



## FORESTRY and PARKS DEPARTMENT

CLARK COUNTY COURTHOUSE  
517 COURT ST., ROOM 103, NEILLSVILLE, WISCONSIN 54456  
715-743-5140  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)

Timber Sale Tracts #30-19, #15-20, #20-20, #35-20, #20-21, #24-21, #31-22, #85-22, & #86-22 did not sell on the December 8, 2022 Clark County Forest timber sale bid opening. These tracts are available for direct purchase at 10% above minimum bid value unless otherwise agreed upon by the Forestry and Parks Department as per department policy. Contact the Clark County Forestry Department for more information. Thank you.



Dear Timber Buyer:

Attached, is the bid prospectus for the November 3, 2022 Clark County Forest Timber Sale Bid Opening. The prospectus will also be posted online on the Clark County Forestry & Parks Dept. website: <https://www.clarkcountywi.gov/timber-sale-prospectus>. Offers will be taken by sealed bids on each tract **until 11:00 a.m., Thursday, November 3, 2022.** No late bids will be accepted and bidders are welcome to attend. Bids will be opened at 11:00 a.m. **in the auditorium (room 101) at the Clark County Courthouse, 517 Court Street Neillsville, WI.** The auditorium is located on the 1st floor, at the northwest entrance to the Courthouse. The Forestry and Parks Committee will award all contracts on Tuesday, November 8, 2022. Sealed bids for tracts not sold on the November 3, 2022 bid opening will be received and opened at 11:00 a.m. December 8, 2022 in the Forestry & Parks Department office (room 103) at the Clark County Courthouse. A list of unsold tracts will be available on request from the Clark County Forest and Parks Department. Tracts not sold following the December bid opening are available for direct purchase at 10% above minimum bid value unless otherwise agreed upon by the Forestry & Parks Department as per department policy.

### **FOREST CERTIFICATION**

The area encompassed by these timber sales is certified to the standards of the Forest Stewardship Council® (FSC® C006090) FSC 100%.

### **REMINDERS & NOTIFICATIONS FOR PROSPECTIVE BIDDERS**

The prospectus page doubles as the bid sheet. There are spaces provided next to each product to enter bid values and the page can be submitted with your 10% bid bond.

**IMPORTANT NOTICE** – The Clark County Courthouse has implemented single point entry and security screening procedures for anyone entering the facility. The secured entrance **AND** exit is located at the Northwest first floor doors at the Courthouse along 6th Street. An entrance and exit for the handicapped and disabled only is available at the South fifth floor doors at the Courthouse along 5th Street. The public is allowed access using these entrances Monday – Friday from 7:30 AM to 4:30 PM. Weapons such as firearms and knives are strictly prohibited. Contact the Department for details.

**Notification** – There are 3 storm salvage sales available for direct purchase. The maps and prospectus pages for these sales are included with this packet. If interested please contact John Wendorski at 715-743-8609.

**Reminder** – Clark County timber sale contracts will have a starting date of April 1<sup>st</sup> for oak wilt harvesting restrictions. Contact the Department for details.

**Reminder** – Pine bolts are advertised on a number of tracts. The definition for pine bolts was added to the Clark County timber sale contract. Contact the Department for details.

**Reminder** – Requests for scaling must be made at least 24 hours in advance was added to the Clark County timber sale contract. Contact the Department for details.

The bid opening will be available via webinar at the following web address:  
<https://www.clarkcountywi.gov/timber-sale-bid-opening>

## **BIDDING INSTRUCTIONS**

All pulpwood, bolts and co-mingled products will be bid by the ton to 4 inch top diameter. No cord bids will be accepted for these products. If you wish to whole tree chip or harvest fuelrods, see page 3 for the Clark County utilization allowance. Sawlogs will be bid by the thousand board feet (MBF).

The Scribner Decimal C Log Rule shall be used for scaling hardwood sawlogs. The Scribner Decimal C Log Rule or cord scaling (converted to MBF using 2.44 cords/MBF) may be used for scaling pine sawlogs. Locked box ticket system or on-site cord scaling (converted to tons) or a combination thereof may be used for pulp, bolt, or co-mingled material as determined by Clark County. Cord scaled products will be converted to tons using the weights published in the WDNR Timber Sale Handbook except for mixed hardwood pulp and bolts. The Clark County Forest mixed hardwood weight conversion is 4,600 lbs/cd.

*Surety Bonds* – Specific requirements must be met to qualify as an acceptable form of performance bond. Call the Clark County Forestry and Parks Department for details.

The prospectus/map page is the timber sale bid form. There are blank spaces next to each product to enter bids. Fill out prospectus page accordingly, make photo copies for your own records, and submit. A standard, blank, bid form is also included if needed. All bids must be in a sealed envelope plainly marked as follows: TIMBER SALE BID, TRACT #\_\_\_\_\_. A money order, certified/personal check payable to CLARK COUNTY TREASURER, or cash for a sum not less than 10% of the total bid must accompany such bid. One money order or check may be written to cover the combined bid bond amounts for all bids submitted. If one check is submitted for multiple tracts, put the check in the envelope of the lowest tract number being submitted. If the bid is accepted, the 10% down payment is held until the performance bond requirement is satisfied and a contract is signed. Failure to provide an acceptable bond within 30 days of the contract being awarded may result in forfeiture of the bid bond and resale of the tract.

Bids will be awarded to the highest responsible bidder that is in Clark County's best interest who meets specifications, on a site by site basis. Determination of the highest responsible bidder will be based upon the total bid value and the following criteria as required by the County to verify bidder qualifications to complete the work:

- Adherence to all conditions and requirements of the bid specifications.
- General reputation, prior performance, and experience of the bidder.
- The County's evaluation of the bidder's ability to perform based upon the requirements and references called for in the bid documents.
- Financial responsibility of the bidder.
- Experience of the bidder with this type of project.

All bids must be broken down for each product/volume listed on the tract prospectus and meet or exceed the total minimum bid price listed on page 6. Only **Scaled** sale bids must meet or exceed the minimum sawlog bid prices listed below. **Scaled** sale bids that fail to meet these minimums may be rejected. For **scaled** sale bids, you may bid the same price, **but not less**, for boltwood material as you do for pulp. If you bid different prices for boltwood vs. pulp, you will be required to sort bolts per specifications on the landing.

Scaled sales minimum sawlog bid prices:

Red Oak Sawlogs	\$ 270.00/MBF	White Oak Sawlogs	\$ 170.00/MBF
Black Oak Sawlogs	120.00/MBF	Oak Sawlogs	120.00/MBF
Red Maple Sawlogs	130.00/MBF	Ash Sawlogs	130.00/MBF
Basswood Sawlogs	130.00 /MBF	Mixed Hardwood Sawlogs	130.00/MBF
White Pine Sawlogs	120.00/MBF	Pine Sawlogs	120.00/MBF
Red Pine Sawlogs	120.00 /MBF		

**Lump Sum Timber Sale: N/A** - The actual volumes removed may be different than the advertised volumes. Bids still need to be broken down for each product description listed on the tract prospectus. No adjustments to the purchase price or harvest volumes will be made if the harvested volumes differ from estimated volumes. All stumpage will be paid in advance of harvest or arrangements made with the seller prior to harvest for an advanced payment schedule. Minimum sawlog prices do not apply for lump sum timber sales. There are no bidding requirements that apply to boltwood and pulpwood material for lump sum timber sales. During the bid opening, only the total bid value for the tract will be read aloud.

**Seasonal Oak Wilt restrictions will be enforced on all or portions of tracts #22-22, 28-22, 32-22, 34-22, 35-22 & 38-22.** No cutting, skidding, or road building will be allowed between April 1<sup>st</sup> and July 15<sup>th</sup> annually. The starting date for oak wilt restrictions may vary depending on weather conditions.

**Heterobasidion root disease (HRD & formerly known as annosum root rot) control work is required on all or portions of tracts #39-19, 35-20, 41-20, 23-22, 24-22, 26-22, 29-22, 31-22, 33-22 & 39-22.**

Purchaser shall conduct HRD disease control work. Purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. Seller will provide the Cellu-Treat and dye. Seller may provide the purchaser with a backpack sprayer if needed and available. Application of Cellu-Treat is not required for harvest operations conducted at temperatures below 32 degrees. It is the responsibility of the contractor to obtain any state licenses or certifications necessary for contractual pesticide applications on Clark County property.

**Possible Summer Sales** - The following sales are advertised as “possible” summer sales:

**Tracts #41-20, 23-22, 24-22, 27-22, 33-22, & 34-22.** These sales may have inclusions that require very dry or frozen conditions to operate. Other tracts, not listed above, may have areas that are operable in the summer. This list is included as a reference tool only and no guarantees are implied. Prior to bidding, contractors are strongly encouraged to visit and inspect all tracts they intend to bid on.

**Policy for overdue stumpage.**

- The grace period for stumpage due is 30 days. After 30 days, 18% annual interest rate compounded monthly (1.5%/month) will be applied until the balance is paid in full.
- Interest will not be applied to balances of \$200.00 or less, unless it is a closing contract balance.
- Advance stumpage payment will still be required to purchase haul tickets.

**Utilization Allowance for Whole Tree Chippers and Fuelrod Harvesters:** The utilization allowance is an adjustment in pulpwood and boltwood stumpage rates to compensate the logger for higher utilization rates. The utilization allowance is calculated as follows:

$$\frac{\text{Total Combined Bid Value of Pulpwood and Boltwood}}{\text{Estimated Pulpwood and Boltwood Volume X Adjustment Factor}} = \text{Adjusted Price/Ton}$$

The adjustment factor for whole tree utilization is 1.30. The fuelrod adjustment factor is 1.10.

Purchaser must meet the utilization specifications listed on page 5 to receive the whole tree and fuelrod utilization allowance. Sawlog volume will not receive a utilization allowance and may only be chipped with authorization from the seller.

**Peeled Cordwood:** All volumes are based on unpeeled stick scale measure. Unless otherwise specified – a cord is 4' x 4' x 100". When peeled cordwood is measured, it is agreed that 12.5% will be added to hand peeled and roller or stroke head processor peeled volumes. Ring debarker and other machine peeled volume adjustment will be handled on a case-by-case basis.

**Use of restricted ATV trails, snowmobile trails, game trails and other trails or roads on the County Forest:**

- Logging contractors in possession of this prospectus are authorized to travel restricted ATV and snowmobile trails with a car or truck for the purpose of timber sale investigation only.
- Logging contractors in possession of this prospectus are authorized to travel other restricted trails, woods roads or county land with an ATV for the purpose of timber sale investigation only.
- Nothing in the above paragraphs allows anyone to operate a motor vehicle in such a manner as to cause ruts, soil disturbance, other damage, or cross private property without the owner's consent.
- Gates will be open from October 28<sup>th</sup> through November 2<sup>nd</sup> for the following sales:  
**Tracts #15-20, 25-22, 28-22, 32-22, 34-22, 36-22 & 40-22.**

**Workers Compensation insurance will be required.** A current "Certificate of Insurance" must be provided before any work begins.

**Bids should be made with an as-is understanding.** If there is no access road to a job, it is the purchaser's responsibility to create access unless specified with a contingency. In some cases, navigable streams may be involved. The County will acquire stream-crossing permits from the DNR. Purchaser will reimburse Clark County for any waterway required permit fees. The purchaser is responsible for providing, installing, and removing permitted structures such as culverts or timber bridges. The purchaser is responsible for restoring all stream crossings and/or wetland crossings to presale conditions. Clark County has timber mats that may be used to cross small streams, wetlands, or wet soils available upon request (DNR permit is required to cross streams with mats in most cases).

**Contract Expiration:** for most timber sales is November 1, 2024 (2 year contracts).

**3 year contracts** – Tracts 20-20, 20-21, 24-21, 25-22, 39-22 & 40-22

**NO extensions will be granted** – Tract 34-22

Contract extensions will be considered for all other tracts with the following conditions:

- 1<sup>st</sup> 1 year extension – 5% increase in stumpage rate
- 2<sup>nd</sup> 1 year extension – 10% increase in stumpage rate over and above first extension
- 3<sup>rd</sup> 1 year extension (and beyond) – 15% increase in stumpage rate over and above previous extension or as determined by the Forestry and Parks Committee.

**A performance bond is required for each tract. Bond amount for Tracts 22-22, 33-22, 34-22, & 39-22 will be \$20,000.** Bond amounts for all other tracts will be equal to 25% of the total bid value up to \$15,000.00, except no bond will be less than \$3,000.00.

**Wisconsin Resale Policy:** As required by the Wisconsin Department of Revenue, we must keep a Wisconsin Resale Certificate signed by the purchaser on file or collect tax from the purchaser's stumpage payments. This form certifies the purchaser as a wholesaler and the end consumer will pay the sales tax. Once signed, this certificate does not expire unless canceled by the purchaser or department. If a signed certificate is not already on file with the department the contractor will be notified with their contract award letter.

**The scale for all timber sale maps** is 4 inches = 1 mile or 1 square inch = 40 acres unless otherwise noted on the sale map.

### **CUTTING REQUIREMENTS**

**All designated hardwood thinning areas have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with the specifications listed on the tract description page and timber sale map.
- Care must be taken to avoid damaging residual trees.
- No cutting, skidding or road building between April 1 and July 15.
- Road building will be kept to a minimum and residual stems avoided, whenever possible.
- Tree and pole length skidding will be considered on a case by case basis.
- Harvesting and road construction within designated oak and hardwood thinning acreage will not be allowed during the period of two growing seasons before a significant gypsy moth outbreak is expected until two growing seasons following the collapse of gypsy moth populations. The Seller will provide written notification to the Purchaser restricting harvesting and road construction activities. This notification will be given by January 1st of each year for restrictions beginning the following April 1st. The seller will also provide written notification to the Purchaser, lifting the restriction after gypsy moth populations have crashed and trees have been given two growing seasons to recover.

**All designated pine and spruce thinnings have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with specifications listed on the tract description page and timber sale map
- Care must be taken to avoid damaging residual trees.
- Tree and pole length skidding will be considered on a case by case basis.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- Purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. Seller will provide the Cellu-Treat and dye. Seller may provide the purchaser with a backpack sprayer if needed and available. Application of Cellu-Treat is not required if the high temperature on the day of harvest is less than 32 degrees.

**All designated regeneration harvests have the following cutting requirements and operational restrictions:**

- Harvest all trees in accordance with specifications listed on the tract description page. Avoid damage to and no cutting of designated reserve trees, individually marked trees, or wildlife islands. Skidding through wildlife islands is only allowed with prior approval of the seller.
- All remaining live trees, 2 inches in diameter at DBH and larger shall be cut, unless otherwise specified on the timber sale map or tract description page.
- Non-merchantable tree stumps shall be no higher than 6 inches.
- To insure and protect aspen regeneration, all trees designated for harvest must be removed with the aspen.

**UTILIZATION SPECIFICATIONS**

All trees containing one or more 100 inch sticks or 8 foot 6 inch logs, 50% or more merchantable, to the minimum top diameter are considered merchantable.

Whole Tree: No minimum top diameter. Includes all bark and limbs.

Fuelrods: Minimum top diameter will be 2 inches Diameter Outside Bark (DOB) for all species.

Pulpwood: Minimum top diameter will be 4 inches DOB for all species.

Bolts: Minimum top diameter will be 8 inches Diameter Inside Bark (DIB) for all species with the exception of random length conifer (see paragraph 41(G) of the Clark County timber sale contract).

Sawlogs: Minimum top diameter will be 10 inches DIB for hardwoods and 9 inches DIB for conifer. Exception for random length conifer less than 9 inches DIB (see paragraph 41(H) of the Clark County timber sale contract)

Co-mingled: When listed on the prospectus, refers to all pulp, bolt, and sawlog volume being combined and sold for one bid price.

If you have any questions about submitting a bid, our timber sale contract, or the timber sale prospectus please contact: John Wendorski at 715-743-8609, Clark County Forestry and Parks Department, Neillsville, WI. Good Luck.

