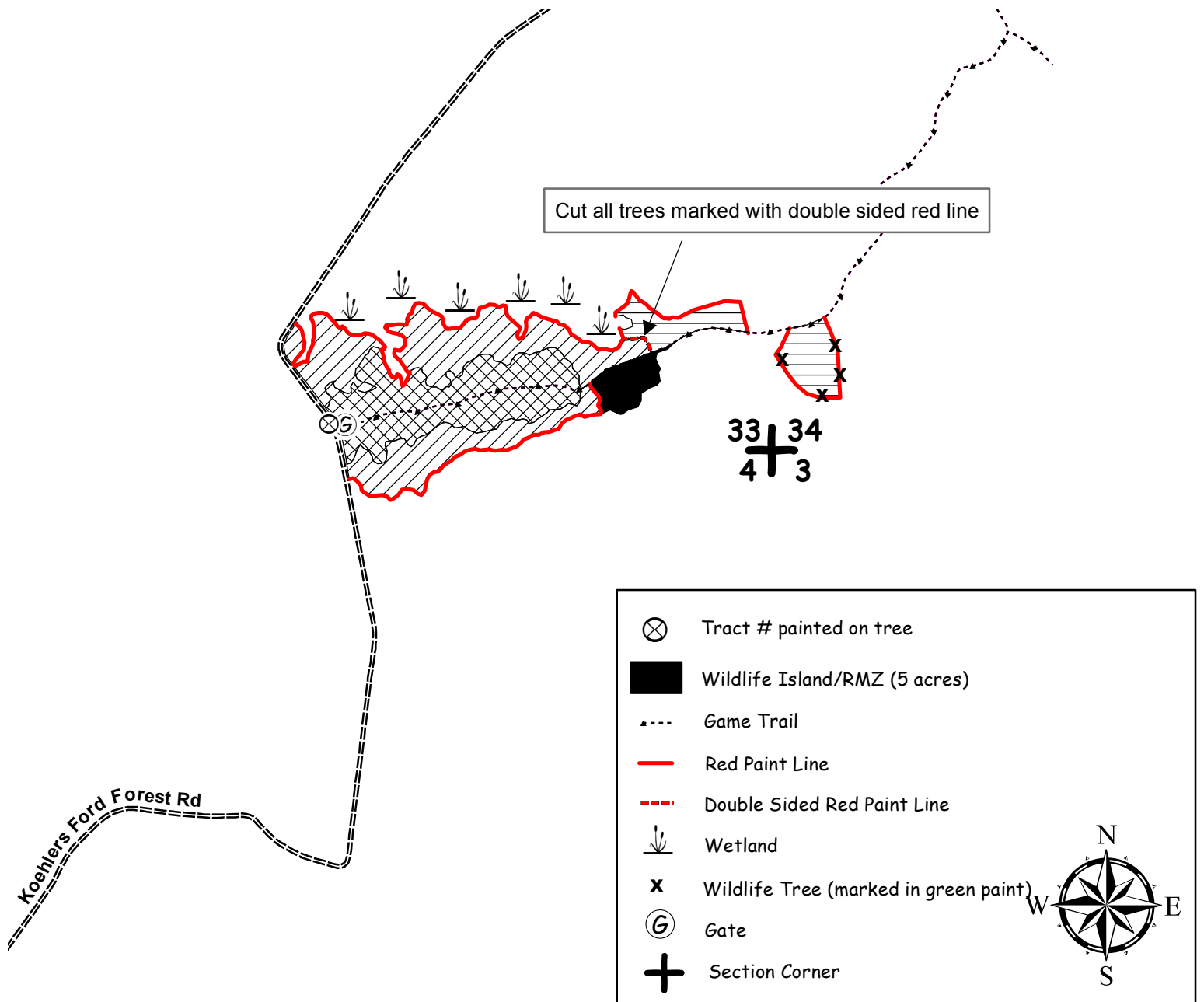
29 Acres, Hardwood Thinning (Aspen) - Harvest all trees NOT marked with green paint.



40 Acres, Regeneration Harvest (Aspen) - Harvest all trees except oak 6" DBH and Larger.  
Do not cut any oak 6"DBH and larger.



12 Acres, Regeneration Harvest (Oak) - Harvest all aspen, oak, mixed hardwood, and all pine.  
DO NOT CUT ANY TREES MARKED WITH GREEN PAINT.



**CLARK COUNTY FOREST - Tract # 19-17**

**Regeneration Harvest (Oak) 20 Acres: Harvest all trees. The 2" shearing requirement has been waived for this sale.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp <i>(Includes 6% mixed hardwood).</i>	TONS	235	_____	_____
Oak Bolts <i>(Includes 3% mixed hardwood).</i>	TONS	110	_____	_____
Red Oak Sawlogs	MBF	105.98	_____	_____
White Oak Sawlogs	MBF	1.98	_____	_____
Red Maple Sawlogs	MBF	1.38	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>345 Tons</b>	<b>109.34 MBF</b>	_____
<b>LUMP SUM SALE</b>		<b>Minimum Bid</b>		<b>\$37,261.40</b>
				Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				

**Special Conditions:**

- This timber sale will expire May 1, 2018. No extensions will be granted and if not completed by this date, contractor will lose all bond money. NO OAK WILT RESTRICTIONS FOR THIS SALE.**
- The quality of the oak sawlog volume on this sale is excellent. This stand will yield a high percentage of veneer quality oak.
- The sawlog volume estimates are based upon 100% cruise using Scribner volume tables, to a minimum 10" top. 990 sawlog sized trees have been scaled for random length cutting, with allowance made for defect. Pulpwood and bolt volume estimates are based upon 100% tally of pulpwood and bolt sized trees and the following topwood allowance factors: **Oak** 4.13 tons of pulp/MBF and 2.06 tons of bolts/MBF. **Mixed Hardwood** 1.15 tons of pulp/MBF and 1.15 tons of bolts/MBF.
- No tree and/or pole length skidding allowed and minimize damage to advanced oak regeneration.
- Dry sale area, probable summer sale.
- Sale units bounded by red paint line and aspen pole timber.

**Management Objective:**

Regenerate oak and associated hardwoods. 2 islands will be left uncut to benefit wildlife and aesthetics.



# CLARK COUNTY FOREST

## Tract 19-17

Pt. of W1/2 SW1/4, Section 15

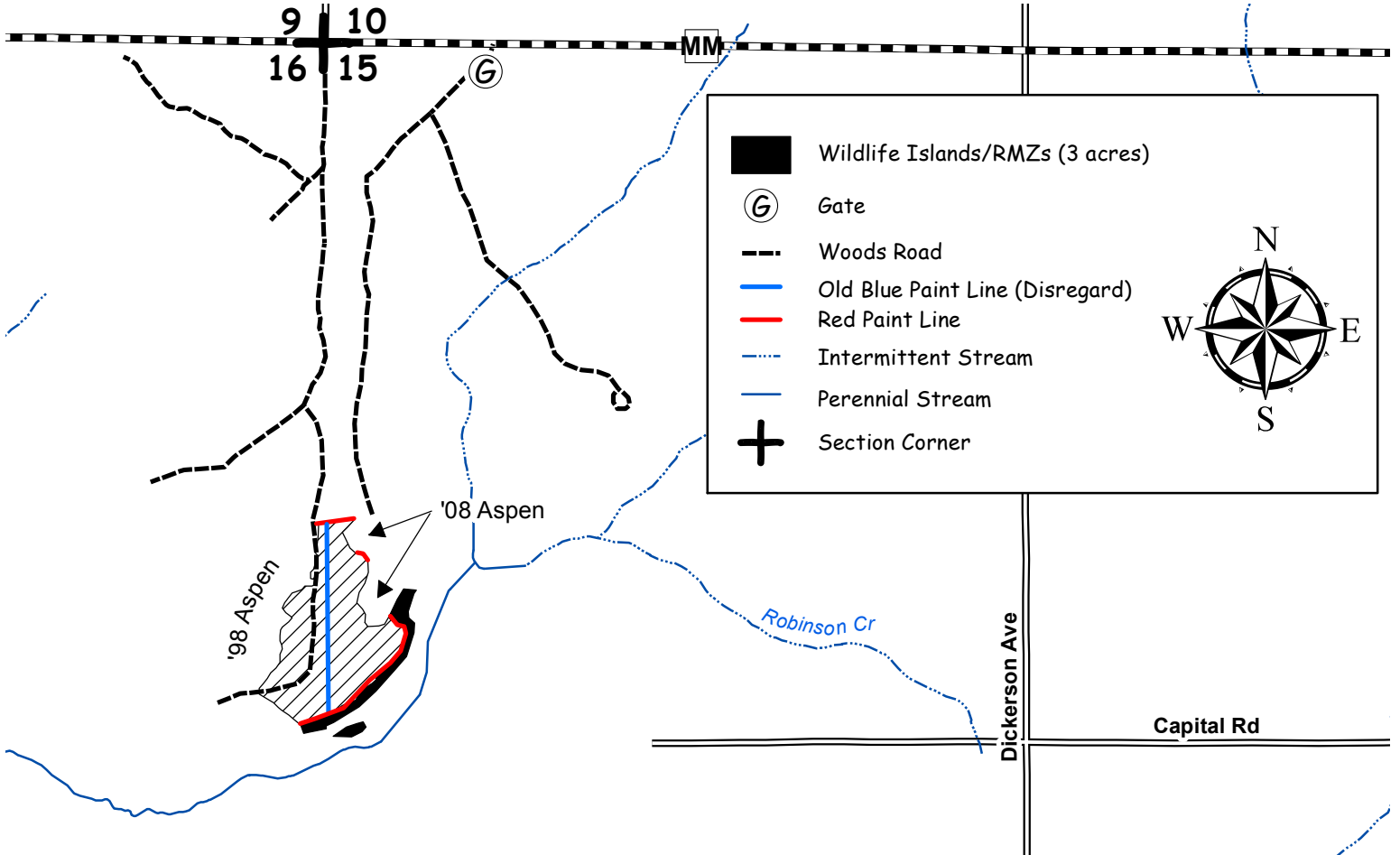
Pt. of E1/2 SE1/4, Section 16

Township 25N, Range 3W (Seif)

Sale established by: I. Remus, E. Fransen, J. Kapusta



20 Acres, Regeneration Harvest (Oak) - Harvest all trees. The 2" shearing requirement is waived for this sale.



### Sawlog Volume Distribution



**CLARK COUNTY FOREST - Tract # 20-17**

**Regeneration Harvest (Red Pine) 23 Acres: Harvest all trees to prepare the site for replanting.**

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS 90	_____	_____
Mixed Hardwood Pulp	TONS 50	_____	_____
Red Pine Comingled <i>(Includes approx 5% white pine. Approx 80% of red pine is saw log material.)</i>	TONS 2570	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>2710 Tons</b>	<b>0 MBF</b>
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$83,953.60</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____			

**Special Conditions:**

- The performance bond for this sale WILL be \$20,000.**
- Average pine is 14" diameter and 65' merchantable height.
- All cut pine products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- Invasive species were found along the access to the sale area (see map)**, namely non-native Garlic Mustard. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
- Annosum Root Rot Control: Purchaser shall apply fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply fungicide according to product label directions. Seller will provide the fungicide product and dye. Seller will also provide the purchaser with a backpack sprayer, if needed. Application of fungicide is not required if the high temperature on the day of harvest is less than 32 degrees.
- Intermittent, navigable stream crossing will require DNR permits during non-frozen conditions. Clark County will acquire the permits. Contractor shall pay the permit fee.
- An old foundation is located just outside of the sale area (see map). Contractor will not be permitted to skid or pile wood on, in, or through the foundation area.
- Sale units are bound by red paint line, county highway or young aspen growth.
- Portions of this sale are wet and may require dry or frozen ground conditions.

