

Dear Timber Buyer:

Attached, is the bid prospectus for the November 12, 2020 Clark County Forest Timber Sale Bid Opening. The prospectus will also be posted online on the Clark County Forestry & Parks Dept. website: ([www.clarkcountywi.com/copy-of-for-c-forest-timber-sale-re](http://www.clarkcountywi.com/copy-of-for-c-forest-timber-sale-re)). Offers will be taken by sealed bids on each tract **until 11:00 a.m., Thursday, November 12, 2020.** No late bids will be accepted, and all bidders are welcome to attend (see guidelines below). Bids will be opened starting at 11:00 a.m. **in the auditorium (room 101) at the Clark County Courthouse, 517 Court Street Neillsville, WI.** The auditorium is located on the 1st floor, at the northwest entrance to the Courthouse. The Forestry and Parks Committee will award all contracts on Tuesday, November 17, 2020. Sealed bids for those tracts not sold on the November 12, 2020 bid opening will be received and opened at 11:00 a.m. December 10, 2020 in the Forestry & Parks Department office (room 103) at the Clark County Courthouse. A list of unsold tracts will be available on request from the Clark County Forest and Parks Department. Tracts not sold following the December bid opening are available for direct purchase at 10% above minimum bid value unless otherwise agreed upon by the Forestry & Parks Department as per department policy. Contact this office for more information.

### **FOREST CERTIFICATION**

The area encompassed by these timber sales is certified to the standards of the Forest Stewardship Council® (FSC® C006090) FSC 100%.

### **REMINDERS & NOTIFICATIONS FOR PROSPECTIVE BIDDERS**

The prospectus page doubles as the bid sheet. There are spaces provided next to each product to enter bid values and the page can be submitted with your 10% bid bond.

**Due to the ongoing COVID-19 crisis, visitors to the Clark County Courthouse are asked to observe social distancing guidelines and wear a mask while in the courthouse. Masks are available near all courthouse entries.**

The bid opening will be available via webinar at the following web address: [www.clarkcountywi.com/copy-of-for-c-forest-timber-sale-fo-1](http://www.clarkcountywi.com/copy-of-for-c-forest-timber-sale-fo-1). Contact the Forestry and Parks Department for more information if needed.



## **BIDDING INSTRUCTIONS**

All pulpwood, bolts and co-mingled products will be bid by the ton to 4 inch top diameter. No cord bids will be accepted for these products. If you wish to whole tree chip or harvest fuelrods, see page 3 for the Clark County utilization allowance. Sawlogs will be bid by the thousand board feet (MBF).

The Scribner Decimal C Log Rule shall be used for scaling hardwood sawlogs. The Scribner Decimal C Log Rule or cord scaling (converted to MBF using 2.44 cords/MBF) may be used for scaling pine sawlogs. Locked box ticket system or on-site cord scaling (converted to tons) or a combination thereof may be used for pulp, bolt, or co-mingled material as determined by Clark County. Cord scaled products will be converted to tons using the weights published in the WDNR Timber Sale Handbook except for mixed hardwood pulp and bolts. The Clark County Forest mixed hardwood weight conversion is 4,600 lbs/cd.

*Surety Bonds* – Specific requirements must be met to qualify as an acceptable form of performance bond. Call the Clark County Forestry and Parks Department for details.

The prospectus/map page is the timber sale bid form. There are blank spaces next to each product to enter bids. Fill out prospectus page accordingly, make photo copies for your own records, and submit. A standard, blank, bid form will also be included in case needed. All bids must be in a sealed envelope plainly marked as follows: **TIMBER SALE BID, TRACT #\_\_\_\_\_**. A money order, certified/personal check payable to **CLARK COUNTY TREASURER**, or cash for a sum not less than 10% of the total bid must accompany such bid. One money order or check may be written to cover the combined bid bond amounts for all bids submitted. If one check is submitted for multiple tracts, put the check in the envelope of the lowest tract number being submitted. If the bid is accepted, the 10% down payment is held until the performance bond requirement is satisfied and a contract is signed. Failure to provide an acceptable bond within 30 days of the contract being awarded may result in forfeiture of the bid bond and resale of the tract.

Bids will be awarded to the highest responsible bidder that is in Clark County's best interest who meets specifications, on a site by site basis. Determination of the highest responsible bidder will be based upon the total bid value and the following criteria as required by the County to verify bidder qualifications to complete the work:

- Adherence to all conditions and requirements of the bid specifications.
- General reputation, prior performance, and experience of the bidder.
- The County's evaluation of the bidder's ability to perform based upon the requirements and references called for in the bid documents.
- Financial responsibility of the bidder.
- Experience of the bidder with this type of project.

All bids must be broken down for each product/volume listed on the tract prospectus and meet or exceed the total minimum bid price listed on page 6. Only **Scaled** sale bids must meet or exceed the minimum sawlog bid prices listed below. **Scaled** sale bids that fail to meet these minimums may be rejected. For **scaled** sale bids, you may bid the same price, **but not less**, for boltwood material as you do for pulp. If you bid different prices for boltwood vs. pulp, you will be required to sort bolts per specifications on the landing.

Scaled sales minimum sawlog bid prices:

Red Oak Sawlogs	\$ 270.00/MBF	White Oak Sawlogs	\$ 170.00/MBF
Black Oak Sawlogs	120.00/MBF	Oak Sawlogs	120.00/MBF
Red Maple Sawlogs	130.00/MBF	Ash Sawlogs	130.00/MBF
Basswood Sawlogs	130.00 /MBF	Mixed Hardwood Sawlogs	130.00/MBF
White Pine Sawlogs	120.00/MBF	Pine Sawlogs	120.00/MBF
Red Pine Sawlogs	120.00 /MBF		

**Lump Sum Timber Sales: Tract #47-20** - The actual volumes removed may be different than the advertised volumes. Bids still need to be broken down for each product description listed on the tract prospectus. No adjustments to the purchase price or harvest volumes will be made if the harvested volumes differ from estimated volumes. All stumpage will be paid in advance of harvest or arrangements made with the seller prior to harvest for an advanced payment schedule. Minimum sawlog prices do not apply for lump sum timber sales. There are no bidding requirements that apply to boltwood and pulpwood material for lump sum timber sales. During the bid opening, only the total bid value for the tract will be read aloud.

**Seasonal Oak Wilt restrictions will be enforced on all or portions of tracts #16-19, 45-19, 6-20, 8-20, 25-20, 27-20, 29-20, 30-20, 31-20, 33-20, 38-20, 40-20, 45-20, 47-20 and 49-20.** No cutting, skidding, or road building will be allowed between April 15<sup>th</sup> and July 15<sup>th</sup> annually. The starting date for oak wilt restrictions may vary depending on weather conditions.

**Heterobasidion root disease (HRD & formerly known as annosum root rot) control work is required on all or portions of tracts #39-19, 48-19, 14-20, 16-20, 35-20, 39-20, 41-20, 42-20, 43-20, and 44-20.** Purchaser shall conduct HRD disease control work. Purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. Seller will provide the Cellu-Treat product and dye. Seller will also provide the purchaser with backpack sprayer if needed. Application of Cellu-Treat is not required for harvest operations conducted at temperatures below 32 degrees. It is the responsibility of the contractor to obtain any state licenses or certifications necessary for contractual pesticide applications on Clark County property.

**Possible Summer Sales** - The following sales are advertised as “possible” summer sales: **Tracts #6-20, 8-20, 27-20, 28-20, 32-20, 36-20, 39-20, 41-20, 42-20, 43-20, 44-20, 46-20, 47-20 and 49-20.** These sales may have inclusions that require very dry or frozen conditions to operate. Other tracts, not listed above, may have areas that are operable in the summer. This list is included as a reference tool only and no guarantees are implied. Prior to bidding, contractors are strongly encouraged to visit and inspect all tracts they intend to bid on.

**Policy for overdue stumpage.**

- The grace period for stumpage due is 30 days. After 30 days, 18% annual interest rate compounded monthly (1.5%/month) will be applied until the balance is paid in full.
- Interest will not be applied to balances of \$200.00 or less, unless it is a closing contract balance.
- Advance stumpage payment will still be required to purchase haul tickets.

**Utilization Allowance for Whole Tree Chippers and Fuelrod Harvesters:** The utilization allowance is an adjustment in pulpwood and boltwood stumpage rates to compensate the logger for higher utilization rates. The utilization allowance is calculated as follows:

$$\frac{\text{Total Combined Bid Value of Pulpwood and Boltwood}}{\text{Estimated Pulpwood and Boltwood Volume X Adjustment Factor}} = \text{Adjusted Price/Ton}$$

The adjustment factor for whole tree utilization is 1.30. The fuelrod adjustment factor is 1.10.

Purchaser must meet the utilization specifications listed on page 5 to receive the whole tree and fuelrod utilization allowance. Sawlog volume will not receive a utilization allowance and may only be chipped with authorization from the seller.

**Peeled Cordwood:** All volumes are based on unpeeled stick scale measure. Unless otherwise specified – a cord is 4' x 4' x 100". When peeled cordwood is measured, it is agreed that 12.5% will be added to hand peeled and roller or stroke head processor peeled volumes. Ring debarker and other machine peeled volume adjustment will be handled on a case-by-case basis.

**Use of restricted ATV trails, snowmobile trails, game trails and other trails or roads on the County Forest:**

- Logging contractors in possession of this prospectus are authorized to travel restricted ATV and snowmobile trails with a car or truck for the purpose of timber sale investigation only.
- Logging contractors in possession of this prospectus are authorized to travel other restricted trails, woods roads or county land with an ATV for the purpose of timber sale investigation only.
- Nothing in the above paragraphs allows anyone to operate a motor vehicle in such a manner as to cause ruts, soil disturbance, other damage, or cross private property without the owner's consent.
- Gates will be open from November 6<sup>th</sup> through November 11<sup>th</sup> for the following sales:  
**Tracts #45-19 (north & west), 48-19, 15-20, 16-20, 34-20, 36-20, and 43-20.**

**Workers Compensation insurance will be required.** A current "Certificate of Insurance" must be provided before any work begins.

**Bids should be made with an as-is understanding.** If there is no access road to a job, it is the purchaser's responsibility to create such access unless specified with a contingency. In some cases, navigable streams may be involved. The County will acquire stream-crossing permits from the DNR. Purchaser will reimburse Clark County for any waterway required permit fees. The purchaser is responsible for providing, installing, and removing permitted structures such as culverts or timber bridges. The purchaser is responsible for restoring all stream crossings and/or wetland crossings to presale conditions. Clark County has timber mats that may be used to cross small streams, wetlands, or wet soils available upon request (DNR permit required to cross streams with mats in most cases).

**Contract lengths** for most timber sales are until November 1, 2022. **Tract 16-20, 20-20, 25-20, 27-20, 34-20, 45-20, and 46-20:** contracts will expire on November 1, 2023 (3 year contracts, see prospectus page for details) Contract extensions will be considered for all other tracts with the following conditions:

- 1<sup>st</sup> 1 year extension – 5% increase in stumpage rate
- 2<sup>nd</sup> 1 year extension – 10% increase in stumpage rate over and above first extension
- 3<sup>rd</sup> 1 year extension (and beyond) – 15% increase in stumpage rate over and above previous extension or as determined by the Forestry and Parks Committee.

**A performance bond is required for each tract. Bond amount for the following tracts will be \$20,000: Tracts #16-20, 45-20, and 47-20.** Bond amounts for all other tracts will be equal to 25% of the total estimated bid value up to \$15,000.00, except no bond will be less than \$3,000.00.

**Wisconsin Resale Policy:** As required by the Wisconsin Department of Revenue, we must keep a Wisconsin Resale Certificate signed by the purchaser on file or collect tax from the purchaser's stumpage payments. This form certifies the purchaser as a wholesaler and the end consumer will pay the sales tax. Once signed, this certificate does not expire unless canceled by the purchaser or department. If a signed certificate is not already on file with the department the contractor will be notified with their contract award letter.

**The scale for all timber sale maps** is 4 inches = 1 mile or 1 square inch = 40 acres unless otherwise noted on the sale map.

### **CUTTING REQUIREMENTS**

**All designated hardwood thinning areas have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with the specifications listed on the tract description page and timber sale map.
- Care must be taken to avoid damaging residual trees.
- No cutting, skidding or road building between April 15 and July 15.
- Road building will be kept to a minimum and residual stems avoided, whenever possible.
- Tree and pole length skidding will be considered on a case by case basis.
- Harvesting and road construction within designated oak and hardwood thinning acreage will not be allowed during the period of two growing seasons before a significant gypsy moth outbreak is expected until two growing seasons following the collapse of gypsy moth populations. The Seller will provide written notification to the Purchaser restricting harvesting and road construction activities. This notification will be given by January 1st of each year for restrictions beginning the following April 1st. The seller will also provide written notification to the Purchaser, lifting the restriction after gypsy moth populations have crashed and trees have been given two growing seasons to recover.

**All designated pine and spruce thinnings have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with specifications listed on the tract description page and timber sale map
- Care must be taken to avoid damaging residual trees.
- Tree and pole length skidding will be considered on a case by case basis.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- Purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. Seller will provide the Cellu-Treat product and dye. Seller will also provide the purchaser with a backpack sprayer if needed. Application of Cellu-Treat is not required if the high temperature on the day of harvest is less than 32 degrees.

**All designated regeneration harvests have the following cutting requirements and operational restrictions:**

- Harvest all trees in accordance with specifications listed on the tract description page. Avoid damage to and no cutting of designated reserve trees, individually marked trees, or wildlife islands. Skidding through wildlife islands is only allowed with prior approval of the seller.
- All remaining live trees, 2 inches in diameter at DBH and larger shall be cut, unless otherwise specified on the timber sale map or tract description page.
- Non-merchantable tree stumps shall be no higher than 6 inches.
- To insure and protect aspen regeneration, all trees designated for harvest must be removed with the aspen.

**UTILIZATION SPECIFICATIONS**

All trees containing one or more 100 inch sticks or 8 foot 6 inch logs, 50% or more merchantable, to the minimum top diameter are considered merchantable.

Whole Tree: No minimum top diameter. Includes all bark and limbs.

Fuelrods: Minimum top diameter will be 2 inches Diameter Outside Bark (DOB) for all species.

Pulpwood: Minimum top diameter will be 4 inches DOB for all species.

Bolts: Minimum top diameter will be 8 inches Diameter Inside Bark (DIB) for all species.

Sawlogs: Minimum top diameter will be 10 inches DIB for hardwoods, 9 inches DIB for pine, and 6 inches DIB for random length pine material.

Co-mingled: When listed on the prospectus, refers to all pulp, bolt, and sawlog volume being combined and sold for one bid price.

If you have any questions about submitting a bid, our timber sale contract or the timber sale prospectus, contact: John Wendorski at 715-743-8609, Clark County Forestry and Parks Department, Neillsville, WI. Good Luck.

MINIMUM BID INFORMATION FOR THE  
November 6, 2019 AND December 5, 2019  
CLARK COUNTY FOREST TIMBER SALE BID OPENINGS

<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>	<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>
16-19	\$9,236.00	30-20	\$17,373.70
30-19	\$8,264.00	31-20	\$10,412.40
39-19	\$9,190.10	32-20	\$14,826.30
45-19	\$7,013.00	33-20	\$31,080.00
48-19	\$4,963.00	34-20	\$21,724.20
50-19	\$44,227.30	35-20	\$15,036.80
6-20	\$7,326.00	36-20	\$42,710.40
8-20	\$6,796.00	37-20	\$16,480.50
14-20	\$35,740.00	38-20	\$22,714.25
15-20	\$9,541.80	39-20	\$46,238.00
16-20	\$139,504.90	40-20	\$12,995.10
17-20	\$18,568.20	41-20	\$3,111.20
20-20	\$12,825.10	42-20	\$28,409.60
21-20	\$41,038.30	43-20	\$14,146.00
23-20	\$53,642.70	44-20	\$43,492.00
24-20	\$10,205.20	45-20	\$109,961.45
25-20	\$65,225.60	46-20	\$51,073.50
26-20	\$28,037.80	*47-20	\$77,748.78
27-20	\$32,224.95	48-20	\$26,095.40
28-20	\$33,733.90	49-20	\$7,678.00
29-20	\$20,478.00		

**\* Lump Sum Sale**



**CLARK COUNTY FOREST TIMBER SALE BID FORM**

I herewith submit the following bid for timber described below:

**TRACT NUMBER** \_\_\_\_\_

Deposit in the amount of \$ \_\_\_\_\_ enclosed.  
 (Not less than 10% of total bid)

If I am the successful bidder I will bond this contract with:  
 (Check One) \_\_\_\_\_ Cash \_\_\_\_\_ Irrevocable Letter-of-Credit

<u>Species</u>	<u>Estimate Volume</u>	<u>Price Bid per Volume Unit</u>	<u>Total Bid Value on Est. Volume</u>

**TOTAL** \_\_\_\_\_

I understand that any or all bids may be rejected and that my past performance, ability to complete contracts, and suitability of equipment, will be considered when awarding a contract.

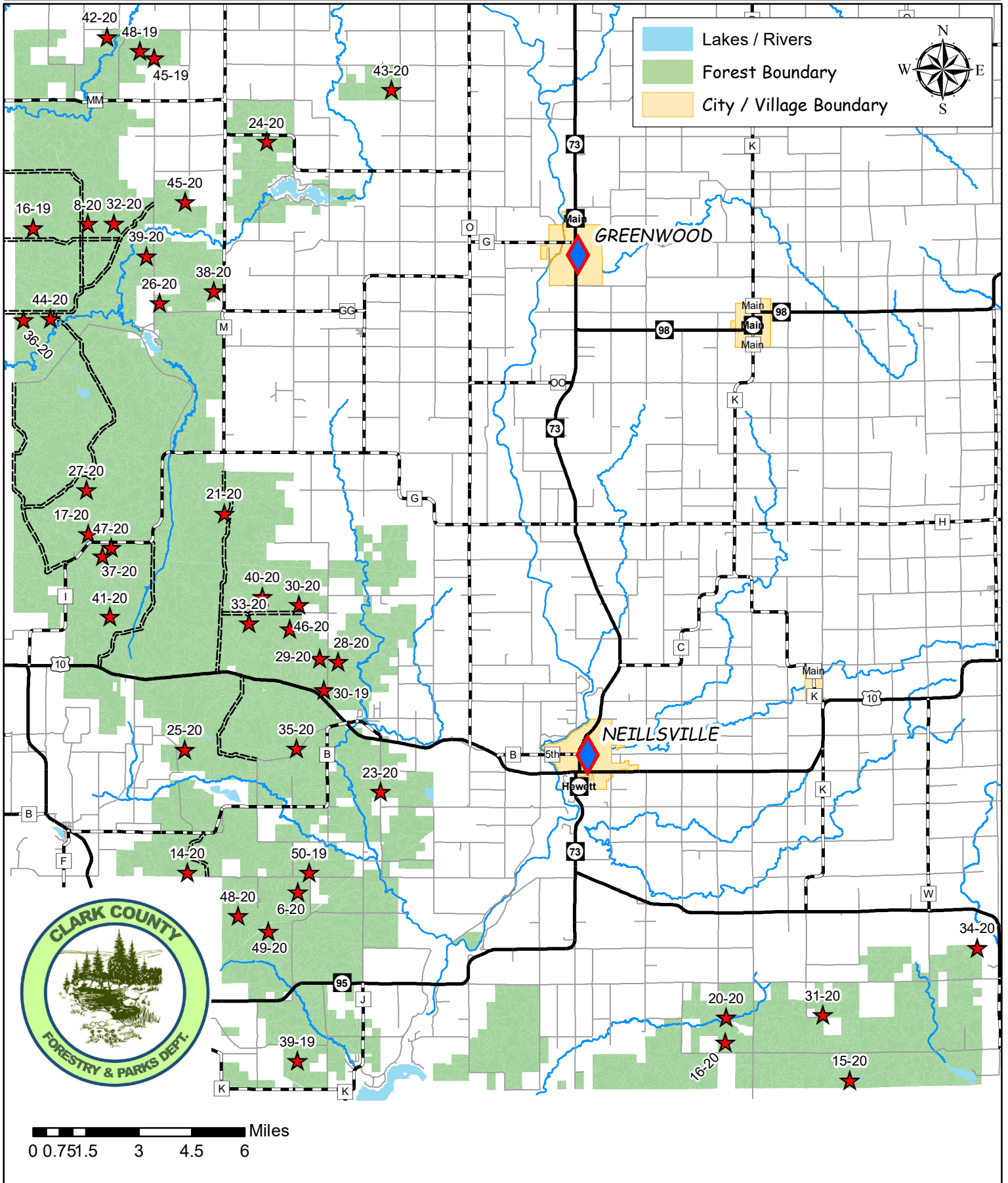
Bidders Name, Address, & Phone Number \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Bidders Signature \_\_\_\_\_



# CLARK COUNTY FORESTRY & PARKS 2020 Fall Timber Sale Location Map





**CLARK COUNTY FOREST - Tract # 16-19**

**Regeneration Harvest 24 Acres:** Harvest all trees EXCEPT those marked with green paint.

**Hardwood Thinning – (Aspen) 19 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	770	_____	_____
Aspen Bolts	TONS	80	_____	_____
Oak Pulp <i>(Includes small amount of bolts and saw logs)</i>	TONS	135	_____	_____
Mixed Hardwood Pulp	TONS	370	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 400 tons.		<b>1355 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$9,236.00</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- 1. Hardwood Thinning Unit:** No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. Portions of sale are wet and may require winter (frozen ground) logging.
3. Double-sided red paint line separates regeneration cut from hardwood thinning.
4. Sale units are bound by Middle Butler Forest Rd., woods road, red paint line, and double-sided red paint line.
5. Disregard faded orange paint in sale unit.

**Management Objective:**

Regenerate oak, aspen, and associated hardwoods and to thin aspen to improve growth rates and stand quality.

1 islands and approximately 18 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #16-19

Pt. of SWSW, SESW, NESW, SWSE Section 31

Township 27N Range 4W (Butler)

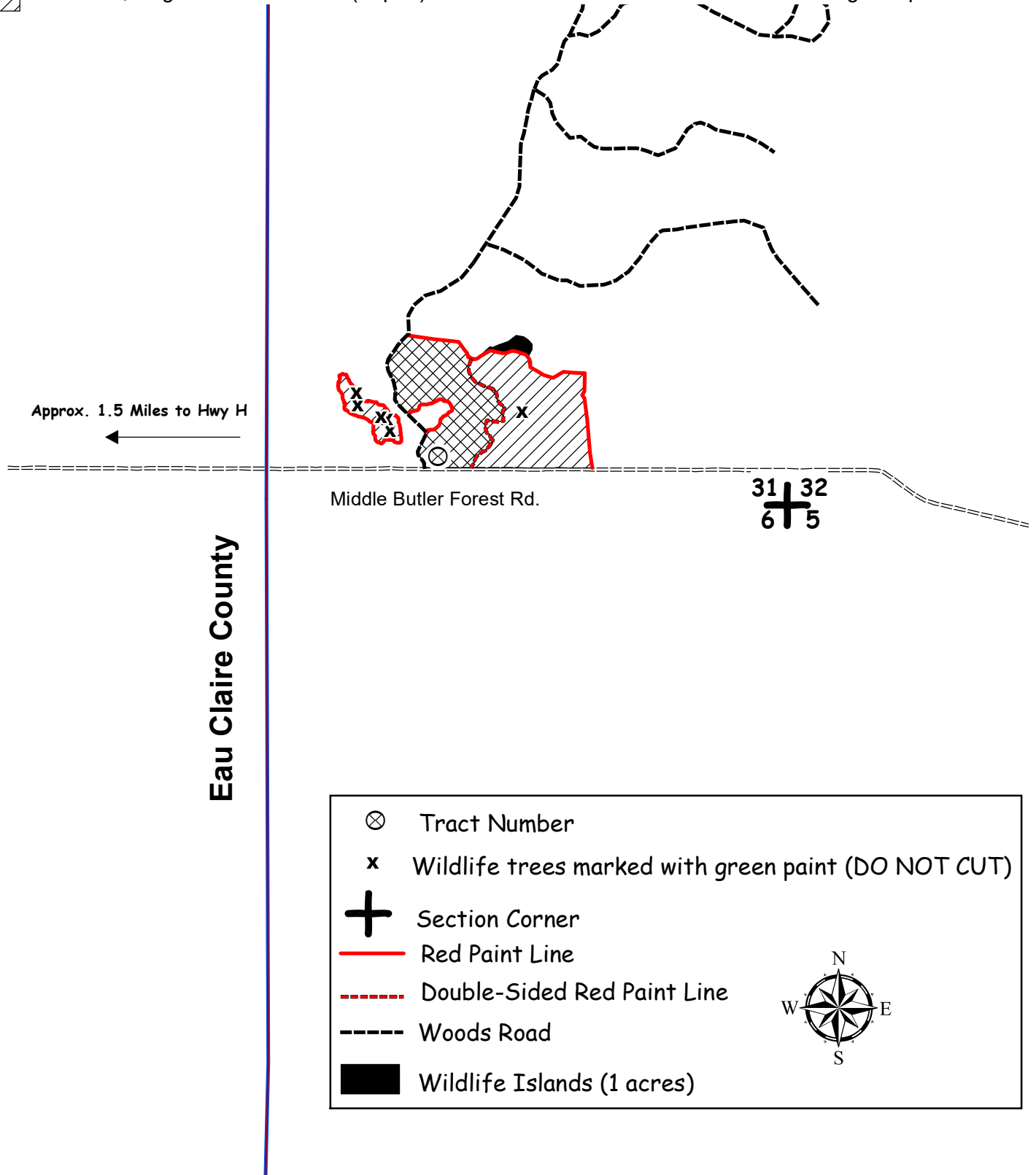
Sale Established By: G. Erickson, T. Mayer, K. Johnson, J. Kapusta



19 Acres, Hardwood Thinning (Aspen): Harvest all trees marked in orange paint.



24 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked in green paint.



- ⊗ Tract Number
- x Wildlife trees marked with green paint (DO NOT CUT)
- ⊕ Section Corner
- Red Paint Line
- - - Double-Sided Red Paint Line
- - - Woods Road
- Wildlife Islands (1 acres)

## CLARK COUNTY FOREST - Tract # 30-19

**Pine Thinning 1<sup>st</sup> Thin (White Pine) 37 Acres:** Harvest all trees marked with orange paint.

**Pine Thinning 5<sup>th</sup> Thin (White Pine) 4 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <small>(Includes approx. 20% bolts)</small>	TONS	180	_____	_____
Oak Pulp	TONS	80	_____	_____
Oak Bolts <small>(Includes small volume of Mixed Hardwood bolts, and Red &amp; White Oak Sawlogs)</small>	TONS	40	_____	_____
Mixed Hardwood Pulp	TONS	120	_____	_____
White Pine Pulp <small>(Includes 5% Red Pine &amp; 5 % Jack Pine)</small>	TONS	240	_____	_____
White Pine Sawlogs	MBF	17	_____	_____
Red Pine Sawlogs	MBF	6	Minimum \$120 _____	_____
			Minimum \$120 _____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 198 tons.		<b>660 Tons</b>	<b>23 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$8,264.00</b>
			<b>Total Bid</b>	_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. 1<sup>st</sup> thinning of a natural stand & 5<sup>th</sup> thinning of a plantation.
3. New roads, landings, and turn around locations and design must be approved by the County prior to construction.
4. No slash will be allowed on or within 20' of the motorcycle trail. All slash within 100' of the motorcycle trail shall be lopped to within 2' of the ground.
5. Location of the motorcycle trail in the sale area is indicated by trees marked with 2 rings of fluorescent green paint adjacent to the trail. These trees shall be cut if designated in the contract specs.
6. All slash must be removed from the motorcycle trail.
7. Minimize the number of crossings to recreational trail.
8. Portions of sale are wet and may require dry or winter (frozen ground) logging.
9. Avoid damage to residual trees.
10. Sale bound by younger timber types and town road
11. HRD (Annosum Root Rot) treatment is waived for this sale.

**Management Objective:**

**Pine Thinning Units:** Reduce stocking to recommended levels and remove hardwood competition.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #30-19

E1/2 NW1/4, SENE, E1/2 SE1/4 Sec 4

Township 24N Range 3W (Hewett)

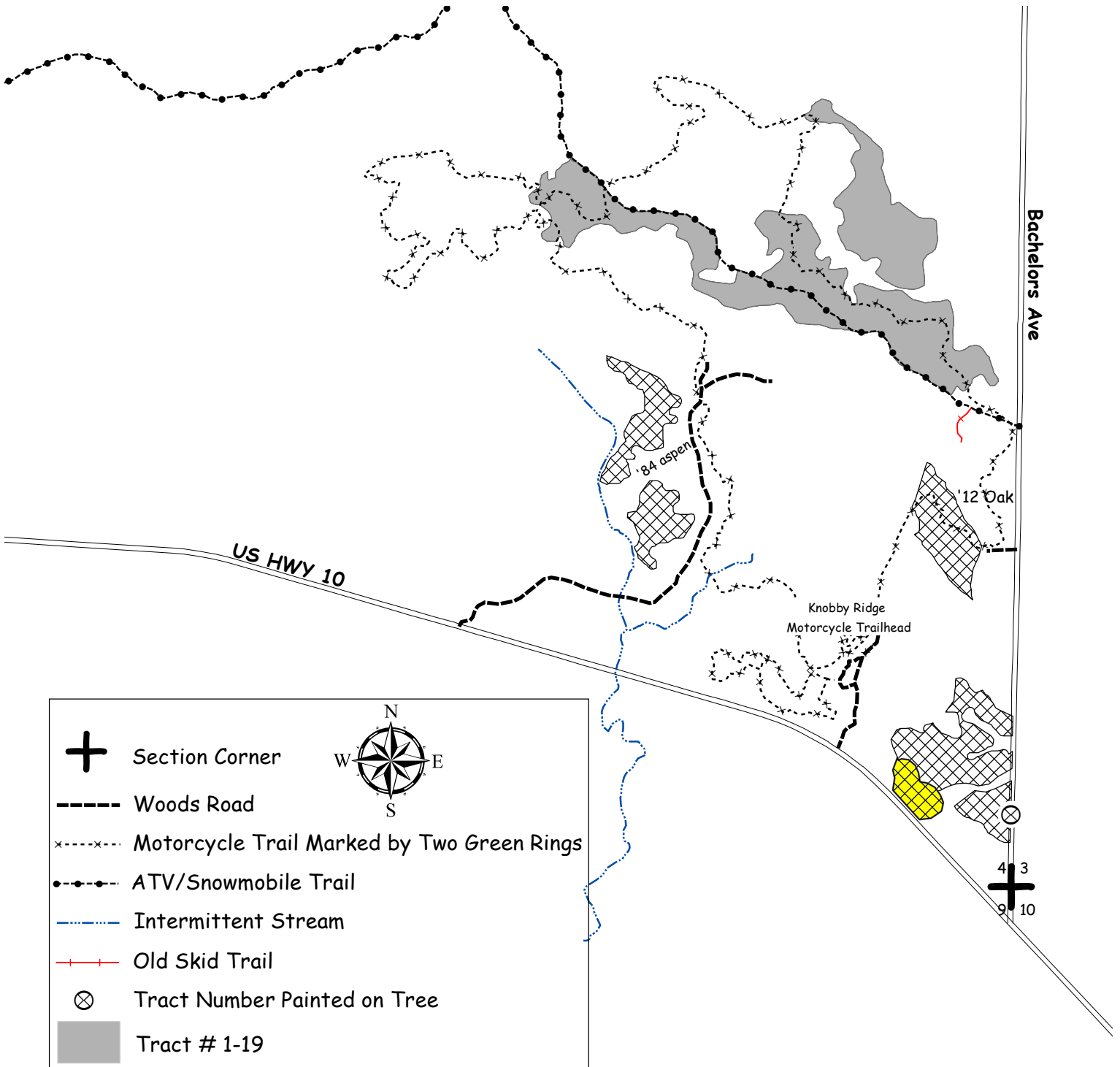
Sale Established By: J. Woodley, B. Brost, S. Neisius, E. Fransen



Pine Thinning 1st Thin (White Pine) 37 Acres: Harvest all trees marked with orange paint.