MINIMUM BID INFORMATION FOR THE  
November 3, 2022 AND December 8, 2022  
CLARK COUNTY FOREST TIMBER SALE BID OPENINGS

<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>	<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>
30-19	\$2,790.00	30-22	\$14,872.40
39-19	\$3,117.50	31-22	\$14,904.00
15-20	\$6,652.00	32-22	\$13,039.00
20-20	\$6,891.00	33-22	\$81,202.00
35-20	\$7,890.00	34-22	\$150,637.00
41-20	\$660.00	35-22	\$27,540.50
20-21	\$7,206.50	36-22	\$26,128.80
24-21	\$2,870.00	37-22	\$15,850.40
22-22	\$95,912.00	38-22	\$48,868.50
23-22	\$16,143.50	39-22	\$146,011.50
24-22	\$17,392.00	40-22	\$47,323.30
25-22	\$15,212.80		
26-22	\$20,323.50		
27-22	\$24,763.80	85-22	\$430.40
28-22	\$35,015.00	86-22	\$890.00
29-22	\$23,553.80	87-22	\$541.70

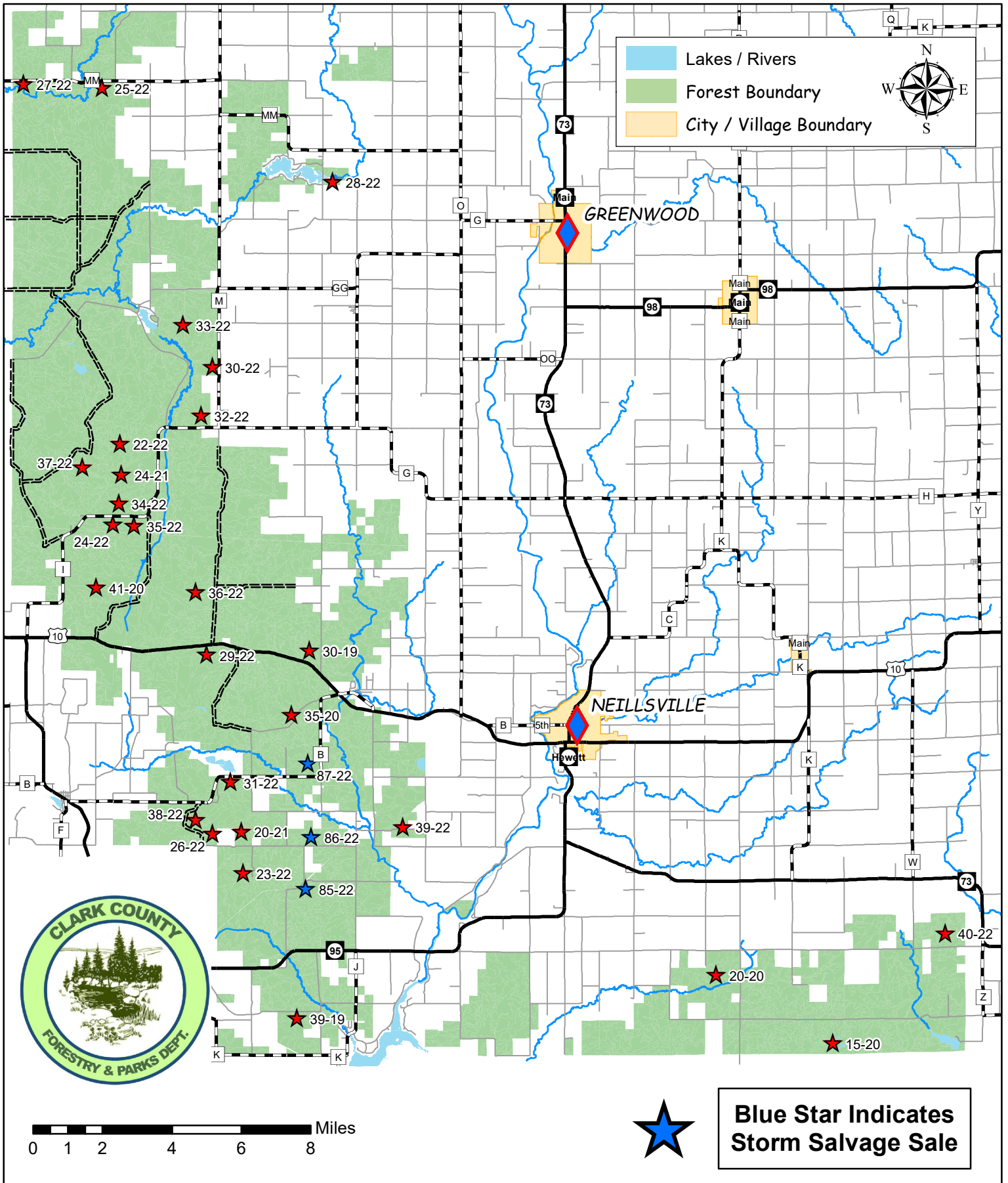
\* *Lump Sum Sale*

Storm Salvage Sales  
Available for Direct Purchase





# CLARK COUNTY FORESTRY & PARKS 2022 Fall Timber Sale Location Map



## CLARK COUNTY FOREST - Tract # 30-19

**Pine Thinning 1<sup>st</sup> Thin (White Pine) 37 Acres:** Harvest all trees marked with orange paint.

**Pine Thinning 5<sup>th</sup> Thin (White Pine) 4 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <small>(Includes approx. 20% bolts)</small>	TONS	180	_____	_____
Oak Pulp	TONS	80	_____	_____
Oak Bolts <small>(Includes small volume of Mixed Hardwood bolts, and Red &amp; White Oak Sawlogs)</small>	TONS	40	_____	_____
Mixed Hardwood Pulp	TONS	120	_____	_____
Pine Pulp <small>(Includes 90% white pine, 5% red pine &amp; 5% jack pine)</small>	TONS	240	_____	_____
Pine Bolts <small>(Includes 70% white pine and 30% red pine)</small>	TONS	120	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 198 tons.		<b>780 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$2,790.00</b>
			<b>Total Bid</b>	_____
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$_____ enclosed. (not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. 1<sup>st</sup> thinning of a natural stand & 5<sup>th</sup> thinning of a plantation.
3. New roads, landings, and turn around locations and design must be approved by the County prior to construction.
4. No slash will be allowed on or within 20' of the motorcycle trail. All slash within 100' of the motorcycle trail shall be lopped to within 2' of the ground.
5. Location of the motorcycle trail in the sale area is indicated by trees marked with 2 rings of fluorescent green paint adjacent to the trail. These trees shall be cut if designated in the contract specs.
6. All slash must be removed from the motorcycle trail.
7. Minimize the number of crossings to recreational trail.
8. Portions of sale are wet and may require dry or winter (frozen ground) logging.
9. Avoid damage to residual trees.
10. Sale bound by younger timber types and town road
11. HRD (Annosum Root Rot) treatment is waived for this sale.

**Management Objective:**

**Pine Thinning Units:** Reduce stocking to recommended levels and remove hardwood competition.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #30-19

E1/2 NW1/4, SENE, E1/2 SE1/4 Sec 4

Township 24N Range 3W (Hewett)

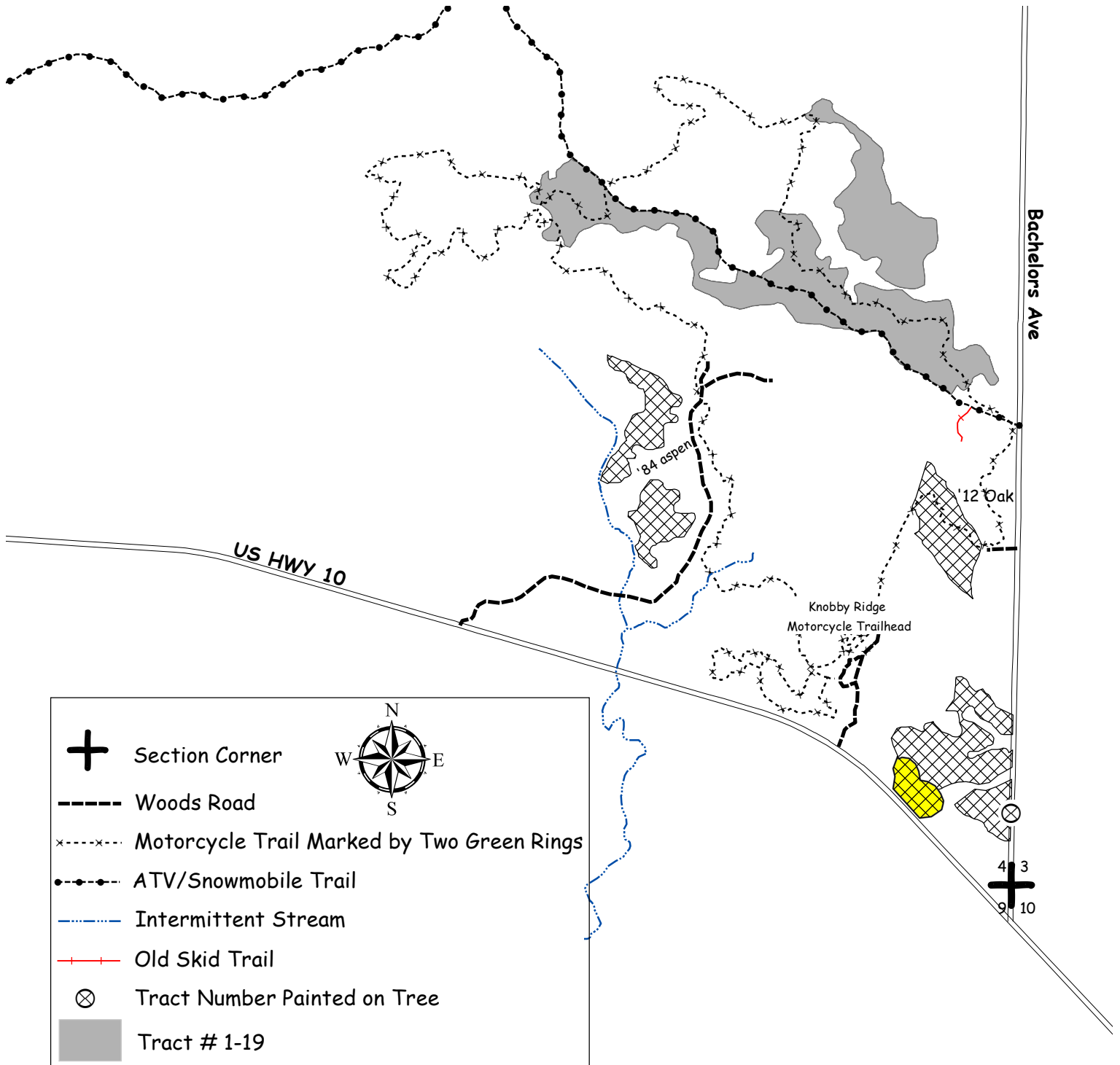
Sale Established By: J. Woodley, B. Brost, S. Neisius, E. Fransen



Pine Thinning 1st Thin (White Pine) 37 Acres: Harvest all trees marked with orange paint.



Pine Thinning 5th Thin (White Pine) 4 Acres: Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 39-19**

**Pine 2<sup>nd</sup> Thinning (Red Pine)- 28 Acres: Harvest all trees marked with orange paint.**

Product Species	Estimated Unit	Volume	Bid Per Unit	Total
Oak Pulp	TONS	30	_____	_____
Mixed Hardwood Pulp <i>(Includes aspen pulp)</i>	TONS	50	_____	_____
Red Pine Co-Mingled <i>(About 20% saw logs)</i>	TONS	290	_____	_____
White Pine Co-Mingled <i>(About 50% saw logs)</i>	TONS	60	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 129 tons.		<b>430 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$3,117.50</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				
			<b>Total Bid</b>	

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. 2<sup>nd</sup> thinning of a plantation
4. Portions of sale are wet and may require dry or winter (frozen ground) logging.
5. New (road/landing/turn around) location and design must be approved by the County prior to construction.
6. Sale bound by other timber types, previous harvests, and wetland.
7. Invasive species were found within the sale area, namely non-native Japanese Knotweed. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.

**Management Objective:**

Reduce stocking to recommended levels and remove hardwood competition.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #39-19

S 1/2 SW 1/4 Section 28,

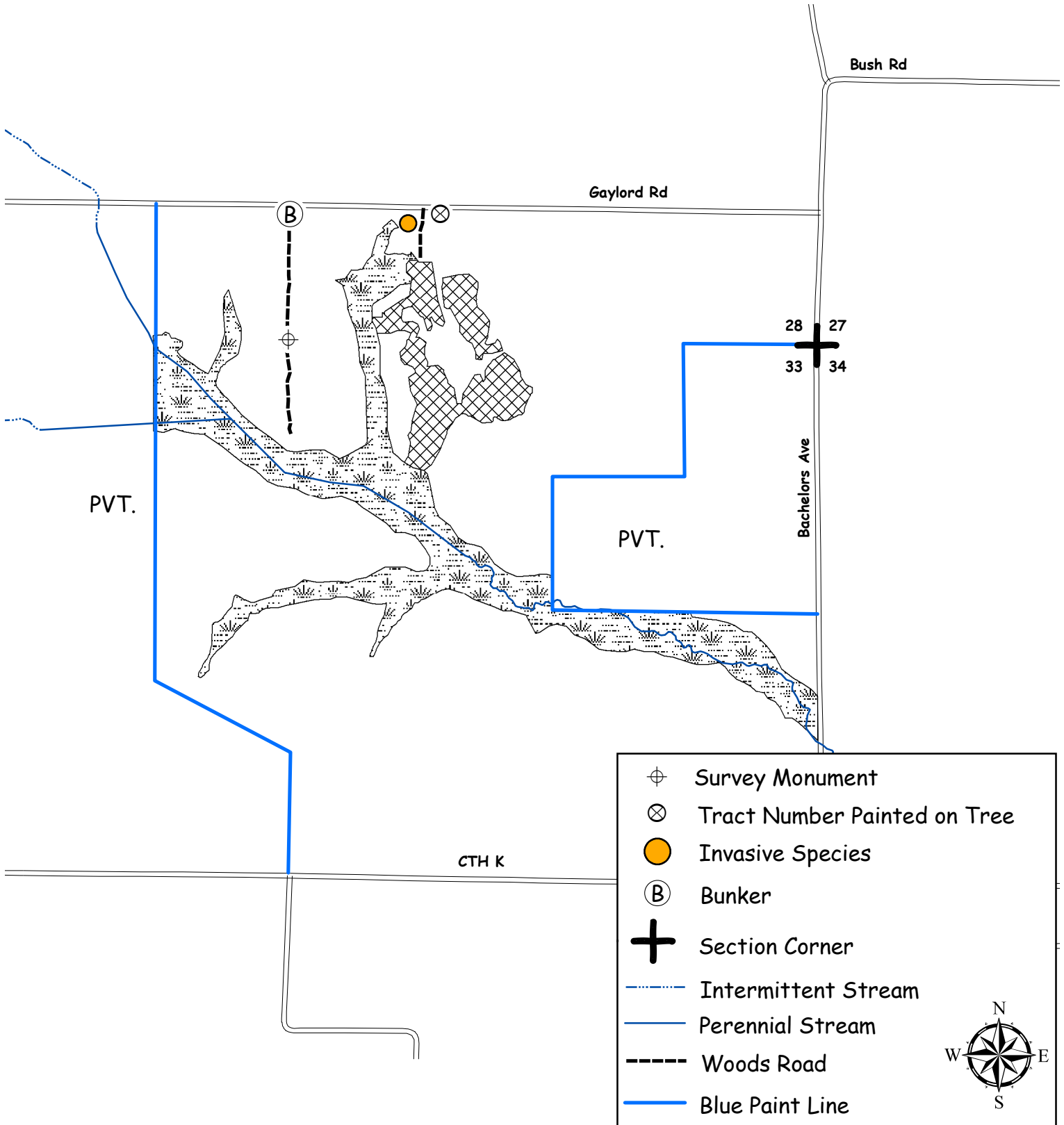
N1/2 NW 1/4 Section 33

Township 23N Range 3W (Dewhurst)

Sale Established By: S. Neisius, J. Woodley, L. Nigon, J. Kapusta



28 Acres, Pine 2nd Thinning (Red Pine): Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 15-20**

**Regeneration Harvest- Aspen (37 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp <i>(Includes small volume of aspen bolts)</i>	TONS	960	_____	_____
Oak Pulp	TONS	90	_____	_____
Oak Bolts <i>(Includes a small volume of mixed hardwood &amp; black oak logs)</i>	TONS	20	_____	_____
Mixed Hardwood Pulp	TONS	80	_____	_____
Jack Pine Pulp <i>(Approx. 20% White Pine)</i>	TONS	120	_____	_____
White Pine Sawlogs	MBF	5	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 381 tons.		<b>1,270 Tons</b>	<b>5 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$6,652.00</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check ( <input type="checkbox"/> ) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- No cutting between June 15 and August 15 to prevent soil compaction.**
- This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
- Probable winter sale.
- Use of the game trail is permitted for access providing the trail is returned to its original preharvest condition.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Sale bound by red & blue paint lines and woods roads.

**Management Objective:**

Regenerate aspen and associated hardwoods. 3 islands and 5 individually marked trees will be left uncut to benefit wildlife and aesthetics.