**Management Objective:**

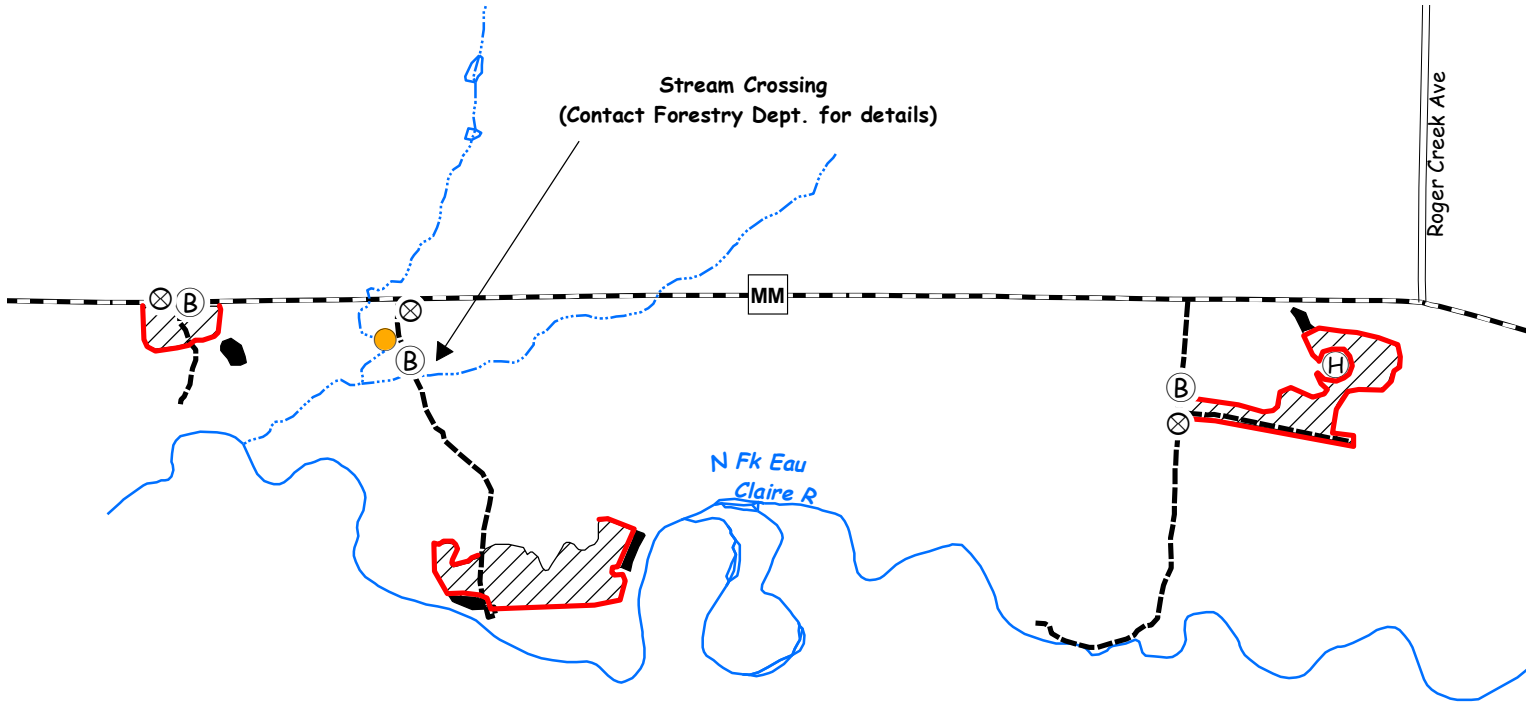
Regenerate red pine on this site after harvest by replanting seedlings. Four islands of trees outside the red paint lines will be left uncut to benefit wildlife and aesthetics.



**CLARK COUNTY FOREST**  
**Tract #20-17**  
**Part of NWNE Section 17**  
**Part of SWNE, NWNW Section 18**  
**Township 27N Range 4W (Butler)**  
**Sale Established By: S. Edge and R. Gregory**



23 Acres, Regeneration Harvest: Harvest all trees to prepare site for replanting.



	Wildlife Island	
	Red Paint Line	
	Woods Road	
	ATV/Snowmobile Trail	
	Intermittent Stream	
	Perennial Stream	
	Earthen Bunker	
	Homestead	
	Tract Number Painted on Tree	
	Invasive Species Site	

18+17  
19+20



**Regeneration Harvest (36 Acres): Harvest all trees EXCEPT RED PINE, WHITE PINE, TREES MARKED WITH GREEN PAINT, AND ALL OAK ≥ 20” DBH.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1080	_____	_____
Aspen Bolts	TONS	335	_____	_____
Oak Pulp	TONS	245	_____	_____
Oak Bolts	TONS	75	_____	_____
Mixed Hardwood Pulp	TONS	825	_____	_____
Mixed Hardwood Bolts	TONS	105	_____	_____
Oak Sawlogs <small>(contains 50% red oak and 50% black oak volume)</small>	MBF	10	_____	_____
White Oak Sawlogs	MBF	8	Minimum \$120	_____
Mixed Hardwood Sawlogs	MBF	22	Minimum \$170	_____
			Minimum \$130	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 800 tons.		<b>2665 Tons</b>	<b>40 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$38,482.55</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Do not cut any trees marked with green paint, red pine, white pine, or oaks 20” DBH and larger.
2. Northern Unit: This is a second – rotation aspen harvest with an average diameter of approximately 10-12 inches.
3. Southern Unit: This is a second – rotation aspen harvest with an average diameter of approximately 7 inches.
4. Portions of sale are wet and may require winter (frozen ground) logging.
5. Sale bound by red paint line, young aspen, Starks Road, & Fernwal Ave.

**Management Objective:**

Regenerate aspen and associated hardwoods. 3 islands, 9 individually marked trees, and all 20” DBH and larger oak will be left uncut to benefit wildlife and aesthetics.



# CLARK COUNTY FOREST

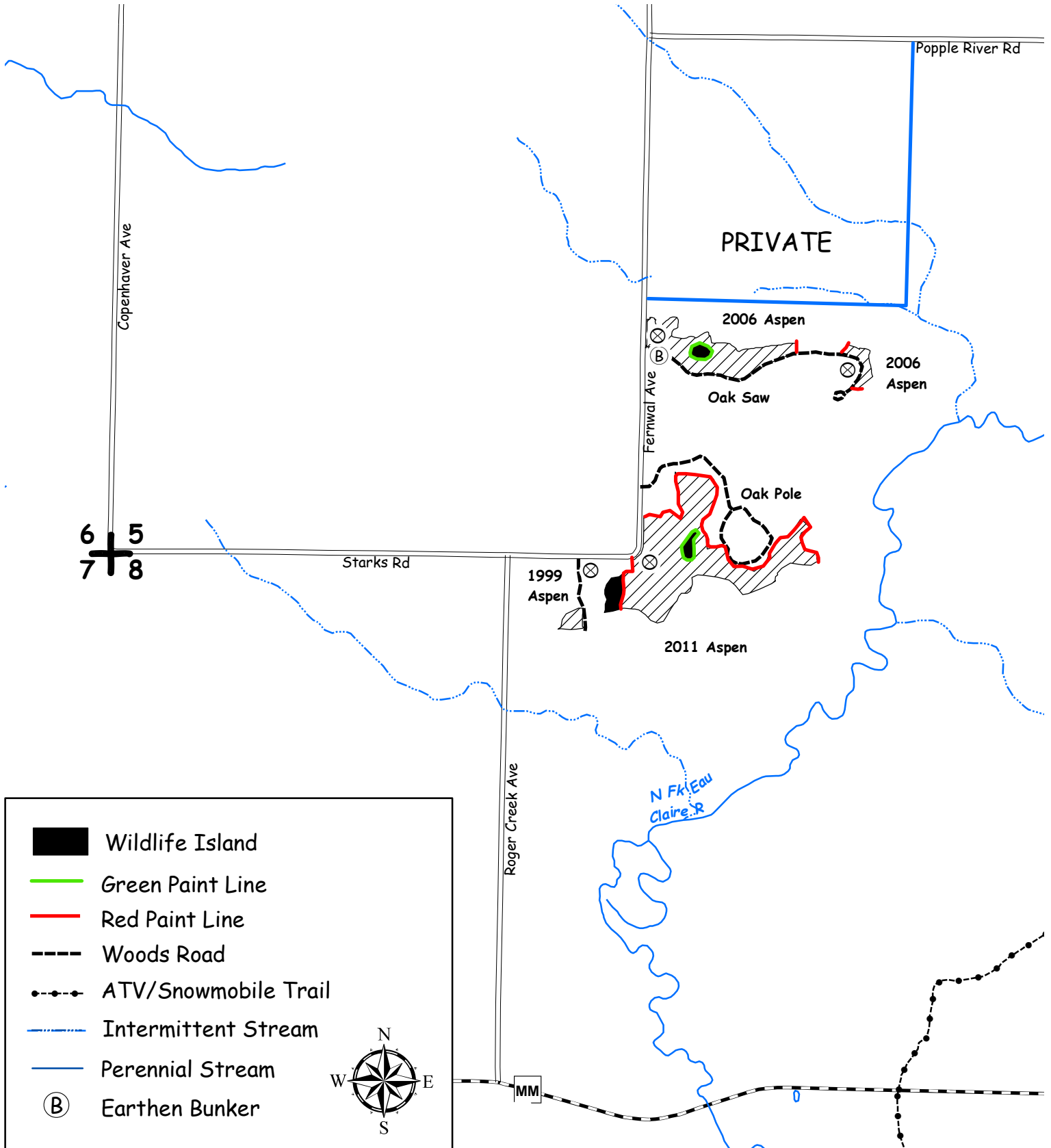
Tract #21-17

Part of SW1/4 Section 4, Part of NENE Section 8,  
Part of N1/2NW1/4 Section 9, Township 27N Range 4W (Butler)

Sale Established By: R. Gregory, T. Mayer, G. Erickson



36 Acres, Regeneration Harvest: Harvest all trees EXCEPT RED PINE, WHITE PINE, TREES MARKED WITH GREEN PAINT, AND ALL OAK > 20" DBH.



**CLARK COUNTY FOREST - Tract #22-17**

**Hardwood Thinning – Oak/Aspen (30 Acres):** Harvest all trees marked with orange paint. Faded orange paint may be disregarded. Oak wilt restrictions in place.

**White Pine Thinning (21 Acres):** Harvest all trees marked with orange paint. Biomass harvesting restricted.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	35	_____	_____
Oak Pulp <i>(Includes small amount of bolts and sawlogs)</i>	TONS	150	_____	_____
Mixed Hardwood Pulp <i>(Includes small amount of bolts)</i>	TONS	160	_____	_____
White Pine Pulp <i>(Includes small amount of red pine and jack pine)</i>	TONS	150	_____	_____
White Pine Sawlogs <i>(Includes small amount of red pine)</i>	MBF	10.0	_____	_____
Portions of this sale are eligible for biomass harvesting (see map). Estimated biomass volume – 60 tons.			Minimum \$120	
		<b>495 Tons</b>	<b>10 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$5,866.80</b>	_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Preference may be given to whole tree chip operations.
2. Western unit (see map) is **not eligible** for biomass harvesting. All fine woody material (FWM) must be left on site. Eastern two units **are eligible** for biomass harvesting.
3. No cutting, skidding, or road building between April 15 and July 15 in the eastern two units (see map) due to oak wilt concerns.
4. All cut pine products must be removed from the sale area within two weeks during the period of May 15 through August 15.
5. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
6. No slash will be allowed on or within 20' of the mountain bike trail. All slash within 100' of the mountain bike trail shall be lopped to within 2' of the ground.
7. Location of the mountain bike trail in the sale area is indicated by trees marked with 2 rings of fluorescent green paint adjacent to the trail. These trees shall remain uncut.
8. Recreational trails impacted by the harvest may be closed to trail users during the harvest by trail maintenance personnel.
9. Dry sale area.
10. Sale units are bound by red paint line, ATV/Snowmobile Trail, red pine plantation, woods road, and oak sawtimber . Only orange painted trees will be cut.