Pine Thinning 5th Thin (White Pine) 4 Acres: Harvest all trees marked with orange paint.





**CLARK COUNTY FOREST - Tract # 39-19**

**Pine 2<sup>nd</sup> Thinning (Red Pine)- 28 Acres: Harvest all trees marked with orange paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	30	_____	_____
Mixed Hardwood Pulp <i>(Includes aspen pulp)</i>	TONS	50	_____	_____
Red Pine Co-Mingled <i>(About 20% sawlogs)</i>	TONS	290	_____	_____
White Pine Co-Mingled <i>(About 50% sawlogs )</i>	TONS	60	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 129 tons.		<b>430 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$9,190.10</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____Cash/Check _____Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. 2<sup>nd</sup> thinning of a plantation
4. Portions of sale are wet and may require dry or winter (frozen ground) logging.
5. New (road/landing/turn around) location and design must be approved by the County prior to construction.
6. Sale bound by other timber types, previous harvests, and wetland.
7. Invasive species were found within the sale area, namely non-native Japanese Knotweed. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.

**Management Objective:**

Reduce stocking to recommended levels and remove hardwood competition.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #39-19

S 1/2 SW 1/4 Section 28,

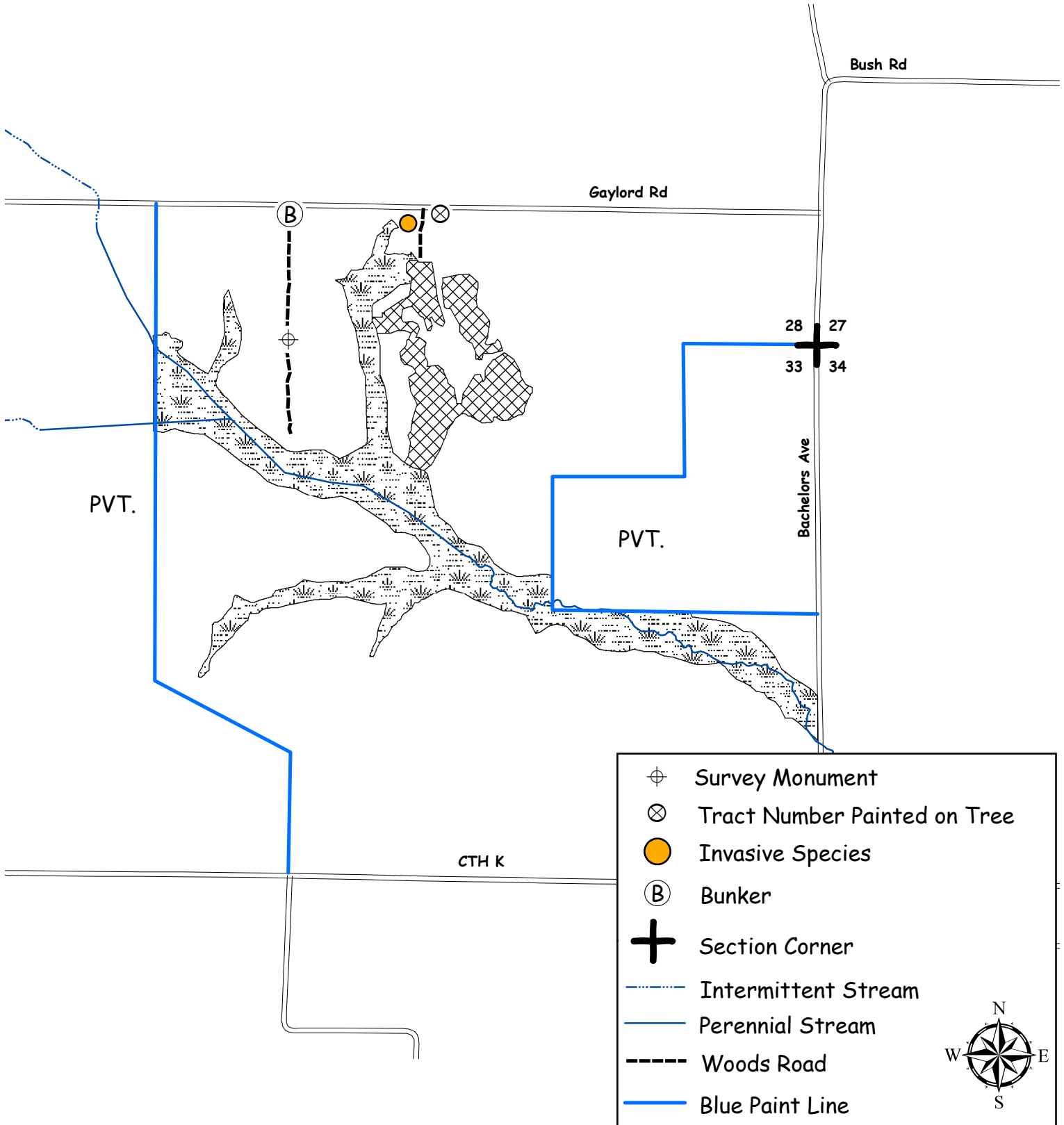
N1/2 NW 1/4 Section 33

Township 23N Range 3W (Dewhurst)

Sale Established By: S. Neisius, J. Woodley, L. Nigon, J. Kapusta



28 Acres, Pine 2nd Thinning (Red Pine): Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 45-19**

**Hardwood Thinning - Aspen (49 Acres): Harvest all trees marked with orange paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	650	_____	_____
Aspen Bolts <small>(Includes small volume of oak and mixed hardwood bolts)</small>	TONS	60	_____	_____
Oak Pulp	TONS	90	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of basswood and white pine pulp)</small>	TONS	270	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 321 tons.		<b>1,070 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$7,013.00</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature			Date	

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. Access is wet and may limit hauling to frozen ground periods.
4. Avoid damage to survey pipe indicated on the sale map.
5. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
6. Sale bound by other timber sales, unmarked timber, and blue paint line.

**Management Objective:**

Thin aspen to improve growth rates and enhance the oak timber type.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #45-19

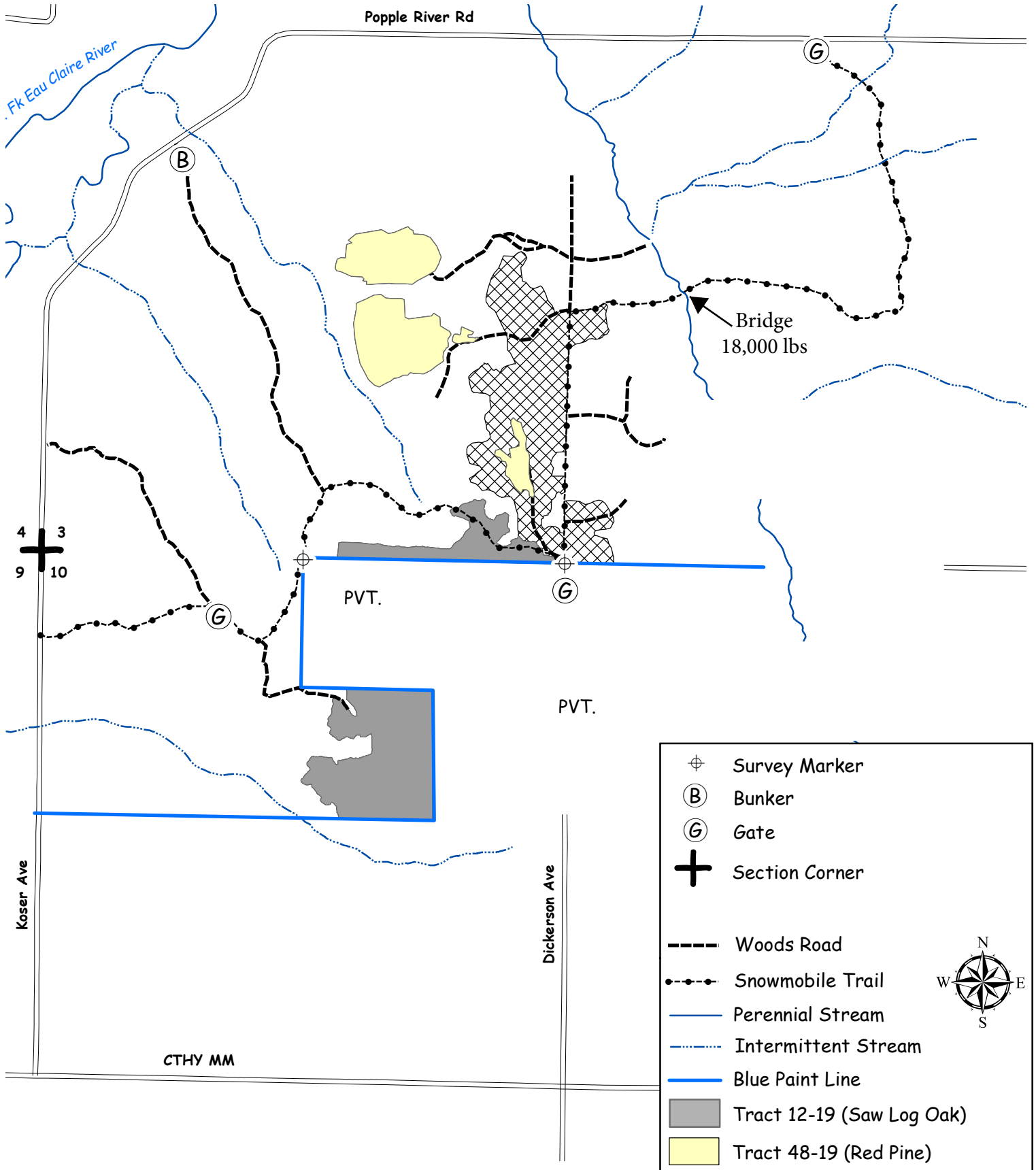
Pt of E 1/2 SE 1/4, SENE Section 3

Township 27N Range 4W (Butler)

Sale Established By: S. Neisius, J. Woodley, E. Fransen, J. Kapusta



49 Acres, Hardwood Thinning (Aspen): Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 48-19**

**Pine 1<sup>st</sup> Thinning (Red Pine) 25 Acres:** Harvest all trees marked with orange paint.

**Pine 1<sup>st</sup> Thinning (Red Pine) 3 Acres:** Harvest all trees marked with purple paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <i>(Includes oak and aspen pulp)</i>	TONS 10	_____	_____
Red Pine Pulp <i>(About 85% red pine, 10% jack pine, and 5% white pine pulp)</i>	TONS 410	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 126 tons.	<b>420 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$4,963.00</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____ _____			
Bidder's Signature _____ Date _____			

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. 1<sup>st</sup> thinning of a plantation.
4. Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
5. Portions of sale are wet and may require dry or winter (frozen ground) logging.
6. Avoid damage to survey pipe indicated on the sale map.
7. Sale bound by other timber types and other timber sales.
8. **Invasive species were found throughout the sale area**, namely non-native Honeysuckle. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.

**Management Objective:**

Reduce stocking to recommended levels and remove hardwood competition.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #48-19

SWNE, NESE, SESE Section 3

Township 27N Range 4W (Butler)

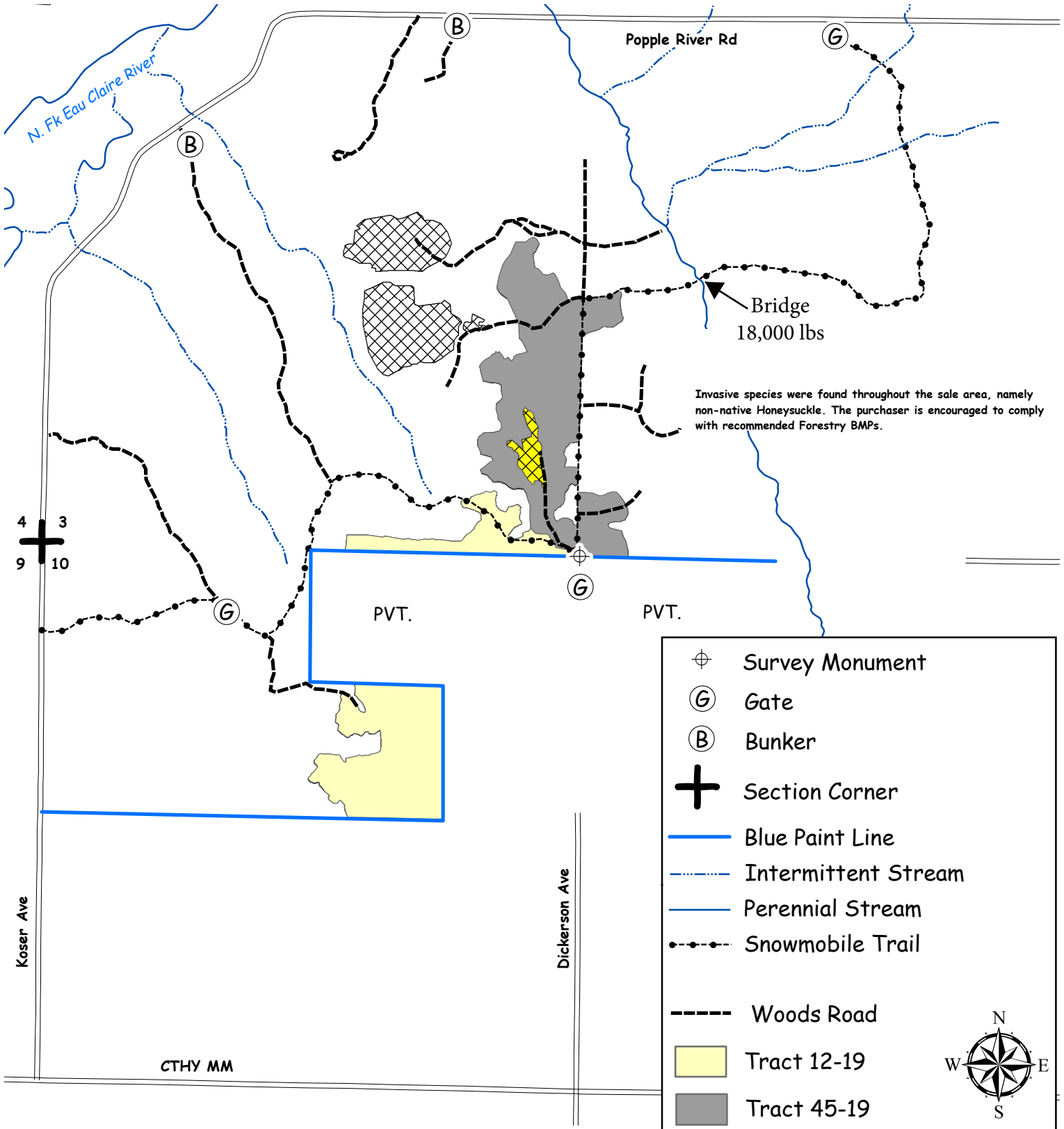
Sale Established By: S. Neisius, J. Woodley, E. Fransen, B. Brost



25 Acres, Pine 1st Thinning (Red Pine): Harvest all trees marked with orange paint.



3 Acres, Pine 1st Thinning (Red Pine): Harvest all trees marked with purple paint.



**CLARK COUNTY FOREST - Tract # 50-19**

**Regeneration Harvest-Pine (40 Acres):** Harvest all trees EXCEPT Oak >20" DBH. SHEARING REQUIREMENT WAIVED ON UNDAMAGED SAPLINGS.

**Regeneration Harvest- Scrub Oak (4 Acres):** Harvest all trees EXCEPT Oak >20" DBH. SHEARING REQUIREMENT WAIVED ON UNDAMAGED SAPLINGS.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	40	_____	_____
Oak Bolts	TONS	25	_____	_____
Mixed Hardwood Pulp	TONS	115	_____	_____
Mixed Hardwood Bolts	TONS	20	_____	_____
Jack Pine Pulp <small>(Includes small volume of tamarack)</small>	TONS	80	_____	_____
Red Pine Co-Mingled <small>(About 60% Sawlogs)</small>	TONS	1120	_____	_____
White Pine Co-Mingled <small>(About 60% Sawlogs)</small>	TONS	745	_____	_____
Black Oak Sawlogs <small>(Includes small volume of white oak)</small>	MBF	9	_____	_____
			Minimum \$120	
Mixed Hardwood Sawlogs	MBF	7	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume – 644 tons.		<b>2,145 Tons</b>	<b>16 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$44,227.30</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature				Date

**Special Conditions:**

1. Heterobasidion root disease (HRD & formerly known as annosum root rot): The requirement to apply fungicide to all pine/spruce stumps **IS WAIVED** in accordance with the Wisconsin DNR HRD stump treatment guidelines.
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. The 2" shearing requirement does not apply to undamaged saplings. Directional felling to reduce damage to advanced sapling regeneration will be encouraged.
4. Minimize damage to hardwood and pine regeneration.
5. Do not cut any oak >20" DBH
6. Portions of sale are wet and may require dry or winter (frozen ground) logging.
7. Sale bound by red paint line and Poertner Road.

**Management Objective:**

Regenerate white pine and associated hardwoods.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #50-19

S1/2 Section 33

W1/2 SW1/4, Section 34

Township 24N Range 3W (Hewett)

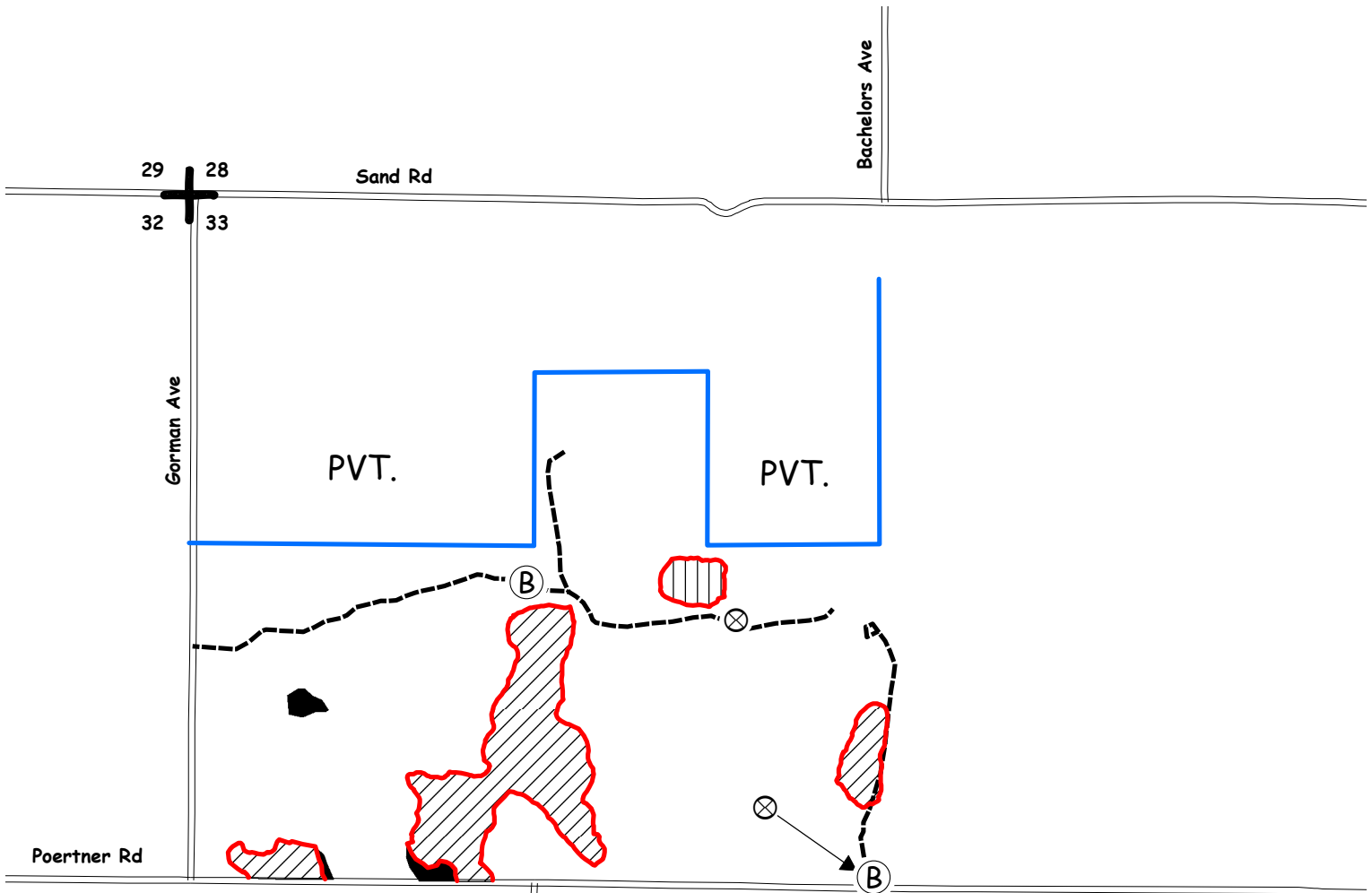
Sale Established By: T. Mayer, G. Erickson, B. Brost



40 Acres, Regeneration Harvest (Pine): Harvest all trees EXCEPT Oak >20" DBH. SHEARING REQUIREMENT WAIVED ON UNDAMAGED SAPLINGS.



4 Acres, Regeneration Harvest (Scrub Oak): Harvest all trees EXCEPT Oak >20" DBH. SHEARING REQUIREMENT WAIVED ON UNDAMAGED SAPLINGS.



	Tract Number Painted on Tree
	Bunker
	Section Corner
	Woods Road
	Blue Paint Line
	Red Paint Line
	Wildlife Islands (3 Acres)



**CLARK COUNTY FOREST - Tract #6-20**

**Hardwood Thinning – Oak/Aspen (62 Acres): Harvest all trees marked with orange paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen <i>(Includes a small volume of bolts)</i>	TONS	310	_____	_____
Oak <i>(Includes a small volume of bolts &amp; logs)</i>	TONS	250	_____	_____
Mixed Hardwood <i>(Includes a small volume of bolts &amp; logs)</i>	TONS	330	_____	_____
Red Pine Comingle <i>(Approx. 20% white pine, includes a small volume of logs)</i>	TONS	150	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 312 tons.		<b>1,040 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$7,326.00</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. All cut pine products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
4. Minimize damage to residual trees.
5. Sale units are bound by ATV/Snowmobile Trail, red pine plantation, woods road, oak sawtimber, and white pine poletimber. Only orange painted trees will be cut.
6. Possible summer sale.
7. Avoid damage to survey pipe located within the sale area.

**Management Objective:**

Oak/ Aspen thinning unit: Thin aspen to improve growth rates and enhance the oak timber type.

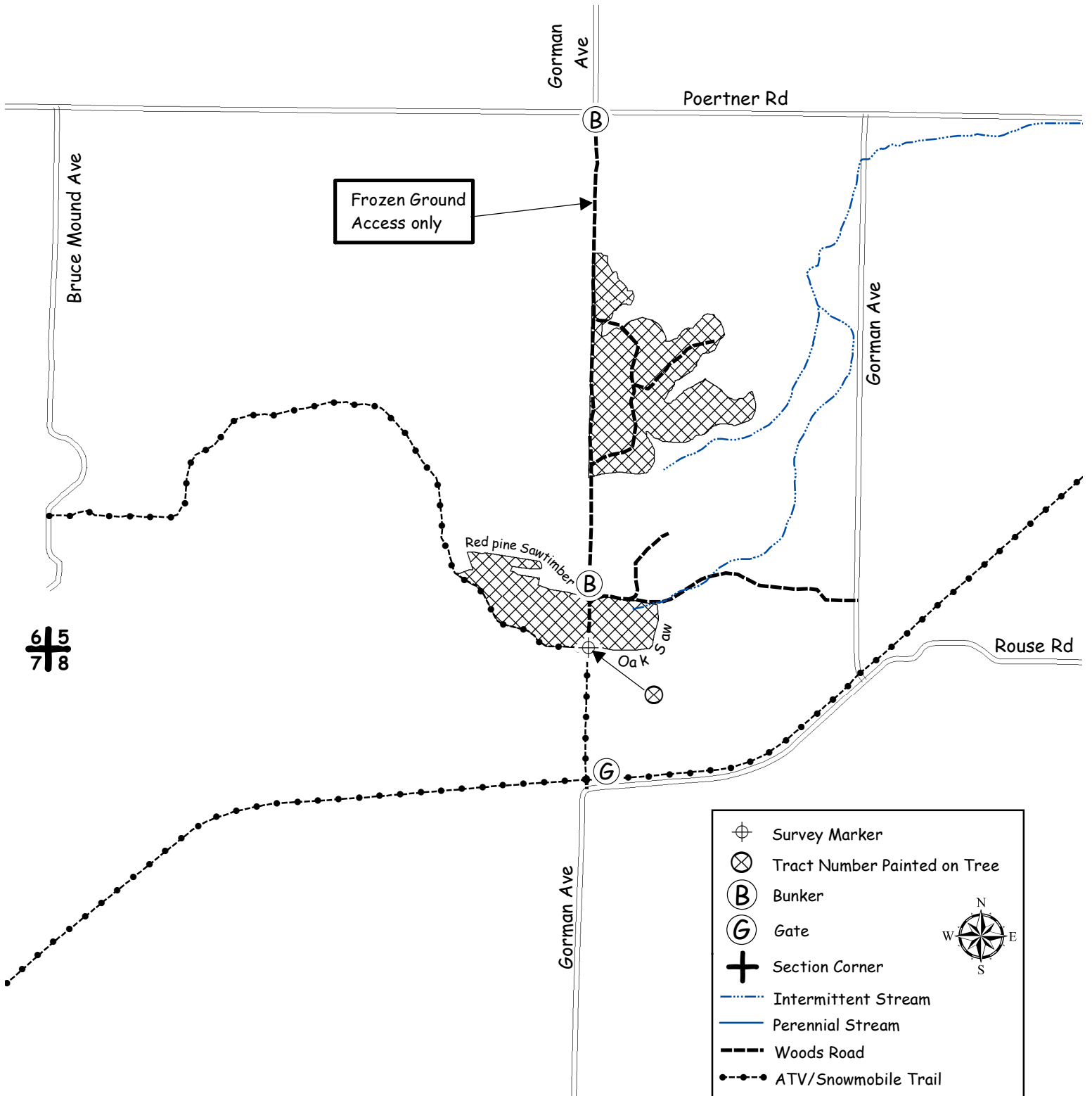
**SALE MAP ON BACK**



**CLARK COUNTY FOREST**  
 Tract #6-20  
 SWNW, NWSW, SWSW Section 04  
 SESE Section 05  
 Township 23N Range 03W (Dewhurst)  
 Sale Established By: J. Woodley, B. Brost, S. Neisius, L. Nigon



62 Acres, Hardwood Thinning (Oak/Aspen): Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 8-20**

**Hardwood Thinning – Oak/Aspen (56 Acres): Harvest all trees marked with orange paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen <small>(Includes small volume of bolts)</small>	TONS	770	_____	_____
Oak <small>(Includes small volume of bolts)</small>	TONS	25	_____	_____
Mixed Hardwood <small>(Includes small volume of bolts)</small>	TONS	180	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 293 tons.		<b>975 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$6,796.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. Minimize damage to residual trees.
3. New (road/landing/turn around) location and design must be approved by the County prior to construction.
4. Use of the wildlife trail is permitted for skidding and decking provided the topsoil is not disturbed and all logging debris is removed upon completion of the sale.
5. Possible summer sale.
6. Sale bound by oak sawtimber, non-marked aspen, and North-South Butler Forest Rd.