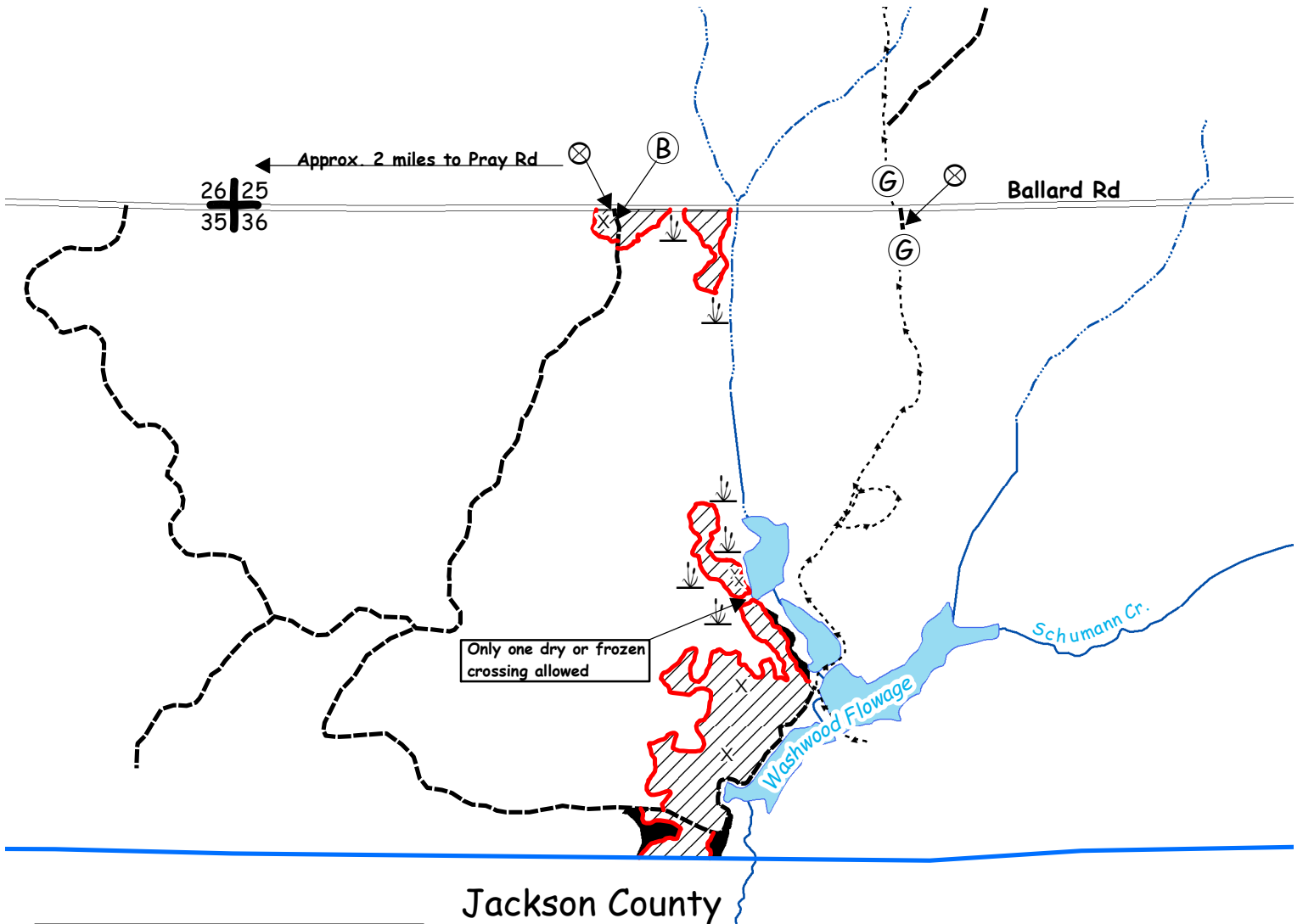
**SALE MAP ON BACK**



**CLARK COUNTY FOREST**  
 Tract #15-20  
 Pt of SE 1/4, NWNE Section 36  
 Township 23N Range 01W (Washburn)  
 Sale Established By: J. Woodley, S. Neisius



37 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



	Tract Number Painted on Tree
	Gate
	Bunker
	Section Corner
	Wetland
	Wildlife Tree
	Woods Road
	Game Trail
	Red Paint Line
	Blue Paint Line
	Wildlife Island (3 Acres)



## CLARK COUNTY FOREST - Tract # 20-20

**Regeneration Harvest- Final harvest Oak and Pine (24 Acres):** Harvest all trees EXCEPT tamarack and trees marked with PURPLE PAINT. SHEARING REQUIREMENT WAIVED ON ALL UNDAMAGED SAPLINGS.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	130	_____	_____
Oak Bolts <small>Includes small volume of mixed hardwood bolts)</small>	TONS	60	_____	_____
Mixed Hardwood Pulp	TONS	10	_____	_____
White Pine Co-Mingled <small>(About 40% sawlogs)</small>	TONS	500	_____	_____
Black Oak Sawlogs <small>(Includes small volume of white oak and mixed hardwood sawlogs)</small>	MBF	24	_____	_____
			<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 210 tons.		<b>700 Tons</b>	<b>24 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$6,891.00</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **This timber sale expires November, 1 2025 (3 year contract). Normal Clark County extension policy applied thereafter.**
2. Disregard green paint in the sale area.
3. The 2" shearing requirement does not apply to undamaged saplings.
4. New (road/landing/turn around) location and design must be approved by the County prior to construction.
5. Probable winter sale.
6. Sale bound by red paint lines, woods roads, and swamp openings.

**Management Objective:**

Regenerate white pine and associated hardwoods. 2 islands and 2 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #20-20

S1/2 SW 1/4 Section 21,

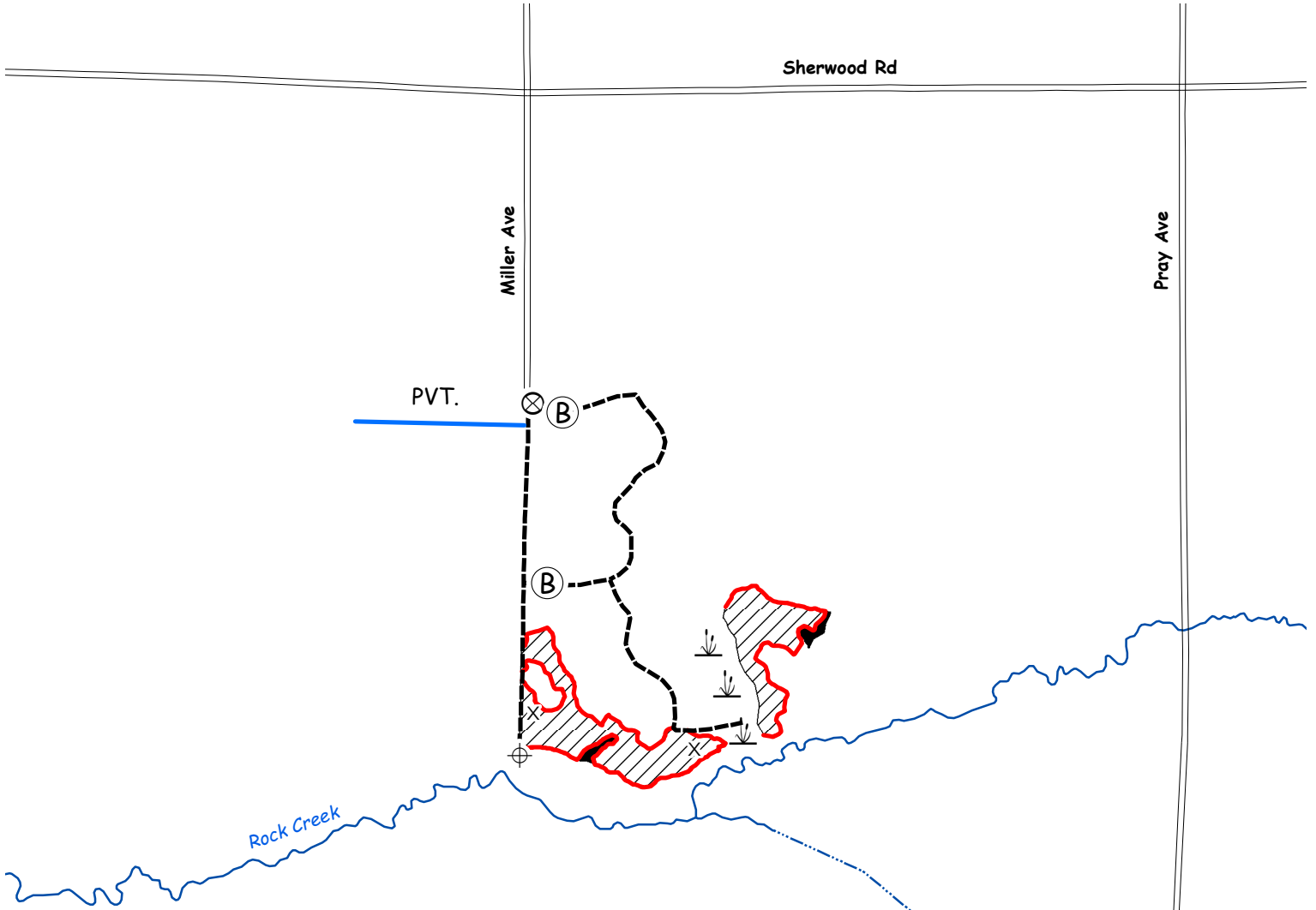
NWNW Section 28

Township 23N Range 1W (Washburn)

Sale Established By: S. Neisius, J. Woodley, & L. Nigon



24 Acres, Regeneration Harvest (Final Harvest Oak and Pine): Harvest all trees EXCEPT tamarack and trees marked with PURPLE PAINT. SHEARING REQUIREMENT WAIVED ON ALL UNDAMAGED SAPLINGS



X	Wildlife tree marked with PURPLE PAINT. DO NOT CUT
↓	Wetland
⊕	Survey Marker
⊗	Tract Number Painted on Tree
Ⓚ	Bunker
+	Section Corner
⋯	Intermittent Stream
—	Perennial Stream
- - -	Woods Road
—	Red Paint Line
■	Wildlife Islands (1 acre)

N  
W —+— E  
S

**CLARK COUNTY FOREST - Tract # 35-20**

**Pine 4<sup>th</sup> Thinning (White Pine) 68 Acres:** Harvest all trees marked with orange paint.

Product Species	Estimated Unit	Volume	Bid Per Unit	Total
Oak Pulp <small>(Includes small volume of oak sawlogs and mixed hardwood pulp)</small>	TONS	30	_____	_____
Red Pine co-mingled <small>(Includes approx. 65% sawlogs)</small>	TONS	80	_____	_____
White Pine co-mingled <small>(Includes approx. 40% sawlogs &amp; small volume of jack pine)</small>	TONS	770	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 264 tons.		<b>880 Tons</b>		_____
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$7,890.00</b>	<b>Total Bid</b>	

Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$ \_\_\_\_\_ enclosed. (Not less than 10% of total bid)  
 Bidder's Name, Address & Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. 6 units are a 4<sup>th</sup> thinning of a plantation.
4. 1 unit is a 4<sup>th</sup> thinning of a natural stand.
5. Access is wet and may limit hauling to frozen ground periods.
6. Portions of sale are wet and may require dry or winter (frozen ground) logging.
7. Sale bound by wetlands, younger jack pine, & younger white pine.

**Management Objective:**

Reduce stocking to recommended levels.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #35-20

SESW Section 09

W1/2 NW1/4, SENW, NWSW Section 16,

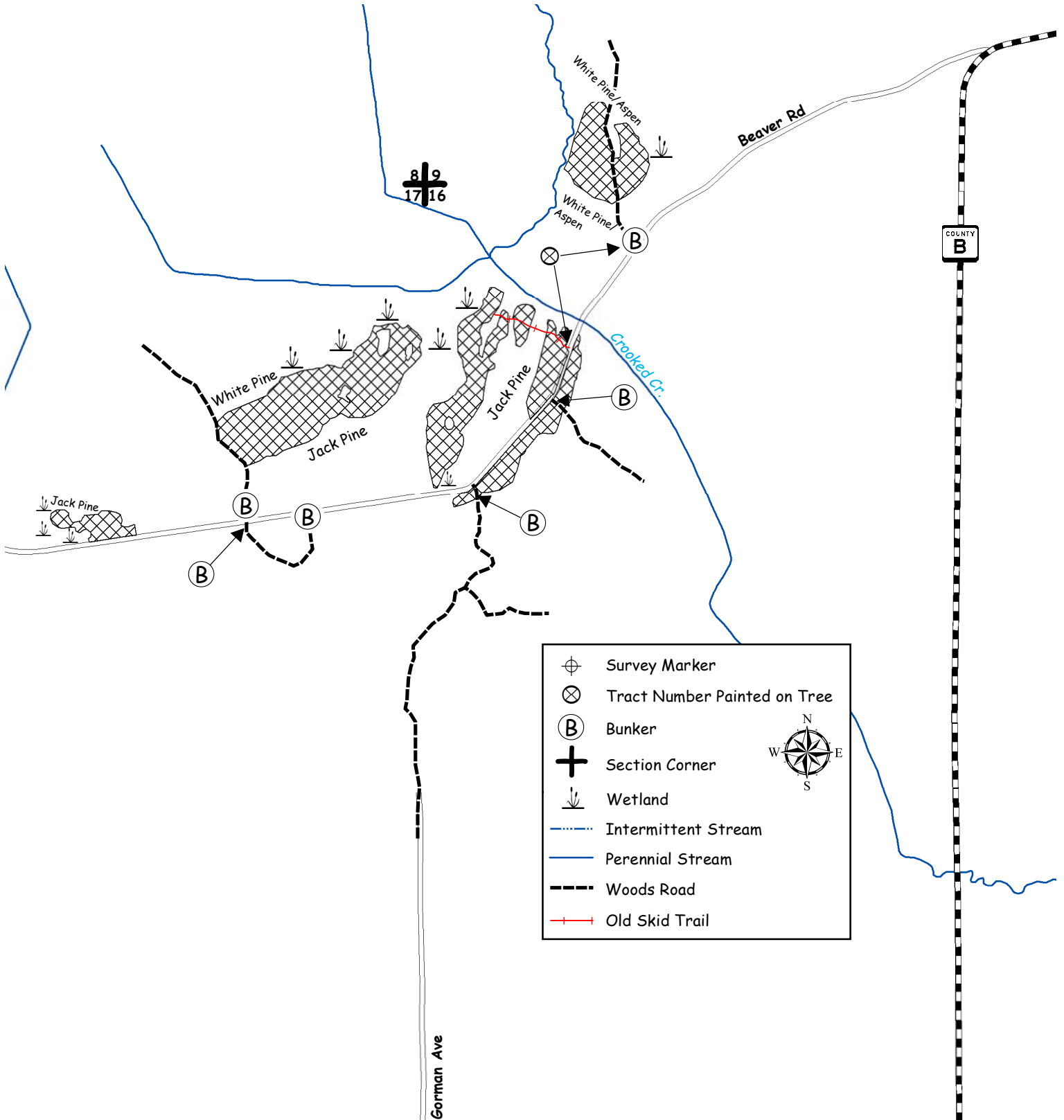
S1/2NE, NWSE Section 17

Township 24N Range 03W (Hewett)

Sale Established By: J. Woodley & S. Neisius



68 Acres, White Pine 4th Thinning: Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 41-20**

**Pine (1<sup>st</sup> Thinning) 17 acres: Harvest all trees marked with orange paint.**

**Pine (1<sup>st</sup> Thinning) 1 acres: Harvest every third row marked with orange paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	70	_____	_____
Mixed Hardwood	TONS	50	_____	_____
Red Pine	TONS	210	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 99 tons		<b>330 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$660.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____Cash/Check _____Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. 1<sup>st</sup> thinning of a plantation.
4. Possible summer sale.
5. Sale is bound by surrounding aspen stand and wetlands.