**Management Objective:**

Thin to improve growth rates and stand quality by reducing stocking to recommended levels.



# CLARK COUNTY FOREST

Tract #22-17

Part of SWSW, Section 4

Part of SESE, SWSE and SESW, Section 5

Part of NWNE, Section 8

Township 23N Range 3W (North Foster)

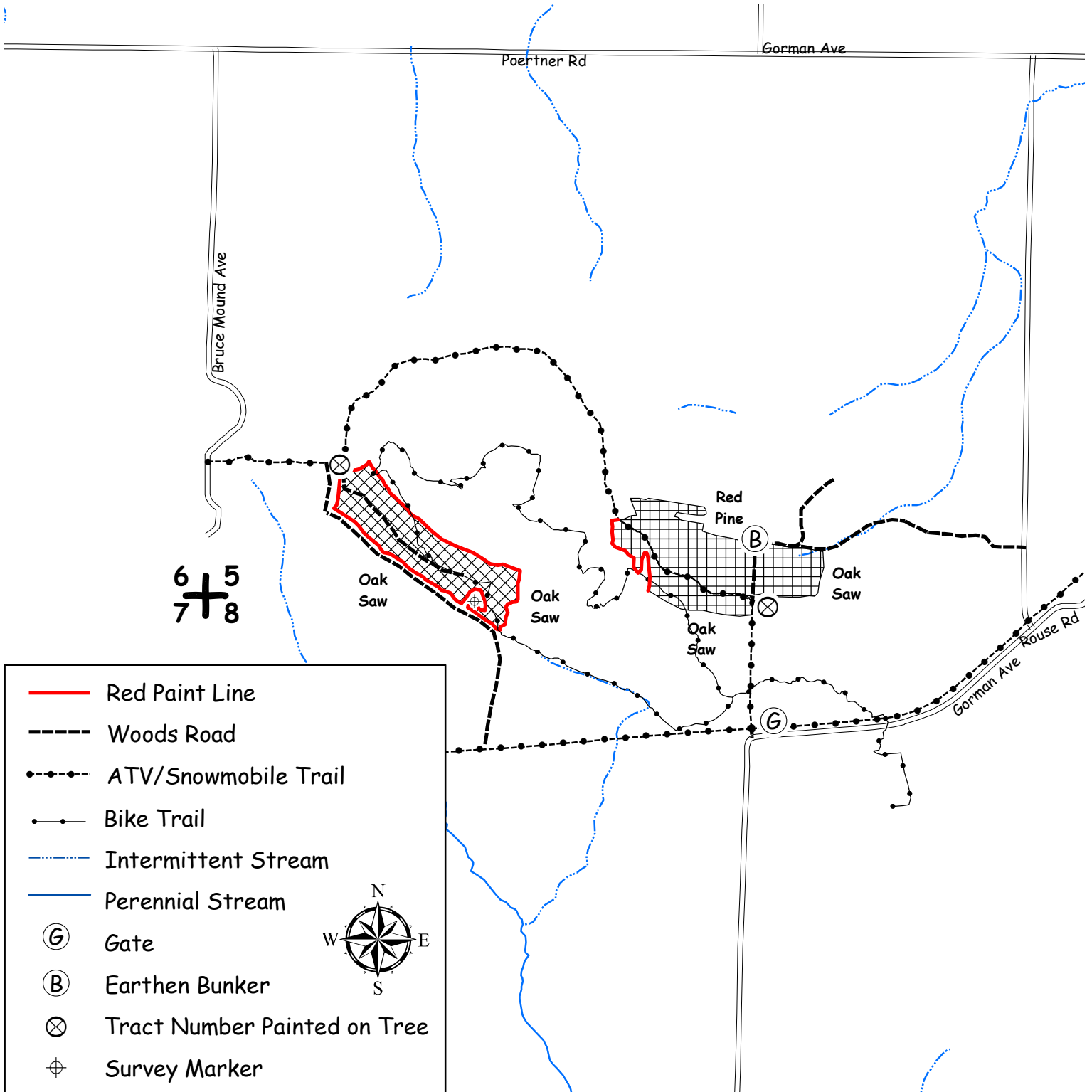
Sale Established By: T. Mayer and G. Erickson



30 Acres, Hardwood Thinning (Oak/Aspen): Harvest all trees marked with orange paint. Faded orange paint may be disregarded. Oak wilt restrictions in place.



21 Acres, White Pine Thinning: Harvest all trees marked with orange paint. Biomass harvesting restrictions in place.



	Red Paint Line
	Woods Road
	ATV/Snowmobile Trail
	Bike Trail
	Intermittent Stream
	Perennial Stream
	Gate
	Earthen Bunker
	Tract Number Painted on Tree
	Survey Marker



## CLARK COUNTY FOREST - Tract # 24-17

**Regeneration Harvest (Final Harvest Oak) 28 Acres** Harvest all trees EXCEPT TREES MARKED WITH GREEN PAINT. The 2" shearing requirement is waived for this sale.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	840	_____	_____
Oak Bolts	TONS	420	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of white pine pulp)</small>	TONS	160	_____	_____
Mixed Hardwood Bolts	TONS	30	_____	_____
Red Oak Sawlogs <small>(Includes approx. 15% Black Oak)</small>	MBF	71	_____ Minimum \$270	_____
White Oak Sawlogs	MBF	40	_____ Minimum \$170	_____
Mixed Hardwood Sawlogs	MBF	3	_____ Minimum \$130	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 433 tons		<b>1450 Tons 114 MBF</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$43,869.50</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. Minimize damage to oak regeneration
3. No tree and/or pole length skidding allowed
4. Avoid damage to survey pipe located within the sale area
5. There is an old foundation located just outside of the sale area marked with green paint. Contractor will not be permitted to skid or pile wood on, in, or through the foundation.
6. Use of the game trail is permitted for access providing the trail is returned to its original preharvest condition.
7. Portions of sale are wet and may require winter (frozen ground) logging

**Management Objective:**

Regenerate oak and associated hardwoods. 2 islands and 4 individually marked trees will be left uncut to benefit wildlife and aesthetics.

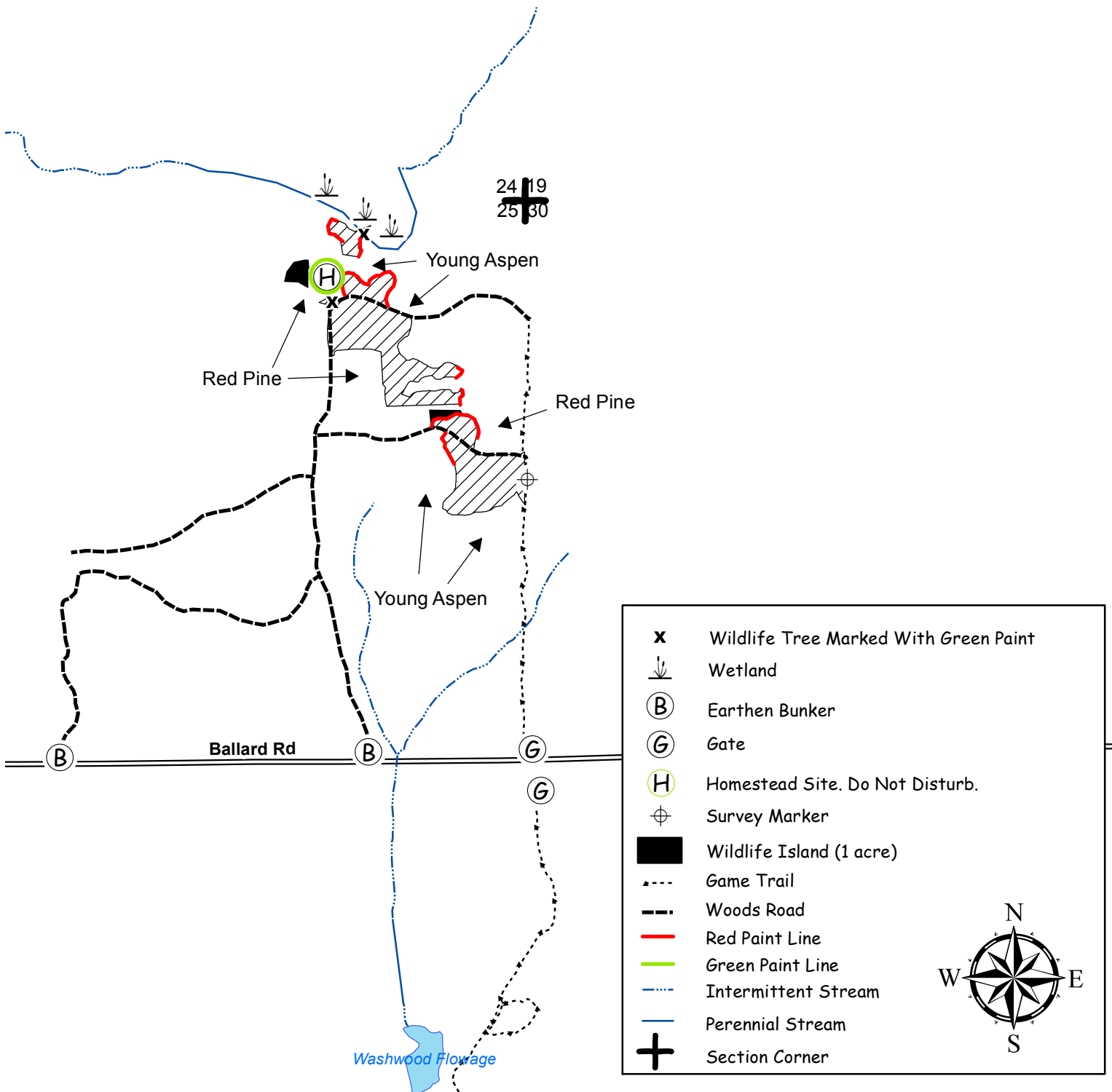


# CLARK COUNTY FOREST Tract 24-17

Pt. of NE 1/4, NESE, Section 25  
Township 23N, Range 1W (Washburn)  
Sale established by: E. Fransen, J. Kapusta



28 acres, Regeneration Harvest (Final Harvest Oak) - Harvest all trees EXCEPT TREES MARKED WITH GREEN PAINT. The 2" shearing requirement is waived for this sale.



**Regeneration Harvest (Red Pine Final) 20 Acres: Harvest all aspen, oak, mixed hardwood, and all pine.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <i>(Includes 15% oak).</i>	TONS	20	_____	_____
Red Pine Comingled <i>(Includes 3% white pine, 70% saw)</i>	TONS	1450	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 441 tons.		<b>1470 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$43,740.00</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____				

**Special Conditions:**

- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.**
- Annosum Root Rot control work is required on this sale.
- Portions of sale are wet and may require winter (frozen ground) logging
- Sale bound by (red paint line, swamp, aspen whips, Rouse Rd., Fisher Ave).
- New road/landing/turnaround location and design must be approved by the County prior to construction.
- Use of the wildlife trail/opening is permitted for skidding and decking provided the topsoil is not disturbed and all logging debris is removed upon completion of the sale.
- There is an old foundation located inside the sale area marked with green paint. Contractor will not be permitted to skid or pile wood on, in, or through the foundation.