**Management Objective:**

Thin aspen to improve growth rates and enhance the oak timber type.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #8-20

NESE Section 32,

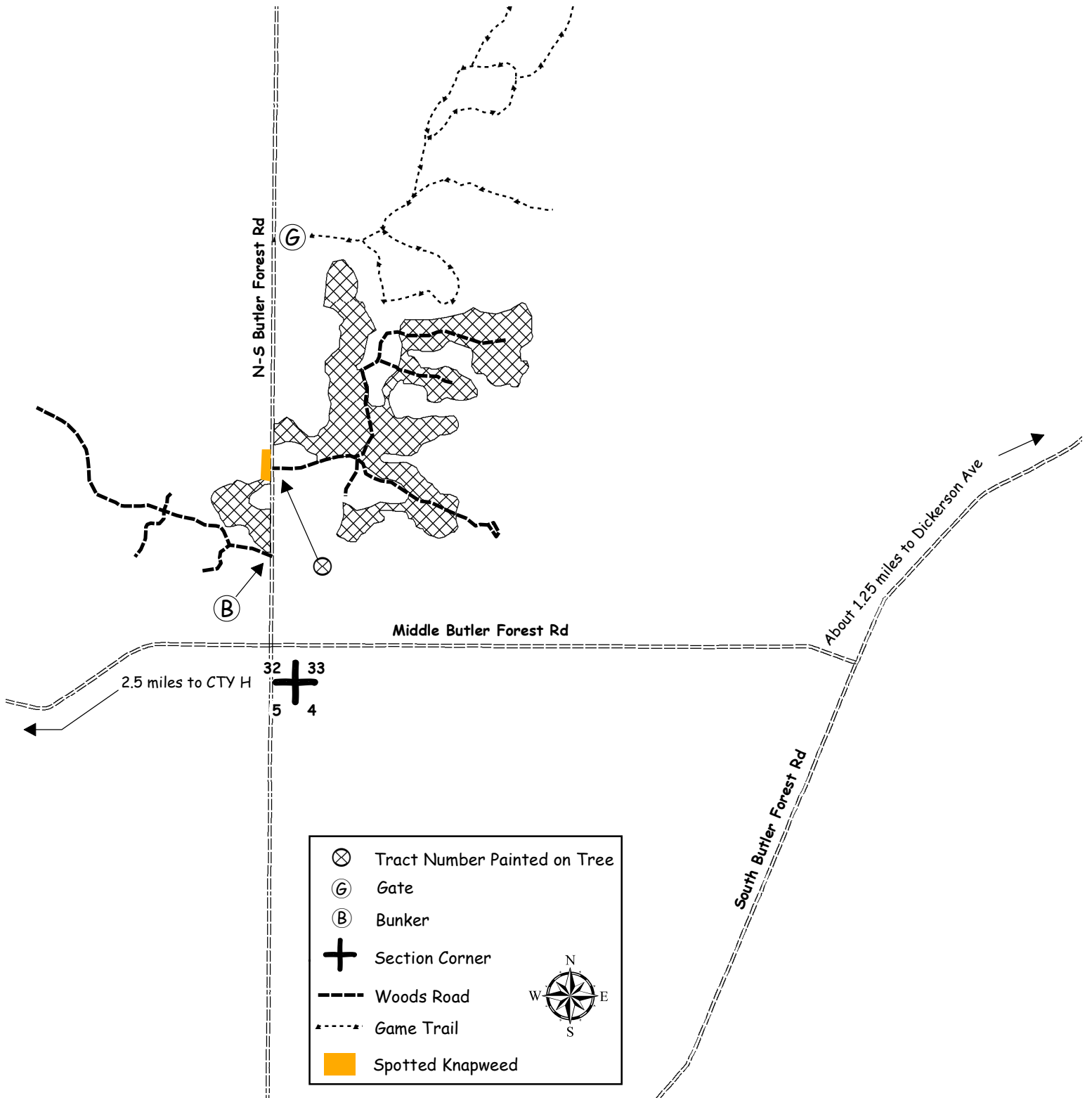
Pt. of W1/2 Section 33

Township 27N Range 4W (Butler)

Sale Established By: S. Neisius, J. Woodley, B. Brost, L. Nigon, J. Kapusta, & T. Mayer



56 Acres, Hardwood Thinning (Oak/Aspen): Harvest all trees marked with orange paint.



## CLARK COUNTY FOREST - Tract # 14-20

**Regeneration Harvest- Red Pine & White Pine (20 Acres): Harvest all trees NOT marked with green paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <small>(Includes small volume of oak)</small>	TONS	30	_____	_____
Red Pine Co-Mingled <small>(About 65% sawlogs)</small>	TONS	730	_____	_____
White Pine Co-Mingled <small>(Includes small volume of tamarack. About 60% sawlogs)</small>	TONS	590	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 405 tons		<b>1,350 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$35,740.00</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. Avoid damage to survey pipe located within the sale area.
4. Portions of sale are wet and may require dry or winter (frozen ground) logging.
5. Sale bound by woods roads & red paint lines.

**Management Objective:**

Harvest mature pine and prepare site for tree planting.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #14-20

Pt. of SESE Section 35

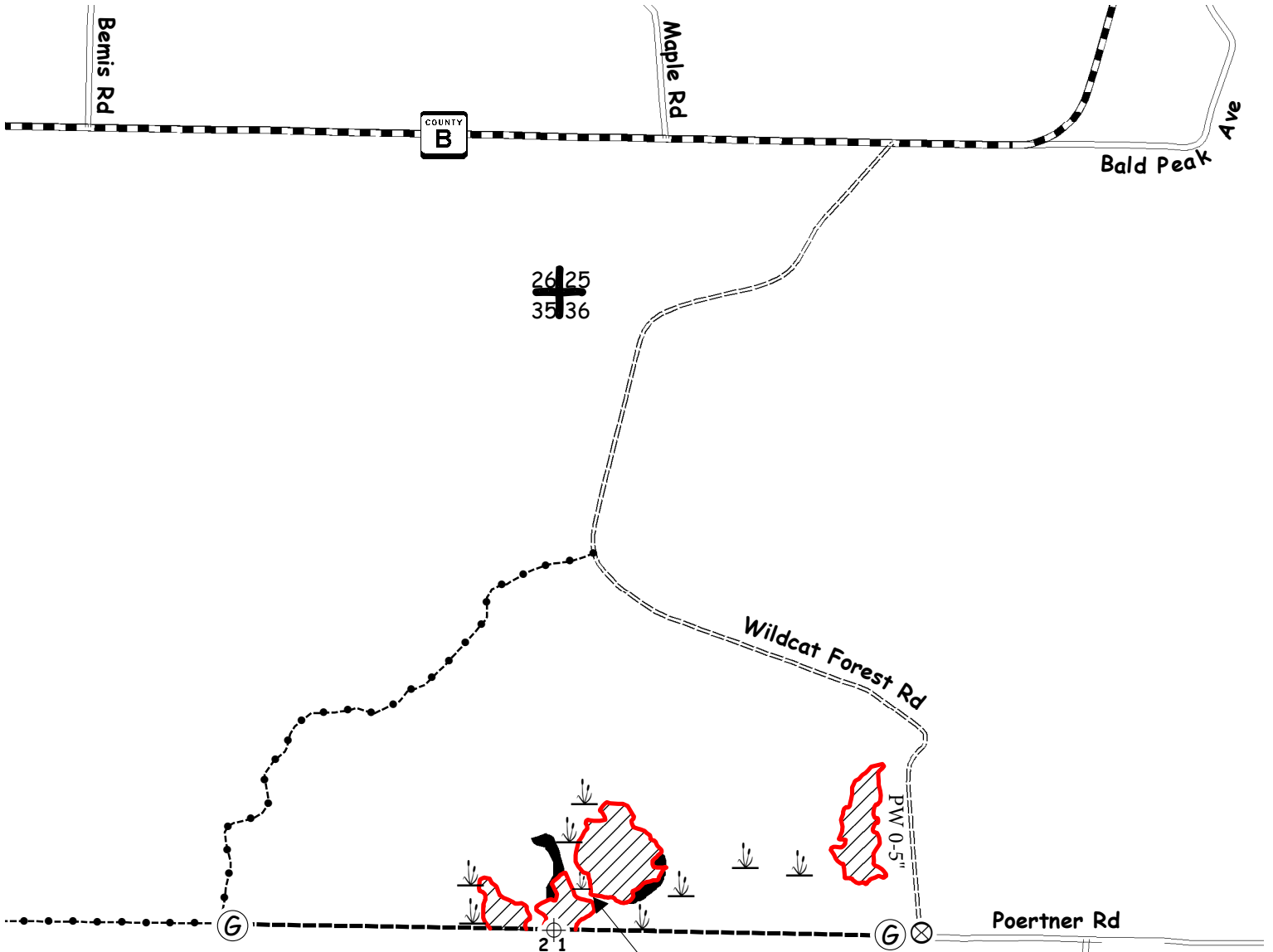
Pt of S 1/2 SW 1/4 Section 36

Township 24N Range 04W (Mentor)

Sale Established By: J. Woodley, S. Neisius



20 Acres, Regeneration Harvest (Red/White Pine): Harvest all trees NOT marked with green paint.



⊗	Tract Number Painted on Tree
ⓐ	Gate
+	Section Corner
---	Woods Road
•-•-•	ATV/Snowmobile Trail
—	Red Paint Line
↓	Wetland
■	Wildlife Island (2 Acres)
⊕	Survey Monument

Jackson County

Only one dry or frozen crossing allowed

**CLARK COUNTY FOREST - Tract # 15-20**

**Regeneration Harvest- Aspen (37 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <i>(Includes small volume of aspen bolts)</i>	TONS	960	_____	_____
Oak Pulp	TONS	90	_____	_____
Oak Bolts <i>(Includes a small volume of mixed hardwood &amp; black oak logs)</i>	TONS	20	_____	_____
Mixed Hardwood Pulp	TONS	80	_____	_____
Jack Pine Pulp <i>(Approx. 20% White Pine)</i>	TONS	120	_____	_____
White Pine Sawlogs	MBF	5	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 381 tons.		<b>1,270 Tons</b>	<b>5 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$9,541.80</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- No cutting between June 15 and August 15 to prevent soil compaction.**
- This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
- Probable winter sale.
- Use of the game trail is permitted for access providing the trail is returned to its original preharvest condition.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Sale bound by red & blue paint lines and woods roads.

**Management Objective:**

Regenerate aspen and associated hardwoods. 3 islands and 5 individually marked trees will be left uncut to benefit wildlife and aesthetics.

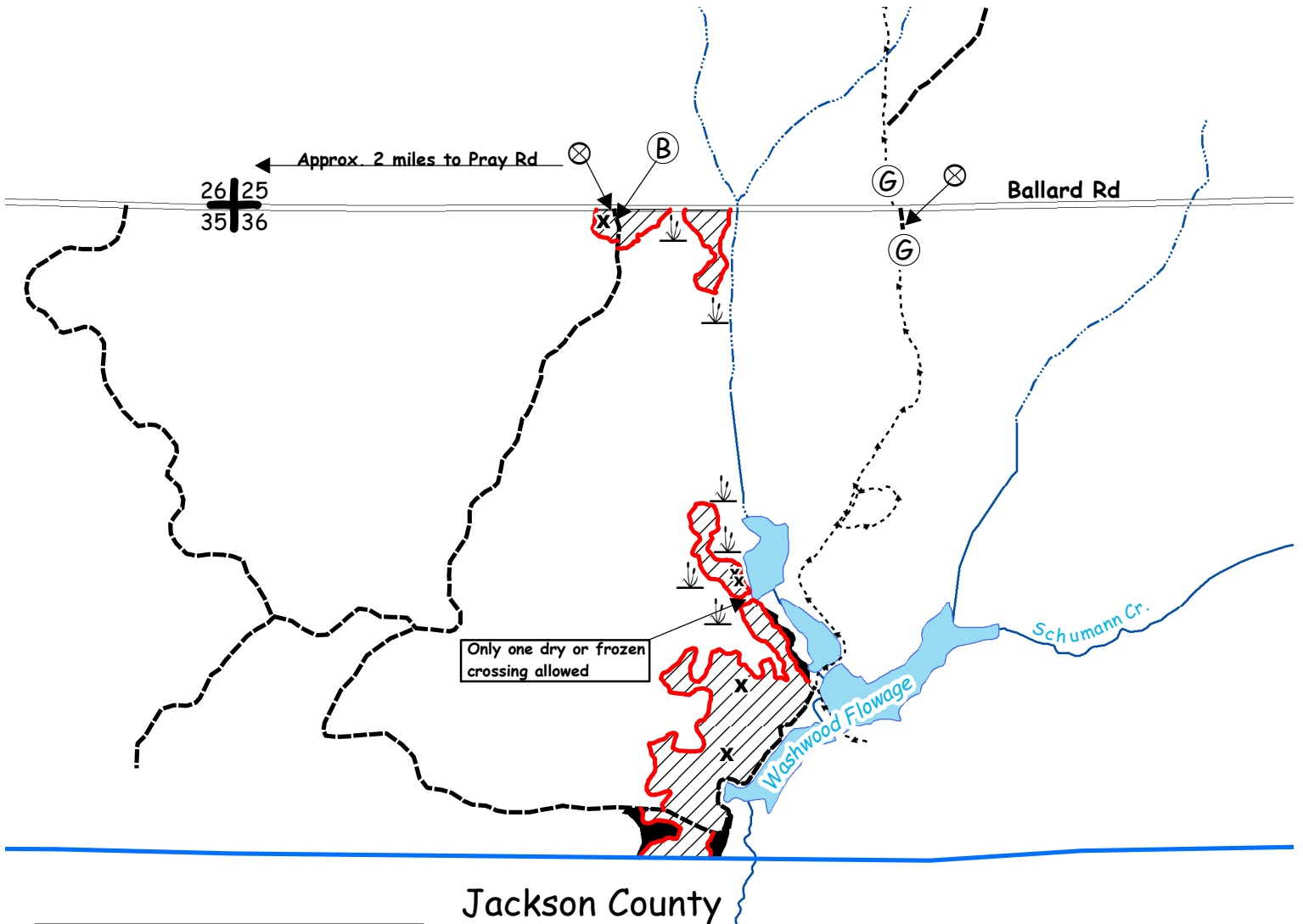
**SALE MAP ON BACK**



**CLARK COUNTY FOREST**  
 Tract #15-20  
 Pt of SE 1/4, NWNE Section 36  
 Township 23N Range 01W (Washburn)  
 Sale Established By: J. Woodley, S. Neisius



37 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



	Tract Number Painted on Tree
	Gate
	Bunker
	Section Corner
	Wetland
	Wildlife Tree
	Woods Road
	Game Trail
	Red Paint Line
	Blue Paint Line
	Wildlife Island (3 Acres)



**CLARK COUNTY FOREST - Tract #16-20**

**Pine Thinning – (White Pine) 23 Acres:** Harvest all trees marked with orange paint.

**Regeneration Harvest (White Pine) 74 Acres:** Harvest all trees EXCEPT those marked in green paint. **SHEARING REQUIREMENT WAIVED ON UNDAMAGED SAPLINGS**

**Regeneration Harvest (Red Pine) 24 Acres:** Harvest all trees.

**Regeneration Harvest (Black Oak) 5 Acres:** Harvest all trees EXCEPT those marked in green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	30	_____	_____
Oak Pulp	TONS	120	_____	_____
Oak Bolts	TONS	50	_____	_____
Mixed Hardwood Pulp	TONS	700	_____	_____
Mixed Hardwood Bolts	TONS	20	_____	_____
Red Pine Co-mingle <i>(Includes 85% saw)</i>	TONS	2600	_____	_____
White Pine Co-mingle <i>(Includes 52% saw and small amount of Jack pine)</i>	TONS	2760	_____	_____
Black Oak Sawlogs	MBF	17	_____	_____
			Minimum \$120	
Red Maple Sawlogs	MBF	8	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume – 1880 tons.		<b>6280 Tons</b>	<b>25 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$139,504.90</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Performance bond for this sale will be \$20,000.
2. This timber sale expires November 1, 2023 (3-year contract). Normal Clark County extension policy applied thereafter.
3. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
4. HRD (formerly known as annosum root rot) control work is required on this sale.
5. New road/landing/turn around location and design must be approved by the County prior to construction.
6. Woods roads shall remain open and free of debris.
7. Portions of sale are wet and may require dry or winter (frozen ground) logging.
8. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
9. The private landowners have given verbal permission to allow access through their property. Contact this office for details.
10. Sale units are bound by red paint lines, blue paint lines, woods roads, swamp, and old harvests.

**Management Objective:**

Regenerate white pine and red pine and associated hardwoods. 3 islands, 5 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 16-20

Pt. of SWNW, SENW, NENW, NWNE Section 28  
 Pt. of NESW, SENW, NWNE, SWNE, SENE, NENE Section 29  
 Township 23N Range 1W (Washburn)  
 Sale Established By: DNR



23 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



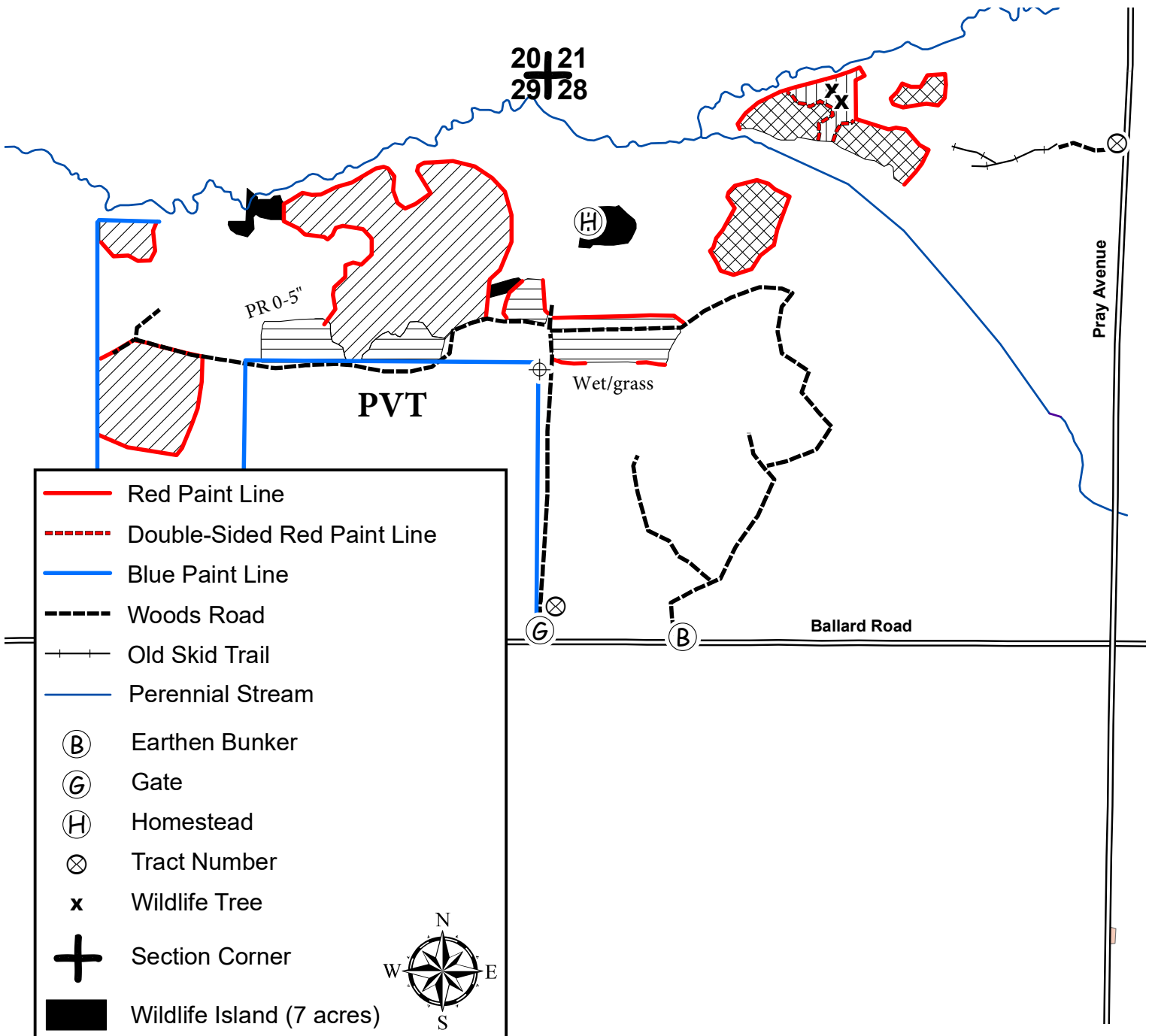
74 Acres, Regeneration Harvest (Final Harvest White Pine): Harvest all trees EXCEPT trees marked with green paint. SHEARING REQUIREMENT WAIVED ON UNDAMAGED SAPLINGS



24 Acres, Regeneration Harvest (Final Harvest Red Pine): Harvest all trees.



5 Acres, Regeneration Harvest (Oak): Harvest all trees EXCEPT trees marked with green paint.



	Red Paint Line
	Double-Sided Red Paint Line
	Blue Paint Line
	Woods Road
	Old Skid Trail
	Perennial Stream
	Earthen Bunker
	Gate
	Homestead
	Tract Number
	Wildlife Tree
	Section Corner
	Wildlife Island (7 acres)

**CLARK COUNTY FOREST - Tract # 17-20**

**Regeneration Harvest- Aspen (48 Acres): Harvest all trees NOT marked with green paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1,260	_____	_____
Aspen Bolts	TONS	60	_____	_____
Oak Pulp	TONS	220	_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts and oak and mixed hardwood sawlogs)</small>	TONS	40	_____	_____
Mixed Hardwood Pulp	TONS	590	_____	_____
White Pine Co-Mingled <small>(About 25% sawlogs)</small>	TONS	100	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 681 tons.		<b>2,270 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$18,568.20</b>	
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- No cutting between June 15 and August 15 to prevent soil compaction.**
- This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
- ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- Use of the wildlife opening is permitted for skidding and decking provided the topsoil is not disturbed and all logging debris is removed upon completion of the sale.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Sale bound by red paint lines, woods roads, ATV/Snowmobile trail, and Koehlers Ford Forest Road.

**Management Objective:**

Regenerate aspen and associated hardwoods. 3 islands and 21 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #17-20

NWNE Section 8,

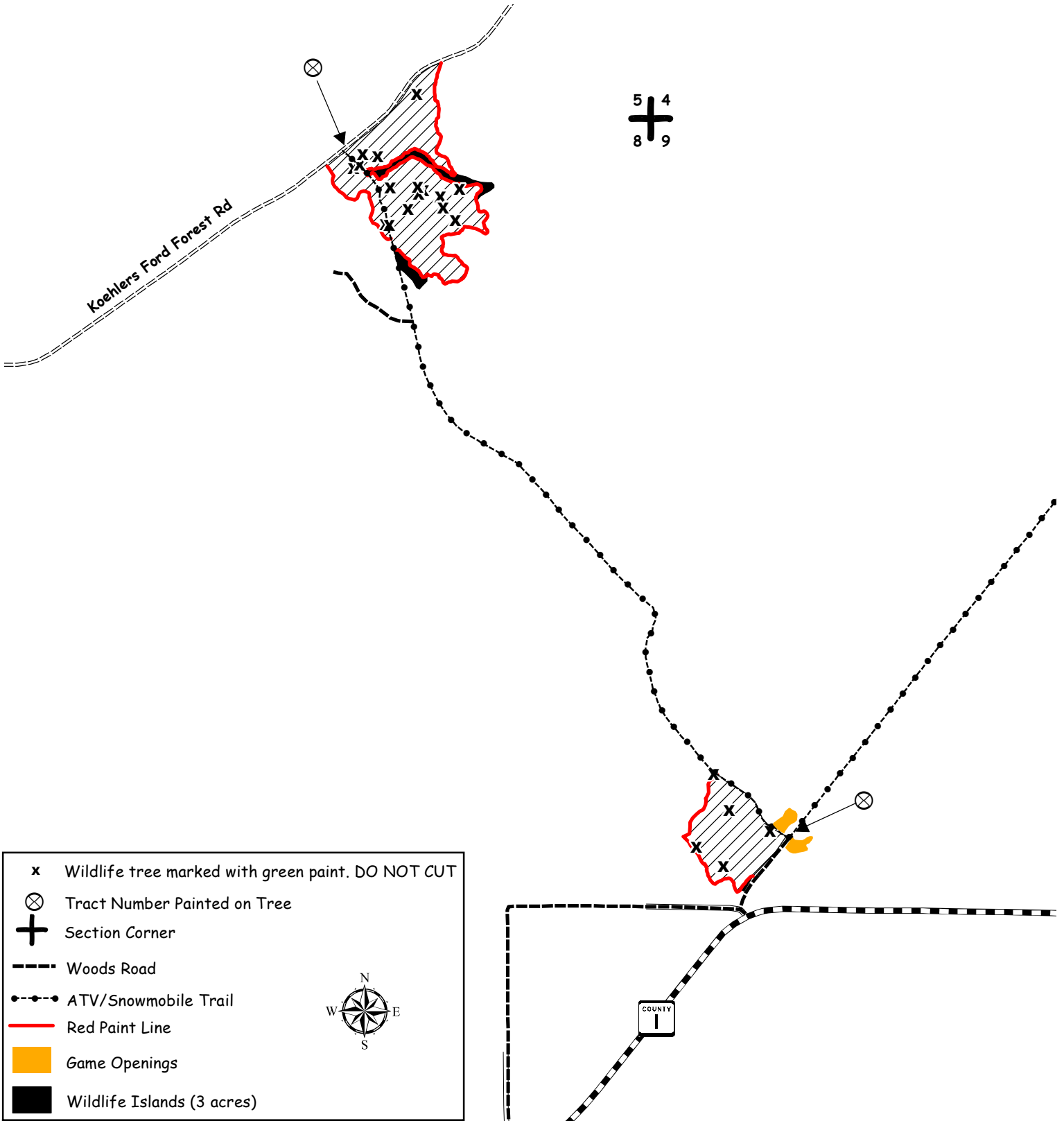
SWNW Section 16

Township 25N Range 4W (South Foster)

Sale Established By: S. Neisius & J. Woodley



48 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



## CLARK COUNTY FOREST - Tract # 20-20

**Regeneration Harvest- Final harvest Oak and Pine (24 Acres): Harvest all trees EXCEPT tamarack and trees marked with PURPLE PAINT. SHEARING REQUIREMENT WAIVED ON ALL UNDAMAGED SAPLINGS.**

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS 130	_____	_____
Oak Bolts <small>Includes small volume of mixed hardwood bolts)</small>	TONS 60	_____	_____
Mixed Hardwood Pulp	TONS 10	_____	_____
White Pine Co-Mingled <small>(About 40% sawlogs)</small>	TONS 500	_____	_____
Black Oak Sawlogs <small>(Includes small volume of white oak and mixed hardwood sawlogs)</small>	MBF 24	_____	_____
		<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 210 tons.		<b>700 Tons</b>	<b>24 MBF</b>
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$12,825.10</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____ _____ _____			
Bidder's Signature _____		Date _____	

**Special Conditions:**

1. **This timber sale expires November, 1 2023 (3 year contract). Normal Clark County extension policy applied thereafter.**
2. Disregard green paint in the sale area.
3. The 2" shearing requirement does not apply to undamaged saplings.
4. New (road/landing/turn around) location and design must be approved by the County prior to construction.
5. Probable winter sale.
6. Sale bound by red paint lines, woods roads, and swamp openings.

**Management Objective:**

Regenerate white pine and associated hardwoods. 2 islands and 2 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #20-20

S1/2 SW 1/4 Section 21,

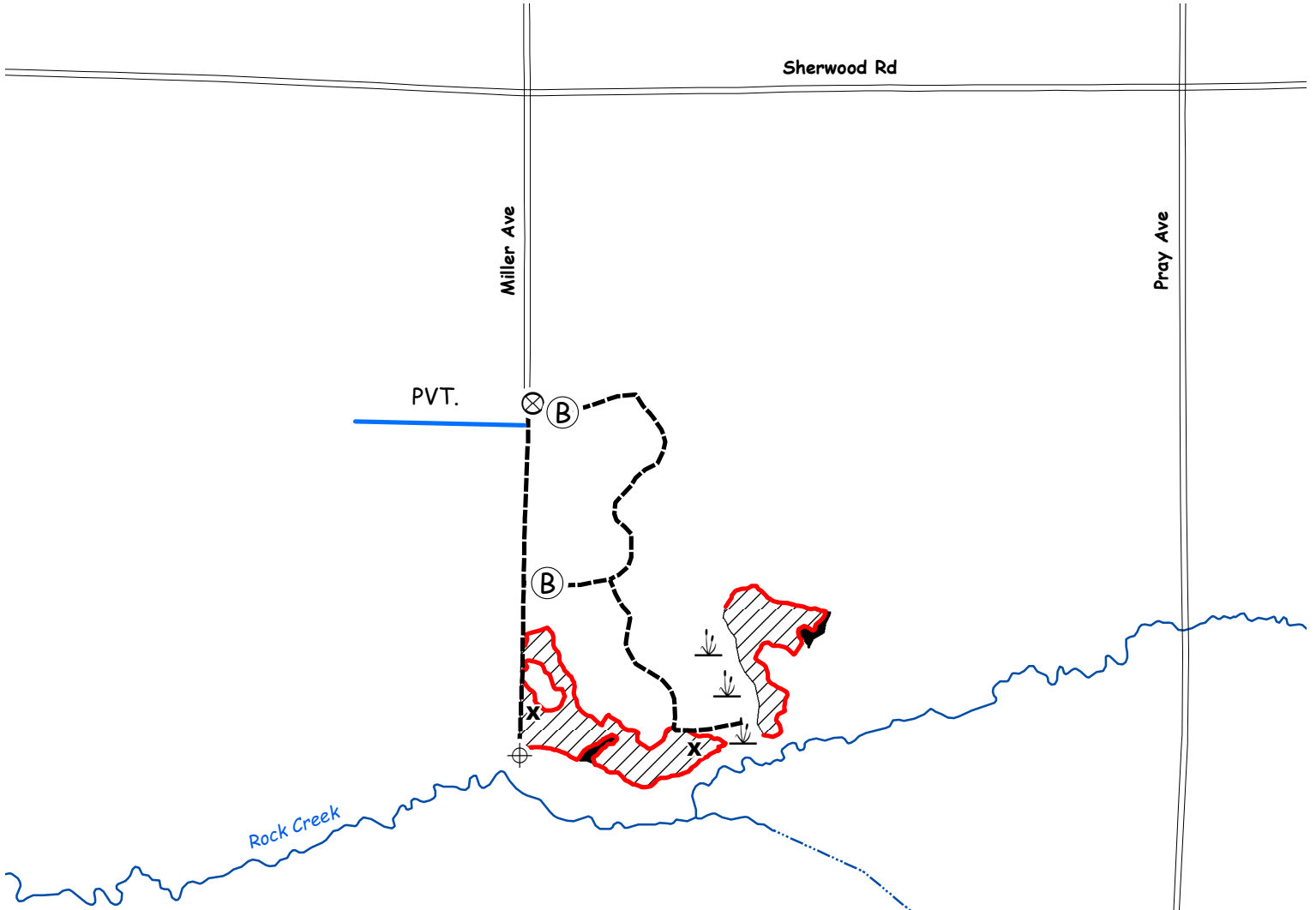
NWNW Section 28

Township 23N Range 1W (Washburn)

Sale Established By: S. Neisius, J. Woodley, & L. Nigon



24 Acres, Regeneration Harvest (Final Harvest Oak and Pine): Harvest all trees EXCEPT tamarack and trees marked with PURPLE PAINT. SHEARING REQUIREMENT WAIVED ON ALL UNDAMAGED SAPPLINGS



	Wildlife tree marked with PURPLE PAINT. DO NOT CUT
	Wetland
	Survey Marker
	Tract Number Painted on Tree
	Bunker
	Section Corner
	Intermittent Stream
	Perennial Stream
	Woods Road
	Red Paint Line
	Wildlife Islands (1 acre)

**CLARK COUNTY FOREST - Tract # 21-20**

**Regeneration Harvest - Aspen (86 Acres):** Harvest all trees NOT marked with green paint.

**Regeneration Harvest-Final Harvest Oak (3 Acres):** Harvest all trees NOT marked with green paint.

**SHEARING REQUIREMENT WAIVED ON UNDAMAGED OAK SAPLINGS.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1,530	_____	_____
Aspen Bolts	TONS	150	_____	_____
Oak Pulp	TONS	240	_____	_____
Oak Bolts	TONS	100	_____	_____
<i>(Includes small volume of mixed Hardwood bolts)</i>				
Mixed Hardwood Pulp	TONS	1,100	_____	_____
White Pine Pulp	TONS	360	_____	_____
Red Oak Sawlogs	MBF	20	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	6	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs	MBF	4	_____	_____
			Minimum \$130	
White Pine Sawlogs	MBF	51	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting.				
Estimated biomass volume – 1,044 tons.		<b>3,480 Tons</b>	<b>81 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$41,038.30</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
2. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground.
4. Portions of sale are wet and may require dry or winter (frozen ground) logging.
5. Sale bound by red paint lines, ATV/Snowmobile trail, Bald Peak Forest Road, and younger timber.