**Management Objective:**

Reduce stocking to recommended levels.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST Tract 41-20

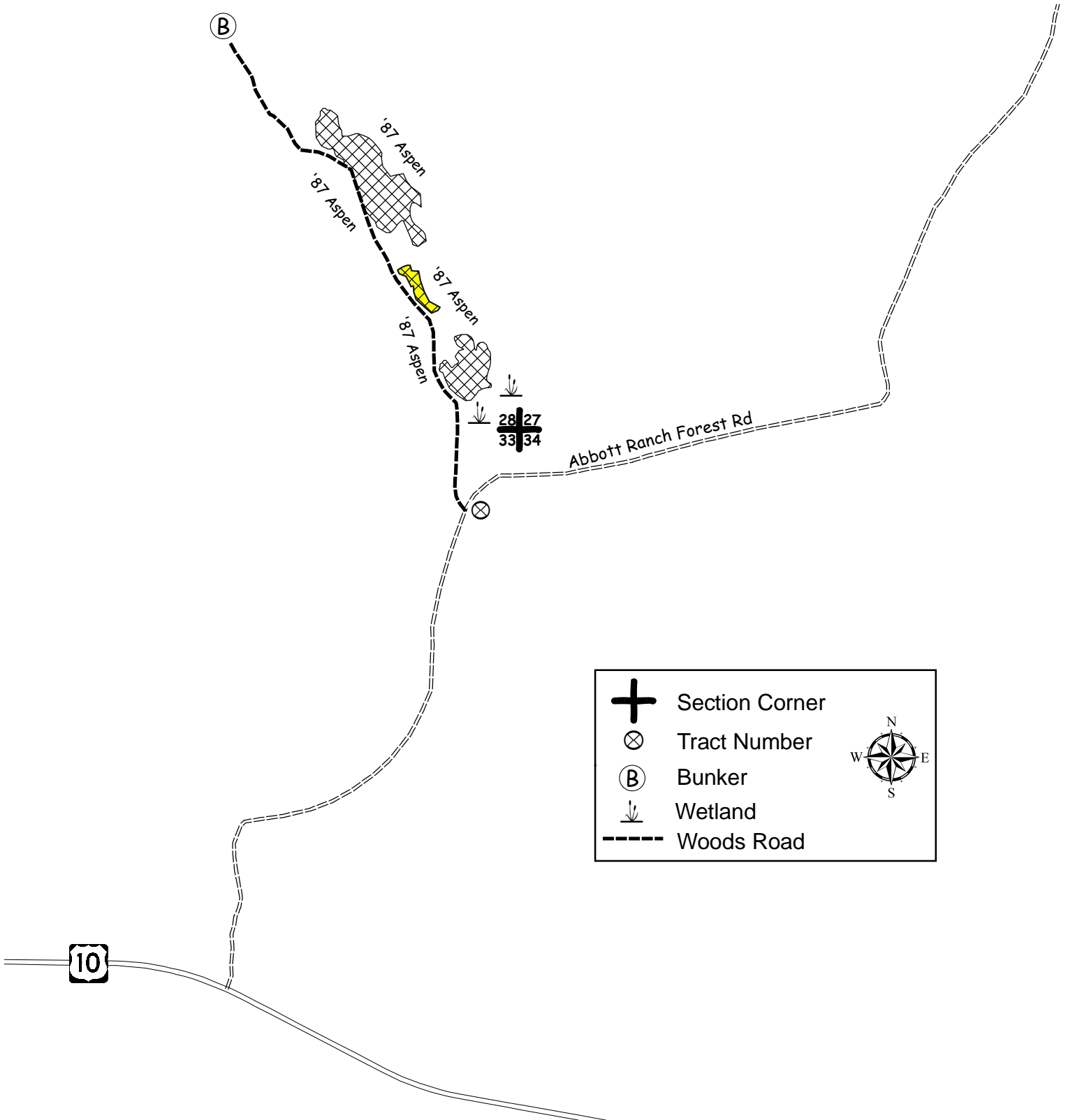
Pt. of E1/2 SE1/4, NWSE, SWNE Section 28  
Township 25N Range 4W (S. Foster)  
Sale Established By: J. Woodley, S. Neisius, & D. Schmitz



17 Acres, Pine 1st Thinning (Red Pine): Harvest all trees marked with orange paint.



1 Acres, Pine 1st Thinning (Red Pine): Harvest every third row marked with orange paint.



## CLARK COUNTY FOREST - Tract # 20-21

**Regeneration Harvest – Red Maple/Tamarack/Spruce (42 Acres):** Harvest all trees NOT marked with green paint. SHEARING REQUIREMENT WAIVED ON UNDAMAGED SPRUCE AND TAMARACK SAPLINGS.

**Regeneration Harvest – Aspen (12 Acres):** Harvest all trees NOT marked with green paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Aspen <small>(Includes bolts)</small>	TONS 130	_____	_____
Oak Pulp	TONS 70	_____	_____
Mixed Hardwood Pulp	TONS 370	_____	_____
Mixed Hardwood Bolts <small>(Includes oak bolts)</small>	TONS 40	_____	_____
Tamarack <small>(Includes pulp &amp; bolts)</small>	TONS 220	_____	_____
Black Spruce <small>(Includes pulp &amp; bolts)</small>	TONS 280	_____	_____
Pine Pulp <small>(Includes red, white, and jack pine)</small>	TONS 310	_____	_____
White Pine Bolts	TONS 90	_____	_____
Red Pine Bolts	TONS 165	_____	_____
Oak Sawlogs <small>(Includes white oak, black oak, and mixed hardwood sawlogs)</small>	MBF 8	_____	_____
		<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 500 tons.		<b>1675 Tons</b>	<b>8 MBF</b>
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$7,206.50</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____			

**Special Conditions:**

1. **This timber sale will expire November 1, 2025 (3 year contract). Normal Clark County extension policy applied thereafter.**
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. New road, landing, or turn around location and design must be approved by the County prior to construction.
4. Probable winter sale.
5. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
6. Sale bound by red and blue paint lines and open swamp.

**Management Objective:**

Red Maple/Tamarack/Spruce Unit: Regenerate red maple and associated swamp conifer species and salvage storm damaged timber.

Aspen Units: Regenerate aspen and associated hardwoods. Two islands and 11 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #20-21

NWSE, S 1/2 NE 1/4 Section 31,

Pt. of E 1/2 NW 1/4 Section 32

Township 24N Range 3W (Hewett)

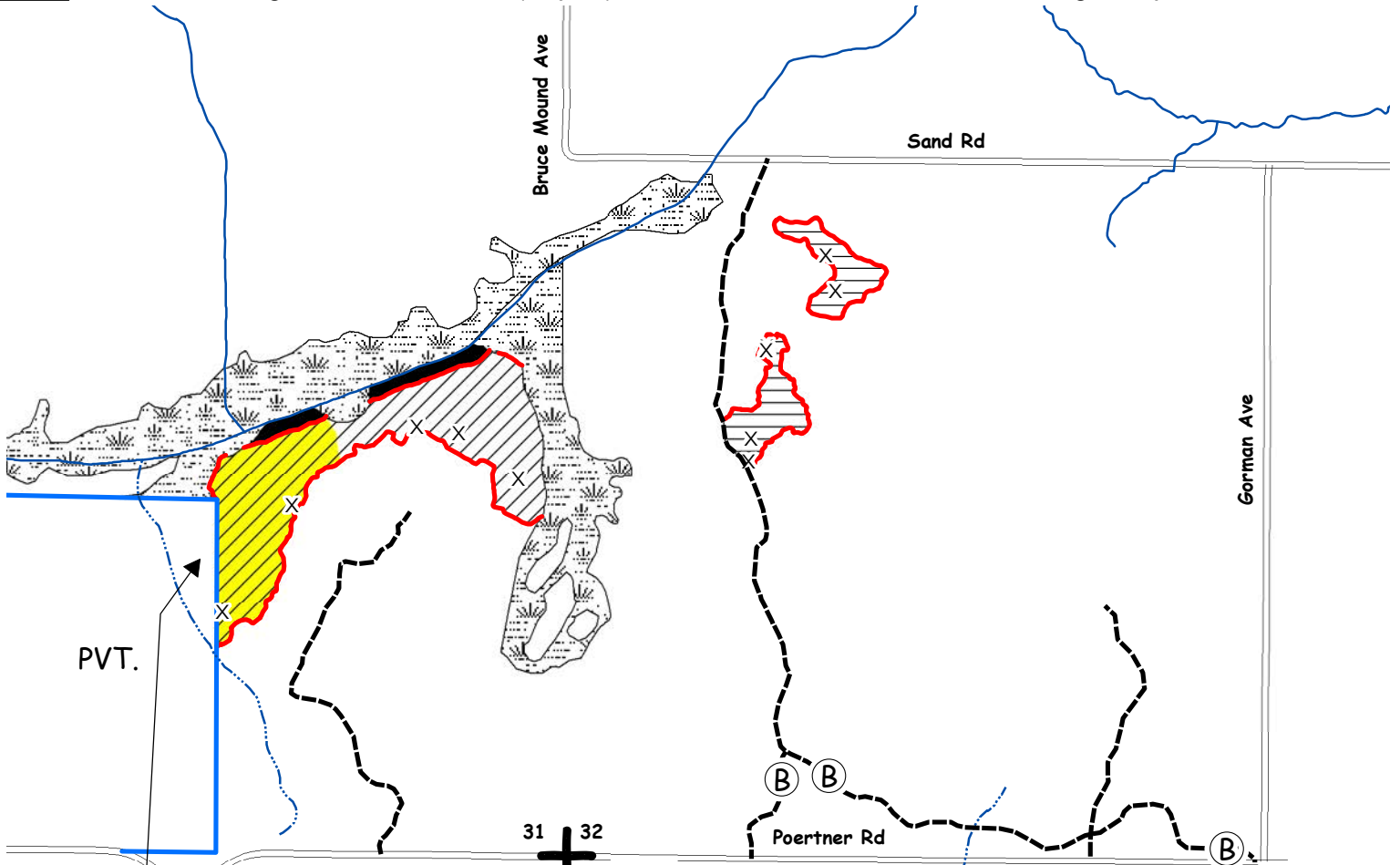
Sale Established By: S. Neisius & J. Woodley



42 Acres, Regeneration Harvest (Red Maple/Tamarack/Spruce): Harvest all trees NOT marked with green paint. SHEARING REQUIREMENT WAIVED ON UNDAMAGED SPRUCE AND TAMARACK SAPPLINGS.



12 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



PVT.

Areas with significant storm damage highlighted in yellow

X	Wildlife Tree Marked with Green Paint. DO NOT CUT
	Wetland
(B)	Bunker
+	Section Corner
---	Woods Road
---	Intermittent Stream
---	Perennial Stream
---	Blue Paint Line
---	Red Paint Line
■	Wildlife Islands (3 acres)





**CLARK COUNTY FOREST - Tract # 24-21**

**Strip Clearcut- Black Spruce (43 Acres):** Harvest all trees in designated strips between red paint lines (see sale map for details)

Product Species	Estimated Unit	Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <small>(Includes all hardwood logs and bolts, oak pulp, and aspen pulp)</small>	TONS	40	_____	_____
Tamarack	TONS	340	_____	_____
Spruce <small>(Includes small volume of jack pine and white pine pulp)</small>	TONS	760	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>1140 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$2,870.00</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale will expire November 1, 2025 (3 Year Contract). Normal Clark County extension policy applied thereafter.**
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- New road/landing/turn around location and design must be approved by the County prior to construction.
- Use of the game trail is permitted for access providing the trail is returned to its original pre-harvest condition.
- Probable winter sale.
- Sale bound by red paint lines, recent harvests, and open wetland.

**Management Objective:**

Regenerate black spruce and provide access for future management activities.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #24-21

SWSE Section 3,

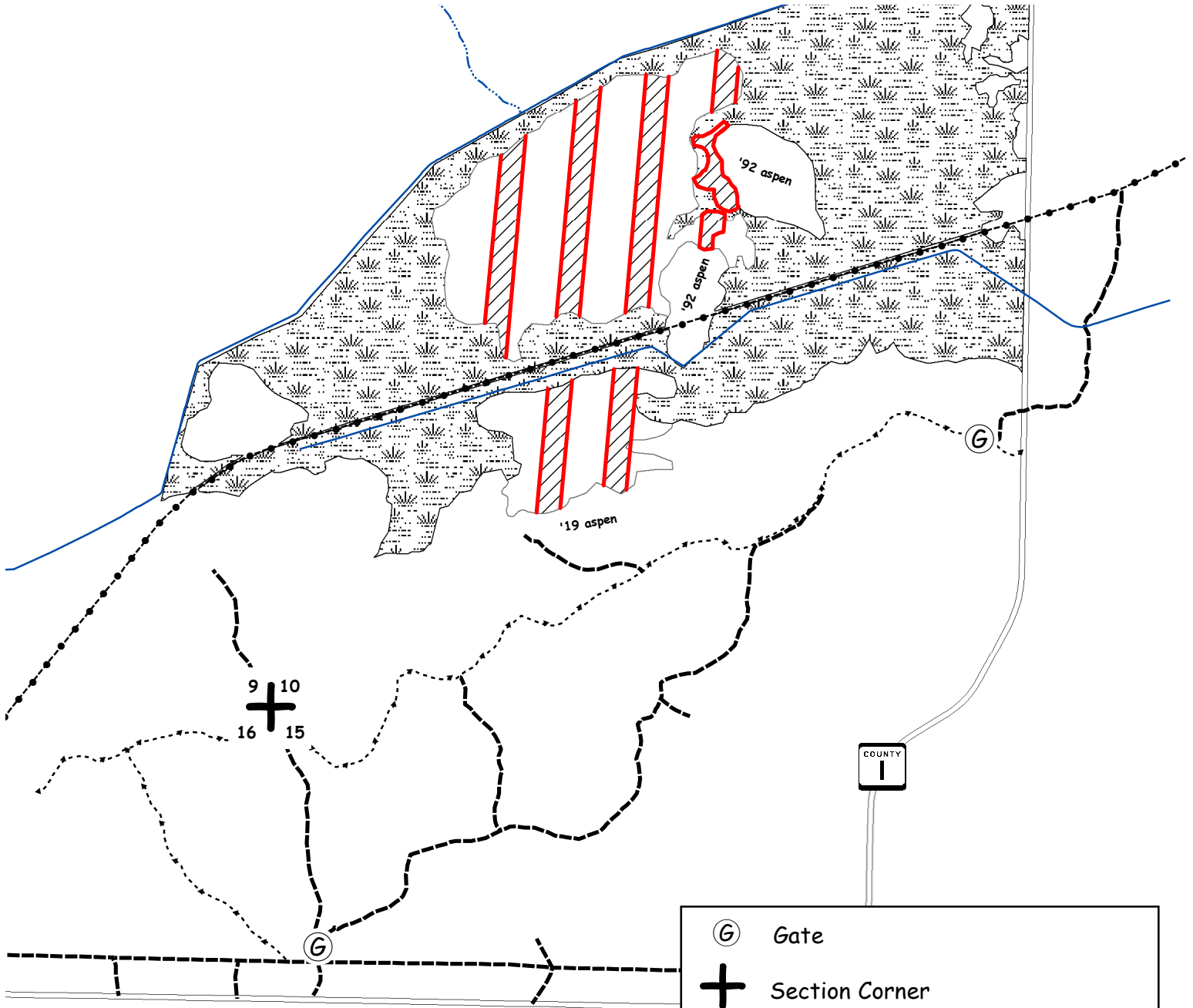
W 1/2 NE 1/4, E 1/2 NW 1/4, NWSE, NESW Section 11

Township 25N Range 4W (South Foster)


Sale Established By: S. Neisius, J. Woodley, J. Kapusta, E. Fransen, R. Peaslee, & K. Coopman



43 Acres, Strip Clearcut (Black Spruce): Harvest all trees in designated strips between red paint lines.



	Gate
	Section Corner
	Woods Road
	ATV/Snowmobile Trail
	Game Trail
	Red Paint Line
	Intermittent Stream
	Perennial Stream



## CLARK COUNTY FOREST - Tract # 22-22

**Regeneration Harvest – Final Harvest Oak (60 Acres):** Harvest all trees NOT marked with green paint. SHEARING REQUIREMENT WAIVED ON UNDAMAGED OAK SAPLINGS.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	1350	_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts)</small>	TONS	640	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of aspen pulp)</small>	TONS	30	_____	_____
Pine Pulp <small>(About 60% white pine, 40% red pine)</small>	TONS	20	_____	_____
Red Oak Sawlogs	MBF	120	_____	_____
			<small>Minimum \$270</small>	
White Oak Sawlogs <small>(Includes less than 1% mixed hardwood logs)</small>	MBF	122	_____	_____
			<small>Minimum \$170</small>	
Pine Sawlogs <small>(About 60% white pine, 40% red pine)</small>	MBF	3	_____	_____
			<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 612 tons.		<b>2040 Tons</b>	<b>245 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$95,912.00</b>		_____
Choose method by which performance bond will be posted or secured. Please check ( <input type="checkbox"/> ) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Performance bond for this sale will be \$20,000.
2. No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
3. No tree or pole length skidding allowed.
4. No Drive to Tree hot-saws allowed.
5. Portions of sale are wet and may require dry or winter (frozen ground) logging.
6. Sale bound by red paint lines, forest trails, and recent harvests.
7. The quality of the oak sawlog volume on this sale is excellent.