**Management Objective:**

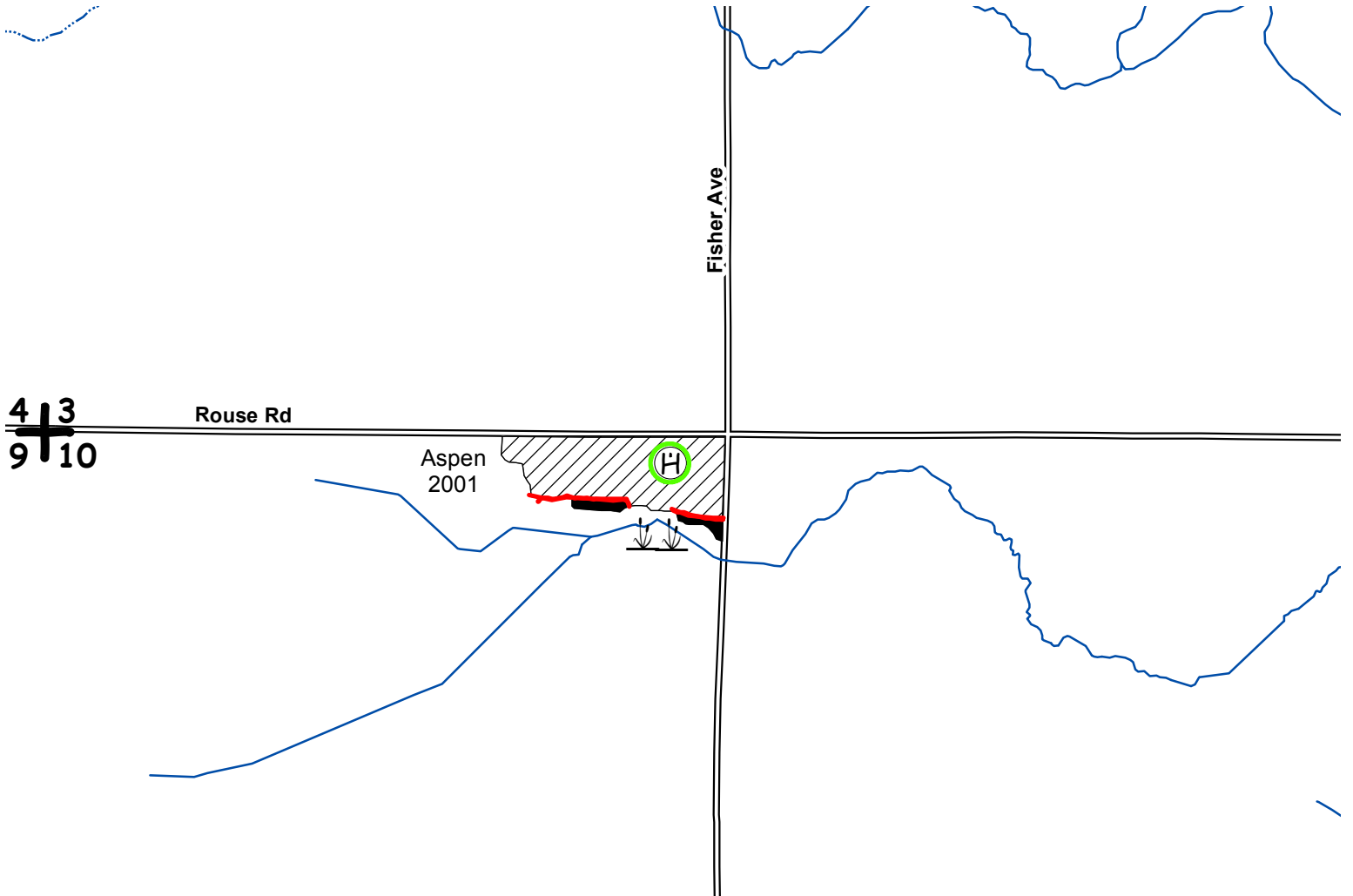
Salvage declining red pine. Prepare site for tree planting.











**CLARK COUNTY FOREST  
Tract 25-17**

Pt. of N1/2 NE1/4 Section 10  
Township 23N, Range 3W (Dewhurst)  
Sale established by: J. Kapusta, E. Fransen

 20 Acres, Regeneration Harvest (Red Pine Final) - Harvest all aspen, oak, mixed hardwood, and all pine.



	Wildlife Island/RMZ (2 acres)
	Game Trail
	Red Paint Line
	Green Paint Line
	Wetland
	Homestead Site: DO NOT DISTURB
	Section Corner





**CLARK COUNTY FOREST - Tract # 26-17**

**Regeneration Harvest (Pine) 51 Acres:** Harvest all aspen, pine, oak, and mixed hardwood. DO NOT CUT ANY WHITE OR RED PINE LESS THAN 9" DBH OR TREES MARKED WITH GREEN PAINT. **The 2" shearing requirement is waived for these units. Shear only damaged stems.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	150	_____	_____
Oak Bolts <i>(Includes approx. 4% mixed hardwood)</i>	TONS	30	_____	_____
Mixed Hardwood Pulp <i>(Includes approx. 9% aspen)</i>	TONS	150	_____	_____
Red Pine Comingled <i>(Includes approx. 71% sawlogs)</i>	TONS	450	_____	_____
White Pine Comingled <i>(Includes approx. 71% sawlogs)</i>	TONS	790	_____	_____
White Oak Sawlogs	MBF	4	_____	_____
			Minimum \$170	
Black Oak Sawlogs	MBF	16	_____	_____
			Minimum \$120	
Mixed Hardwood Sawlogs	MBF	1	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume 471 tons.		<b>1570 Tons</b>	<b>21 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$27,136.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. Annosum Root Rot control work is required on this sale.
3. Portions of sale are wet and may require winter (frozen ground) logging.
4. No cutting of and avoid damage to advanced pine regeneration.
5. No tree or pole length skidding allowed.
6. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
7. Sale bound by red paint line, blue paint line, Gorman Avenue, ATV/Snowmobile trail, and wetland.

**Management Objective:**

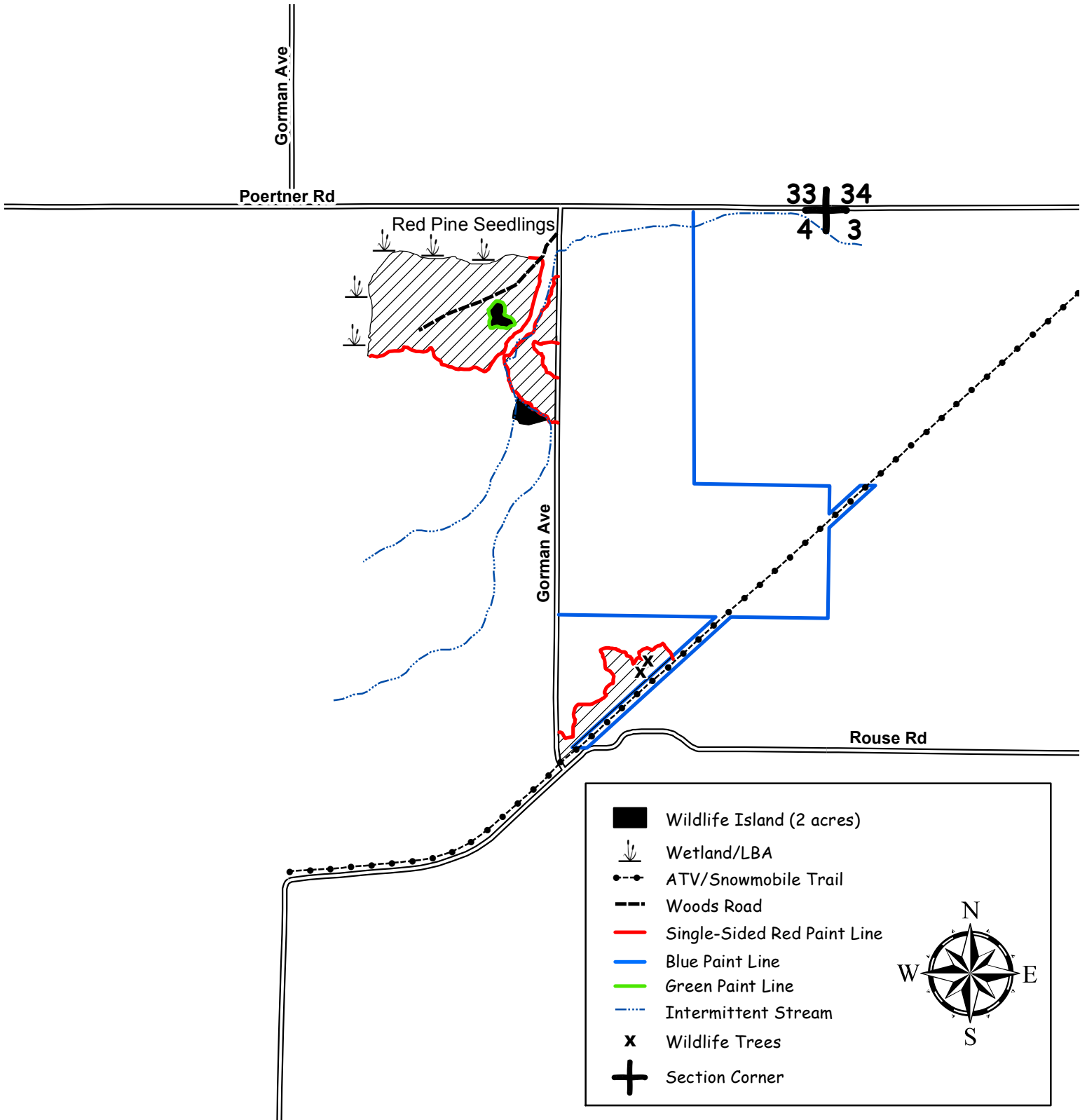
Harvest scattered mature/over mature timber to release advanced regeneration. 2 islands totaling 2 acres and 5 scattered leave trees will be left uncut to benefit wildlife and aesthetics.



# CLARK COUNTY FOREST Tract 26-17

Pt. of NW, SWSE Section 4  
Township 23N, Range 3W (Dewhurst)  
Sale established by: E. Fransen, J. Kapusta

51 Acres, Regeneration Harvest (Pine) - Harvest all aspen, pine, oak, and mixed hardwood. **DO NOT CUT ANY WHITE OR RED PINE LESS THAN 9" DBH OR TREES MARKED WITH GREEN PAINT.** The 2" shearing requirement is waived for these units. Shear only damaged stems.



**CLARK COUNTY FOREST - Tract # 27-17**

**Regeneration Harvest 53 Acres:** Harvest all trees EXCEPT those marked in green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	950	_____	_____
Aspen Bolts	TONS	120	_____	_____
Oak Pulp	TONS	270	_____	_____
Oak Bolts <i>(Includes Hwd Bolts and Oak Logs)</i>	TONS	30	_____	_____
Mixed Hardwood Pulp	TONS	510	_____	_____
White Pine Comingle <i>(Includes 40% Sawtimber and small amount Tamarack)</i>	TONS	1090	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 890 tons.		<b>2970 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$30,968.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**


1. No cutting between June 15 and August 15.
2. This is a second – rotation aspen harvest with an average diameter of approximately 9 inches
3. Driveway shall remain open and free of debris.
4. Northwest harvest unit: Winter logging only and only ONE frozen swamp crossing allowed.
5. Southern harvest unit: Portions are wet and may require dry or frozen ground conditions.
6. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
7. Avoid damage to survey pipe indicated on the sale map.
8. Sale bound by red paint line, blue paint line, Clark Ave, Oak saplings.
9. New road, landing, turn around location and design must be approved by the County prior to construction.