**Management Objective:**

Regenerate aspen and associated hardwoods. Two islands and 22 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



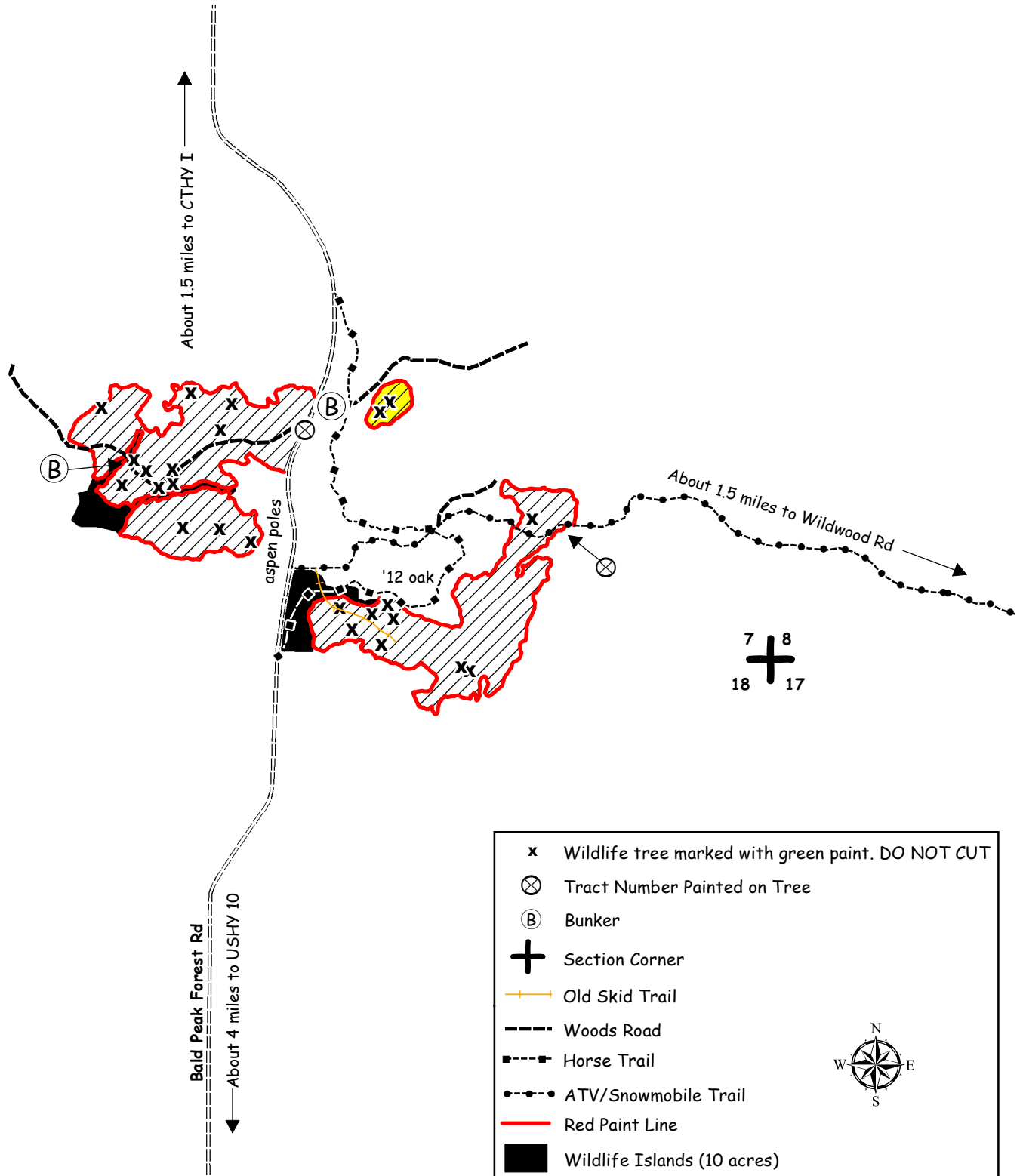
**CLARK COUNTY FOREST**  
 Tract #21-20  
 Pt. of S1/2 Section 7  
 Township 25N Range 3W (Seif),  
 E 1/2 SE 1/4 Section 12  
 Township 25N Range 4W (South Foster)  
 Sale Established By: S. Neisius, J. Woodley, & L. Nigon



86 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



3 Acres, Regeneration Harvest (Final Harvest Oak): Harvest all trees NOT marked with green paint.  
 SHEARING REQUIREMENT WAIVED ON UNDAMAGED OAK SAPLINGS





**CLARK COUNTY FOREST - Tract # 23-20**

**Regeneration Harvest - Aspen (94 Acres):** Harvest all trees NOT marked with green paint.

**Regeneration Harvest-Final Harvest White Pine (9 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	2,660	_____	_____
Aspen Bolts	TONS	270	_____	_____
Oak Pulp	TONS	470	_____	_____
Oak Bolts <small>(Approx. 19% mixed hardwood bolts, 23% red oak logs, &amp; 3% red maple logs)</small>	TONS	60	_____	_____
Mixed Hardwood Pulp	TONS	710	_____	_____
White Pine Pulp <small>(Approx. 10% red pine)</small>	TONS	460	_____	_____
White Pine Sawlogs <small>(Approx. 15% red pine)</small>	MBF	156	_____	_____
			<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 1,389 tons.		<b>4,630 Tons</b>	<b>156 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$53,642.70</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
2. Portions of sale are wet and may require dry or winter (frozen ground) logging.
3. New (road/landing/turn around) location and design must be approved by the County prior to construction.
4. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
5. Sale bound by red paint lines, blue paint lines, younger timber, wetlands, and Columbia Ave.

**Management Objective:**

Aspen regeneration units: Regenerate aspen and associated hardwoods. Three islands and 15 individually marked trees will be left uncut to benefit wildlife and aesthetics.

Pine final harvest units: Regenerate aspen and associated hardwoods. 1 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #23-20

Pt of SW 1/4, SWNE, NWSE Section 23

Township 24N Range 3W (Hewett)

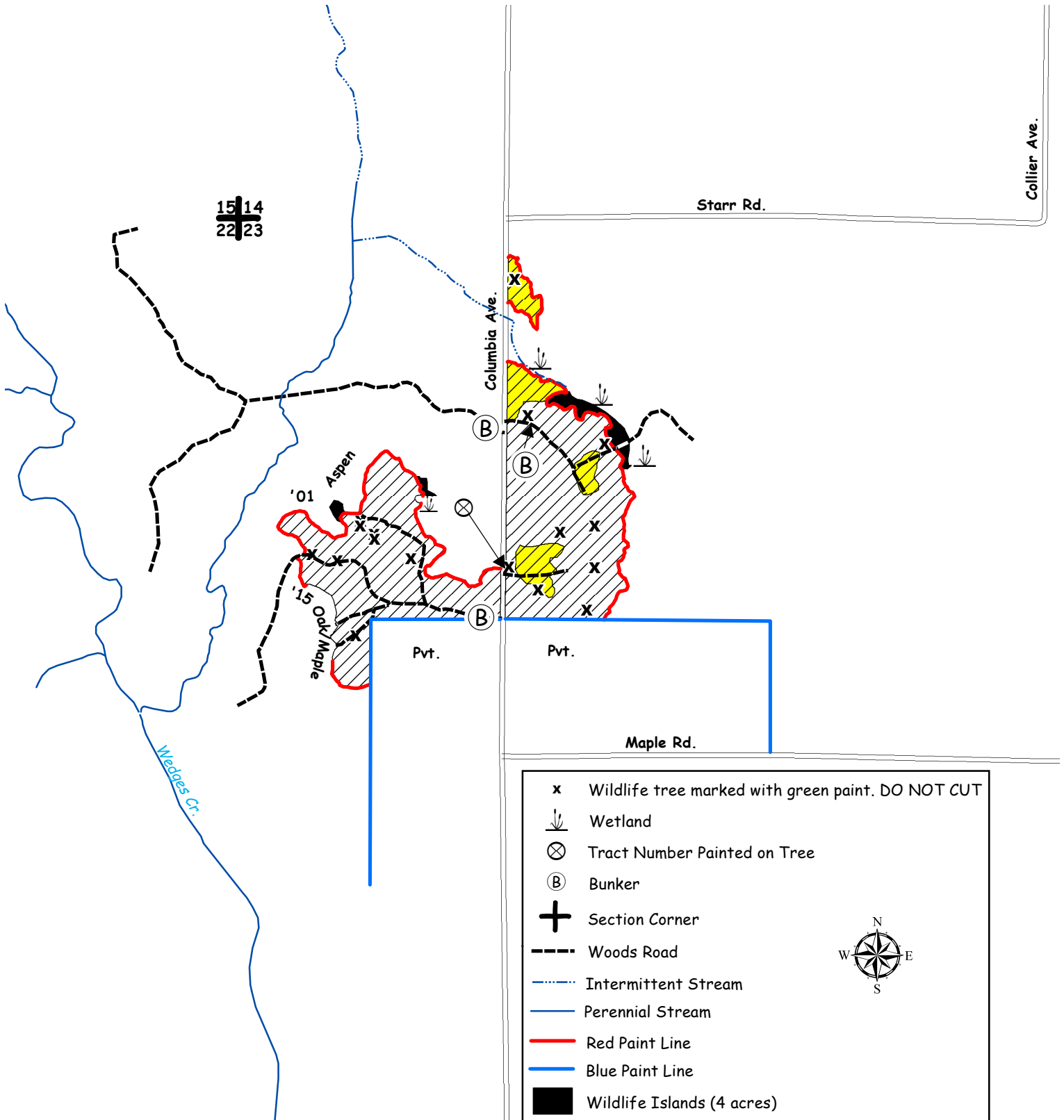
Sale Established By: J. Woodley & S. Neisius



94 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



9 Acres, Regeneration Harvest (White Pine): Harvest all trees NOT marked with green paint.



**CLARK COUNTY FOREST - Tract # 24-20**

**Regeneration Harvest- Aspen (33 Acres): Harvest all trees NOT marked with green paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1020	_____	_____
Aspen Bolts	TONS	50	_____	_____
Oak Pulp <i>(Includes small volume of bolts)</i>	TONS	110	_____	_____
Mixed Hardwood Pulp <i>(Includes small volume of bolts basswood pulp)</i>	TONS	170	_____	_____
White Pine Co-Mingled <i>(About 70% sawlogs)</i>	TONS	20	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 411 tons.		<b>1370 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$10,205.20</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- No cutting between June 15 and August 15 to prevent soil compaction.**
- This is a second-rotation aspen harvest with an average diameter of approximately 6 inches.
- Bunkered access off of MM has an existing culvert. Western most access off MM is ditched and arrangements with County Highway Dept. will need to be made for culvert placement. Contact Forestry and Parks Dept. for details.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Sale bound by red paint lines and County Road MM.

**Management Objective:**

Regenerate aspen and associated hardwoods. 2 islands and 10 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #24-20

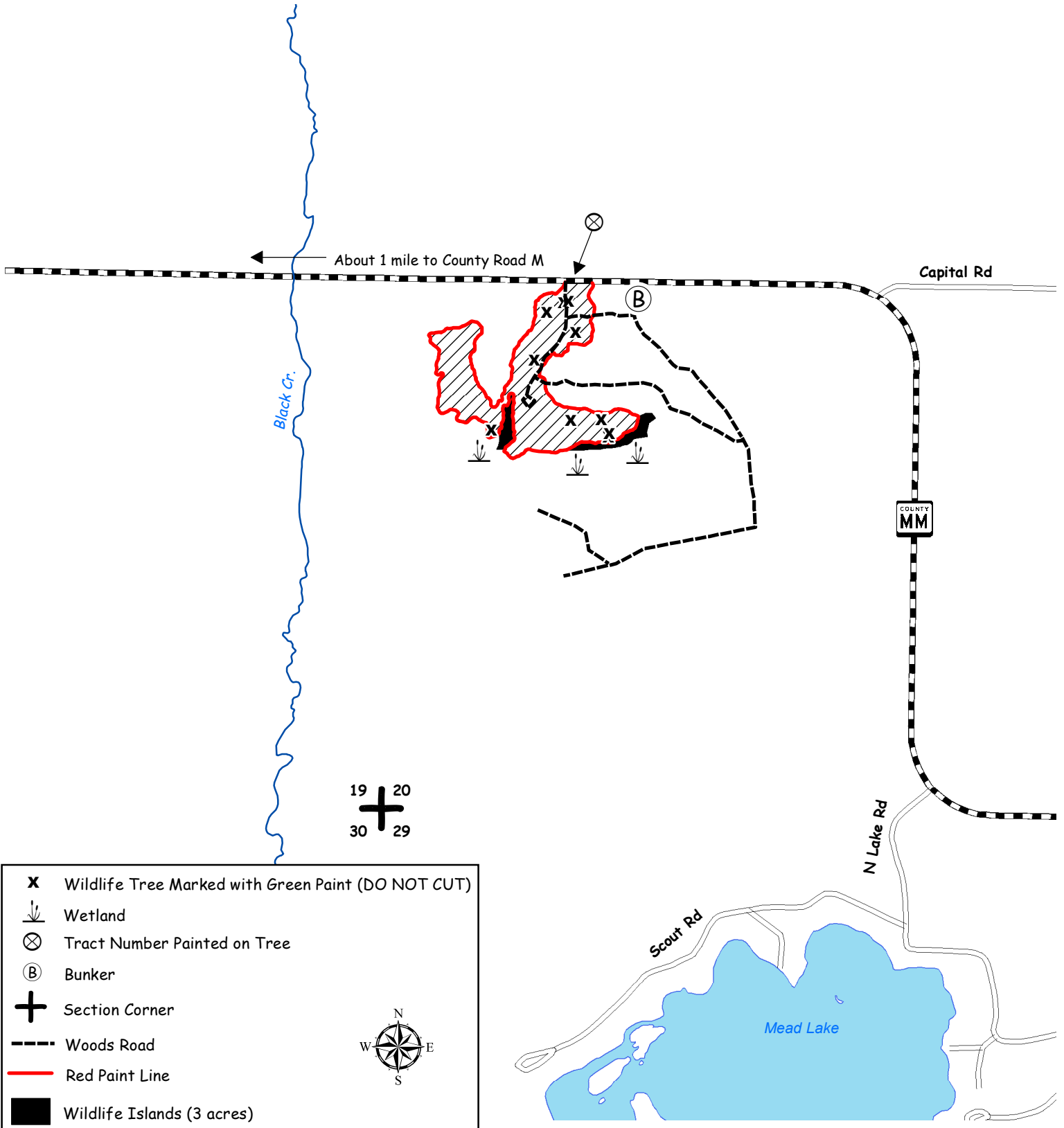
Pt. of NW 1/4 Section 20

Township 27N Range 3W (Mead)

Sale Established By: S. Neisius & J. Woodley



33 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



**CLARK COUNTY FOREST - Tract # 25-20**

**Regeneration Harvest (Oak/Aspen/Pine) 127 Acres:** Harvest all trees EXCEPT trees marked with green paint.

**Hardwood Thinning – (Oak/Aspen) 5 Acres:** Harvest all trees EXCEPT trees marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	3300	_____	_____
Aspen Bolts	TONS	700	_____	_____
Oak Pulp	TONS	470	_____	_____
Oak Bolts <i>(Includes 35% hdwd bolts)</i>	TONS	160	_____	_____
Mixed Hardwood Pulp	TONS	1670	_____	_____
White Pine Pulp <i>(Includes small amount of red pine, tamarack and jack pine)</i>	TONS	310	_____	_____
Oak Sawlogs <i>(Includes 30% white oak and 15% maple)</i>	MBF	7	_____	_____
White Pine Sawlogs <i>(Includes 10% red pine)</i>	MBF	99	Minimum \$270	_____
			Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 1920 tons.		<b>6610 Tons</b>	<b>106 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$65,225.60</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale expires November 1, 2023 (3-year contract). Normal Clark County extension policy applied thereafter.**
- This is primarily a second-rotation aspen harvest with an average diameter of approximately 8 inches.
- Thinning Unit:** No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Avoid damage to survey pipes indicated on the sale map.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Sale units are bound by town road, blue paint lines, red paint lines, woods roads, and 2014 clear cut.

**Management Objective:**

Regeneration Harvest Units: Regenerate aspen, oak, and associated hardwoods. 4 islands and approximately 14 individually marked trees will be left uncut to benefit wildlife and aesthetics.  
Thinning Harvest Unit: Thin aspen to improve growth rates and enhance the oak timber type.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST Tract 25-20

Pt. of SESW, SWSE Section 11  
 Pt. of NENW, NWNE, SWNW, SENW Section 13  
 Pt. of SWNE, SENE, NWSE, NESE Section 14  
 Township 24N Range 4W (Mentor)

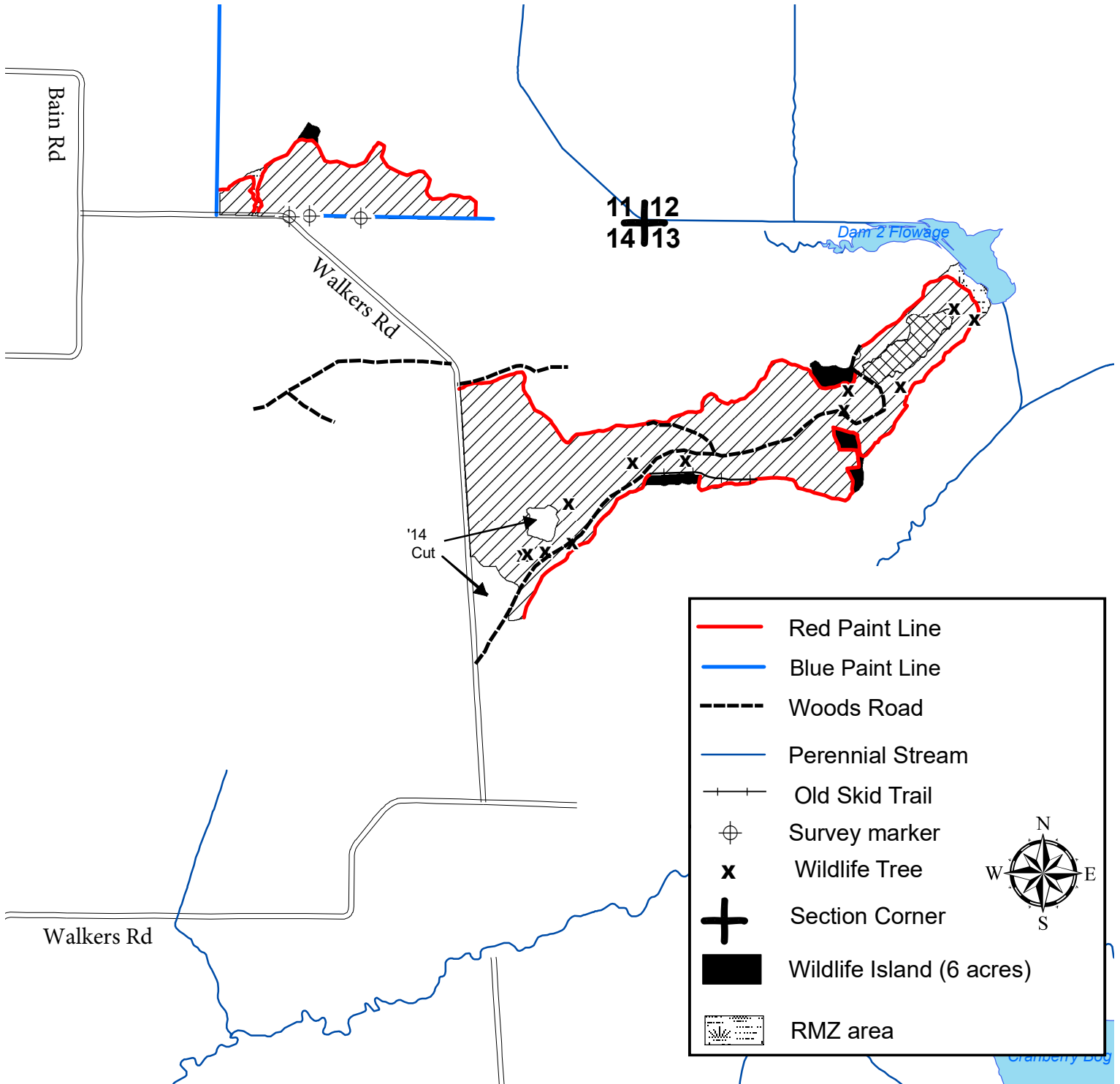
Sale Established By: J. Kapusta, E. Fransen, T. Mayer, S. Neisus, J. Woodley, B. Brost



5 Acres, Hardwood Thinning (Aspen): Harvest all trees EXCEPT those marked in green paint.



127 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



## CLARK COUNTY FOREST - Tract # 26-20

**Regeneration Harvest (70 Acres):** Harvest all trees EXCEPT trees marked with green paint and trees within green painted wildlife islands.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1605	_____	_____
Aspen Bolts	TONS	35	_____	_____
Oak Pulp	TONS	410	_____	_____
Oak Bolts	TONS	130	_____	_____
Mixed Hardwood Pulp	TONS	1310	_____	_____
Mixed Hardwood Bolts	TONS	55	_____	_____
Oak Sawlogs <small>(Includes 50% black oak, 50% red oak)</small>	MBF	7.1	_____	_____
White Oak Sawlogs	MBF	2.7	_____	_____
			<small>Minimum \$120</small>	
			<small>Minimum \$170</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 1065 tons.		<b>3545 Tons</b>	<b>9.8 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$28,037.80</b>	

Choose method by which performance bond will be posted or secured.  
Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
Deposit in the amount of \$ \_\_\_\_\_ enclosed. (Not less than 10% of total bid)  
Bidder's Name, Address & Phone Number \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. No cutting between June 15 and August 15 to prevent soil compaction.
2. This is a second-rotation aspen harvest with an average diameter of approximately 6 inches.
3. (ATV/Snowmobile) trail may be used for access providing contractor does not damage trail or impede its use.
4. New (road/landing/turn around) location and design must be approved by the County prior to construction.
5. The XCEL Energy ROW may be used for access. Contact Forestry Dept. for conditions of use.
6. Portions of sale are wet and may require dry or winter (frozen ground) logging.
7. Avoid damage to survey pipe indicated on the sale map.
8. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
9. Sale bound by red paint line, blue paint line, transmission line ROW, Willard Road, Dickerson Avenue, and a fence.

**Management Objective:**

Regenerate aspen and associated hardwoods. 4 islands totaling 2 acres and 6 individually marked trees will be left uncut to benefit wildlife and aesthetics. In addition, 11 acres of RMZ's have been established to provide shade, stabilize susceptible soils from erosion and rutting, and provide food and habitat.

**SALE MAP ON BACK**

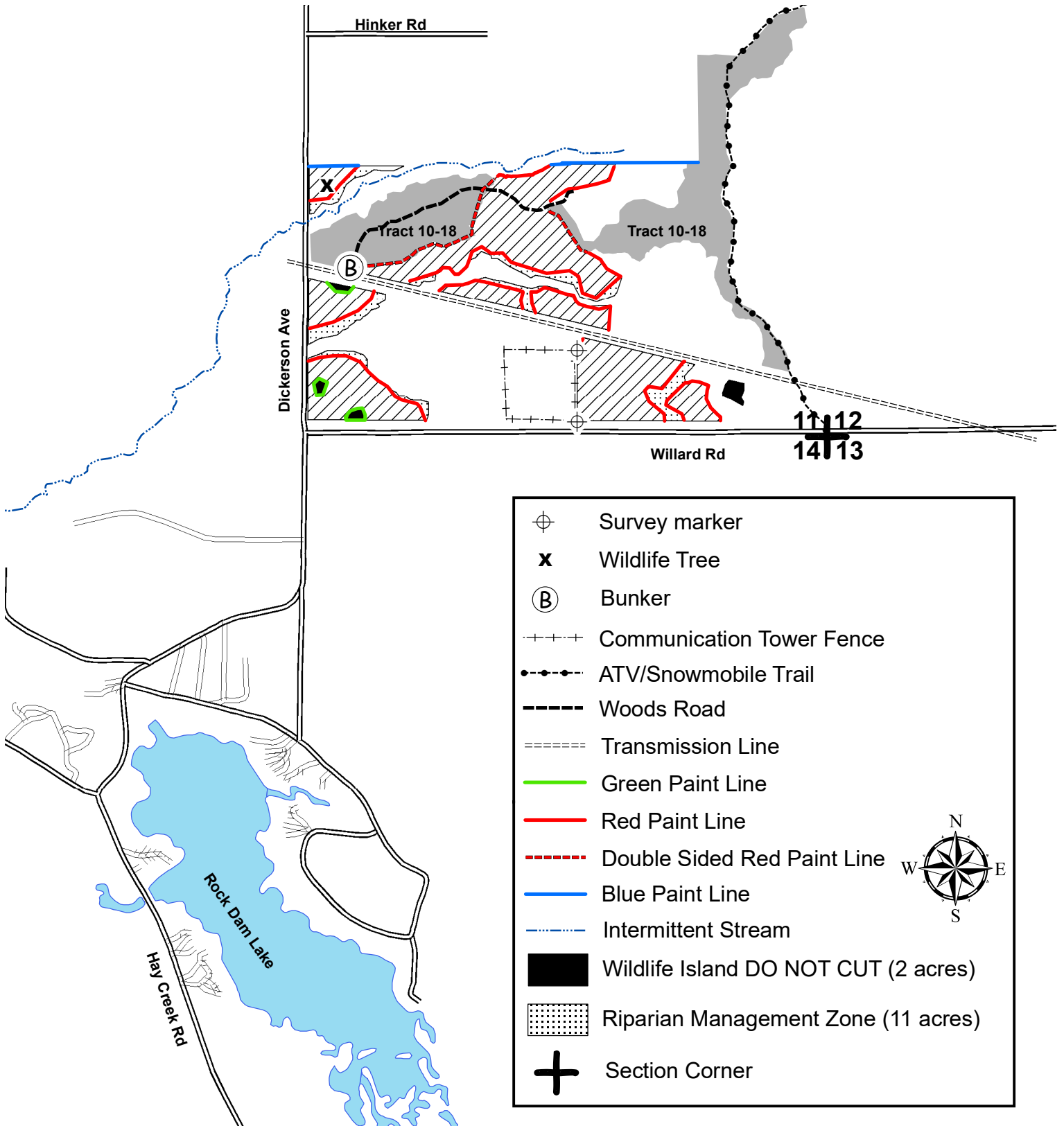


# CLARK COUNTY FOREST Tract 26-20

Pt. of S 1/2 Section 11  
Township 26N Range 4W (N. Foster)  
Sale Established By: J. Kapusta, E. Fransen, T. Mayer



70 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint and trees within green painted wildlife islands.



- Survey marker
- Wildlife Tree
- Bunker
- Communication Tower Fence
- ATV/Snowmobile Trail
- Woods Road
- Transmission Line
- Green Paint Line
- Red Paint Line
- Double Sided Red Paint Line
- Blue Paint Line
- Intermittent Stream
- Wildlife Island DO NOT CUT (2 acres)
- Riparian Management Zone (11 acres)
- Section Corner





## CLARK COUNTY FOREST - Tract # 27-20

**Hardwood Thinning- Oak (5 Acres):** Harvest all trees marked with orange paint.

**Hardwood Thinning- Aspen (177 Acres):** Harvest all trees marked with orange paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS 2170	_____	_____
Aspen Bolts	TONS 120	_____	_____
Oak Pulp	TONS 410	_____	_____
Oak Bolts <small>(Includes small volume of mixed hardwood bolts)</small>	TONS 65	_____	_____
Mixed Hardwood Pulp	TONS 940	_____	_____
White Pine Co-Mingled <small>(About 15% Sawlogs)</small>	TONS 60	_____	_____
Oak Sawlogs <small>(Includes red oak, white oak, and mixed hardwood sawlogs)</small>	MBF 12	_____	_____
		<small>Minimum \$170</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume 1,129 tons.		<b>3,765 Tons</b>	<b>12 MBF</b>
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$32,224.95</b>
			Total Bid
Choose method by which performance bond will be posted or secured.			
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit			
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____			
_____			
_____			
Bidder's Signature _____ Date _____			

**Special Conditions:**

1. **This timber sale will expire November 1<sup>st</sup> 2023 (3 Year Contract). Normal Clark County extension policy applied thereafter.**
2. Invasive species were found within the sale area, namely non-native Spotted Knapweed. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
3. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
4. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
5. New (road/landing/turn around) location and design must be approved by the County prior to construction.
6. Possible summer sale.
7. Avoid damage to survey pipe located within the sale area.