**Management Objective:**

Regenerate oak and associated hardwoods. Two islands and six individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

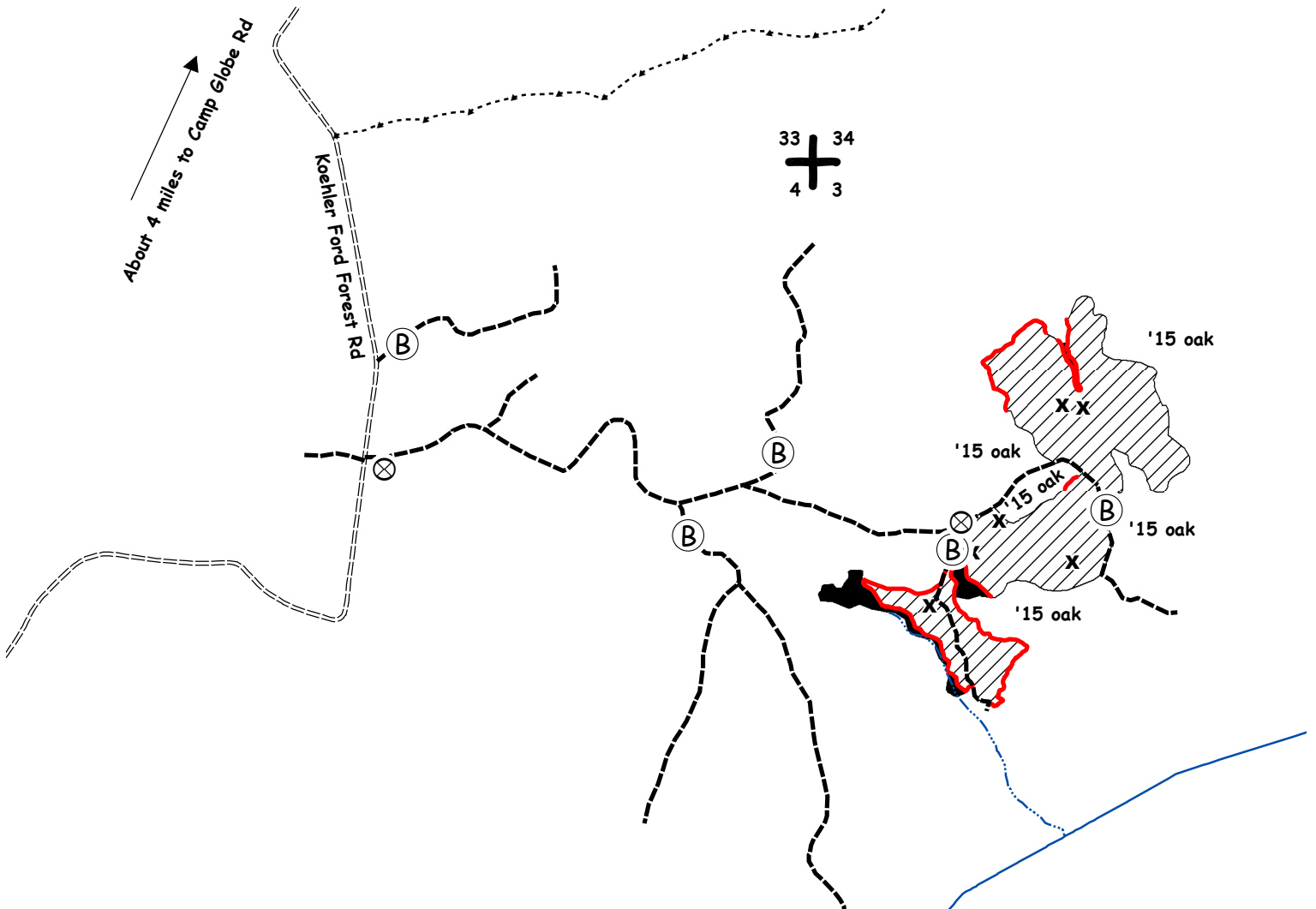
Tract #22-22

SWNE, NENW, SENW, NESW, & NWSW of  
Section 3 Township 25N Range 4W (S. Foster)

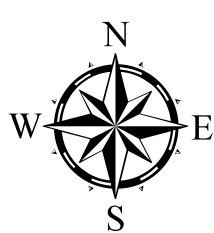
Sale Established By: S. Neisius & J. Woodley



60 Acres, Regeneration Harvest (Final Harvest Oak): Harvest all trees NOT marked with green paint. SHEARING REQUIREMENT WAIVED ON UNDAUNAGED OAK SAPLINGS.



<b>X</b>	Wildlife tree marked with green paint. DO NOT CUT
<b>⊗</b>	Tract Number Painted on Tree
<b>Ⓟ</b>	Bunker
<b>+</b>	Section Corner
<b>⋯</b>	Game Trail
<b>- - -</b>	Woods Road
<b>—</b>	Red Paint Line
<b>⋯</b>	Intermittent Stream
<b>—</b>	Perennial Stream
<b>■</b>	Wildlife Islands (4 acres)



## CLARK COUNTY FOREST - Tract # 23-22

**Pine Thinning- Red Pine (39 Acres):** Harvest all trees marked with orange paint.

**Pine Thinning- White Pine (33 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	90	_____	_____
Oak Pulp	TONS	190	_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts)</small>	TONS	70	_____	_____
Mixed Hardwood Pulp	TONS	40	_____	_____
Pine Pulp <small>(Includes 70% white pine, 29% red pine and a small volume of jack pine)</small>	TONS	340	_____	_____
White Pine Bolts	TONS	70	_____	_____
Red Pine Bolts	TONS	290	_____	_____
Oak Sawlogs	MBF	6	_____	_____
			<small>Minimum \$120</small>	
Mixed Hardwood Sawlogs	MBF	5	_____	_____
			<small>Minimum \$130</small>	
This sale is NOT eligible for biomass harvesting.		<b>1090 Tons</b>	<b>11 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$16,143.50</b>
			<b>Total Bid</b>	_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15. Possible summer sale.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. Dry sale area- possible summer sale
4. Sale bound by recent harvests, Bruce Mound Ave, and unmarked timber.

**Management Objective:**

Reduce stocking to recommended levels and remove hardwood competition.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #23-22

NWSW Section 5,

S1/2 NE 1/4, N1/2 SE 1/4 Section 6

Township 23N Range 3W (Dewhurst)

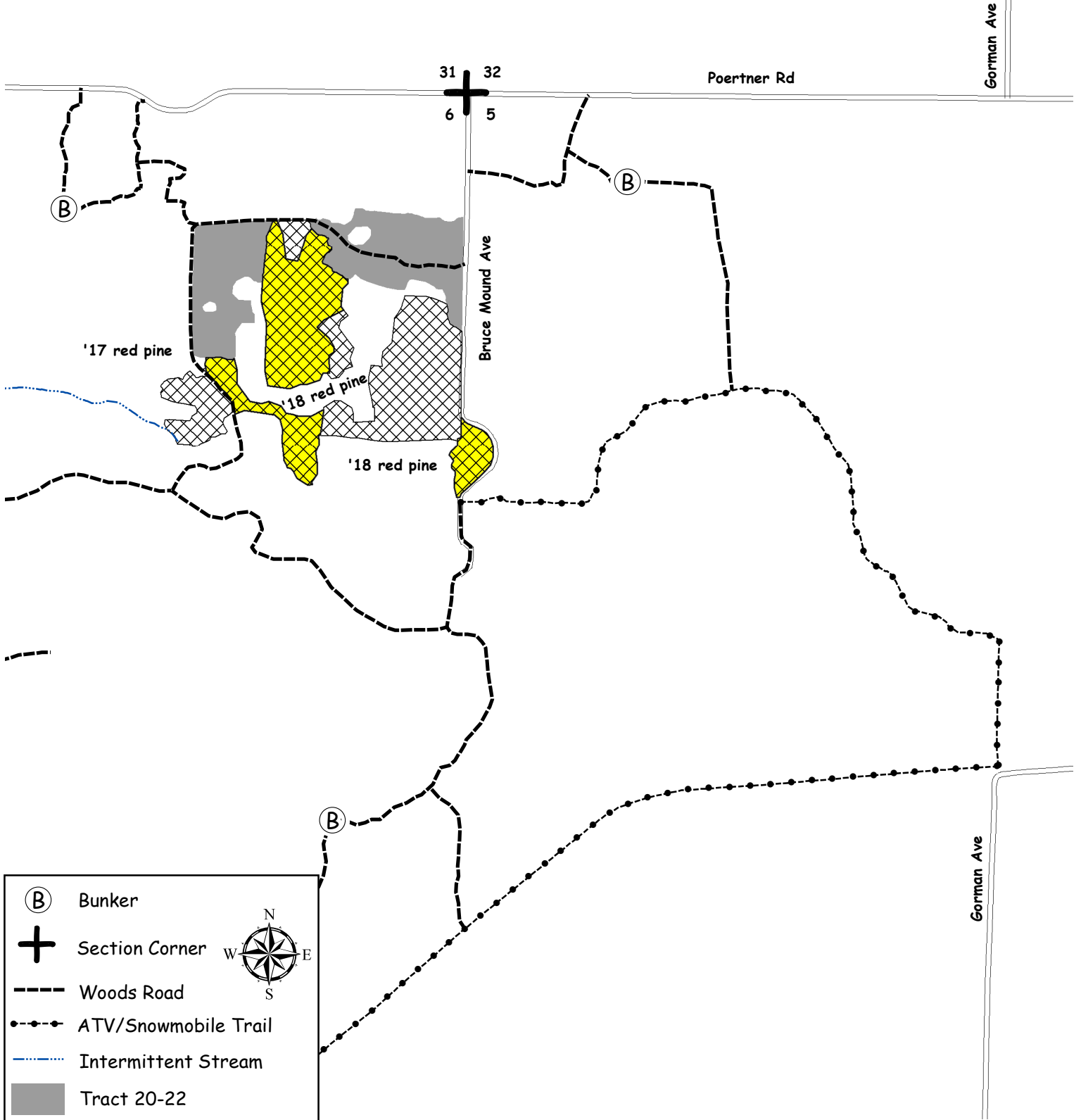
Sale Established By: S. Neisius, J. Woodley, J. Moore, J. Kapusta, & G. Erickson



39 Acres, Pine Thinning (Red Pine): Harvest all trees marked with orange paint.



33 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 24-22**

**Pine 4<sup>th</sup> Thinning (Red Pine) 27 Acres:** Harvest all trees marked with orange paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Oak <small>(Includes small amount of mixed hardwood)</small>	TONS 10	_____	_____
Red Pine Co-mingled <small>(Approx. 70% sawtimber, includes small amount of white pine)</small>	TONS 630	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 192 tons.	<b>640 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$17,392.20</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (Ù) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____ _____ _____			
Bidder's Signature _____ Date _____			

**Special Conditions:**

1. HRD (formerly known as annosum root rot) control work is required on this sale.
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. 4<sup>th</sup> thinning of a plantation.
4. Possible summer sale.
5. Sale bound by recently cut oak shelterwood harvest and young timber types.
6. Invasive species were found within the sale area, namely non-native leafy spurge. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.

**Management Objective:**

Reduce stocking to recommended levels.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #24-22

NWSW Section 15

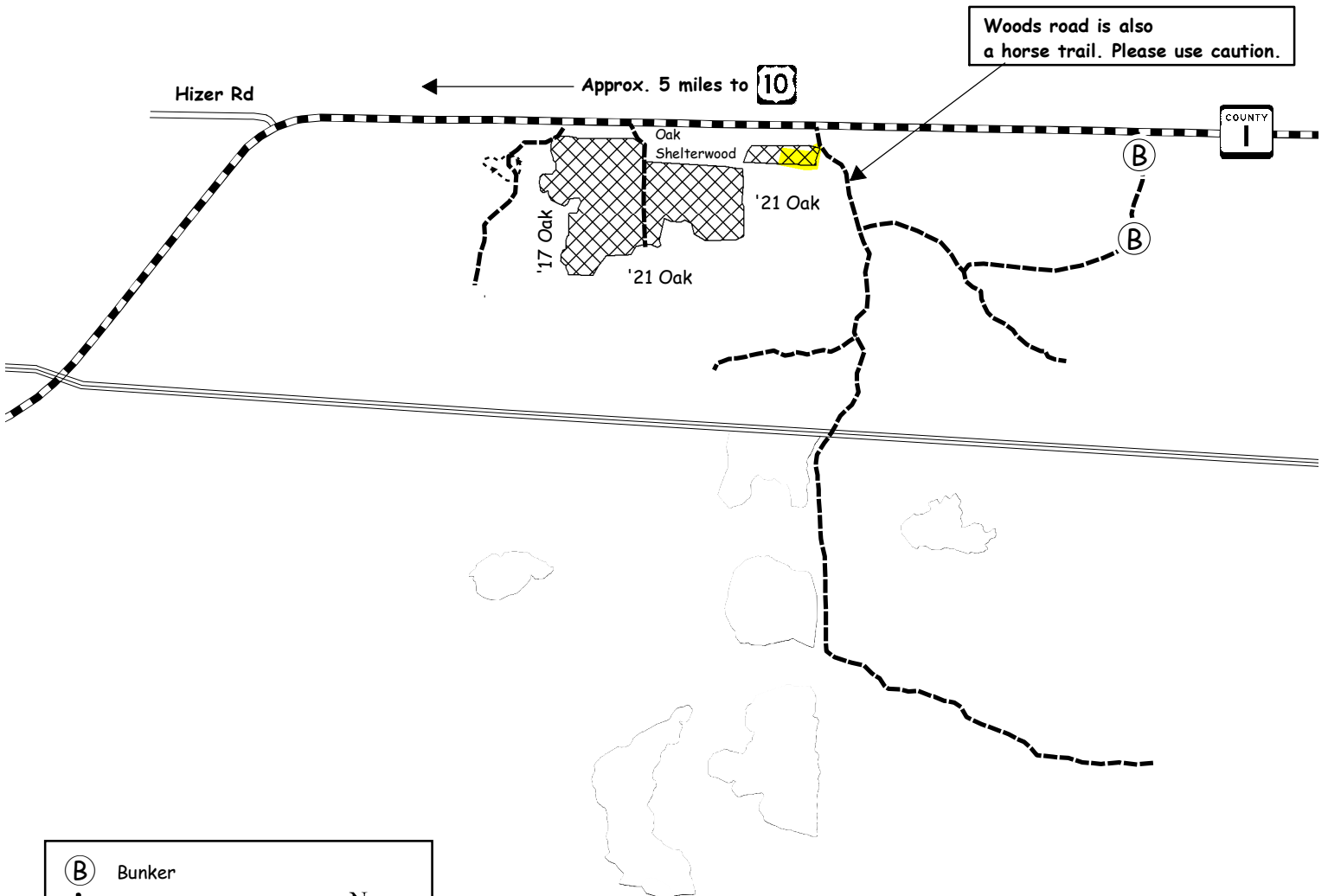
N 1/2 SE 1/4 Section 16

Township 25N Range 04W (South Foster)

Sale Established By: J. Woodley & S. Neisius



27 Acres, Pine 4th Thinning (Red Pine): Harvest all trees marked with orange paint.



	Bunker
	Section Corner
	Game Trail
	Woods Road
	Flint Hills Pipeline
	Leafy Spurge



## CLARK COUNTY FOREST - Tract # 25-22

**Regeneration Harvest- Swamp Hardwoods (26 Acres):** Harvest all trees EXCEPT balsam fir, yellow birch, and trees marked with green paint. SHEARING REQUIREMENT WAIVED ON UNDAMAGED SAPLINGS.

Product Species		Estimated Unit	Volume	Bid Per Unit	Total
Aspen	TONS	40		_____	_____
Oak Pulp	TONS	80		_____	_____
Mixed Hardwood Pulp <small>(Includes basswood pulp)</small>	TONS	650		_____	_____
Mixed Hardwood Bolts <small>(Includes oak and basswood bolts)</small>	TONS	180		_____	_____
Pine Pulp <small>(Includes tamarack pulp)</small>	TONS	30		_____	_____
Oak Sawlogs <small>(Includes red oak, black oak, and bur oak sawlogs)</small>	MBF	11		_____	_____
				Minimum \$170	
Mixed Hardwood Sawlogs <small>(Includes black ash, red maple, silver maple, and basswood sawlogs)</small>	MBF	31		_____	_____
				Minimum \$130	
White Pine Sawlogs	MBF	5		_____	_____
				Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 294 tons.		<b>980 Tons</b>	<b>47 MBF</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$15,212.80</b>	Total Bid
Choose method by which performance bond will be posted or secured.					
Please check (Ü) one: _____ Cash/Check _____ Irrevocable Letter of Credit					
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)					
Bidder's Name, Address & Phone Number _____					
_____					
_____					
Bidder's Signature _____ Date _____					

**Special Conditions:**

1. **This timber sale expires November, 1 2025 (3 year contract). Normal Clark County extension policy applied thereafter.**
2. Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. Invasive species were found within the sale area, namely non-native Common Buckthorn. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
4. Probable winter sale.
5. Sale bound by red paint lines, forest trails, and recent harvests.