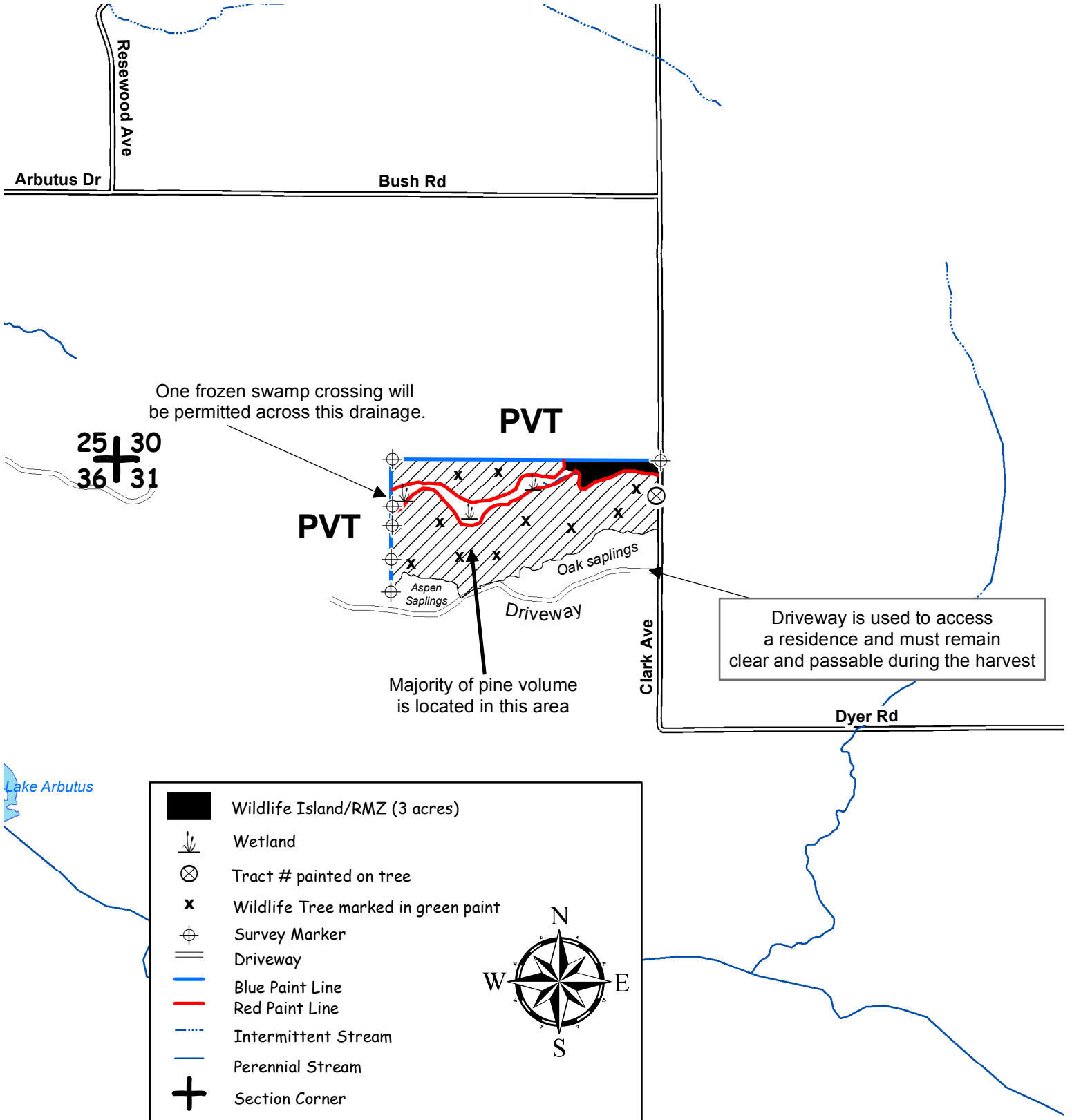
**Management Objective:** Regenerate aspen and associated hardwoods, 1 island, 39 individually marked trees, will be left uncut to benefit wildlife and aesthetics.



# CLARK COUNTY FOREST Tract 27-17

Pt. of N1/2 NE1/4, Section 31  
Township 23N, Range 2W (Levis)  
Sale established by: I. Remus

 53 Acres, Regeneration Harvest (Aspen/White Pine) - Harvest all trees EXCEPT those marked with green paint.



## CLARK COUNTY FOREST - Tract # 28-17

**Regeneration Harvest - Aspen (44 Acres)** Harvest all trees NOT marked with green paint.

**Hardwood Thinning (17 Acres)** Harvest all trees marked with orange paint.

**Regeneration Harvest - Oak (5 Acres)** Harvest all trees. 2" shearing requirement waived for undamaged oak saplings.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1230	_____	_____
Aspen Bolts	TONS	250	_____	_____
Oak Pulp	TONS	250	_____	_____
Oak Bolts	TONS	100	_____	_____
Mixed Hardwood Pulp	TONS	620	_____	_____
Mixed Hardwood Bolts	TONS	80	_____	_____
White Pine Pulp	TONS	370	_____	_____
Red Oak Sawlogs	MBF		20	_____
			Minimum \$270	_____
White Oak Sawlogs	MBF		5	_____
			Minimum \$170	_____
Red Maple Sawlogs	MBF		5	_____
			Minimum \$130	_____
White Pine Sawlogs	MBF		68	_____
			Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 1030 tons		<b>2900 Tons 98 MBF</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$46,537.80</b>
			<b>Total Bid</b>	

Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$\_\_\_\_\_ enclosed. (not less than 10% of total bid)  
 Bidder's Name, Address & Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns in thinning or oak regeneration unit. No seasonal restrictions in aspen regeneration unit.
2. The 2" shearing requirement applies to the entire regeneration portion of the sale area EXCEPT undamaged oak in the oak regeneration unit.
3. No tree or pole length skidding allowed in oak regeneration unit. Minimize damage to advanced oak regeneration in this unit.
4. No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground. Location of the horse trail in the sale area is indicated by trees marked with 2 rings of fluorescent green paint adjacent to the trail. These trees shall be cut if designated in the contract specs.
5. The woods road behind the gate is a game trail. Use of the game trail is permitted for access providing the trail is returned to its original pre-harvest condition. Portions of the trail are wet and will require improvement or frozen condition to use.
6. Old homestead on the north side of game opening indicated with an "H" on map should be avoided.
7. Probable winter sale. Portions of the sale area are dry and may provide some summer logging opportunity.
8. Avoid damage to survey pipe located within the sale area.
9. No slash, logging debris, or equipment allowed across the blue paint line onto private land.

**Management Objectives:**

**Aspen Regeneration Harvest:** Regenerate aspen and associated hardwoods. Islands and individually marked trees will be left uncut to benefit wildlife and aesthetics.




**Hardwood Thinning:** Thin to improve growth rates and stand quality.

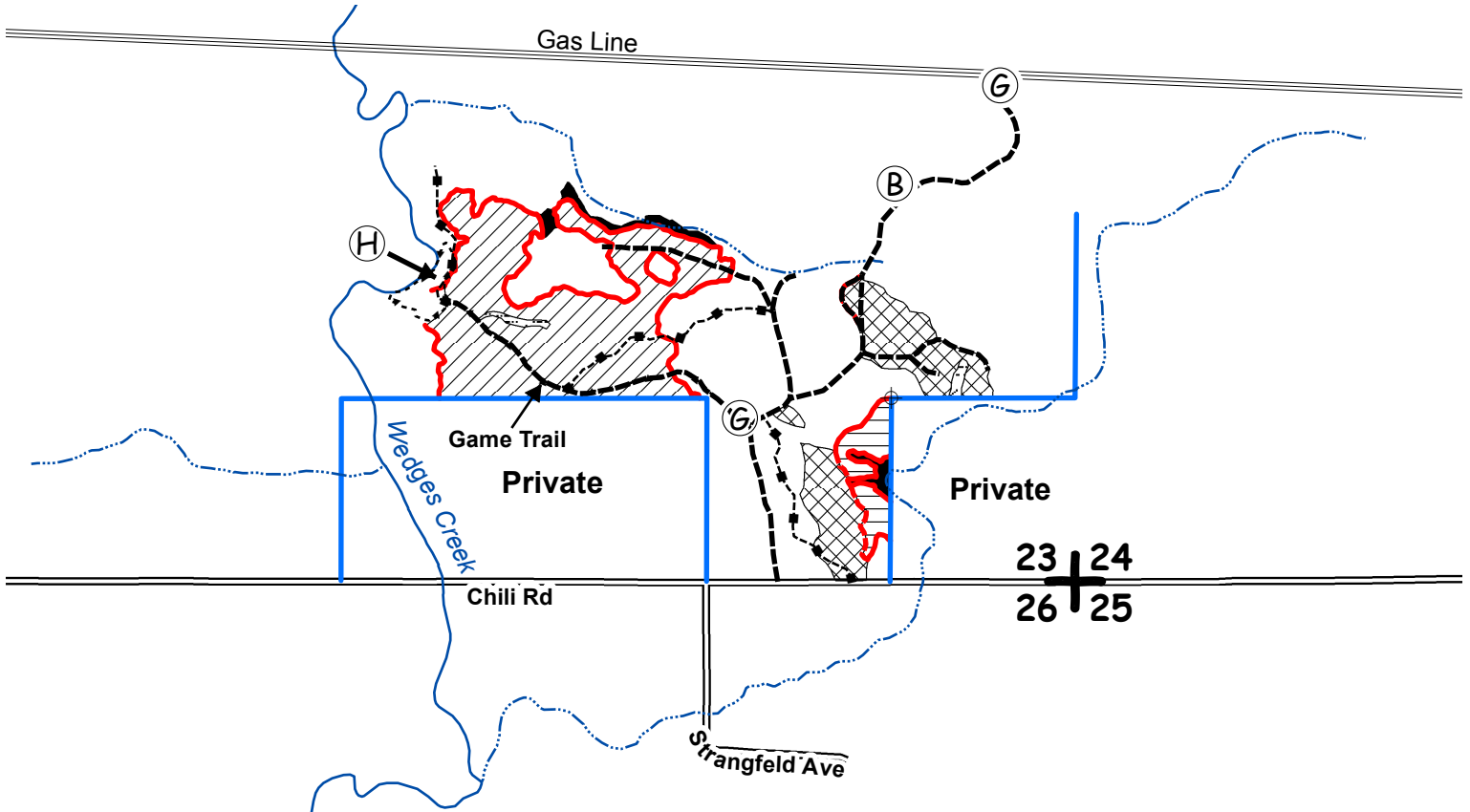
**Oak Regeneration Harvest:** Release existing oak regeneration. Site was basal sprayed to reduce pine and hardwood competition. One island buffering drainages and a small stream will benefit wildlife and aesthetics.


















# CLARK COUNTY FOREST Tract 28-17

N1/2 SW1/4, N1/2 SE1/4, SWSE Section 23  
Township 25N, Range 3W (Seif)  
Sale established by: L. Nigon

-  44 Acres, Regeneration Harvest (Aspen) - Harvest all trees NOT marked with green paint.
-  17 Acres, Hardwood Thinning - Harvest all trees marked with orange paint.
-  5 Acres, Regeneration Harvest (Oak) - Harvest all trees. Two inch shearing requirement waived for undamaged oak saplings.