**Management Objective:**

Thin aspen to improve growth rates and enhance the oak timber type.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 27-20

SWSW Section 4, S 1/2 SE 1/4 Section 5,  
Pt. of NENE Section 8, NWNW Section 9  
Township 25N Range 4W (S. Foster)

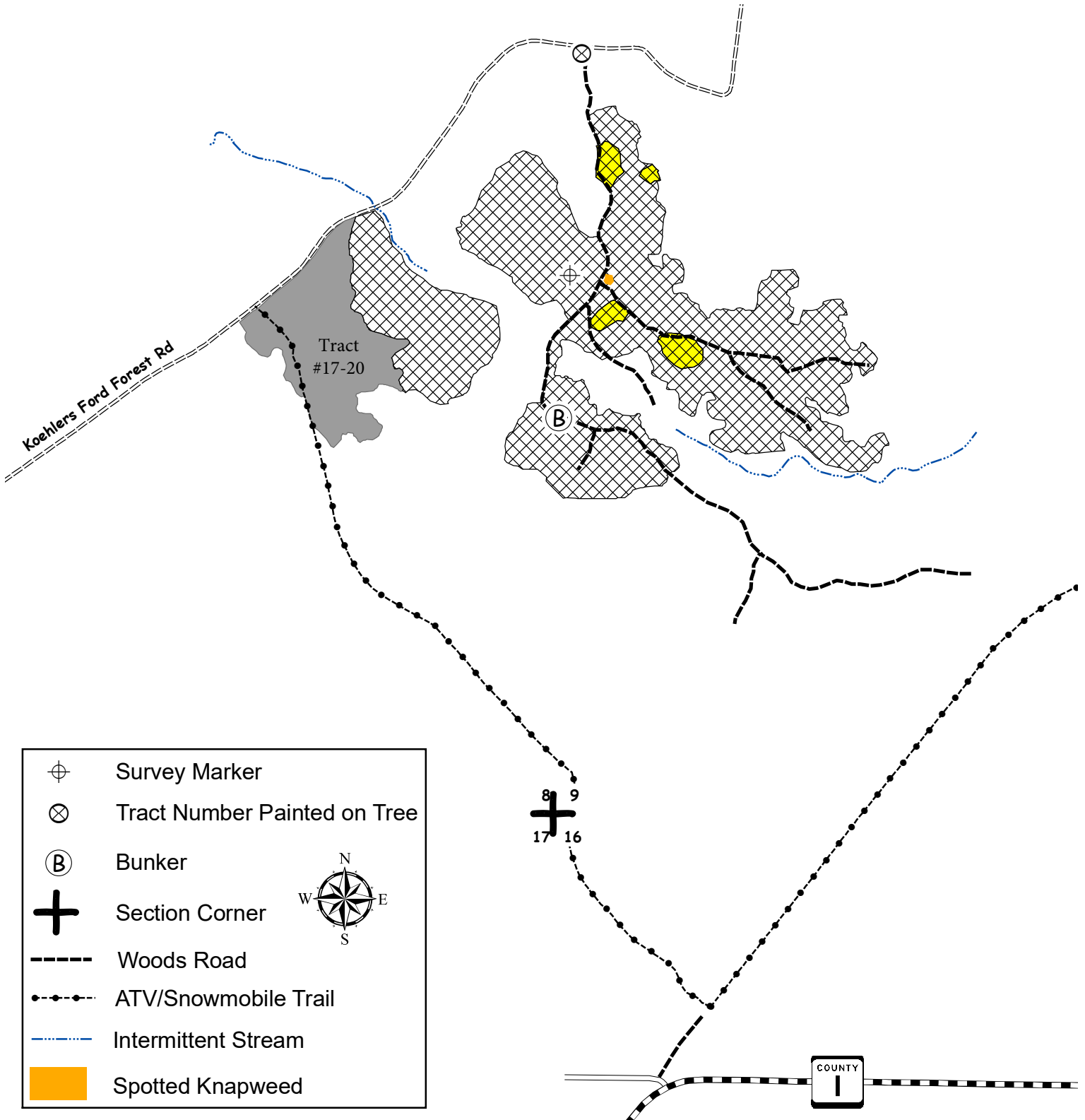
Sale Established By: S. Neisius, J. Woodley, L. Nigon, E. Fransen, J. Kapusta, & G. Erickson



5 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.



177 Acres, Hardwood Thinning (Aspen): Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 28-20**

**Regeneration Harvest- Aspen (37 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1720	_____	_____
Aspen Bolts	TONS	440	_____	_____
Oak Pulp	TONS	310	_____	_____
Oak Bolts	TONS	100	_____	_____
(Includes small volume of mixed hardwood bolts)				
Mixed Hardwood Pulp	TONS	450	_____	_____
Red Oak Sawlogs	MBF	8	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	7	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs	MBF	3	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume 906 tons.		<b>3020 Tons</b>	<b>18 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$33,733.90</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second-rotation aspen harvest with an average diameter of approximately 8 inches.
2. Use of the game opening is permitted providing the opening is returned to its original preharvest condition.
3. Possible summer sale.
4. Avoid damage to survey pipe located within the sale area.
5. Sale bound by recent harvests, woods roads, and red paint lines.

**Management Objective:**

Regenerate aspen and associated hardwoods. Two islands and 8 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #28-20

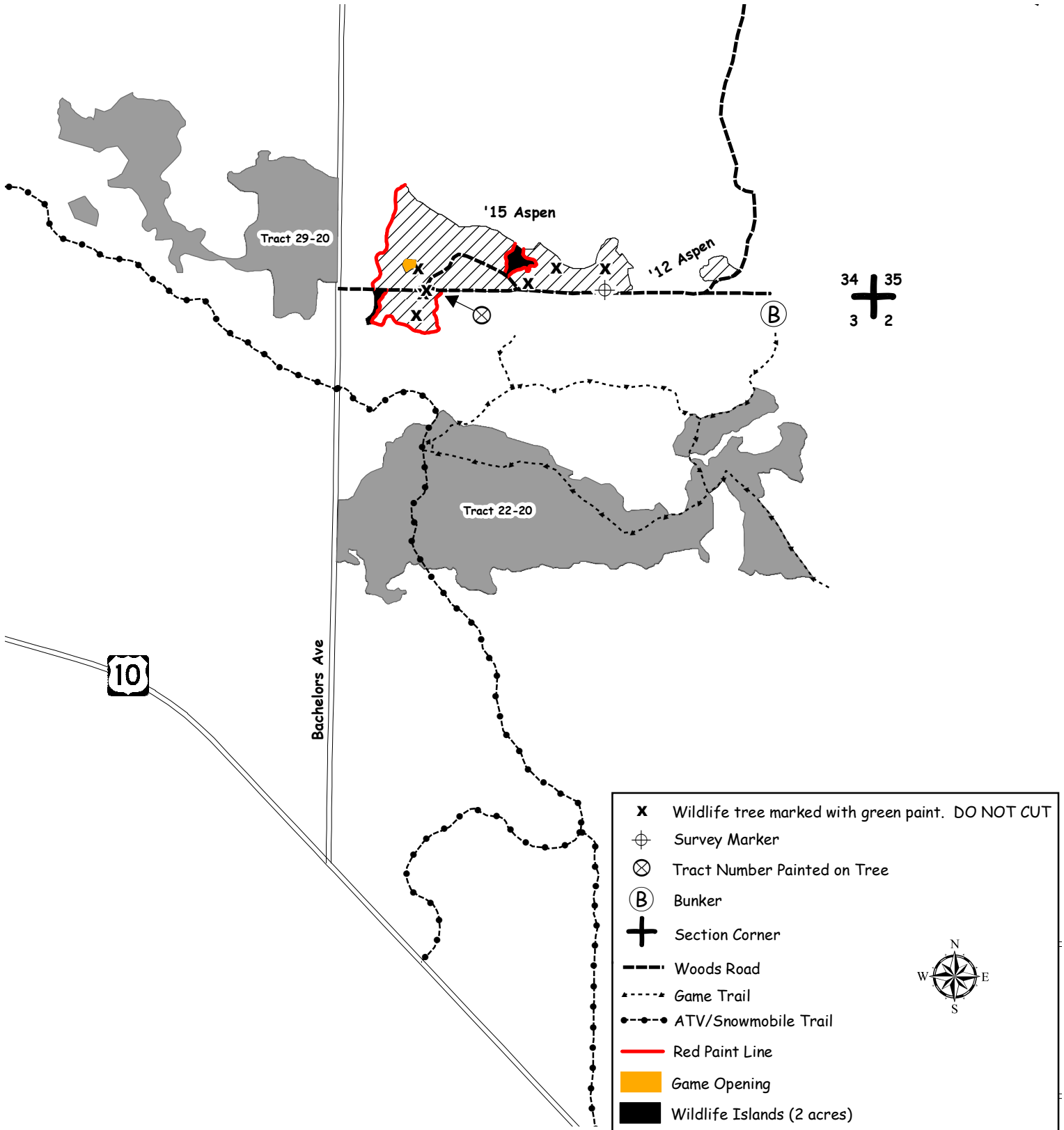
S 1/2 SW 1/4 Section 34; Township 25N Range 3W (Seif)

NWNW Section 3; Township 24N Range 3W (Hewett)

Sale Established By: S. Neisius & J. Woodley



37 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



## CLARK COUNTY FOREST - Tract # 29-20

**Hardwood Thinning- Aspen (6 Acres):** Harvest all trees NOT marked with green paint.

**Regeneration Harvest- Aspen (35 Acres):** Harvest all trees NOT marked with green paint.

Product Species	Estimated Unit	Volume	Bid Per Unit	Total
Aspen Pulp	TONS	730	_____	_____
Aspen Bolts	TONS	100	_____	_____
Oak Pulp	TONS	410	_____	_____
Oak Bolts	TONS	75	_____	_____
(Includes small volume of mixed hardwood bolts)				
Mixed Hardwood Pulp	TONS	520	_____	_____
(Includes small volume of basswood pulp)				
White Pine Pulp	TONS	30	_____	_____
(Includes small volume of red pine pulp)				
Red Oak Sawlogs	MBF	7	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	4	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs	MBF	2	_____	_____
			Minimum \$130	
White Pine Sawlogs	MBF	13	_____	_____
(Includes small volume of red pine sawlogs)			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume 560 tons.		<b>1865 Tons</b>	<b>26 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$20,478.00</b>
				<b>Total Bid</b>

Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$ \_\_\_\_\_ enclosed. (Not less than 10% of total bid)  
 Bidder's Name, Address & Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. **Thinning Units:** No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. Invasive species were found within the sale area, namely non-native Garlic Mustard. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
3. Minimize damage to residual trees.
4. **Regeneration Units:** This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
5. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
6. No slash allowed on or within 20' of the motorcycle trail.
7. Location of the motorcycle trail in the sale area is indicated by trees marked with 2 rings of fluorescent green paint adjacent to the trail.
8. Minimize number of crossings to motorcycle trail.
9. New (road/landing/turn around) location and design must be approved by the County prior to construction.
10. Portions of sale are wet and may require dry or winter (frozen ground) logging.
11. Sale bound by red paint lines and Bachelors Avenue.

**Management Objective:**

Thinning Unit: Maintain and enhance the oak timber type.

Regeneration Unit: Regenerate aspen and associated hardwoods. Two islands and 18 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #29-20

S1/2 SE1/4 Section 33; Township 25N Range 3W (Seif)

NENE Section 4; Township 24N Range 3W (Hewett)

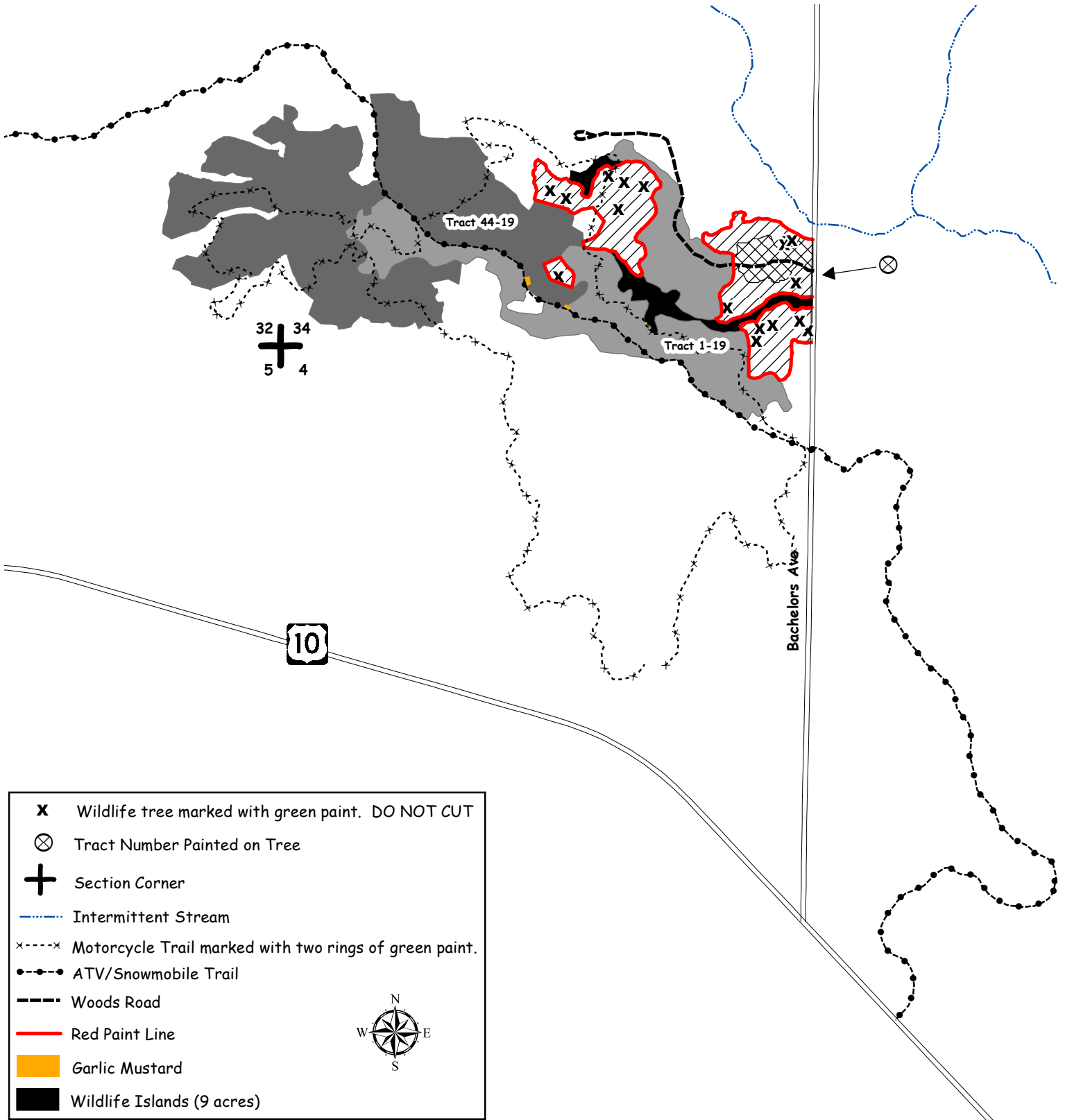
Sale Established By: S. Neisius & J. Woodley



6 Acres, Hardwood Thinning (Aspen): Harvest all trees NOT marked with green paint.



35 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



## CLARK COUNTY FOREST - Tract # 30-20

**Hardwood Thinning- Aspen/Oak (26 Acres):** Harvest all trees marked with orange paint.

**Regeneration Harvest- Aspen (24 Acres):** Harvest all trees NOT marked with green paint. DO NOT HARVEST TREES WITH GREEN PAINT.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS 1040	_____	_____
Aspen Bolts	TONS 130	_____	_____
Oak Pulp	TONS 120	_____	_____
Oak Bolts <small>(Includes oak logs, mixed hardwood bolts and logs, and basswood bolts and logs)</small>	TONS 70	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of basswood pulp)</small>	TONS 345	_____	_____
White Pine Pulp <small>(Includes small volume of red pine pulp)</small>	TONS 50	_____	_____
White Pine Sawlogs <small>(Includes small volume of red pine sawlogs)</small>	MBF 17	_____	_____
		Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume 527 tons.		<b>1755 Tons</b>	<b>17 MBF</b>
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$17,373.70</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____			

**Special Conditions:**

1. **Thinning Units:** No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns in the thinning units only.
2. Minimize damage to residual trees.
3. **Regeneration Units:** This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
4. Invasive species were found within the sale area, namely non-native Garlic Mustard. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
5. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
6. Portions of sale are wet and may require dry or winter (frozen ground) logging.
7. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
8. Sale bound by red paint lines, other timber types, ATV/Snowmobile trails, and blue paint lines.

**Management Objective:**

Thinning Units: Maintain and enhance the oak timber type.

Regeneration Units: Regenerate aspen and associated hardwoods. Four islands and 17 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #30-20

NENE, W1/2 NW1/4, NENW Section 28

Township 25N Range 3W (Seif)

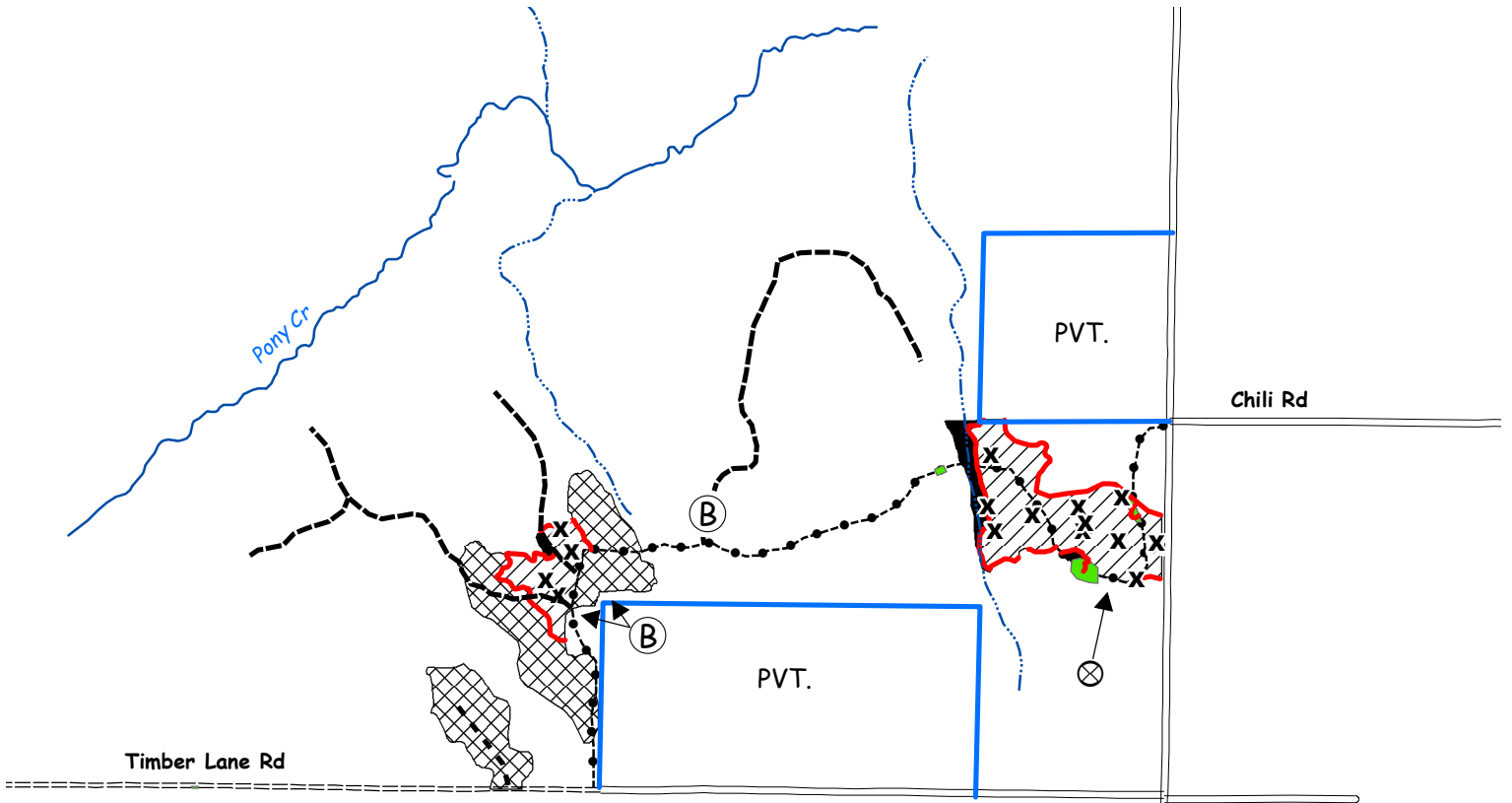
Sale Established By: S. Neisius, J. Woodley, & L. Nigon



26 Acres, Hardwood Thinning (Aspen/Oak): Harvest all trees marked with orange paint



24 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint. DO NOT HARVEST TREES MARKED WITH GREEN PAINT.



<b>X</b>	Wildlife tree marked with green paint. DO NOT CUT
<b>⊗</b>	Tract Number Painted on Tree
<b>Ⓟ</b>	Bunker
<b>+</b>	Section Corner
	Intermittent Stream
	Perennial Stream
	Woods Road
	ATV/Snowmobile Trail
	Red Paint Line
	Blue Paint Line
	Garlic Mustard
	Wildlife Islands (3 acres)





**CLARK COUNTY FOREST - Tract # 31-20**

**Regeneration Harvest- Oak (12 Acres):** Harvest all trees NOT marked with green paint.

**Hardwood Thinning- Oak (7 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <small>(Includes small volume of aspen bolts)</small>	TONS	80	_____	_____
Oak Pulp	TONS	180	_____	_____
Oak Bolts <small>(Includes small volume of mixed hardwood)</small>	TONS	80	_____	_____
Mixed Hardwood Pulp	TONS	190	_____	_____
White Pine Comingled	TONS	10	_____	_____
Red Oak Sawlogs	MBF	14	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	3	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs <small>(Approx. 80% red maple, 20% ash)</small>	MBF	9	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume 162 tons.		<b>540 Tons</b>	<b>26 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$10,412.40</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. Woods roads shall remain open and free of debris.
3. Portions of sale are wet and may require dry or winter (frozen ground) logging.
4. Avoid damage to survey pipe located within the sale area.
5. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
6. Sale bound by red & blue paint lines, recent harvests, woods roads, and town road.

**Management Objective:**

Oak regeneration units: Regenerate oak and associated hardwoods. One island and 5 individually marked trees will be left uncut to benefit wildlife and aesthetics.

Hardwood thinning units: Release northern hardwood poletimber and advanced regeneration.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #31-20

Pt. of SESE Section 23

Pt of S 1/2 SW 1/4 Section 24

Township 23N Range 01W (Washburn)

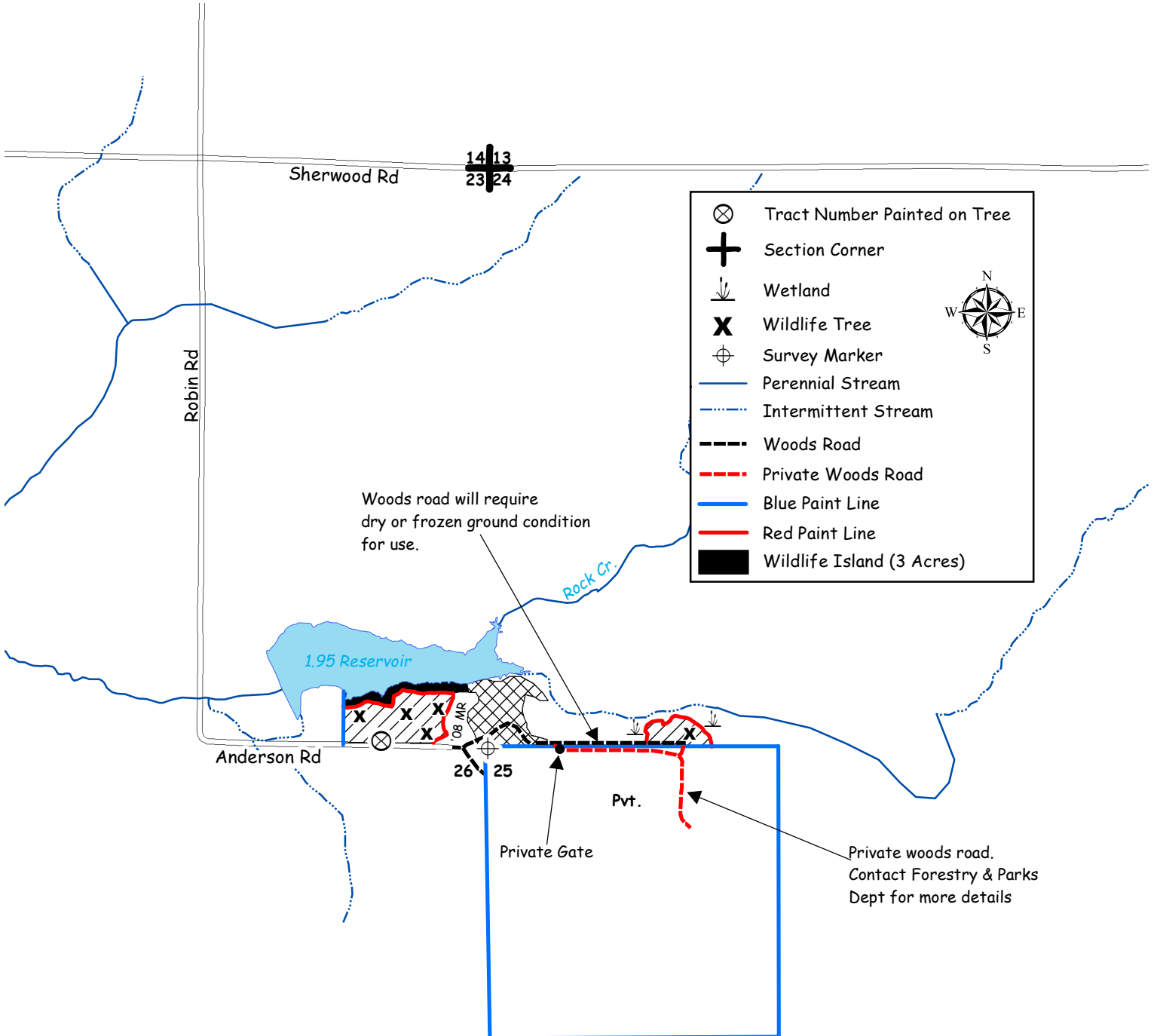
Sale Established By: J. Woodley, S. Neisius



12 Acres, Regeneration Harvest (Oak): Harvest all trees NOT marked with green paint.



7 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 32-20**

**Regeneration Harvest (14 Acres):** Harvest all trees EXCEPT trees marked with green paint. All stems 2” and larger should be sheared.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	60	_____	_____
Aspen Bolts	TONS	30	_____	_____
Oak Pulp	TONS	380	_____	_____
Oak Bolts <i>(Includes 5% MX Bolts)</i>	TONS	130	_____	_____
Mixed Hardwood Pulp <i>(Includes less than 1% basswood)</i>	TONS	140	_____	_____
Red Oak Sawlogs	MBF	16	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	5	_____	_____
			Minimum \$170	
Black Oak Sawlogs	MBF	14	_____	_____
			Minimum \$120	
Mixed Hardwood Sawlogs <i>(Includes red maple, ash &amp; basswood)</i>	MBF	2	_____	_____
			Minimum \$130	
This sale is (NOT) eligible for biomass harvesting. Estimated biomass volume – 224 tons.		<b>745 Tons</b>	<b>37 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$14,826.30</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Possible summer sale. Minor woods road improvements may be required to allow summer access.
2. Units are labeled with the letter indicated on the sale map (A-G).
3. The best quality timber is located in unit "A" and transitions to poorer quality timber and a higher percentage of black oak as you move to the northern units.
4. Sale area is surrounded by younger timber types.
5. Only southern bunker indicated on map will need to be reinstalled following harvest.

**Management Objective:**

Regenerate oak, aspen, and associated hardwoods.

Approximately 34 individually marked trees will be left uncut to benefit wildlife and aesthetics.

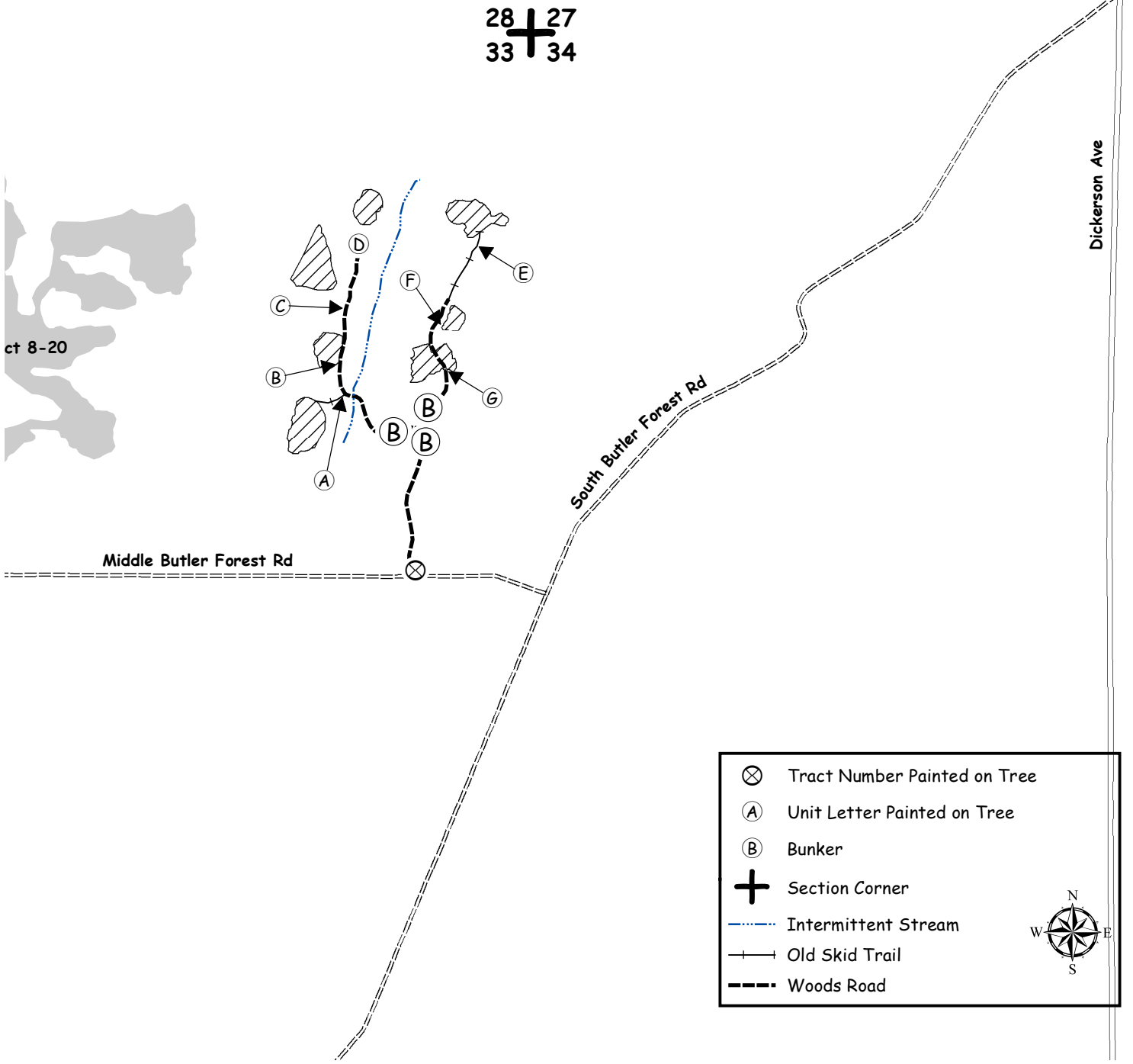
**SALE MAP ON BACK**



**CLARK COUNTY FOREST**  
**Tract #32-20**  
**Pt. of S1/2 NE1/4,**  
**Pt. of N1/2 SE1/4, Section 33.**  
**Township 27N Range 4W (Butler)**  
**Sale Established By: L. Nigon**



14 Acres, Regeneration Harvest (Final Harvest Oak): Harvest all trees EXCEPT trees marked with green paint. All stems 2" and larger should be sheared.