**Management Objective:**

Regenerate swamp hardwoods and salvage declining ash trees. Two islands, balsam fir and yellow birch, and six individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #25-22

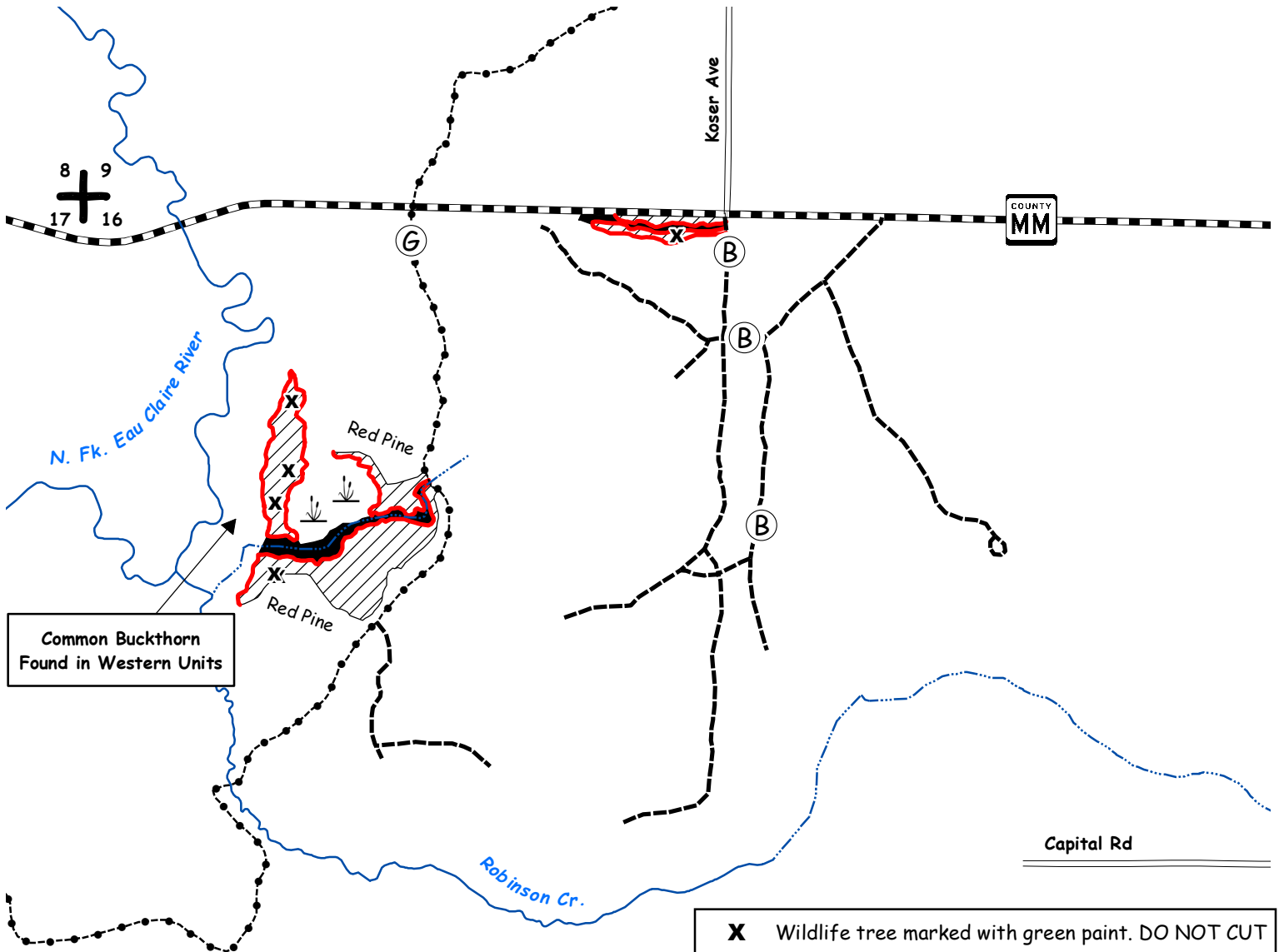
NENE, SENW, & NESW Section 16

Township 27N Range 4W (Butler)

Sale Established By: S. Neisius & J. Woodley



26 Acres, Regeneration Harvest (Swamp Hardwoods): Harvest all trees EXCEPT balsam fir, yellow birch, and trees marked with green paint. SHEARING REQUIREMENT WAIVED ON UNDAUNAGED SAPLINGS.



<b>X</b>	Wildlife tree marked with green paint. DO NOT CUT
	Wetland
<b>G</b>	Gate
<b>B</b>	Bunker
<b>+</b>	Section Corner
	Woods Road
	ATV/Snowmobile Trail
	Red Paint Line
	Perennial Stream
	Intermittent Stream
	Wildlife Islands (5 acres)

## CLARK COUNTY FOREST - Tract # 26-22

**Regeneration Harvest- White Pine (19 Acres):** Harvest all merchantable trees. SHEARING REQUIREMENT WAIVED ON ALL UNDAMAGED SAPLINGS.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Oak pulp <small>(Includes small volume of mixed hardwood)</small>	TONS 130	_____	_____
Oak bolts	TONS 50	_____	_____
Red Pine Co-Mingled <small>(Approx. 70% sawtimber)</small>	TONS 150	_____	_____
White Pine Co-Mingled <small>(Approx. 60% sawtimber)</small>	TONS 630	_____	_____
Oak Sawlogs <small>(Approx. 65% Black Oak, 20% White Oak, &amp; 15% Red Oak)</small>	MBF 17	_____	_____
		<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume 288 tons.	<b>960 Tons</b>	<b>17 MBF</b>	_____
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$20,323.50</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check ( <input type="checkbox"/> ) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____ _____			
Bidder's Signature _____ Date _____			

**Special Conditions:**

1. HRD (formerly known as annosum root rot) control work is required on this sale.
2. The 2" shearing requirement does not apply to undamaged saplings.
3. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
4. Minimize damage to pine regeneration.
5. New road, landing, or turn-around location and design must be approved by the County prior to construction.
6. Portions of sale are wet and may require dry or winter (frozen ground) logging.
7. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
8. Sale bound by red paint lines.

**Management Objective:**

Remove the dense patches of white pine overstory to release the white pine, oak, and maple advanced regeneration.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #26-22

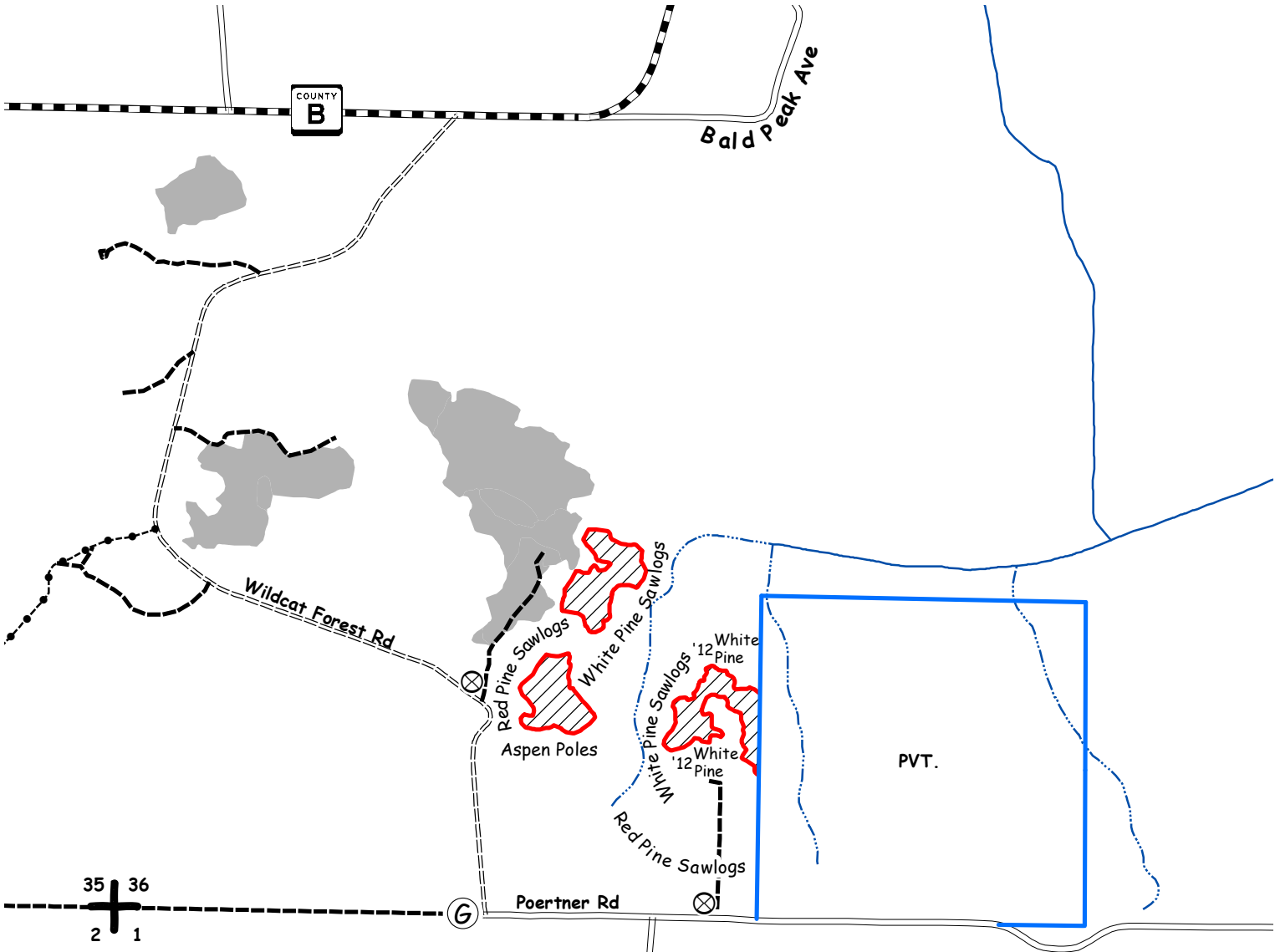
N1/2 SE1/4, S1/2 NE1/4 Section 36

Township 24N Range 04W (Mentor)

Sale Established By: J. Woodley & S. Neisius




19 Acres, Regeneration Harvest (White Pine): Harvest all merchantable trees. SHEARING REQUIREMENT WAIVED ON ALL UNDAMAGED SAPLINGS.



Jackson County

	Tract Number Painted on Tree
	Gate
	Section Corner
	ATV/Snowmobile Trail
	Woods Road
	Red Paint Line
	Blue Paint Line
	Perennial Stream
	Intermittent Stream
	Tract 38-22



## CLARK COUNTY FOREST - Tract # 27-22

**Regeneration Harvest- Aspen (49 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1240	_____	_____
Aspen Bolts	TONS	280	_____	_____
Oak Pulp	TONS	650	_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts)</small>	TONS	100	_____	_____
Mixed Hardwood Pulp	TONS	370	_____	_____
White Pine Pulp	TONS	70	_____	_____
Oak Sawlogs <small>(Includes red oak, black oak, white oak, and mixed hardwood sawlogs)</small>	MBF	7	_____	_____
White Pine Sawlogs	MBF	23	<small>Minimum \$130</small>	_____
			<small>Minimum \$120</small>	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 813 tons.		<b>2710 Tons</b>	<b>30 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$24,763.80</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
2. Possible summer sale.
3. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
4. Sale bound by young timber, red paint lines, blue paint lines, and county highway MM.

**Management Objective:**

Regenerate aspen and associated hardwoods. Two islands and 19 individually marked trees will be left uncut to benefit wildlife and aesthetics.

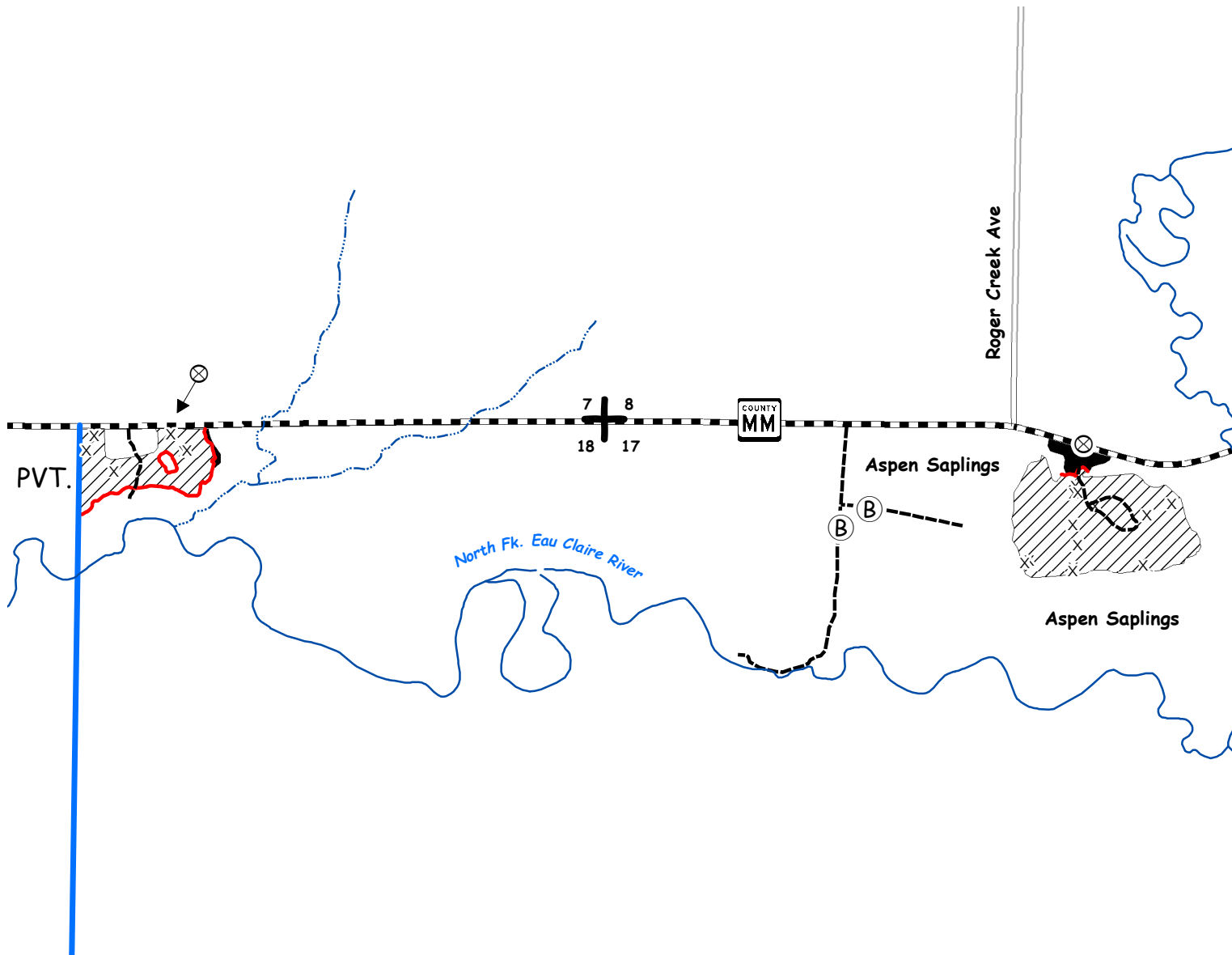
**SALE MAP ON BACK**



**CLARK COUNTY FOREST**  
**Tract #27-22**  
**NWNW Section 16, NENE Section 17,**  
**NWNW Section 18**  
**Township 27N Range 4W (Butler)**  
**Sale Established By: S. Neisius & J. Woodley**



49 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



- × Wildlife Tree Marked with Green Paint. DO NOT CUT
- ⊗ Tract Number Painted on Tree
- Ⓟ Bunker
- ⊕ Section Corner
- Woods Road
- ⋯ Intermittent Stream
- Perennial Stream
- Red Paint Line
- Blue Paint Line
- Wildlife Islands (3 acres)



**Scale 1:18,000**

# CLARK COUNTY FOREST - Tract # 28-22

**Regeneration Harvest- Aspen (35 Acres):** Harvest all trees NOT marked with green paint.

**Hardwood Thinning- Oak (17 Acres):** Harvest all trees marked with orange paint.

**Regeneration Harvest- Black Ash (3 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1840	_____	_____
Aspen Bolts	TONS	720	_____	_____
Oak Pulp	TONS	290	_____	_____
Oak Bolts	TONS	80	_____	_____
Mixed Hardwood Pulp	TONS	600	_____	_____
Mixed Hardwood Bolts	TONS	50	_____	_____
White Pine Pulp <small>(Includes small volume of red pine)</small>	TONS	20	_____	_____
Red Oak Sawlogs <small>(Includes white oak)</small>	MBF	5	_____	_____
			Minimum \$270	
Mixed Hardwood Sawlogs <small>(Approx. 55% ash, 40% red maple, &amp; 5% basswood)</small>	MBF	7	_____	_____
			Minimum \$130	
White Pine Sawlogs <small>(Includes small volume of red pine)</small>	MBF	7	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume –1080 tons.		<b>3600 Tons</b>	<b>19 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$35,015.00</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **Regeneration Harvest (Aspen):** This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
2. **Thinning Units:** No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
3. Invasive species were found within the sale area, namely non-native Honeysuckle. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
4. Portions of sale are wet and may require dry or winter (frozen ground) logging.
5. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
6. Sale bound by red and blue paint lines, woods road, and Bachelors Ave.

**Management Objective:**

**Aspen regen Unit:** Regenerate aspen and associated hardwoods. One island and 23 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**Oak Thinning Units:** Maintain and enhance the oak timber type.