	Earthen Bunker
	Gate
	Homestead
	Survey Pipe
	Wildlife Islands DO NOT CUT
	Wetland/LBA
	Woods Road
	Horse Trails
	Double-Sided Red Paint Line
	Blue Paint Line
	Single-Sided Red Paint Line
	Intermittent Stream
	Perennial Stream
	Section Corner



**CLARK COUNTY FOREST - Tract # 29-17**

**Right-of-Way Clearing (3.6 Miles):** Harvest all trees marked with orange paint. +/- 20' on both sides of Horse Creek Forest Road.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	174	_____	_____
Oak Pulp	TONS	211	_____	_____
Oak Bolts	TONS	69	_____	_____
Mixed Hardwood Pulp	TONS	118	_____	_____
Jack Pine Pulp	TONS	25	_____	_____
Red Pine Pulp	TONS	23	_____	_____
White Pine Pulp	TONS	102	_____	_____
Red Oak Sawlogs	MBF		22.52	_____
White Oak Sawlogs	MBF		4.36	_____
Black Oak Sawlogs	MBF		2.48	_____
Red Maple Sawlogs	MBF		0.46	_____
Red Pine Sawlogs	MBF		4.72	_____
White Pine Sawlogs	MBF		16.88	_____
This sale is NOT eligible for biomass harvesting.		<b>722 Tons</b>	<b>51.42 MBF</b>	_____
<b>LUMP SUM SALE</b>		<b>Minimum Bid</b>		<b>\$8,336.61</b>
				Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				

**Special Conditions:**

- 55% of the lump sum payment will be made to the Clark County Forest and Parks Dept and 45% of the lump sum payment will be made to the Eau Claire County Parks and Forest Dept. Contact the Clark County Forest and Parks Dept for details.
- This timber sale will expire May 1, 2018. No extensions will be granted and if not completed by this date contractor will lose all bond money.
- No cutting or skidding between April 15 and July 15 due to oak wilt concerns.
- Invasive species were found within the sale area**, namely leafy spurge and spotted knapweed. The purchaser is encouraged to comply with recommended Forestry BMP's for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
- The sawlog volume estimates are based upon 100% cruise using Scribner volume tables, to a minimum 10" top for hardwoods and 9" top for conifers. 424 sawlog sized trees have been scaled for random length cutting, with allowance made for defect. Pulpwood and bolt volume estimates are based upon a 100% tally of pulpwood and boltwood sized trees and the following topwood allowance factors: **Oak** 4.13 tons of pulp/MBF and 1.38 tons of bolts/MBF. **Red Pine** 2.25 tons of pulp/MBF and **White Pine** 4.2 tons of pulp/MBF.
- Dry sale area, probable summer sale.
- Sale area delineated by orange paint marks only. No painted boundaries.

**Management Objective:**

Clear the right-of-way along Horse Creek Forest Road to allow for improvements to be made. Following the harvest the road will be widened, ditched, and graveled to improve safety and future access.



# CLARK COUNTY FOREST

## Tract 29-17

Pt. of Sections 6 & 7

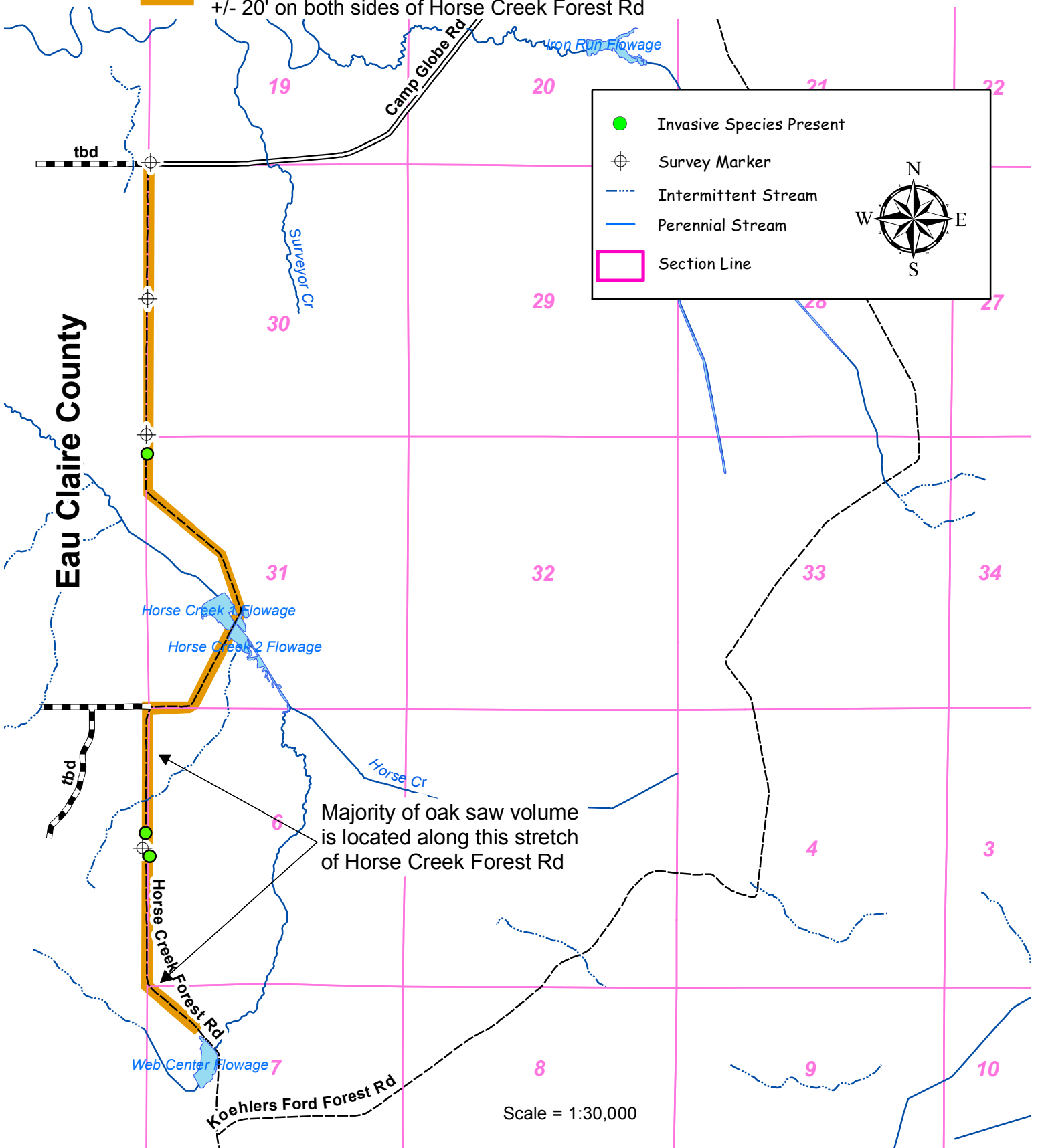
Township 25N, Range 4W (South Foster)

Pt. of Sections 30 & 31

Township 26N, Range 4W (North Foster)

Sale established by: I. Remus, E. Fransen, J. Kapusta

Horse Creek Forest Road ROW - Harvest all trees marked with orange paint.  
+/- 20' on both sides of Horse Creek Forest Rd



**Eau Claire County**

tbd

tbd

Majority of oak saw volume is located along this stretch of Horse Creek Forest Rd

Scale = 1:30,000



**CLARK COUNTY FOREST - Tract #30-17**

**Regeneration Harvest 14 Acres:** Harvest all trees.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	15	_____	_____
Red Pine Comingled <i>(Approximately 85% saw to 6" top. Includes 3% white pine)</i>	TONS	1420	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>1435 Tons</b>		_____
<b>SCALED SALE</b>			<b>Minimum Bid</b>	<b>\$46,285.00</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.**
- Annosum Root Rot control work is required on this sale.
- Probable summer sale
- Sale bound by red paint line, S. Butler Forest Road, and 2013 cut.

**Management Objective:**

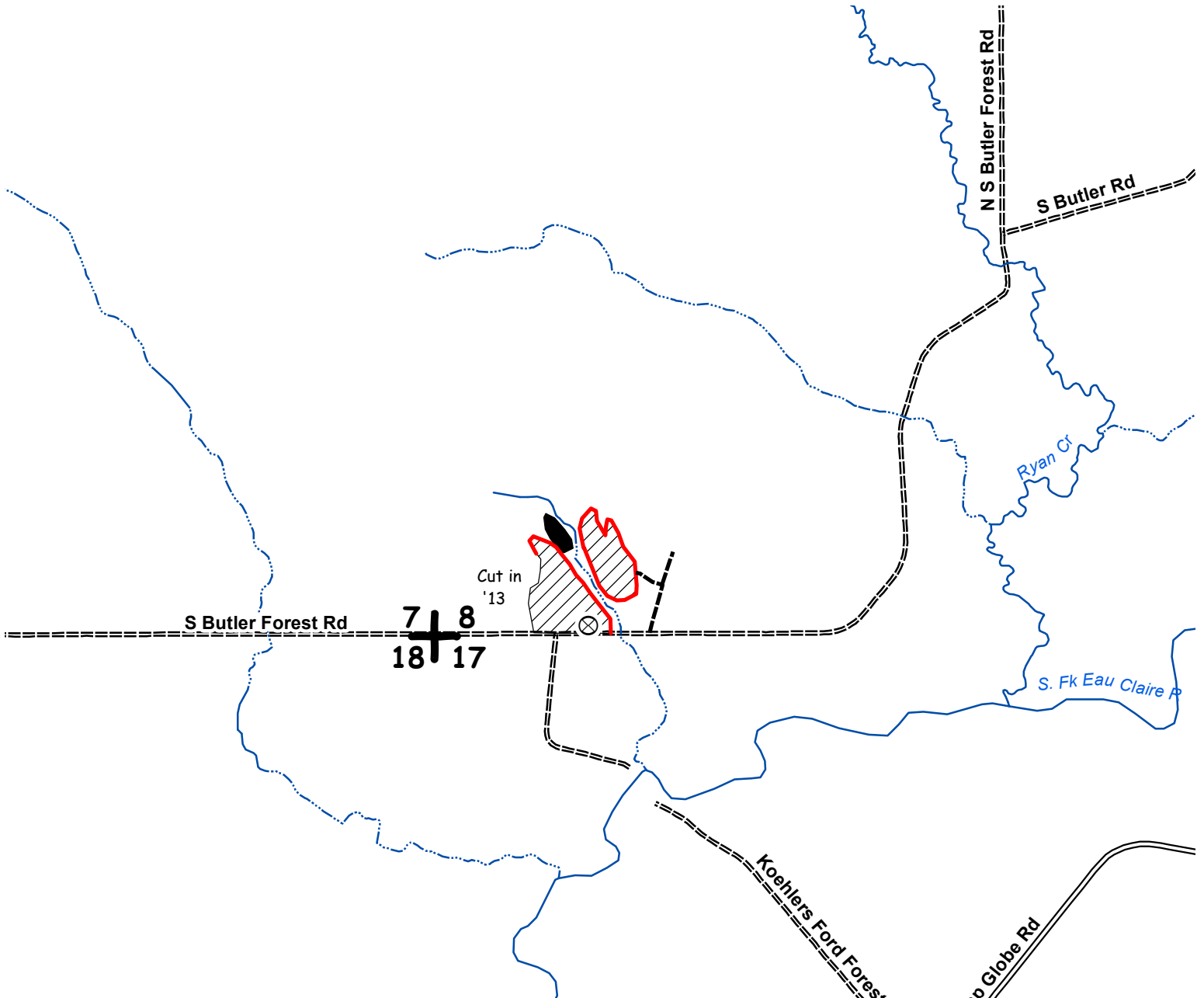
Harvest mature red pine stand and prepare site for tree planting.








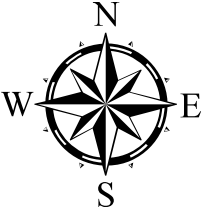
**CLARK COUNTY FOREST  
Tract 30-17**

Pt. of S1/2 SW1/4 Section 8  
Township 26N, Range 4W (N. Foster)  
Sale established by: I. Remus

 14 Acres, Regeneration Harvest (Pine): Harvest all trees.



	Tract # painted on tree
	Wildlife Island/RMZ (1 acres)
	Woods Road
	Red Paint Line
	Section Corner



**CLARK COUNTY FOREST - Tract # 31-17**

**Pine Thinning (41 Acres)** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <i>(Includes approx. 50% oak)</i>	TONS	50	_____	_____
Red Pine Comingled <i>(Includes approx. 93% sawlogs)</i>	TONS	790	_____	_____
White Pine Comingled <i>(Includes approx. 80% sawlogs)</i>	TONS	440	_____	_____
This sale is not eligible for biomass harvesting.		<b>1280 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$34,860.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____Cash/Check _____Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. 5<sup>th</sup> thin pine plantation.
2. Annosum Root Rot control work is required on this sale.
3. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
4. New road/landing/turnaround location and design must be approved by the County prior to construction.
5. Dry sale area. Probable summer sale.
6. Sale bound by red paint lines, Hay Creek Road, wetland, aspen saplings, and jack pine pole timber.