**CLARK COUNTY FOREST - Tract # 33-20**

**Hardwood Thinning - Oak (19 Acres):** Harvest all trees marked with orange paint.

**Regeneration Harvest-Final Harvest Oak (16 Acres):** Harvest all trees NOT marked with green paint.

**SHEARING REQUIREMENT WAIVED ON ALL UNDAMAGED WHITE PINE SAPLINGS.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen <i>(Includes bolts)</i>	TONS	70	_____	_____
Oak Pulp	TONS	420	_____	_____
Oak Bolts <i>(Includes small volume of mixed Hardwood bolts)</i>	TONS	200	_____	_____
Mixed Hardwood Pulp	TONS	210	_____	_____
White Pine Pulp <i>(Includes red pine pulp)</i>	TONS	130	_____	_____
Red Oak Sawlogs	MBF	32	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	28	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs	MBF	8	_____	_____
			Minimum \$130	
White Pine Sawlogs <i>(About 25% red pine sawlogs)</i>	MBF	32	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 309 tons.		<b>1030 Tons</b>	<b>100 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$31,080.00</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- Thinning Units:** No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- Regeneration Units:** Minimize damage to pine regeneration.
- No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground.
- Invasive species were found within the sale area, namely non-native Spotted Knapweed. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Sale bound by red paint lines, previous harvests, Timberlane Forest Rd, woods roads, and other timber types.

**Management Objective:**

**Thinning Unit:** Maintain and enhance the oak timber type

**Regeneration Unit:** Regenerate white pine and associated hardwoods. Two islands and 5 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

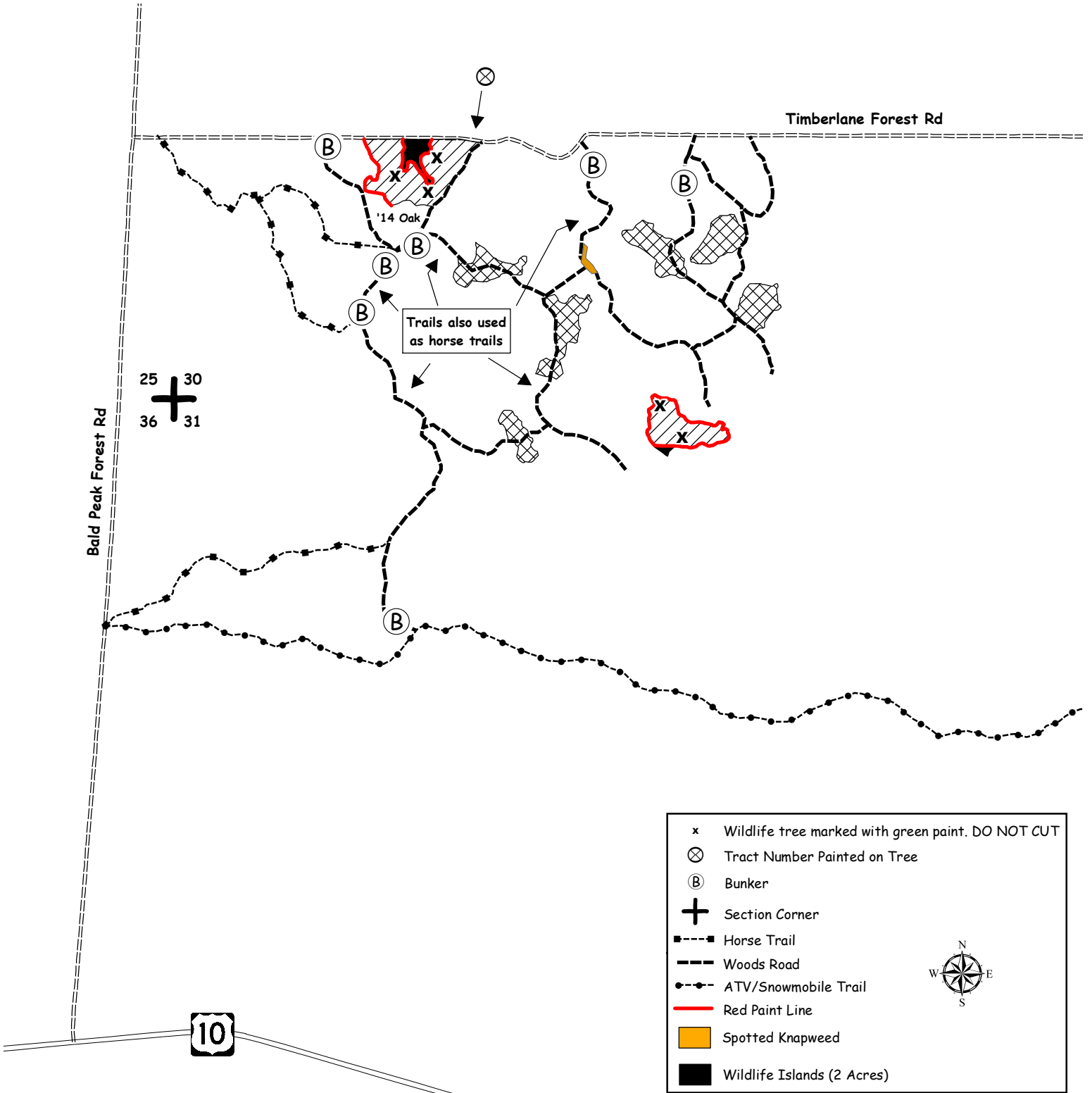
**Tract #33-20**  
**W1/2 SW1/4 Section 29; S1/2 Section 30;**  
**N1/2 NE1/4 Section 31; NWNW Section 32**  
**Township 25N Range 3W (Seif)**  
**Sale Established By: S. Neisius, J. Woodley, & L. Nigon**



19 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.



16 Acres, Regeneration Harvest (Final Harvest Oak): Harvest all trees NOT marked with green paint.  
 SHEARING REQUIREMENT WAIVED ON ALL UNDAMAGED WHITE PINE SAPLINGS.



- x Wildlife tree marked with green paint. DO NOT CUT
- ⊗ Tract Number Painted on Tree
- Ⓟ Bunker
- ⊕ Section Corner
- Horse Trail
- Woods Road
- ATV/Snowmobile Trail
- Red Paint Line
- Spotted Knapweed
- Wildlife Islands (2 Acres)



## CLARK COUNTY FOREST - Tract # 34-20

**Regeneration Harvest- Final harvest Oak (18 Acres): Harvest all trees NOT marked with green paint. SHEARING REQUIREMENT WAIVED ON ALL UNDAMAGED OAK SAPLINGS.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	340	_____	_____
Oak Bolts <small>Includes small volume of mixed hardwood bolts)</small>	TONS	180	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of white pine pulp)</small>	TONS	230	_____	_____
Red Oak Sawlogs	MBF	36	_____	_____
			<small>Minimum \$270</small>	_____
White Oak Sawlogs	MBF	19	_____	_____
			<small>Minimum \$180</small>	_____
Mixed Hardwood Sawlogs	MBF	5	_____	_____
			<small>Minimum \$130</small>	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 225 tons.		<b>750 Tons</b>	<b>60 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$21,724.20</b>		_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **This timber sale will expire November 1<sup>st</sup> 2023 (3 year contract). Normal Clark County extension policy applied thereafter.**
2. Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. New (road/landing/turn around) location and design must be approved by the County prior to construction.
4. Probable winter sale.
5. Minimize damage to oak regeneration.
6. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
7. Sale bound by red paint lines, blue paint lines, and swamp openings.

**Management Objective:**

Regenerate oak and associated hardwoods. One island and 8 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #34-20

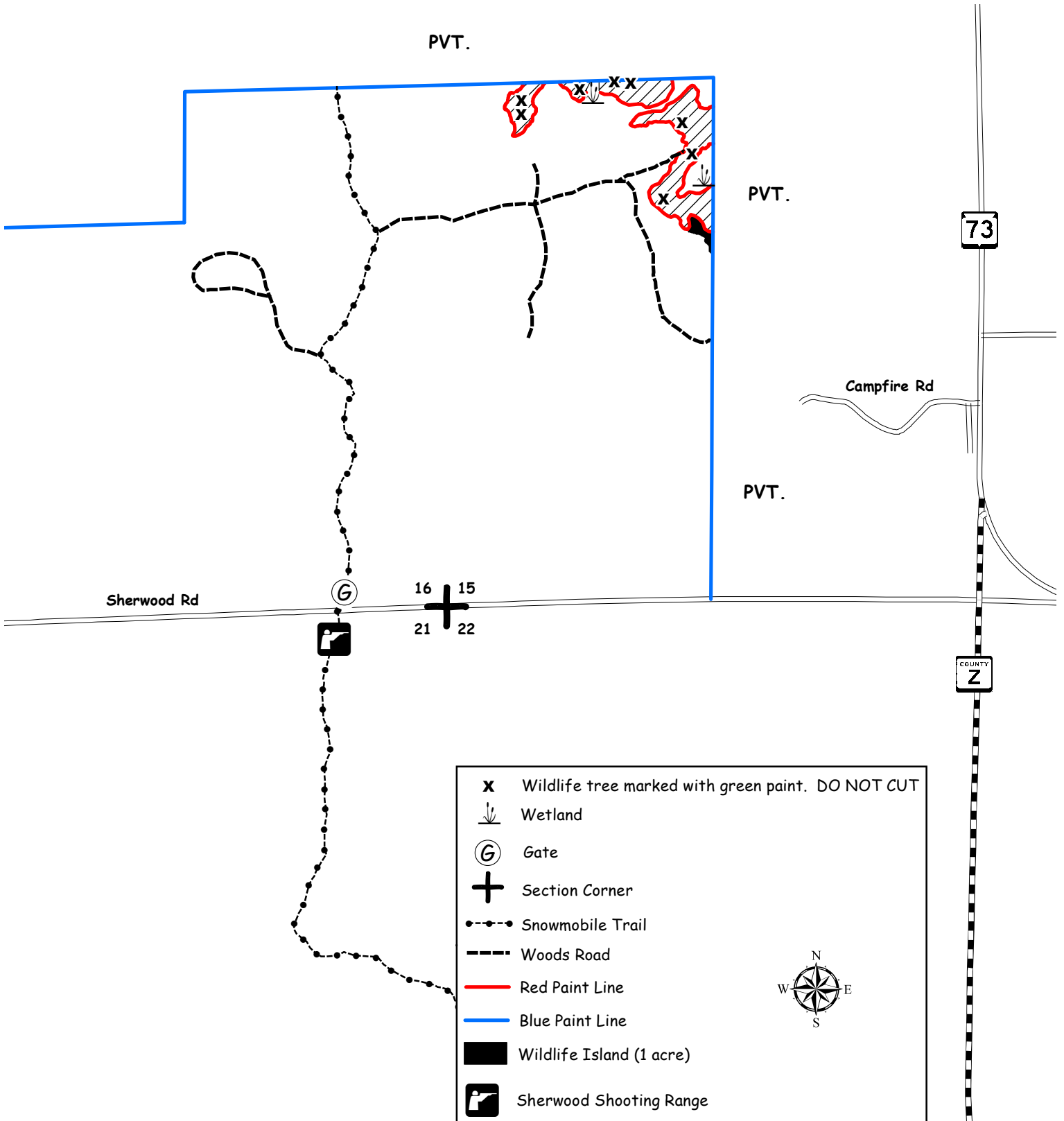
N1/2 NW1/4, SENW Section 15

Township 23N Range 1E (Sherwood)

Sale Established By: S. Neisius & J. Woodley



18 Acres, Regeneration Harvest (Final Harvest Oak): Harvest all trees NOT marked with green paint. SHEARING REQUIREMENT WAIVED ON ALL UNDAMAGED OAK SAPLINGS.





**CLARK COUNTY FOREST - Tract # 35-20**

**Pine 4<sup>th</sup> Thinning (White Pine) 68 Acres:** Harvest all trees marked with orange paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp <small>(Includes small volume of oak sawlogs and mixed hardwood pulp)</small>	TONS 30	_____	_____
Red Pine co-mingled <small>(Includes approx. 65% sawlogs)</small>	TONS 80	_____	_____
White Pine co-mingled <small>(Includes approx. 40% sawlogs &amp; small volume of jack pine)</small>	TONS 770	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 264 tons.		<b>880 Tons</b>	_____
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$15,036.80</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____			

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. 6 units are a 4<sup>th</sup> thinning of a plantation.
4. 1 unit is a 4<sup>th</sup> thinning of a natural stand.
5. Access is wet and may limit hauling to frozen ground periods.
6. Portions of sale are wet and may require dry or winter (frozen ground) logging.
7. Sale bound by wetlands, younger jack pine, & younger white pine.

**Management Objective:**

Reduce stocking to recommended levels.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #35-20

SESW Section 09

W1/2 NW1/4, SENW, NWSW Section 16,

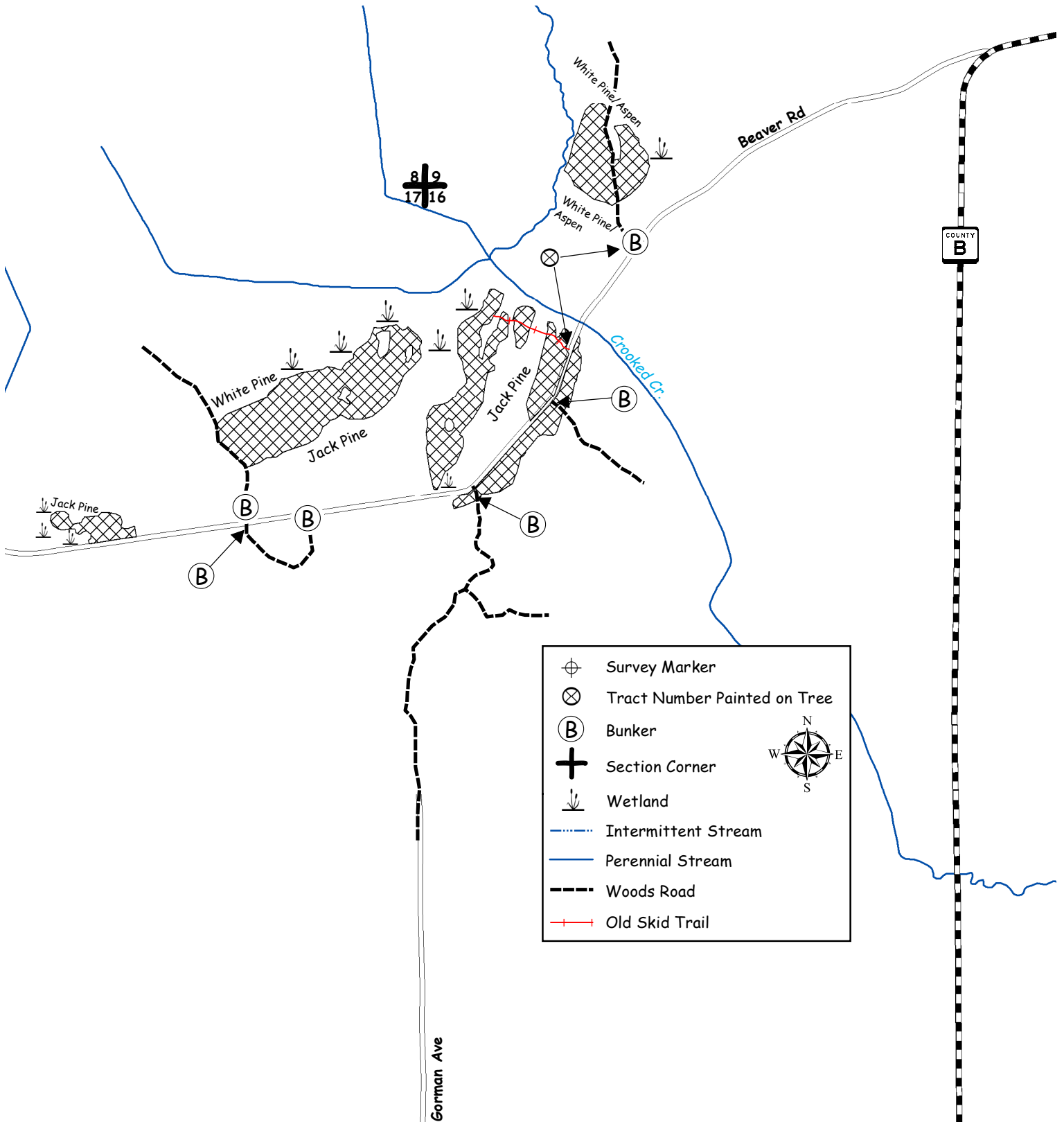
S1/2NE, NWSE Section 17

Township 24N Range 03W (Hewett)

Sale Established By: J. Woodley & S. Neisius



68 Acres, White Pine 4th Thinning: Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 36-20**

**Regeneration Harvest-Final Harvest Oak (23 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	50	_____	_____
Aspen Bolts	TONS	70	_____	_____
Oak Pulp	TONS	900	_____	_____
Oak Bolts <small>(Includes small volume of mixed hardwood bolts)</small>	TONS	360	_____	_____
Mixed Hardwood Pulp	TONS	260	_____	_____
Red Oak Sawlogs	MBF	66	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	24	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs	MBF	7	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume – 492 tons.		<b>1640 Tons</b>	<b>97 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$42,710.40</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Possible summer sale.
2. Sale bound by red paint lines and woods roads.
3. All slash resulting from this timber harvest shall be lopped and scattered to within 3 feet of the ground. This harvest specification is in accordance with the "Town of Foster Community Wildfire Protection Plan" (adopted June 12, 2012).
4. No slash, logging debris, or equipment allowed across the blue paint line onto private land.

**Management Objective:**

Regenerate oak and associated hardwoods. One island and 13 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

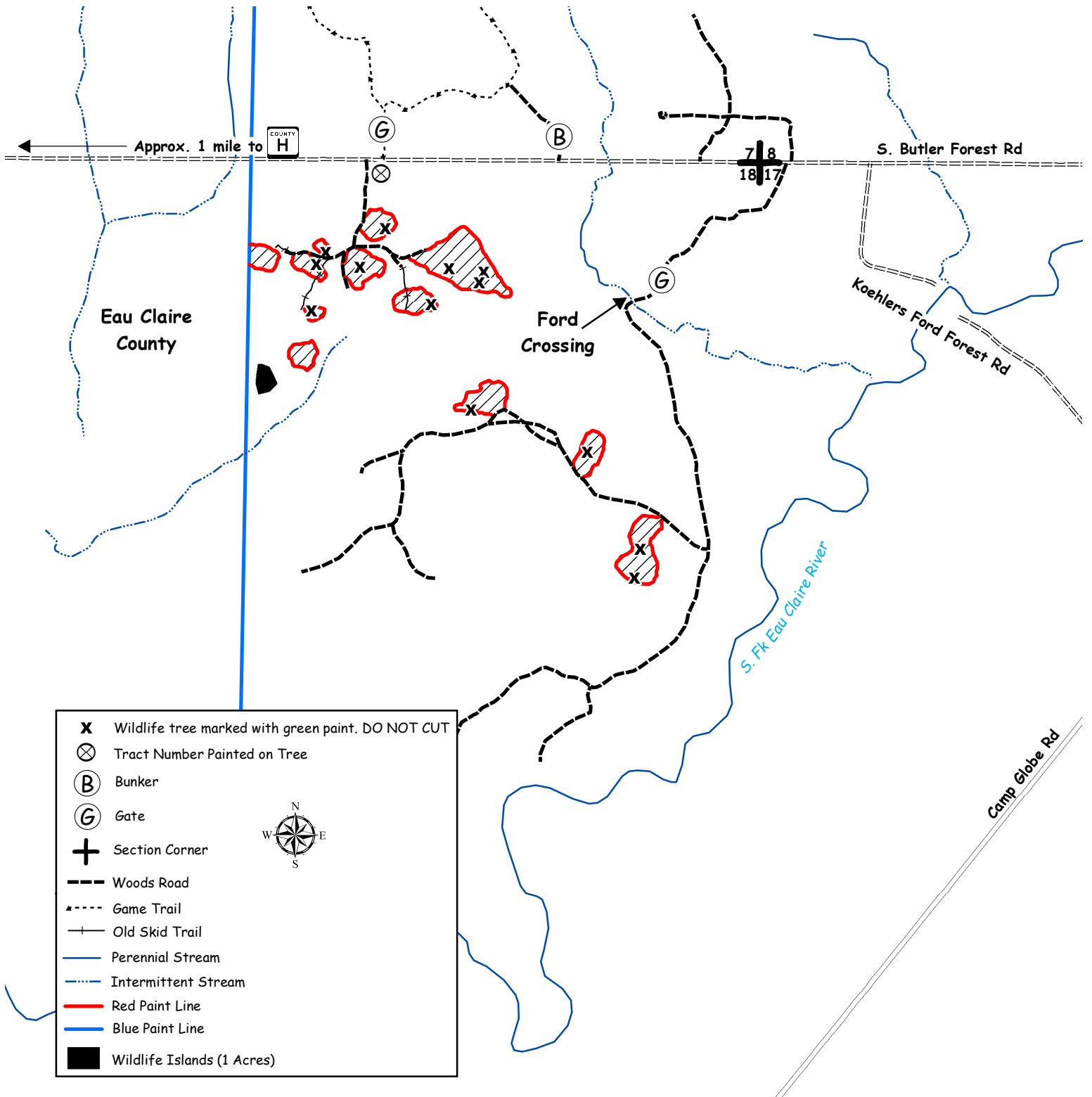
Tract #36-20

Pt. of NW 1/4, SWNE, N1/2 SE 1/4 Section 18,  
Township 26N Range 04W (N. Foster)

Sale Established By: J. Woodley & S. Neisius



23 Acres, Regeneration Harvest (Final Harvest Oak): Harvest all trees NOT marked with green paint.



## CLARK COUNTY FOREST - Tract # 37-20

**Regeneration Harvest- White Pine/Red Maple (22 Acres):** Harvest all trees NOT marked with green paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <small>(Includes small volume of aspen bolts)</small>	TONS 60	_____	_____
Oak Pulp	TONS 160	_____	_____
Oak Bolts <small>(Includes approx. 40% mixed hardwood bolts)</small>	TONS 70	_____	_____
Mixed Hardwood Pulp	TONS 540	_____	_____
White Pine Pulp <small>(Includes small volume of red pine)</small>	TONS 230	_____	_____
Red Oak Sawlogs	MBF 7	_____	_____
		<small>Minimum \$270</small>	
White Oak Sawlogs	MBF 5	_____	_____
		<small>Minimum \$170</small>	
Red Maple Sawlogs	MBF 3	_____	_____
		<small>Minimum \$130</small>	
White Pine Sawlogs <small>(Includes small volume of red pine sawlogs)</small>	MBF 40	_____	_____
		<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 318 tons.		<b>1,060 Tons</b>	<b>55 MBF</b>
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$16,480.50</b>
			<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____ _____			
Bidder's Signature _____ Date _____			

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. The Flint Hills Pipeline may be used for access. Contact Forestry Dept. for conditions of use.
3. Portions of sale are wet and may require dry or winter (frozen ground) logging.
4. Sale bound by red paint lines & Flint Hills Pipeline.
5. The main haul road is also designated as a horse trail. Please use caution when hauling and accessing timber sale.

**Management Objective:**

Regenerate white pine/red maple and associated hardwoods. 1 islands and 7 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #37-20

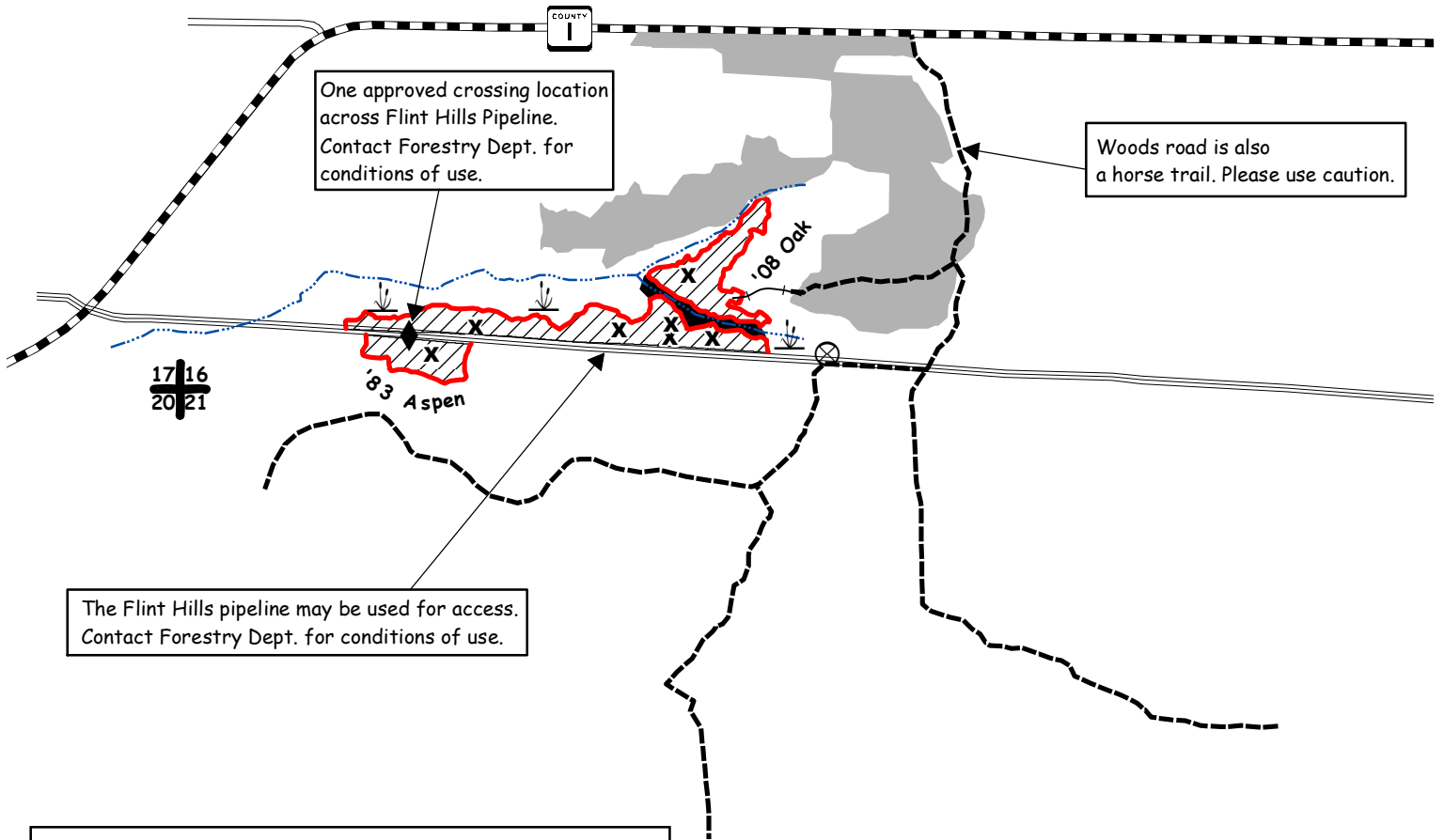
S 1/2 SE & SESW Section 16

Township 25N Range 04W (S. Foster)

Sale Established By: J. Woodley, S. Neisius, & D. Schmitz



22 Acres, Regeneration Harvest (Final Harvest White Pine/Red Maple): Harvest all trees NOT marked with green paint.



	Tract Number
	Wildlife tree marked with green paint. DO NOT CUT
	Wetland
	Section Corner
	Woods Road
	Red Paint Line
	Flint Hills Pipeline
	Intermittent Stream
	Old Skid Trail
	Wildlife Island (2 acre)
	Tract #47-20

**CLARK COUNTY FOREST - Tract # 38-20**

**Hardwood Thinning - Oak (26 Acres):** Harvest all trees marked with orange paint.

**Hardwood Thinning-Northern Hardwoods (37 Acres):** Harvest all trees marked with orange paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Aspen <i>(Includes bolts)</i>	TONS 50	_____	_____
Oak Pulp	TONS 245	_____	_____
Oak Bolts <i>(Includes small volume of mixed Hardwood and basswood bolts)</i>	TONS 150	_____	_____
Mixed Hardwood Pulp <i>(Includes small volume of basswood pulp)</i>	TONS 310	_____	_____
White Pine Pulp	TONS 30	_____	_____
Red Oak Sawlogs	MBF 26	_____	_____
White Oak Sawlogs	MBF 13	Minimum \$270	_____
Mixed Hardwood Sawlogs	MBF 13	Minimum \$170	_____
White Pine Sawlogs	MBF 10	Minimum \$130	_____
		Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 236 tons.		<b>785 Tons</b>	<b>62 MBF</b>
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$22,714.25</b>
			<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____			

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. Viking pipeline may be used for access. Contact Forestry & Parks Department for conditions of use.
4. New (road/landing/turn around) location and design must be approved by the County prior to construction.
5. Portions of sale are wet and may require dry or winter (frozen ground) logging.
6. Sale bound by red paint line, blue paint lines, Viking Pipeline ROW, ATV/Snowmobile trail, and younger timber.

**Management Objective:**

Oak Thinning Units: Maintain and enhance the oak timber type.

Northern Hardwood Thinning Units: Thin stand to promote uneven-aged management.

**SALE MAP ON BACK**



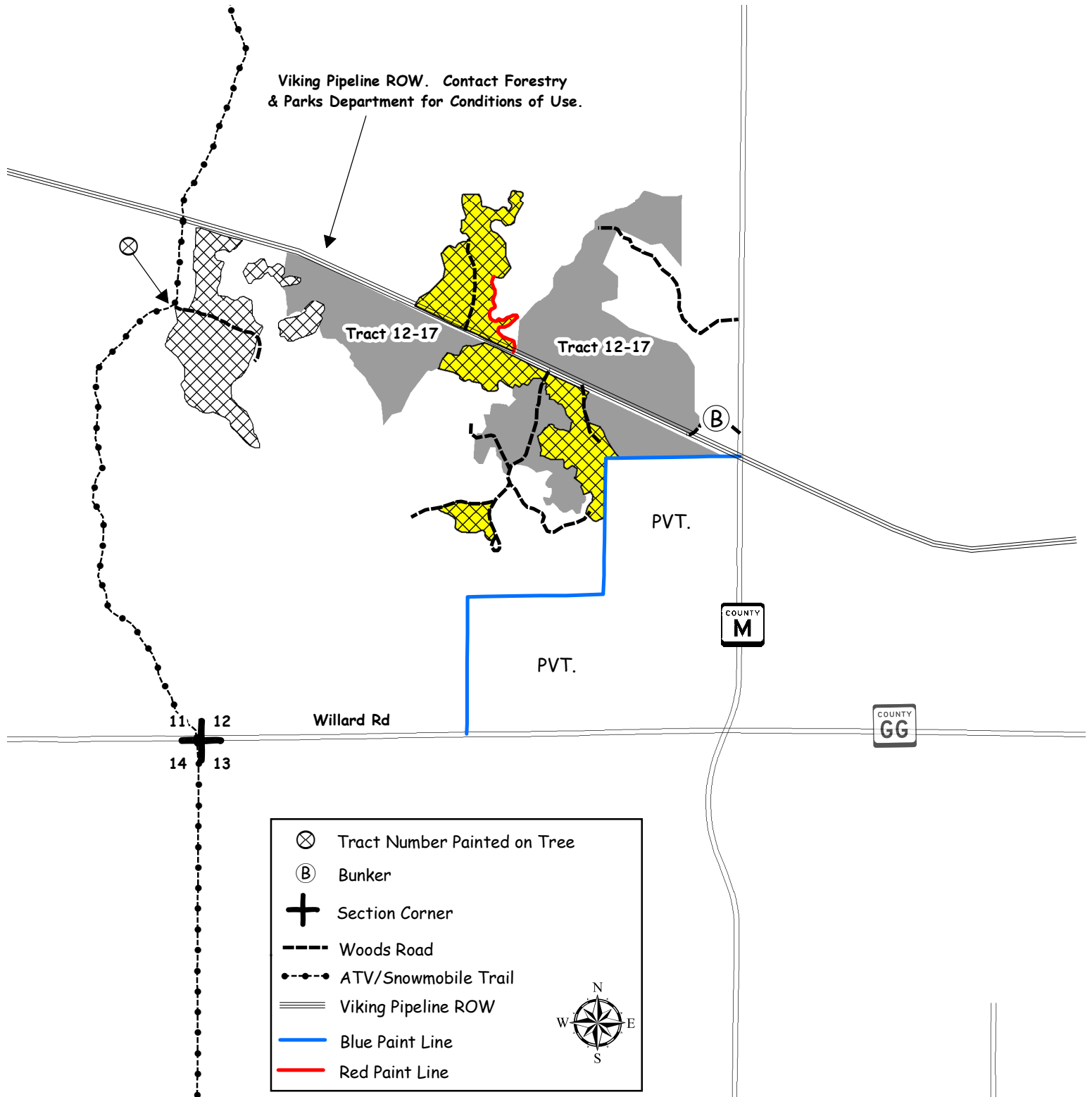
**CLARK COUNTY FOREST**  
**Tract #38-20**  
**E1/2 NW1/4 Section 11;**  
**NESW, NWSE, W1/2 NE1/4 Section 12;**  
**Township 26N Range 4W (North Foster)**  
**Sale Established By: S. Neisius, J. Woodley**



26 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.