**Ash regeneration Unit:** Salvage declining ash trees. Scattered individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #28-22

S1/2 SW1/4, NESE, Section 27

S1/2 NE1/4, NESE, Section 28

Township 27N Range 03W (Mead)

Sale Established By: J. Woodley & S. Neisius



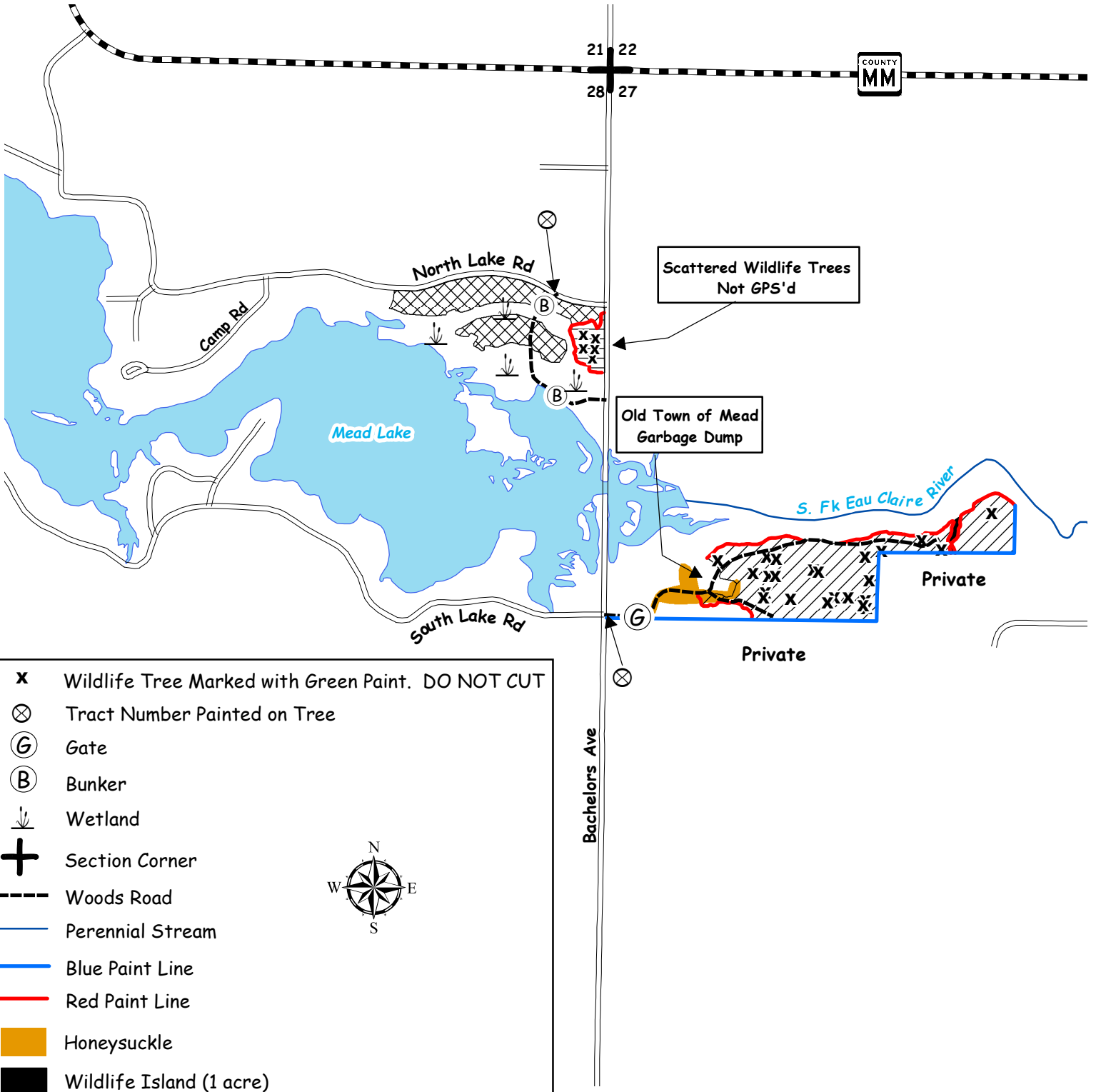
35 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



17 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.



3 Acres, Regeneration Harvest (Black Ash): Harvest all trees NOT marked with green paint.



- X** Wildlife Tree Marked with Green Paint. DO NOT CUT
- ⊗** Tract Number Painted on Tree
- G** Gate
- B** Bunker
- ↓** Wetland
- +** Section Corner
- - -** Woods Road
- Perennial Stream
- Blue Paint Line
- Red Paint Line
- Honeysuckle
- Wildlife Island (1 acre)



**CLARK COUNTY FOREST - Tract # 29-22**

**Regeneration Harvest – Aspen (54 Acres):** Harvest all trees EXCEPT trees marked with green paint.

**2<sup>nd</sup> Pine Thinning – Red Pine (11 Acres):** Harvest all trees marked with orange paint.

**Pine Thinning – Red and White Pine (8 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	810	_____	_____
Aspen Bolts	TONS	160	_____	_____
Oak Pulp	TONS	110	_____	_____
Oak Bolts <i>(Includes 16% mixed hardwood bolts)</i>	TONS	60	_____	_____
Mixed Hardwood Pulp	TONS	280	_____	_____
Red Pine Pulp	TONS	190	_____	_____
Red Pine Bolts	TONS	120	_____	_____
White Pine Pulp	TONS	120	_____	_____
White Pine Bolts	TONS	210	Minimum \$120	_____
Oak Sawlogs <i>(Includes red, white, and black oak)</i>	MBF	8	Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 618 tons.		<b>2060 Tons</b>	<b>8 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$23,553.80</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- 1. Regeneration Harvest (Aspen):** This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
- 2.** HRD (formerly known as annosum root rot) control work is required on this sale in the pine thinning units.
- 3.** No new roads permitted, reconstruction or improvement of the existing (road/trail) within the sale area will be needed for use as a haul road.
- 4.** Portions of sale are wet and may require dry or winter (frozen ground) logging.
- 5.** Sale bound by red paint line, aspen saplings, woods road, and wetland.

**Management Objective:**

- Regenerate oak, aspen, and associated hardwoods in aspen units.
- Reduce stocking to recommended levels in pine units.
- 8 islands and approximately 12 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 29-22

Pt. of NENE, SENE, NESW, NWSE, NESE, SWSE, SESE Section 1  
 Township 24N Range 4W (Mentor)  
 Pt. of NWNW, SWNW, SENW, NWSW Section 6  
 Township 24N Range 3W (Hewett)  
 Sale Established By: E. Fransen, J. Kapusta



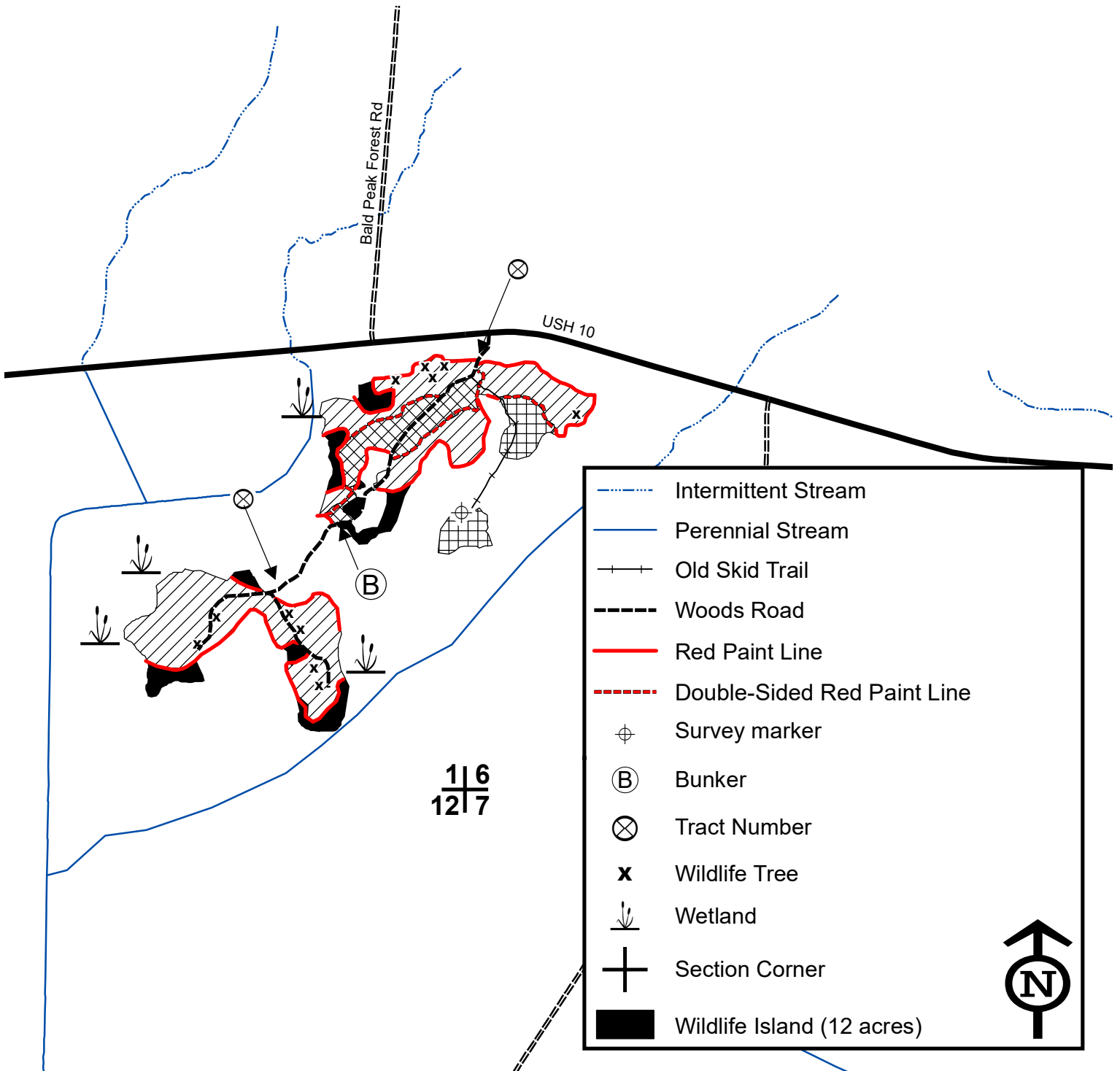
54 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



11 Acres, Pine Thinning (Red Pine): Harvest all trees marked with orange paint.



8 Acres, Pine Thinning (Red and White Pine): Harvest all trees marked with orange paint.



$\frac{1 \ 6}{12 \ 7}$

**CLARK COUNTY FOREST - Tract # 30-22**

**Regeneration Harvest (36 Acres): Harvest all trees EXCEPT trees marked with green paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1100	_____	_____
Aspen Bolts	TONS	260	_____	_____
Oak Pulp	TONS	80	_____	_____
Oak Bolts <i>(Includes small amount of hardwood bolts)</i>	TONS	30	_____	_____
Mixed Hardwood Pulp	TONS	130	_____	_____
Oak Sawlogs <i>(Includes white, red, and black oak, as well as small volume of red maple)</i>	MBF	6	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 480 tons.		<b>1600 Tons</b>	<b>6 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$14,872.40</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. New (road/landing/turn around) location and design must be approved by the County prior to construction.
2. This is a second-rotation aspen harvest with an average diameter of approximately 8 inches.
3. Portions of sale are wet and may require dry or winter (frozen ground) logging.
4. Avoid damage to survey pipe indicated on the sale map.
5. Sale units are bound by Cty Hwy M, Red paint lines, woods roads, 2003 aspen, 2021 red pine, and wetland.

**Management Objective:**

Regenerate aspen, and associated hardwoods.

6 islands and approximately 8 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**

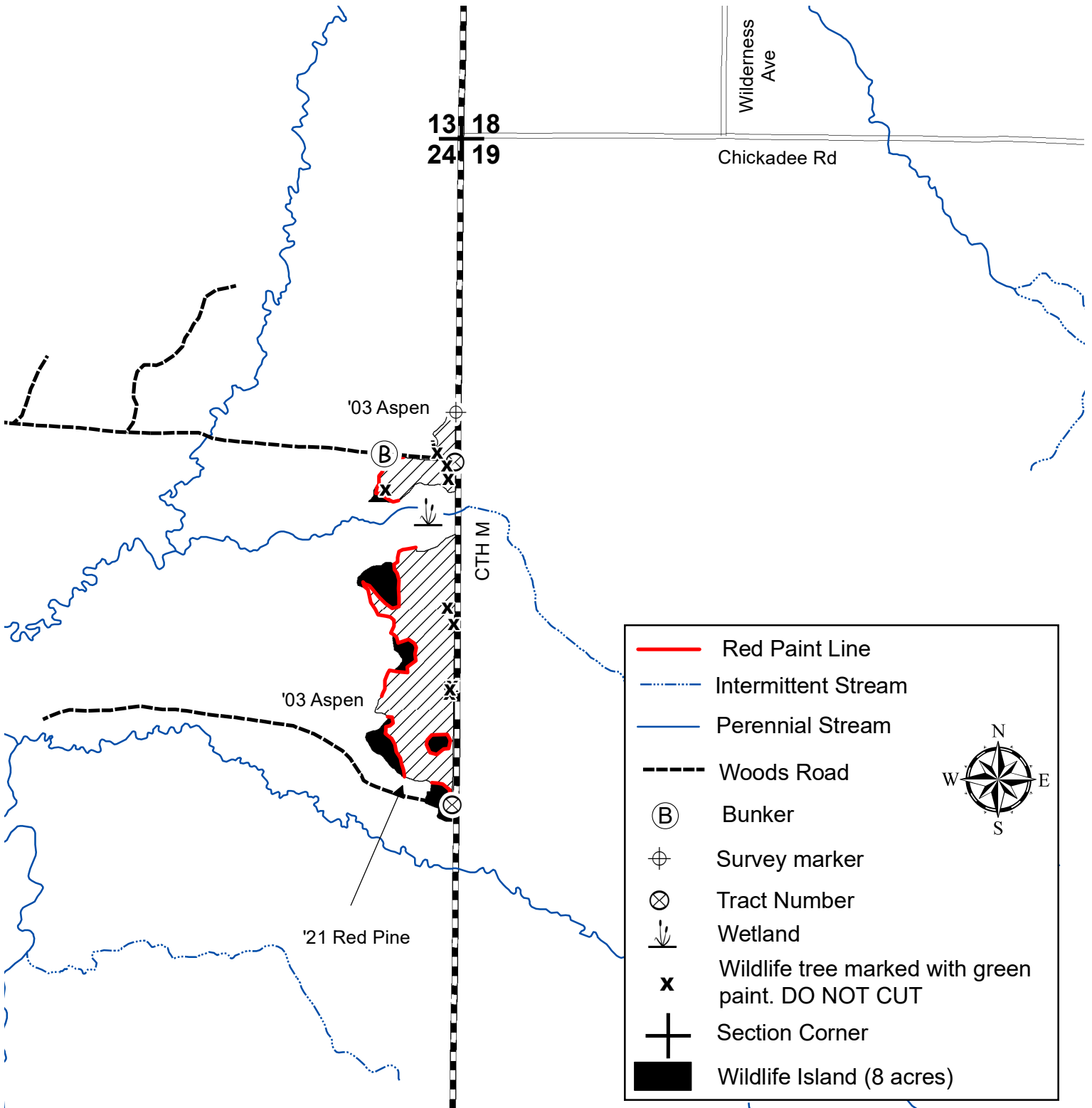


# CLARK COUNTY FOREST Tract 30-22

Pt. of NESE, SESE, Section 24  
 Pt. of NENE, Section 25  
 Township 26N Range 4W (N. Foster)  
 Sale Established By: J. Kapusta, E. Fransen



36 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



	Red Paint Line
	Intermittent Stream
	Perennial Stream
	Woods Road
	Bunker
	Survey marker
	Tract Number
	Wetland
	Wildlife tree marked with green paint. DO NOT CUT
	Section Corner
	Wildlife Island (8 acres)



## CLARK COUNTY FOREST - Tract # 31-22

**Pine 3<sup>rd</sup> Thinning- Red Pine (14 Acres):** Harvest all trees marked with orange paint.

**Pine Thinning- White Pine (51 Acres):** Harvest all trees marked with orange paint.

**Spruce 2<sup>nd</sup> Thinning- White Spruce (18 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	180	_____	_____
Oak Pulp	TONS	70	_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts)</small>	TONS	80	_____	_____
Mixed Hardwood Pulp	TONS	240	_____	_____
Spruce Pulp <small>(Includes about 1% bolts)</small>	TONS	260	_____	_____
Pine Pulp <small>(Includes tamarack, red, white, and jack pine pulp)</small>	TONS	360	_____	_____
White Pine Bolts	TONS	60	_____	_____
Red Pine Bolts	TONS	90	_____	_____
Oak Sawlogs	MBF	9	_____	_____
			<small>Minimum \$120</small>	
Mixed Hardwood Sawlogs	MBF	4	_____	_____
			<small>Minimum \$130</small>	
This sale is NOT eligible for biomass harvesting.		<b>1340 Tons</b>	<b>13 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$14,904.00</b>		_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
4. Portions of sale are wet and may require dry or winter (frozen ground) logging.
5. Avoid damage to survey pipe indicated on the sale map.
6. Sale bound by recent harvests, County Road B, and unmarked timber.