**Management Objective:**

Reduce stocking to recommended silvicultural levels and improve growth rates and vigor of residual trees.

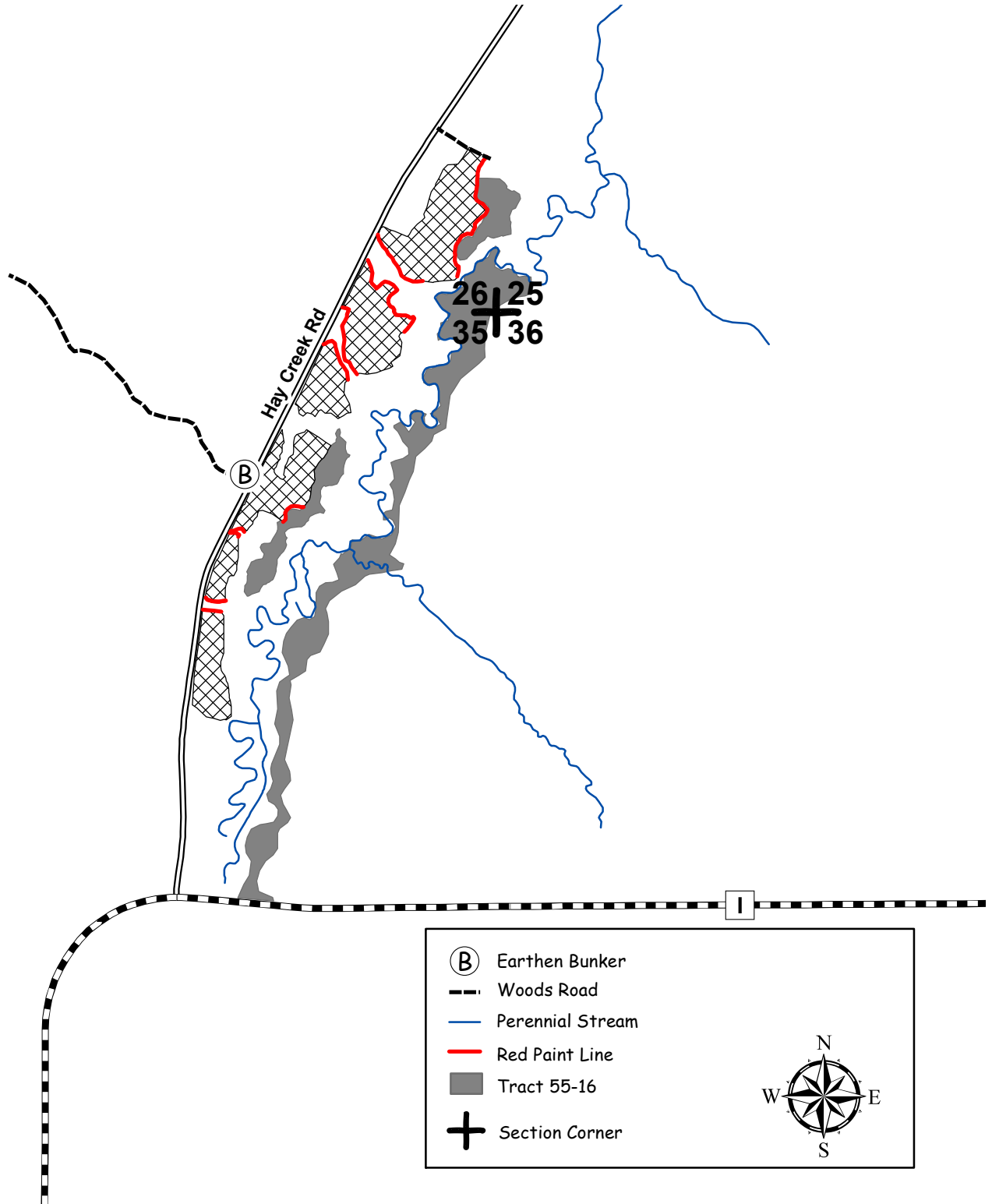


**CLARK COUNTY FOREST**  
**Tract #31-17**

SESE Section 26  
Pt. of NE, NWSE Section 35  
Township 26N, Range 4W (North Foster)  
Sale established by: I. Remus, E. Fransen, J. Kapusta



41 Acres, Pine Thinning - Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract #32-17**

**Regeneration Harvest (71 Acres):** Harvest all trees **EXCEPT** RED PINE, THOSE MARKED WITH GREEN PAINT AND WITHIN THE GREEN PAINTED ISLANDS.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	2185	_____	_____
Aspen Bolts	TONS	425	_____	_____
Oak Pulp	TONS	375	_____	_____
Oak Bolts	TONS	165	_____	_____
Mixed Hardwood Pulp	TONS	710	_____	_____
Mixed Hardwood Bolts	TONS	55	_____	_____
White Pine Pulp <i>(Includes about 26% jack pine)</i>	TONS	165	_____	_____
Black Oak Sawlogs <i>(Includes 10% red oak)</i>	MBF	14.0	Minimum \$120	_____
Red Maple Sawlogs	MBF	5.0	Minimum \$130	_____
White Pine Sawlogs	MBF	18.0	Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 1225 tons.		<b>4080 Tons</b>	<b>37.0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$50,534.20</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Do not cut any red pine, green painted leave trees, or within the green painted retention islands.
2. This is a second – rotation aspen harvest with an average diameter of approximately 7 inches.
3. Sale units are bound by Columbia Avenue, red paint line, barbed wire fence, and aspen regeneration.
4. Portions of sale are wet and may require winter (frozen ground) logging.
5. No slash, logging debris, or equipment allowed across the barbed wire fence onto private land.

**Management Objective:**

Regenerate aspen, oak, and associated hardwoods.  
6 islands (5 acres) and approximately 75 individually marked trees will be left uncut to benefit wildlife and aesthetics.



# CLARK COUNTY FOREST

Tract #32-17

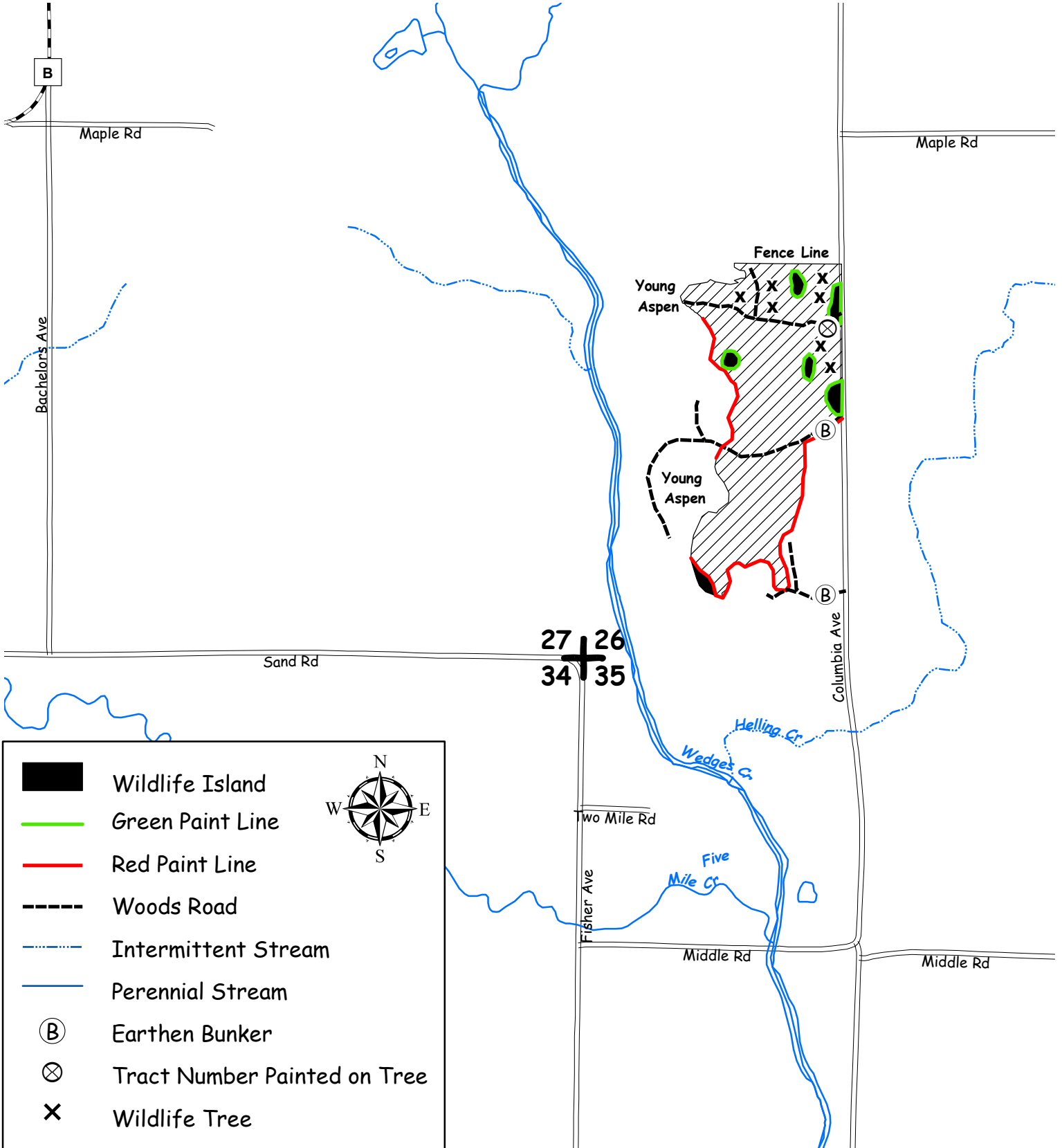
Part of S1/2NW1/4, SW1/4, Section 26

Township 24N Range 3W (Hewett)

Sale Established By: T. Mayer, C. Schmitz, G. Erickson, R. Gregory



71 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT RED PINE, THOSE MARKED WITH GREEN PAINT AND WITHIN THE GREEN-PAINTED ISLANDS.



**CLARK COUNTY FOREST - Tract # 33-17**

**Hardwood Thinning (Oak) 75 Acres: Harvest all trees marked with orange paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	355	_____	_____
Oak Bolts <i>(Includes 45% mixed hardwood).</i>	TONS	80	_____	_____
Mixed Hardwood Pulp <i>(Includes 2% basswood and a small volume of aspen).</i>	TONS	610	_____	_____
White Pine Pulp	TONS	10	_____	_____
Red Oak Sawlogs	MBF	33	_____ Minimum \$270	_____
White Oak Sawlogs	MBF	2	_____ Minimum \$170	_____
Mixed Hardwood Sawlogs <i>(Includes 50% basswood).</i>	MBF	3	_____ Minimum \$130	_____
White Pine Sawlogs	MBF	4	_____ Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 320 tons.		<b>1055 Tons</b>	<b>42 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$23,465.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. New road/landing/turnaround location and design must be approved by the County prior to construction.
4. Blue paint line is old and no longer serves as the property line. Harvest all orange marked trees along the line even if they are painted blue.
5. Avoid damage to survey monument indicated on the sale map.
6. Portions of the sale are wet and may require winter (frozen ground) logging. Access trail along blue paint line has a few low spots that are wet. Improvements would be needed to facilitate summer trucking.
7. Sale units bounded by aspen pole timber, red paint line, green paint line, blue paint line, and snowmobile trail.