37 Acres, Hardwood Thinning (Northern Hardwoods): Harvest all trees marked with orange paint.





**CLARK COUNTY FOREST - Tract # 39-20**

**Pine Thinning – Red Pine (82 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp	TONS	35	_____	_____
Red Pine Comingle <i>(Includes 87% sawlogs)</i>	TONS	1720	_____	_____
White Pine Comingle <i>(Includes 81% sawlogs)</i>	TONS	20	_____	_____
This sale is not eligible for biomass harvesting.		<b>1755 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$46,238.00</b>	Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. 4<sup>th</sup> thinning of a plantation.
4. Dry sale area – Possible summer sale.
5. Avoid damage to residual trees.
6. Sale bound by woods road, ATV/Snowmobile trail, river terrace, recent regen harvest, and mature hardwoods.
7. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.

**Management Objective:**

Reduce stocking to recommended levels.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST Tract 39-20

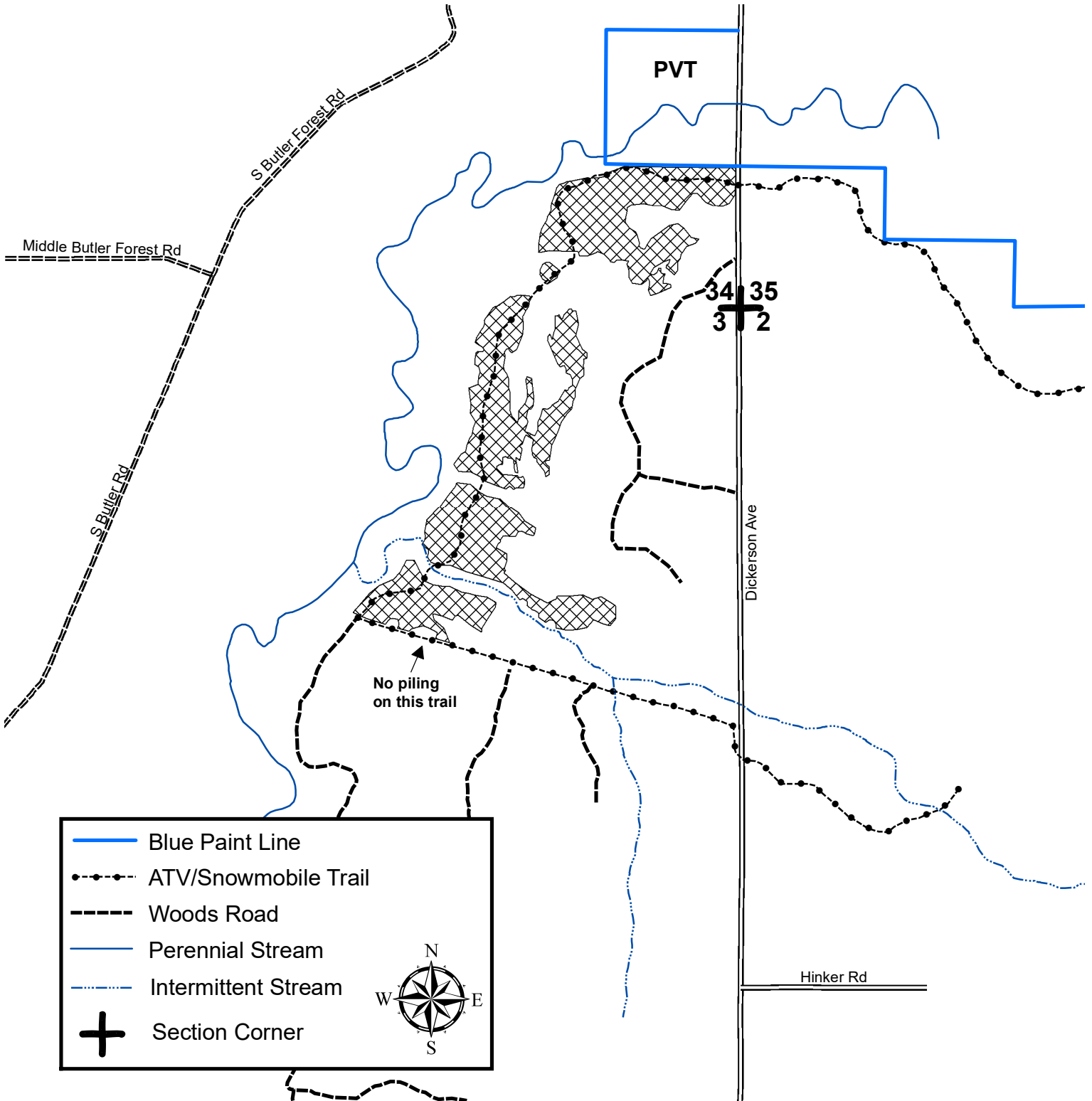
Pt. of SWSE, SESE Section 34  
Township 27N Range 4W (Butler)

Pt. of NWNE, SWNE, SENW, NESW, NWSE, NESE Section 3  
Township 26N Range 4W (North Foster)

Sale Established By: E. Fransen, T. Mayer, J. Kapusta, G. Erickson



82 Acres, Pine 4th Thinning (Red Pine): Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 40-20**

**Regeneration Harvest (Aspen) 4 Acres:** Harvest all trees EXCEPT trees marked with green paint.

**Regeneration Harvest (Oak) 8 Acres:** Harvest all trees EXCEPT trees marked with green paint.

**Hardwood Thinning (Oak) 20 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	290	_____	_____
Oak Pulp	TONS	70	_____	_____
Oak Bolts <i>(Includes mix hardwood bolts)</i>	TONS	30	_____	_____
Mixed Hardwood Pulp	TONS	460	_____	_____
White Pine Pulp <i>(Includes small volume of red pine)</i>	TONS	60	_____	_____
Red Oak Sawlogs	MBF	3	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	5	_____	_____
			Minimum \$170	
Red Maple Sawlogs	MBF	3	_____	_____
			Minimum \$130	
White Pine Sawlogs <i>(Includes 10% red pine sawlogs)</i>	MBF	28	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 273 tons.		<b>910 Tons</b>	<b>39 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$12,995.10</b>	_____

Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$ \_\_\_\_\_ enclosed. (Not less than 10% of total bid)  
 Bidder's Name, Address & Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. Do not cut any trees marked with green paint.
2. Thinning unit: No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
3. Portions of sale are wet and may require dry or winter (frozen ground) logging.
4. Avoid damage to survey pipe located within the sale area.
5. Location of the horse trail in the sale area is indicated by trees marked with 2 rings of fluorescent green paint adjacent to the trail.
6. No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground.
7. Minimize damage to residual trees.
8. Sale units are bound by red paint lines, horse trail, ATV/Snowmobile trail, woods road, and hardwood saplings.

**Management Objective:**

Regeneration Harvest (Aspen): Regenerate aspen and associated hardwoods.

Regeneration Harvest (Oak): Regenerate oak and associated hardwoods.

Hardwood Thinning (Oak): Maintain and enhance the oak timber type.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 40-20

Pt. of SENE, NESE, NWSE, NESW, SESW Section 19  
 Pt. of SWNW, NWSW, NESW Section 20  
 Township 25N Range 3W (Seif)  
 Sale Established By: E. Fransen, J. Kapusta



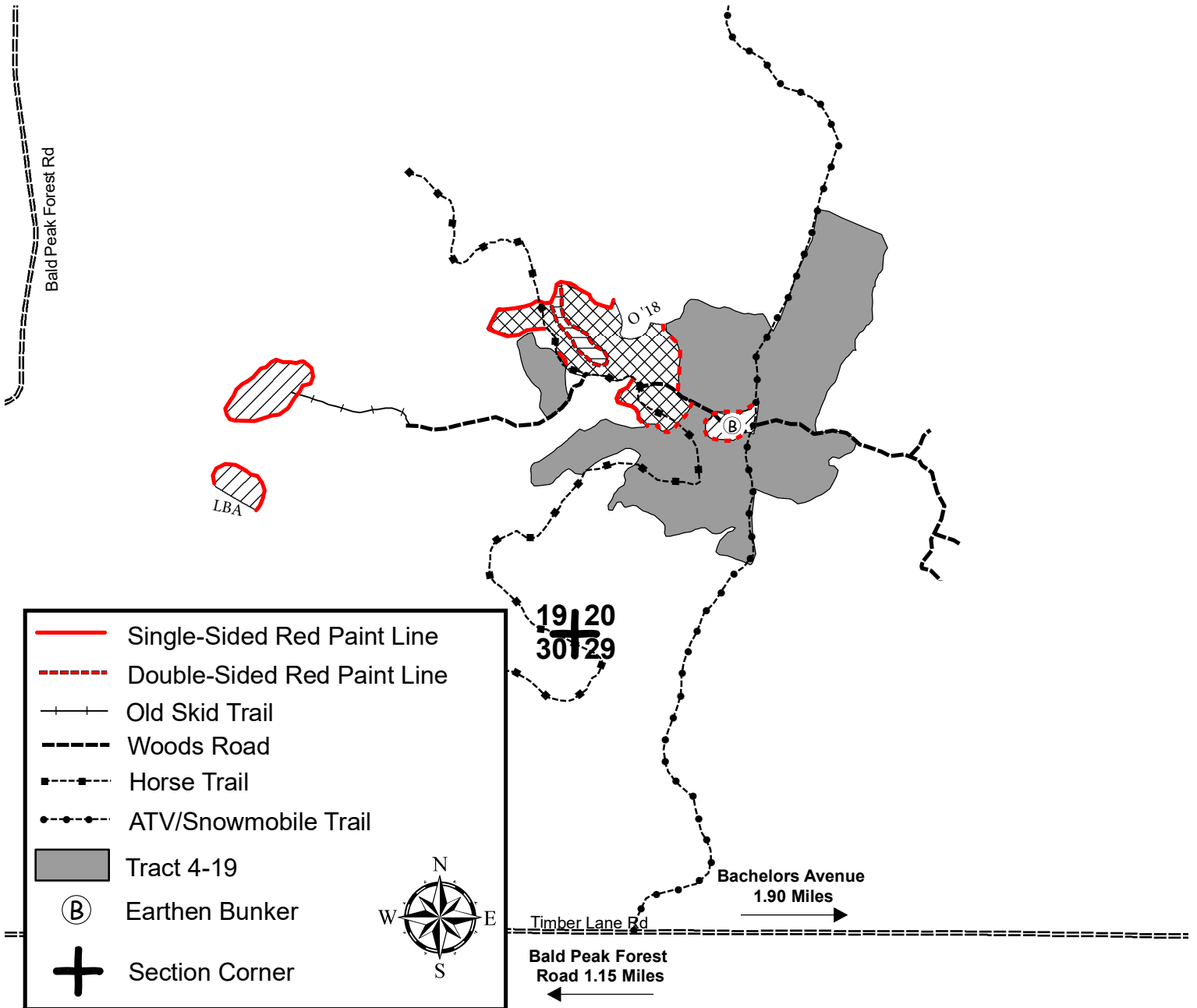
4 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



8 Acres, Regeneration Harvest (Oak): Harvest all trees EXCEPT trees marked with green paint.



20 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 41-20**

**Pine (1<sup>st</sup> Thinning) 17 acres: Harvest all trees marked with orange paint.**

**Pine (1<sup>st</sup> Thinning) 1 acres: Harvest every third row marked with orange paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	70	_____	_____
Mixed Hardwood	TONS	50	_____	_____
Red Pine	TONS	210	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 99 tons		<b>330 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$3,111.20</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. 1<sup>st</sup> thinning of a plantation.
4. Possible summer sale.
5. Sale is bound by surrounding aspen stand and wetlands.

**Management Objective:**

Reduce stocking to recommended levels.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST Tract 41-20

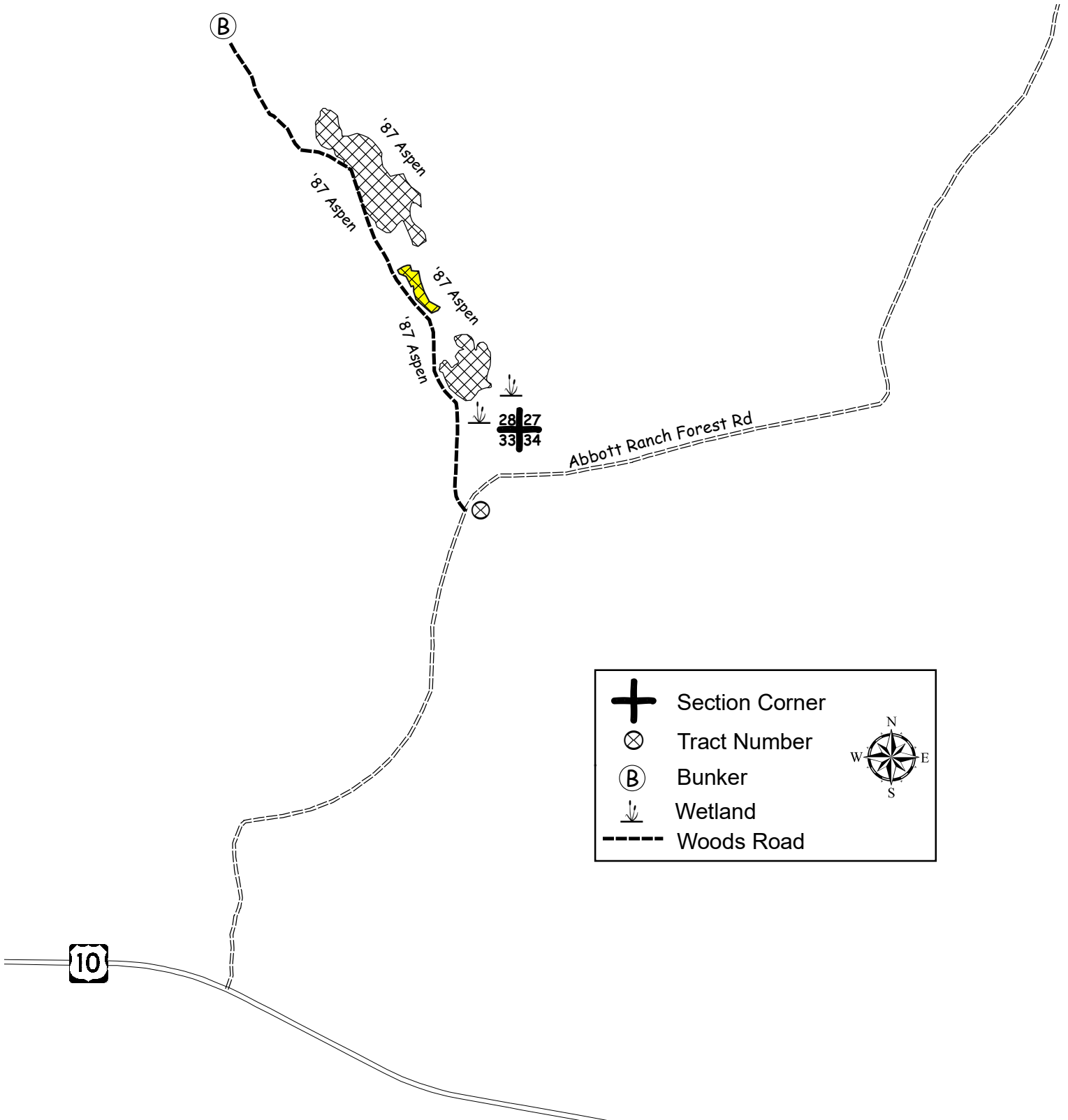
Pt. of E1/2 SE1/4, NWSE, SWNE Section 28  
Township 25N Range 4W (S. Foster)  
Sale Established By: J. Woodley, S. Neisius, & D. Schmitz



17 Acres, Pine 1st Thinning (Red Pine): Harvest all trees marked with orange paint.



1 Acres, Pine 1st Thinning (Red Pine): Harvest every third row marked with orange paint.



**CLARK COUNTY FOREST - Tract # 42-20**

**Pine (4<sup>th</sup> Thinning) 48 acres: Harvest all trees marked with orange paint.**

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood	TONS 10	_____	_____
Red Pine <small>(75% Sawtimber, includes small amount of white pine)</small>	TONS 1,090	_____	_____
This sale is not eligible for biomass harvesting.		<b>1,100 Tons</b>	_____
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$28,409.60</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____			

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. 4<sup>th</sup> thinning of a plantation.
4. Possible summer sale.
5. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
6. Biomass harvesting is restricted on this sale. All fine woody material (FWM) must be left on site.
7. Invasive species were found within the sale area, namely non-native Japanese honeysuckle and common buckthorn. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
8. Sale bound by other forest cover types and wetlands.

**Management Objective:**

Reduce stocking to recommended levels and remove hardwood competition.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #42-20

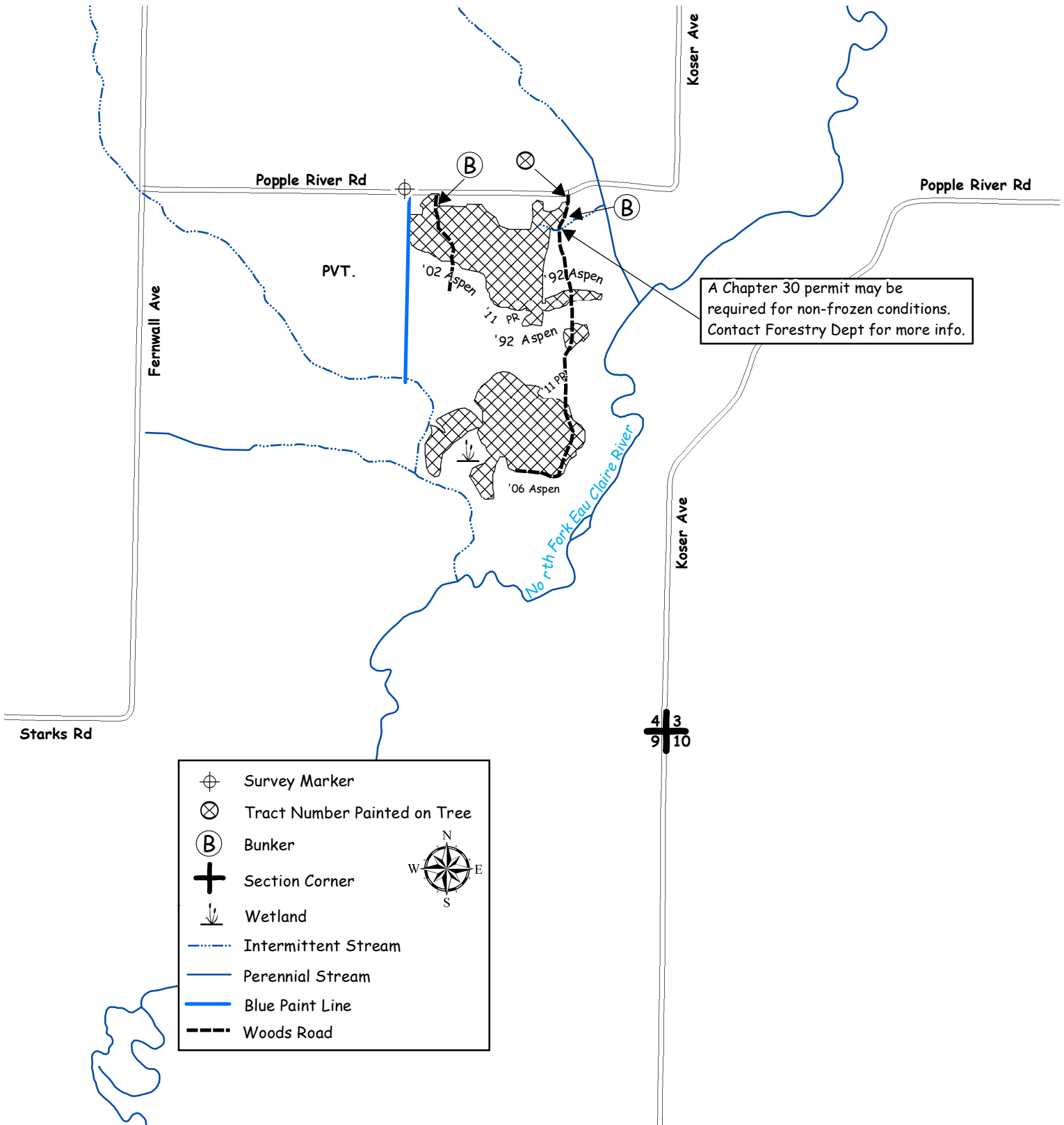
NE 1/4, NWSE Section 04

Township 27N Range 04W (Butler)

Sale Established By: J. Woodley, S. Neisius, D. Schmitz, E. Fransen, & J. Kapusta



48 Acres, Red Pine 4th Thinning: Harvest all trees marked with orange paint.





**CLARK COUNTY FOREST - Tract # 43-20**

**Pine Thinning- 1<sup>st</sup> Thinning Red Pine (10 Acres):** Harvest all trees marked with orange paint.

**Spruce Thinning- 1<sup>st</sup> Thinning Spruce (13 Acres):** Harvest all trees 7.5' on either side of orange marked lines.

**Pine Thinning- 2<sup>nd</sup> Thinning Red Pine (40 Acres):** Harvest all trees marked with orange paint.

**Pine Thinning- 4<sup>th</sup> Thinning Red Pine (18 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <i>(Includes aspen bolts)</i>	TONS	50	_____	_____
Oak Pulp	TONS	20	_____	_____
Mixed Hardwood Pulp	TONS	110	_____	_____
Spruce Pulp <i>(Includes small volume of spruce logs)</i>	TONS	140	_____	_____
Red Pine Co-Mingled <i>(About 25% sawlogs, includes white pine)</i>	TONS	760	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 324 tons.		<b>1080 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$14,146.00</b>	
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. 1<sup>st</sup>, 2<sup>nd</sup>, and 4<sup>th</sup> thinnings of a plantation.
4. Minimize damage to residual trees.
5. Possible summer sale.
6. Avoid damage to survey pipe located within the sale area.
7. Invasive species were found within the ENTIRE sale area, namely non-native Honeysuckle. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
8. Sale bound by unmarked and different timber types.

**Management Objective:**

Reduce stocking to recommended levels and remove hardwood competition.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #43-20

Pt. of E 1/2 SESE Section 10,

Pt. of S 1/2 Section 11

Township 27N Range 3W (Mead)

Sale Established By: S. Neisius, J. Woodley, & D. Schmitz



10 Acres, Pine Thinning (1st Thinning Red Pine): Harvest all trees marked with orange paint.



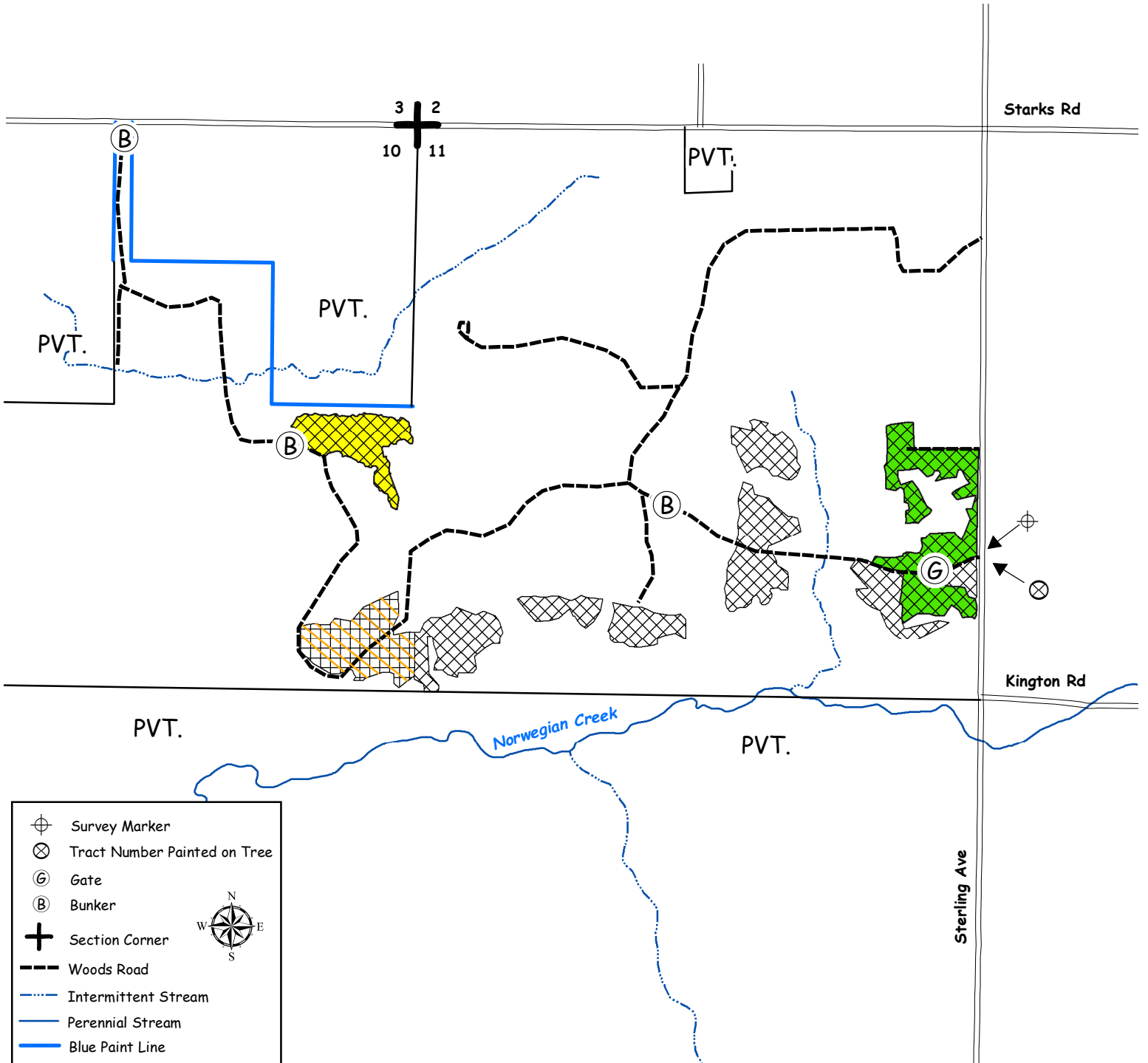
13 Acres, Spruce Thinning (1st Thinning Spruce): Harvest all trees 7.5' on either side of orange marked lines.



40 Acres, Pine Thinning (2nd Thinning Red Pine): Harvest all trees marked with orange paint.



18 Acres, Pine Thinning (4th Thinning Red Pine): Harvest all trees marked with orange paint.



	Survey Marker
	Tract Number Painted on Tree
	Gate
	Bunker
	Section Corner
	Woods Road
	Intermittent Stream
	Perennial Stream
	Blue Paint Line

**CLARK COUNTY FOREST - Tract # 44-20**

**Regeneration Harvest- Final Harvest Red Pine (19 Acres):** Harvest all trees.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak pulp <i>(Includes small volume of mixed hardwood pulp)</i>	TONS	10	_____	_____
Red Pine Co-Mingled <i>(About 70% Sawlogs)</i>	TONS	1,560	_____	_____
White Pine Co-Mingled <i>(About 60% Sawlogs, includes small volume of jack pine pulp)</i>	TONS	130	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>1,700 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$43,492.00</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. HRD (formerly known as annosum root rot) control work is required on this sale.
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. All slash resulting from this timber harvest shall be lopped and scattered to within 3 feet of the ground. This harvest specification is in accordance with the "Town of Foster Community Wildfire Protection Plan" (adopted June 12, 2012). (Used for all of EMU 3 and within 1 mile of Rock Dam)
4. Probable summer sale.
5. Sale bound by red paint lines and woods roads.

**Management Objective:**

Harvest mature red pine stand and prepare site for tree planting.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #44-20

N1/2 NW1/4 Section 17;

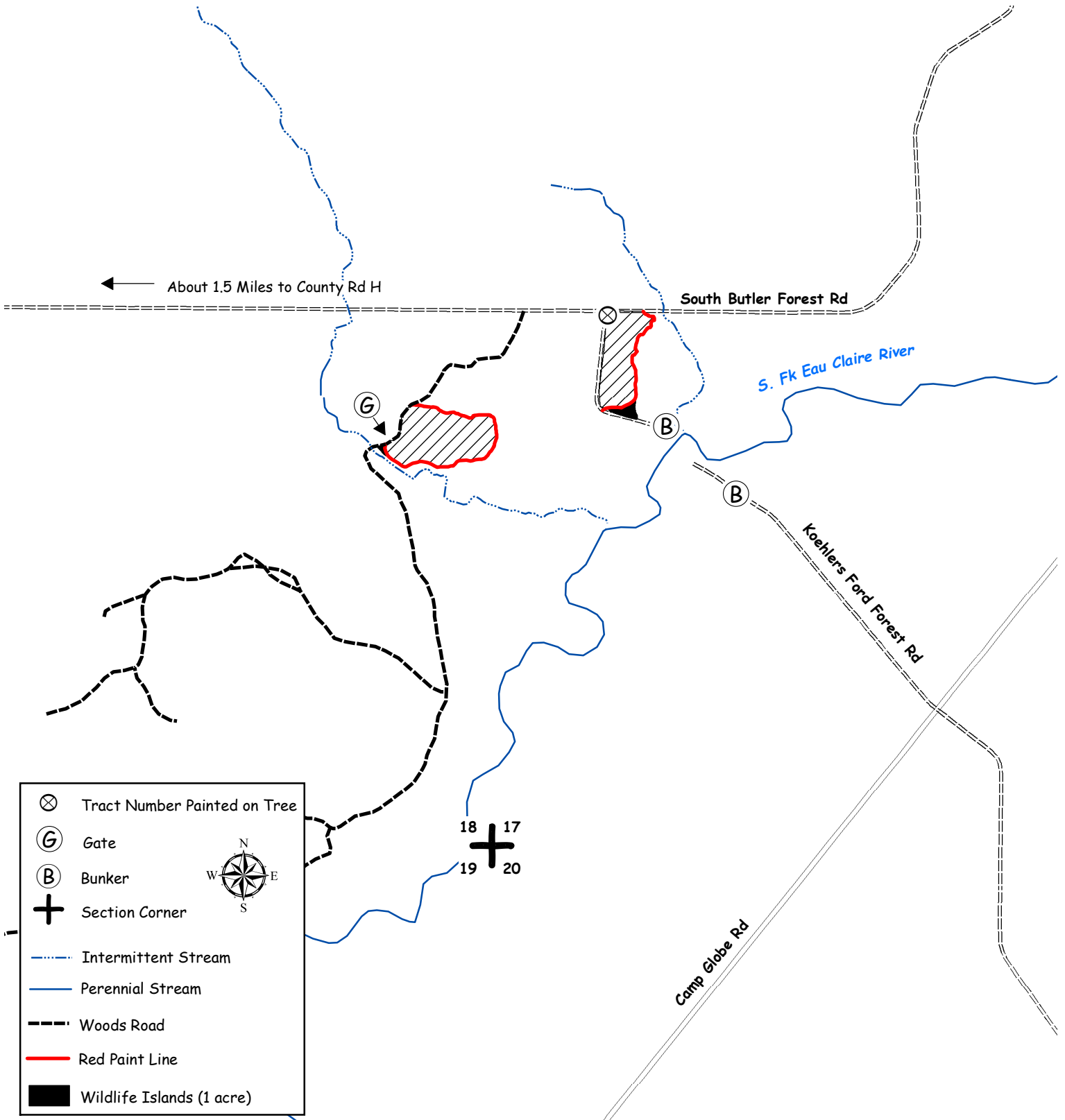
E1/2 NE1/4 Section 18;

Township 26N Range 4W (North Foster)

Sale Established By: S. Neisius, J. Woodley, & D. Schmitz



19 Acres, Regeneration Harvest (Final Harvest Red Pine): Harvest all trees.



**CLARK COUNTY FOREST - Tract # 45-20**

**Hardwood Thinning – Single Tree Selection (128 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	1430	_____	_____
Oak Bolts	TONS	565	_____	_____
Mixed Hardwood Pulp <i>(Includes small volume of aspen)</i>	TONS	410	_____	_____
Mixed Hardwood Bolts <i>(Includes 45% basswood and small volume of aspen)</i>	TONS	75	_____	_____
Basswood Pulp	TONS	140	_____	_____
White Pine Pulp	TONS	30	_____	_____
Red Oak Sawlogs	MBF	207	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	44	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs	MBF	23	_____	_____
			Minimum \$130	
Basswood Sawlogs	MBF	22	_____	_____
			Minimum \$130	
White Pine Sawlogs	MBF	10	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 795 tons.		<b>2,650 Tons</b>	<b>306 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$109,961.45</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale will expire November 1st 2023 (3 year contract). Normal Clark County extension policy applied thereafter.**
- Performance bond for this sale will be \$20,000.**
- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- Minimize damage to advanced northern hardwood regeneration.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Avoid damage to survey pipe located within the sale area.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Sale bound by blue paint lines and young aspen.
- The quality of the Oak sawlog volume on this sale is excellent.
- Salvage any usable log material in the blowdown area identified on the sale map.

**Management Objective:**

Thin stand to promote uneven-aged management.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #45-20

Pt of SE1/4 Section 26; N1/2 N1/2 Section 35;

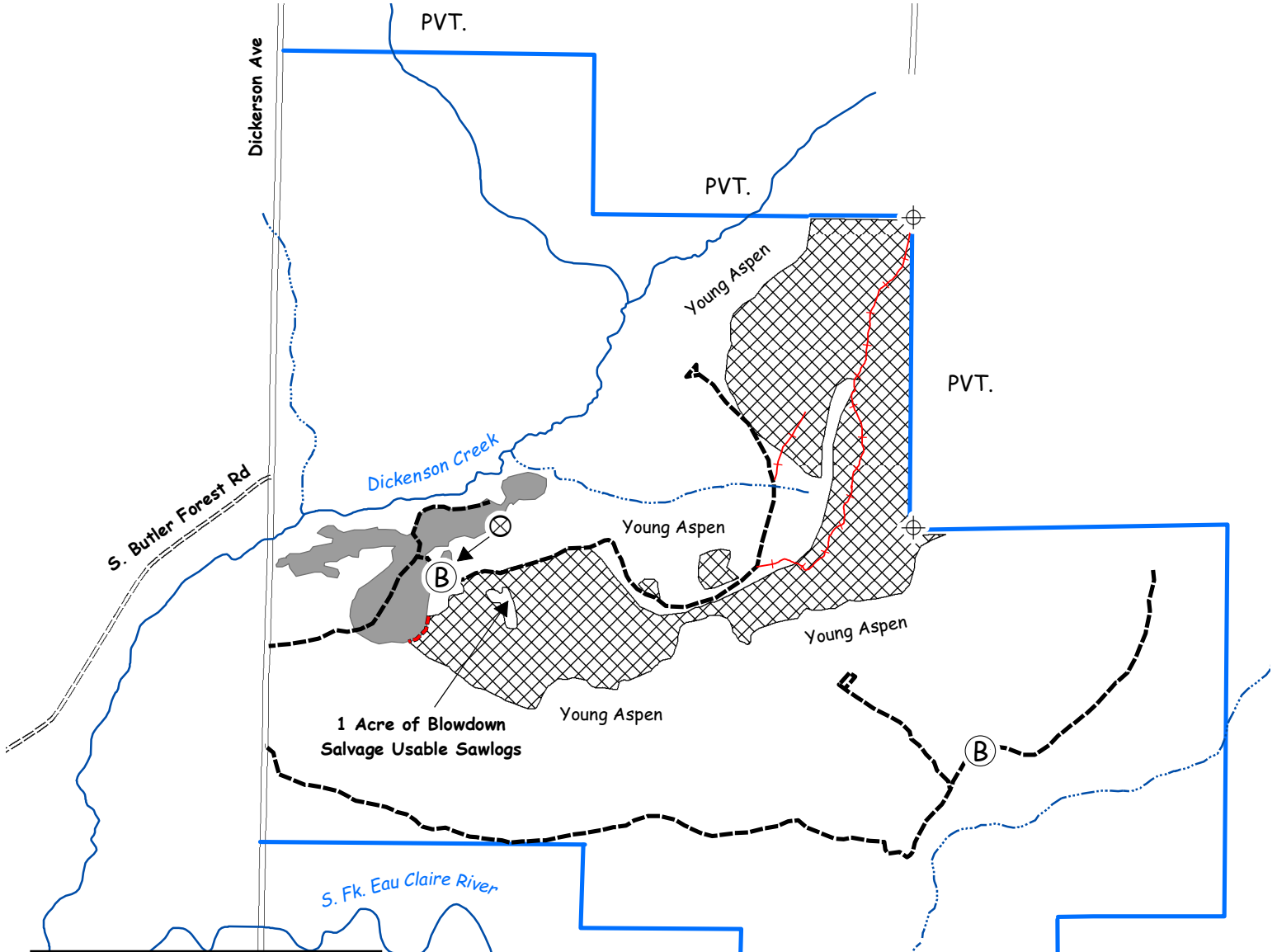
NWNW Section 36;

Township 27N Range 4W (Butler)

Sale Established By: S. Neisius, J. Woodley, D. Schmitz, & J. Kapusta



128 Acres, Hardwood Thinning (Single Tree Selection): Harvest all trees marked with orange paint.



	Survey Marker
	Tract Number Painted on Tree
	Bunker
	Section Corner
	Woods Road
	Old Skid Trail
	Double-Sided Red Paint Line
	Blue Paint Line
	Intermittent Stream
	Perennial Stream
	Tract 15-19



**CLARK COUNTY FOREST - Tract # 46-20**

**Regeneration Harvest (101 Acres): Harvest all trees EXCEPT those marked with green paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	4250	_____	_____
Oak Pulp	TONS	360	_____	_____
Oak Bolts <i>(Includes 30% mixed hardwood bolts)</i>	TONS	30	_____	_____
Mixed Hardwood Pulp	TONS	860	_____	_____
Pine Pulp <i>(Includes 80% white pine)</i>	TONS	110	_____	_____
Red Oak Sawlogs	MBF	4	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	8	_____	_____
			Minimum \$170	
Red Maple Sawlogs	MBF	7	_____	_____
			Minimum \$120	
White Pine Sawlogs	MBF	45	_____	_____
			Minimum \$120	
Red Pine Sawlogs	MBF	11	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 1,680 tons.		<b>5,610 Tons</b>	<b>75 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$51,073.50</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale will expire November 1<sup>st</sup>, 2023 (3 year contract). Normal Clark County extension policy applied thereafter.**
- This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
- Use of the game trail is permitted for access providing the trail is returned to its original preharvest condition.
- ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- Possible summer sale.
- Avoid damage to survey pipe indicated on the sale map.
- No equipment or logging activities allowed in the homestead area indicated on the sale map.
- Sale bound by red paint line, game trail, and swamp.

**Management Objective:**

Regenerate aspen and associated hardwoods.  
2 islands will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**

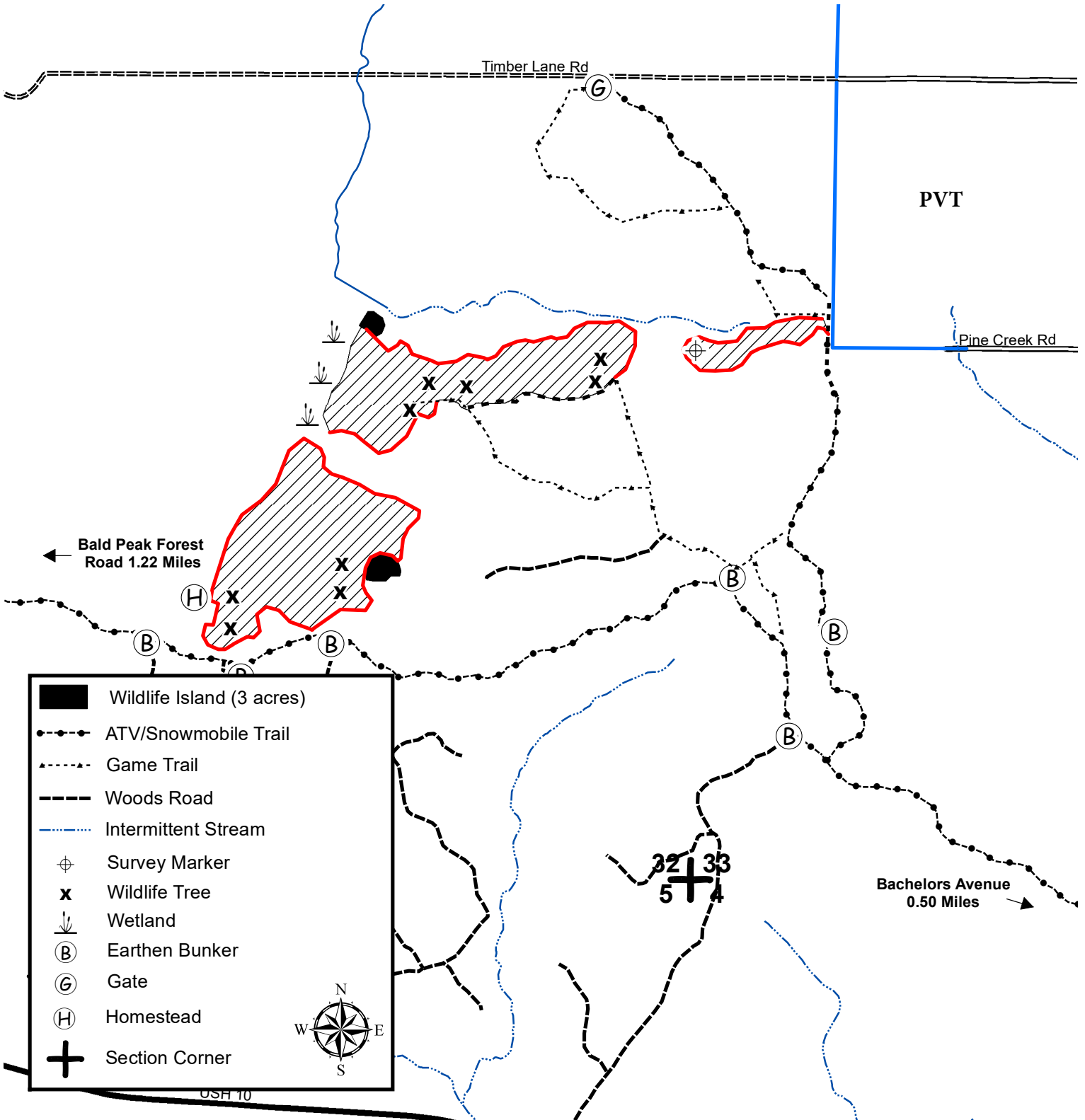


# CLARK COUNTY FOREST Tract 46-20

Pt. of SWSW Section 28  
 Pt. of SESW, SWSE, SESE Section 29  
 Pt. of NENE, NWNE, NENW, SENW, SWNW, NWSW, NESW Section 32  
 Pt. of NWNW Section 33  
 Township 25N Range 3W (Seif)  
 Sale Established By: E. Fransen, J. Kapusta, D. Schmitz



101 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT those marked with green paint.





**CLARK COUNTY FOREST - Tract # 47-20**

**Regeneration Harvest (35 Acres):** Harvest all trees. SHEARING REQUIREMENT WAIVED ON UNDAMAGED OAK SAPLINGS.

**Hardwood Thinning – Oak Shelterwood (19 Acres):** Harvest all trees NOT marked with purple paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	770	_____	_____
Oak Bolts <i>(Includes small amount of hdwd bolts)</i>	TONS	265	_____	_____
Mixed Hardwood Pulp <i>(Includes small amount of aspen)</i>	TONS	35	_____	_____
White Pine Pulp <i>(Includes 30% red pine pulp)</i>	TONS	85	_____	_____
Red Oak Sawlogs	MBF	168.18	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	16.9	_____	_____
			Minimum \$170	
Red Maple Sawlogs	MBF	2.76	_____	_____
			Minimum \$130	
Red Pine Sawlogs	MBF	11.2	_____	_____
			Minimum \$120	
White Pine Sawlogs	MBF	15.9	_____	_____
			Minimum \$120	
This sale is NOT eligible for biomass harvesting.		<b>1155 Tons</b>	<b>214.94 MBF</b>	_____
<b>LUMP SUM SALE</b>		<b>Minimum Bid</b>	<b>\$77,748.78</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- Performance bond for this sale will be \$20,000.**
- No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- The sawlog volumes estimates are based upon 100% cruise using Scribner volume tables, to a minimum 10" top for hardwoods and 9" top for conifers. 1,221 sawlog size trees have been scaled for random length cutting, with allowance made for defect. Pulpwood and bolt volume estimates are based upon a plot cruise (BAF 10) at 1 plot per acre using the sticks plus trees cruising method and the following topwood allowance factors: **Oak:** 4.125 tons of pulp/MBF and 2.0625 tons of bolts/MBF. **Mixed hardwood:** 1.15 tons of pulp/MBF and 1.15 tons of bolts/MBF.
- No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground.
- Possible summer sale.
- Avoid damage to survey pipe located within the sale area.
- No tree or pole length skidding allowed and minimize damage to advanced oak regeneration.
- Sale units are bound by Cty Hwy I, horse trail, woods roads, red paint, oak saplings, and red pine.

**Management Objective:** Regenerate oak associated hardwoods.

1 island will be left uncut to benefit wildlife and aesthetic.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST Tract 47-20

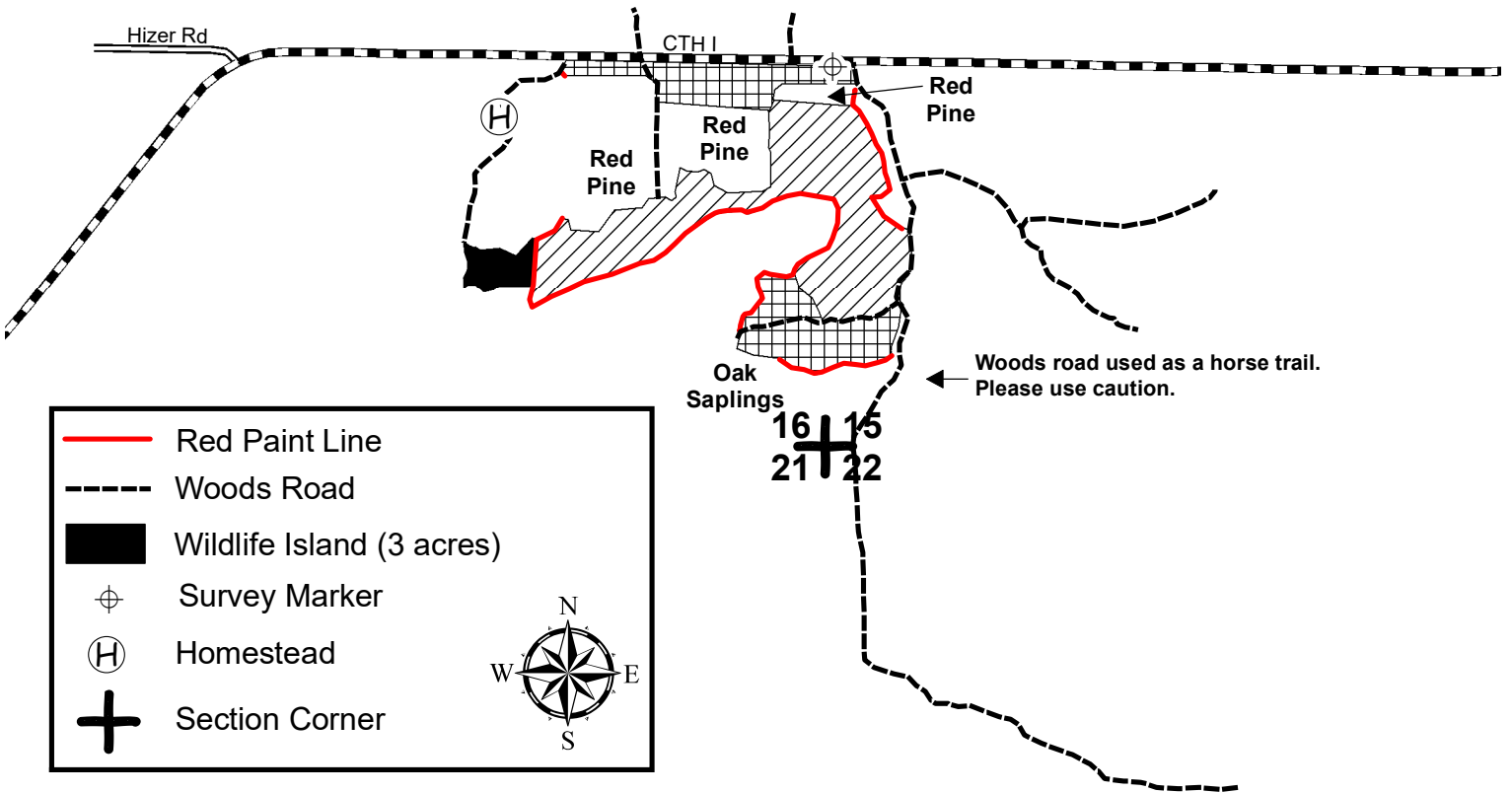
Pt. of NWSE, NESE, SESE, SWSE Section 15  
 Pt. of SWSW, NWSW Section 16  
 Township 25N Range 4W (South Foster)  
 Sale Established By: E. Fransen, J. Kapusta, & S. Neisius



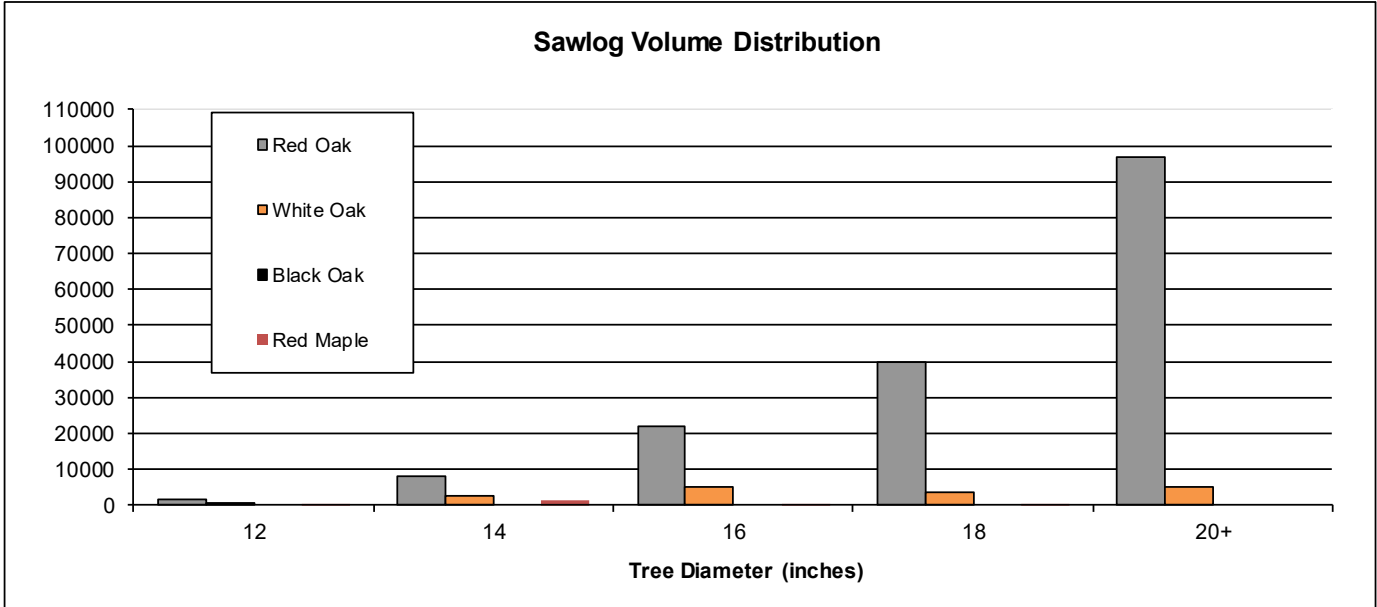
19 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees not marked with purple paint.



35 Acres, Regeneration harvest (Oak): Harvest all trees. Shearing waived for undamaged oak saplings.



Woods road used as a horse trail.  
Please use caution.



**CLARK COUNTY FOREST - Tract # 48-20**

**Regeneration Harvest (Jack Pine) 13 Acres:** Harvest all trees EXCEPT trees marked with green paint.

**Regeneration Harvest (Hardwood) 29 Acres:** Harvest all trees EXCEPT trees marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	30	_____	_____
Oak Pulp	TONS	300	_____	_____
Oak Bolts <i>(Includes 20% Mixed Hardwood)</i>	TONS	80	_____	_____
Mixed Hardwood Pulp	TONS	440	_____	_____
Jack Pine Pulp <i>(Includes 7% Red Pine)</i>	TONS	280	_____	_____
White Pine Pulp	TONS	290	_____	_____
Oak Sawlogs <i>(Includes 18% Red Oak, 36% White Oak and 46% black oak)</i>	MBF	39	_____	_____
			Minimum \$170	
Red Maple Sawlogs	MBF	16	_____	_____
			Minimum \$120	
White Pine Sawlogs <i>(Includes 21% Red Pine)</i>	MBF	28	_____	_____
			Minimum \$120	
This sale is not eligible for biomass harvesting.		<b>1,420 Tons</b>	<b>83 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$26,095.40</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD control work waived for this sale.
3. New (road/landing/turn around) location and design must be approved by the County prior to construction.
4. Portions of sale are wet and may require dry or winter (frozen ground) logging.
5. Avoid damage to survey pipes indicated on the sale map.
6. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
7. Sale units are bound by blue paint lines, red paint lines, woods roads, swamp, and recent regen harvest.

**Management Objective:**

Regenerate oak, aspen, and associated hardwoods.

2 islands and approximately 12 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 48-20

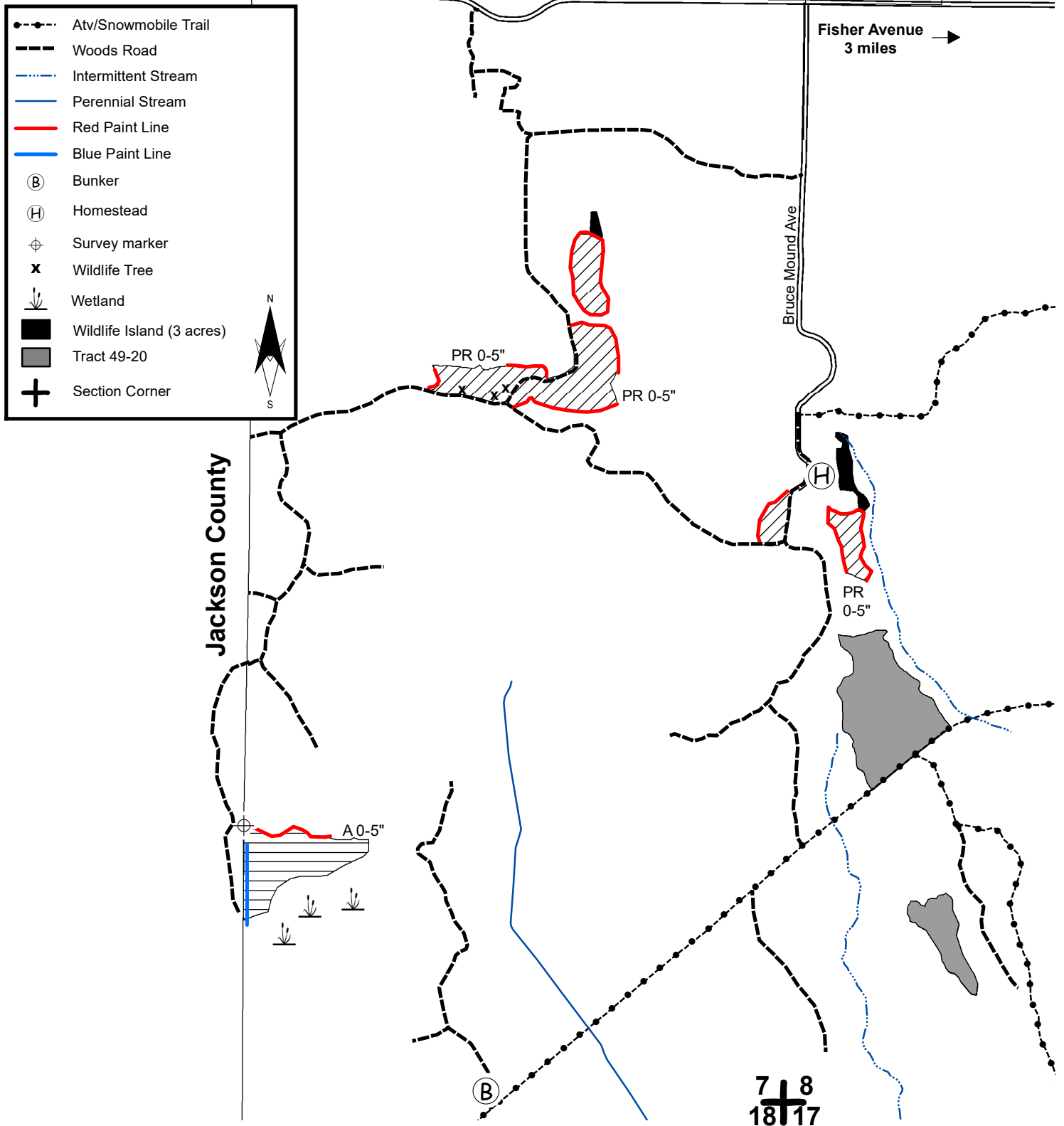
Pt. of SWSW Section 5  
Pt. of SWNE, NWSE, NESW, SESE Section 6  
Pt. of NWSW Section 7  
Pt. of NWNW Section 8  
Township 23N Range 3W (Dewhurst)  
Sale Established By: E. Fransen, J. Kapusta



13 Acres, Regeneration Harvest (Jack Pine): Harvest all trees EXCEPT trees marked with green paint.



29 Acres, Regeneration Harvest (Hardwood): Harvest all trees EXCEPT trees marked with green paint.



**CLARK COUNTY FOREST - Tract # 49-20**

**Hardwood Thinning (Oak) 7 Acres:** Harvest all trees marked with orange paint.

**Pine Thinning (Red & White) 21 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak <i>(Includes small volume of bolts and saw)</i>	TONS	45	_____	_____
Mixed Hardwood <i>(Includes small volume of bolts, saw, and aspen)</i>	TONS	95	_____	_____
White Pine Pulp <i>(Includes 30% red pine)</i>	TONS	210	_____	_____
White Pine Sawlogs <i>(Includes 6% red pine)</i>	MBF	34	_____	_____
			Minimum \$120	
This sale is not eligible for biomass harvesting.		<b>350 Tons</b>	<b>34 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$7,678.00</b>	_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- Oak Thinning Unit: No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- HRD (formerly known as annosum root rot) control work is **WAIVED** on this sale.
- New (road/landing/turn around) location and design must be approved by the County prior to construction.
- Possible summer sale.
- ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- Sale units are bound by ATV/Snowmobile trail, mature hardwoods, aspen, and recent regen harvest.

**Management Objective:**

- Regenerate oak, aspen, and associated hardwoods.
- 2 islands and approximately 12 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST Tract 49-20

Pt. of NWNW, SWNW, SENW, NWSW, NESW, SESW Section 8  
Township 23N Range 3W (Dewhurst)  
Sale Established By: E. Fransen, J. Kapusta, R. Peaslee



21 Acres, Pine Thinning (Red and White Pine): Harvest all trees marked with orange paint.



7 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.