**Management Objectives:**

Thin oak to improve growth rates and stand quality. Reduce stocking to recommended silvicultural levels. Prepare stand for future regeneration activities.



# CLARK COUNTY FOREST

## Tract 33-17

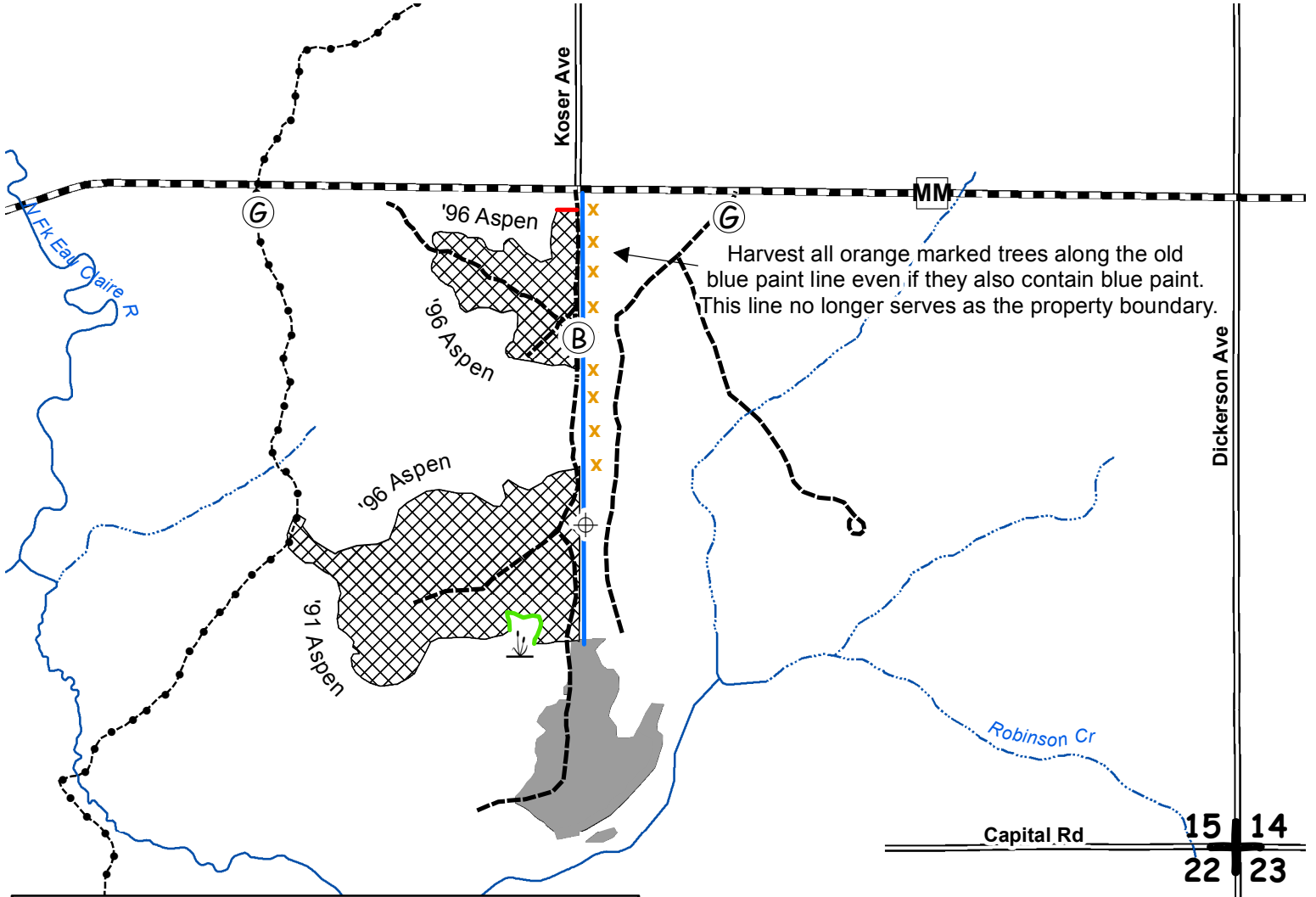
Pt. of E1/2 NE1/4, N1/2 SE1/4, SWNE, Section 16

Township 27N, Range 4W (Butler)

Sale established by: I. Remus, E. Fransen, J. Kapusta, L. Nigon



75 Acres, Hardwood Thinning (Oak) - Harvest all trees marked with orange paint.



	Tract 19-17
	Earthen Bunker
	Gate
	Wetland
	Orange marked cut trees (along old property boundary)
	Survey Marker
	Green Paint Line
	Blue Paint Line
	Red Paint Line
	Woods Road
	Snowmobile Trail
	Intermittent Stream
	Perennial Stream
	Section Corner



**CLARK COUNTY FOREST - Tract # 34-17**

**Hardwood Thinning (Oak) 40 Acres:** Harvest all trees marked with orange paint.

**Regeneration Harvest (Oak) 37 Acres:** Harvest all trees EXCEPT those marked with green paint. The 2" shearing requirement has been waived on patches of undamaged aspen, oak, and white pine saplings.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS 130	_____	_____
Aspen Bolts	TONS 60	_____	_____
Oak Pulp	TONS 850	_____	_____
Oak Bolts <i>(Includes small volume of Mixed Hardwood).</i>	TONS 230	_____	_____
Mixed Hardwood Pulp	TONS 100	_____	_____
White Pine Pulp	TONS 480	_____	_____
Red Pine Pulp	TONS 185	_____	_____
Red Oak Sawlogs <i>(Includes approximately 20% Black oak).</i>	MBF 99	_____	_____
		Minimum \$270	
White Oak Sawlogs	MBF 17	_____	_____
		Minimum \$170	
White Pine Sawlogs	MBF 58	_____	_____
		Minimum \$120	
Red Pine Sawlogs	MBF 60	_____	_____
		Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume 610 tons.		<b>2035 Tons</b>	<b>234 MBF</b>
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$75,015.00</b>
			<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____			

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. Use of the game opening is permitted for skidding and decking provided the topsoil is not disturbed and all logging debris is removed upon completion of the sale.
4. No equipment allowed in the homestead sites indicated on the sale map. Trees may NOT be felled into these areas.
5. Minimize damage to pockets of advanced regeneration in the regeneration harvest units.
6. Dry sale area, probable summer sale.
7. Sale units bounded by different cover types, double-sided red paint line, single-sided red paint line, green paint line, CTH I, woods road, and wetland.

**Management Objectives:**

**Hardwood Thinning:** Thin oak to improve growth rates and stand quality. Reduce stocking to recommended silvicultural levels. Increase fuel load in preparation for prescribed fire to eliminate shade tolerant understory competition and prepare seedbed.  
**Regeneration Harvest:** Release advanced white pine, aspen, and oak regeneration. An RMZ and several islands, along with approximately 53 individually marked trees will be left uncut to benefit wildlife and aesthetics.



# CLARK COUNTY FOREST

## Tract 34-17

Pt. of SW1/4, W1/2 SE1/4, Section 16

Pt. of SESE, Section 17

Township 25N, Range 4W (South Foster)

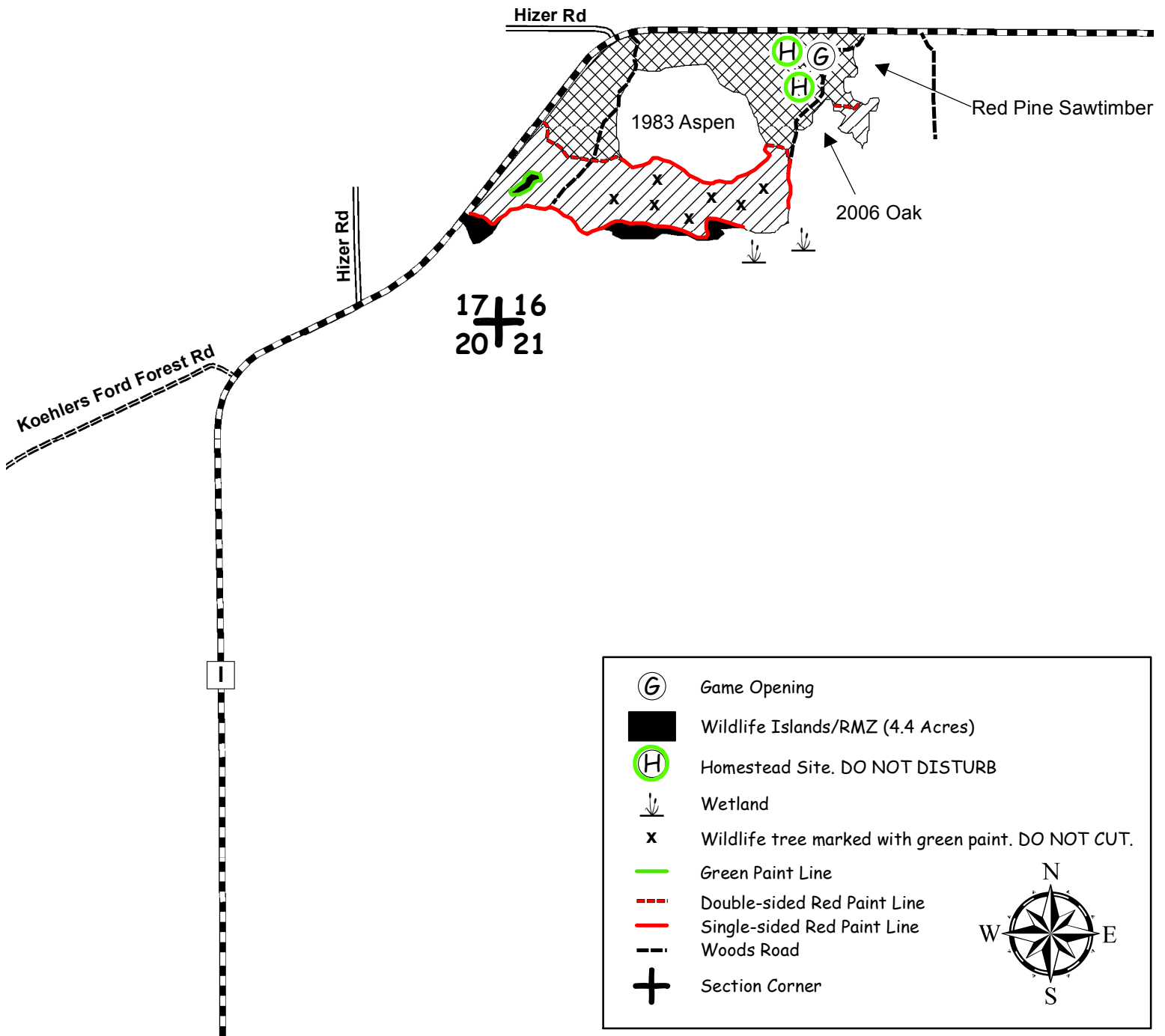
Sale established by: I. Remus, E. Fransen, J. Kapusta, L. Nigon



40 Acres, Hardwood Thinning (Oak) - Harvest all trees marked with orange paint.



37 Acres, Regeneration Harvest (Oak) - Harvest all trees EXCEPT those marked with green paint. The 2" shearing requirement has been waived on patches of undamaged aspen, oak, and white pine saplings.



	Game Opening
	Wildlife Islands/RMZ (4.4 Acres)
	Homestead Site. DO NOT DISTURB
	Wetland
	Wildlife tree marked with green paint. DO NOT CUT.
	Green Paint Line
	Double-sided Red Paint Line
	Single-sided Red Paint Line
	Woods Road
	Section Corner