**Management Objective:**

Reduce stocking to recommended levels and remove hardwood competition.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #31-22

NESE Section 25

Township 24N Range 4W (Mentor),

N1/2 NW1/4, NENW, SWNW,

SWNE, S1/2 NE1/4 Section 30

Township 24N Range 3W (Hewett)

Sale Established By: S. Neisius, J. Woodley, G. Erickson, K. Coopman, E. Fransen, & K. Johnson



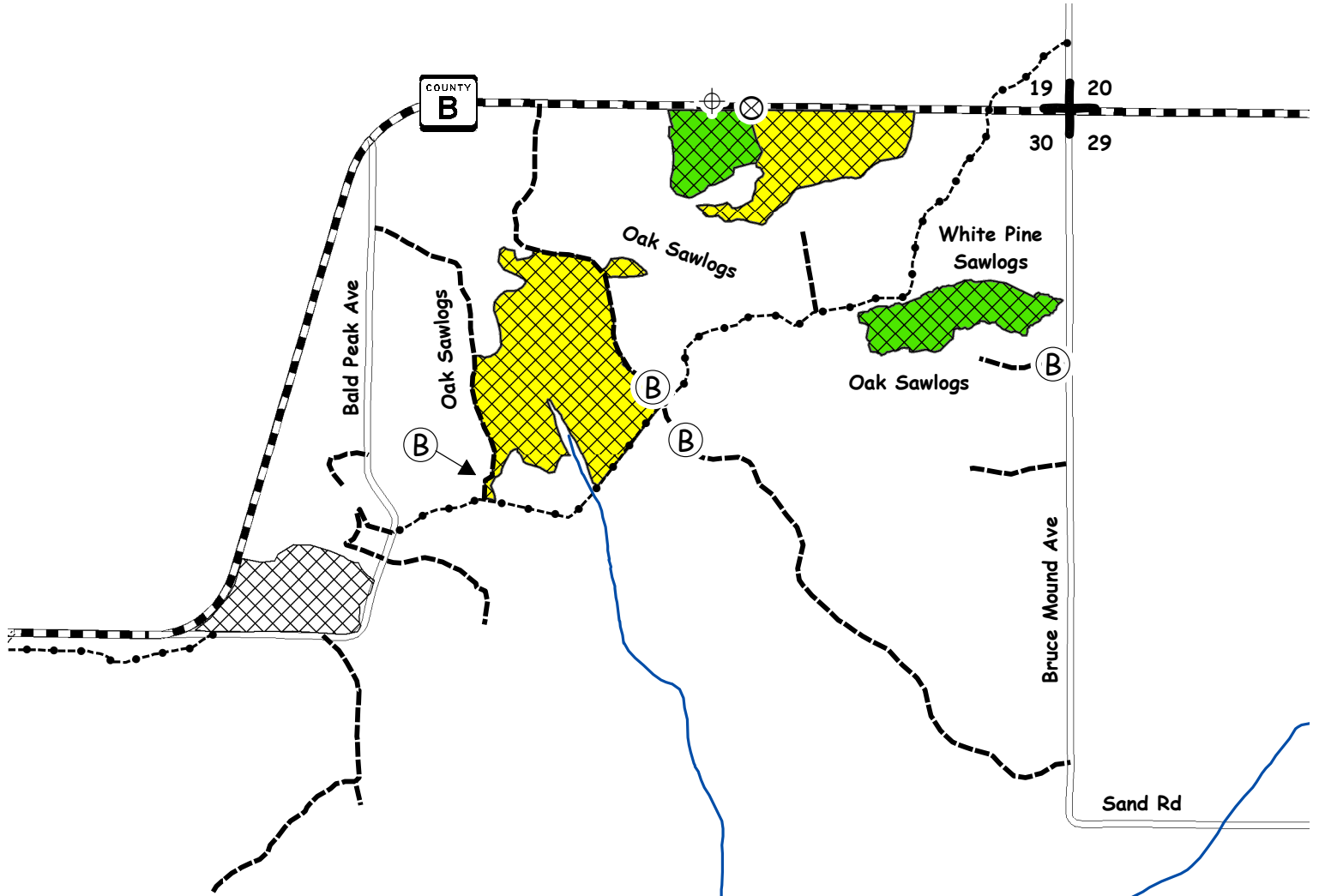
14 Acres, Pine 3rd Thinning (Red Pine): Harvest all trees marked with orange paint.




51 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



18 Acres, Spruce 2nd Thinning (White Spruce): Harvest all trees marked with orange paint.



	Survey Marker
	Tract Number Painted on Tree
	Bunker
	Section Corner
	ATV/Snowmobile Trail
	Woods Road
	Perennial Stream



## CLARK COUNTY FOREST - Tract # 32-22

**Hardwood Thinning – Oak (23 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	330	_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts)</small>	TONS	170	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of aspen pulp)</small>	TONS	40	_____	_____
Red Oak Sawlogs	MBF	16	_____	_____
			<small>Minimum \$270</small>	_____
White Oak Sawlogs	MBF	12	_____	_____
			<small>Minimum \$170</small>	_____
Mixed Hardwood Sawlogs	MBF	2	_____	_____
			<small>Minimum \$130</small>	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 162 tons.		<b>540 Tons</b>	<b>30 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$13,039.00</b>		_____
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
2. Possible access through private property. Contact Forestry & Parks Department for details.
3. Use of the wildlife opening is permitted for skidding and decking provided the topsoil is not disturbed and all logging debris is removed upon completion of the sale.
4. Possible summer sale.
5. Sale bound by young unmarked timber and blue paint line.
6. The quality of the oak sawlog volume on this sale is good.

**Management Objective:**

Maintain and enhance the oak timber type.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #32-22

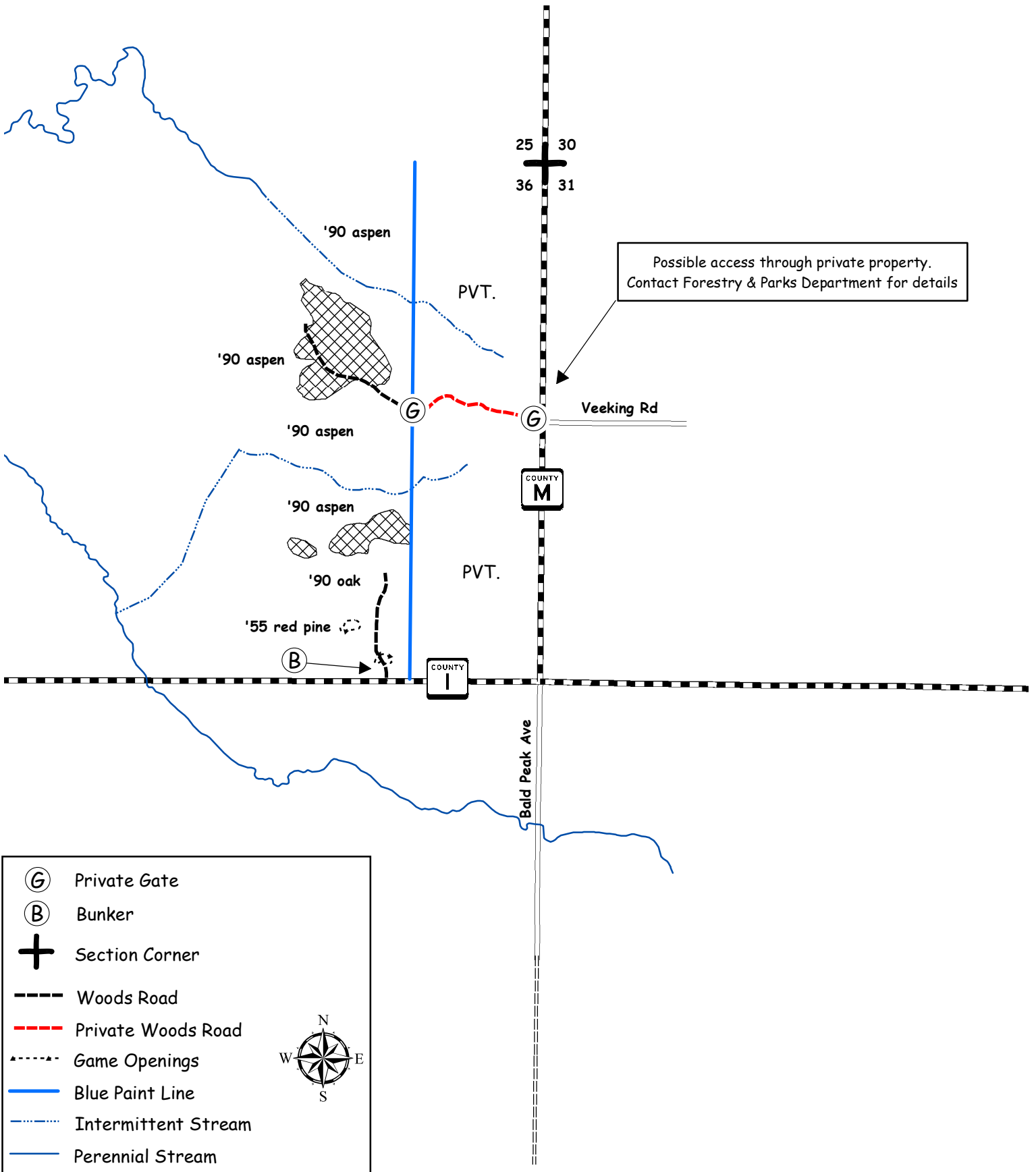
SWNE, NWSE Section 36

Township 26N Range 4W (North Foster)

Sale Established By: S. Neisius & J. Woodley



23 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.





**CLARK COUNTY FOREST - Tract # 33-22**

**Regeneration Harvest (Final Harvest Red Pine) 33 Acres:** Harvest all trees.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp <i>(Includes small amount of mixed hardwood and aspen)</i>	TONS	80	_____	_____
Oak Bolts <i>(Approx. 40% oak sawlogs)</i>	TONS	30	_____	_____
Red Pine Co-mingled <i>(Approx. 85% sawtimber)</i>	TONS	2200	_____	_____
White Pine Co-mingled <i>(Approx. 60% sawtimber)</i>	TONS	250	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 768 tons.		<b>2560 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$81,202.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- Performance bond for this sale will be \$20,000.**
- HRD (formerly known as annosum root rot) control work is required on this sale.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- Possible summer sale.
- Sale bound by red paint line, woods road, and younger timber type.
- All heavy truck traffic is required to haul out to the north, (to Willard Rd), because of bridge weight restrictions on ATV/snowmobile trail just north of Hay Creek Rd.
- All slash resulting from this timber harvest shall be lopped and scattered to within 3 feet of the ground. This harvest specification is in accordance with the "Town of Foster Community Wildfire Protection Plan" (adopted June 12, 2012).

**Management Objective:**

Harvest mature red pine stand and prepare site for tree planting.

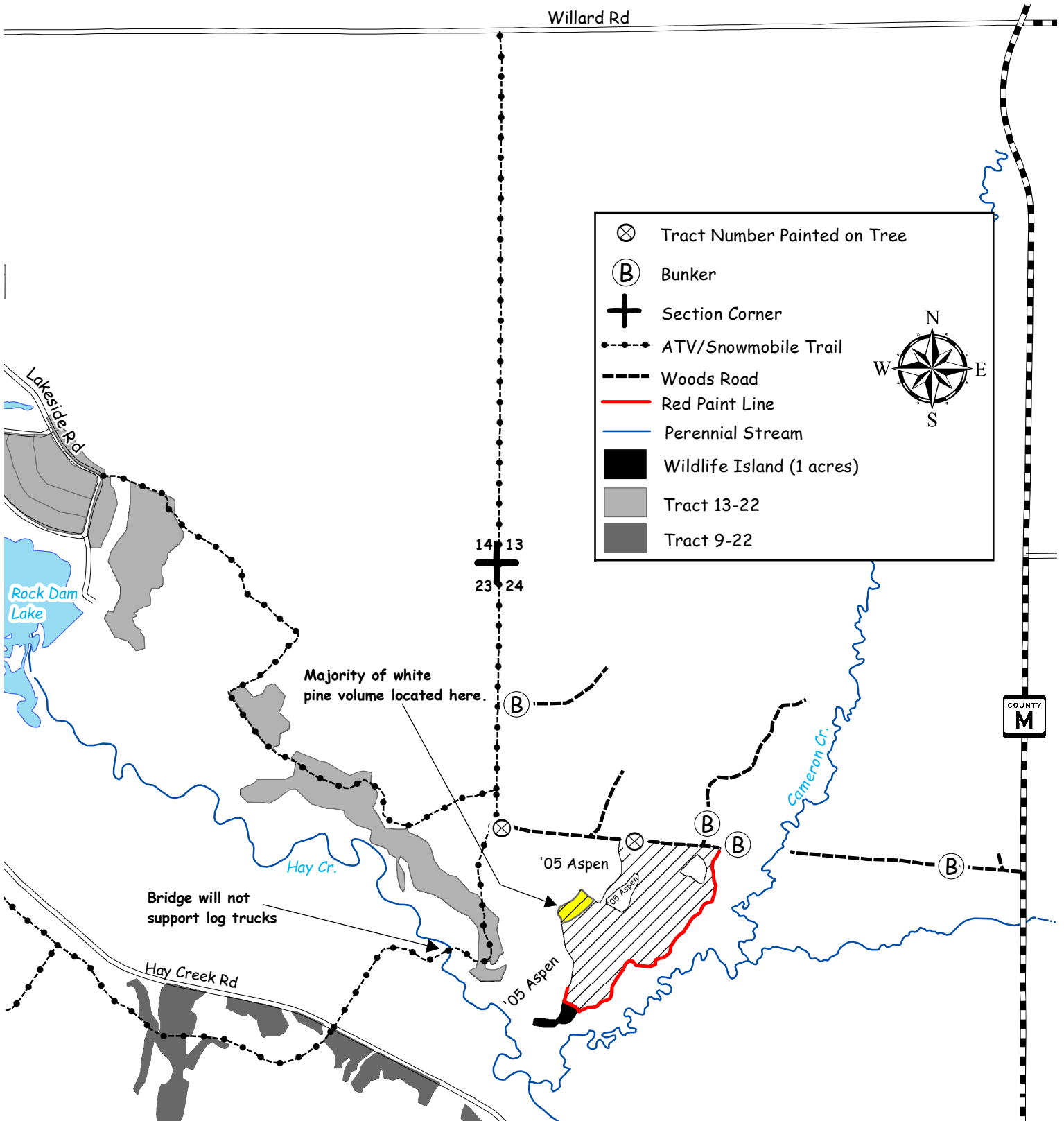
**SALE MAP ON BACK**



**CLARK COUNTY FOREST**  
**Tract #33-22**  
**N1/2 SW1/4, SWSW Sec 24**  
**Township 26N Range 04W (N Foster)**  
**Sale Established By: J. Woodley**



33 Acres, Regeneration Harvest (Final Harvest Red Pine): Harvest all trees.



# CLARK COUNTY FOREST - Tract # 34-22

**Hardwood Thinning – Oak Shelterwood (71 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	1560	_____	_____
Oak Bolts <small>(Includes about 8% mixed hardwood bolts)</small>	TONS	870	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of pine and aspen pulp)</small>	TONS	670	_____	_____
Red Oak Sawlogs	MBF	331	_____	_____
			<small>Minimum \$270</small>	
White Oak Sawlogs	MBF	10	_____	_____
			<small>Minimum \$170</small>	
Mixed Hardwood Sawlogs <small>(Includes ash and maple sawlogs)</small>	MBF	23	_____	_____
			<small>Minimum \$130</small>	
Red Pine Sawlogs	MBF	1	_____	_____
			<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 930 tons.		<b>3100 Tons</b>	<b>365 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$150,637.00</b>	_____

Choose method by which performance bond will be posted or secured.  
Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
Deposit in the amount of \$ \_\_\_\_\_ enclosed. (Not less than 10% of total bid)  
Bidder's Name, Address & Phone Number \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. Performance bond for this sale will be \$20,000.
2. This timber sale will expire November 1<sup>st</sup> 2024. No extensions will be granted and if not completed by this date, contractor will lose all bond money.
3. No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
4. No slash will be allowed on or within 20' of the horse trail. All slash within 100' of the horse trail shall be lopped to within 2' of the ground.
5. Invasive species were found within the sale area, namely non-native Leafy Spurge. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
6. Use of the game trail is permitted for access providing the trail is returned to its original preharvest condition.
7. Possible summer sale.
8. Sale bound by red paint lines, forest trails, and recent harvests.
9. The quality of the oak sawlog volume on this sale is excellent.

**Management Objective:**

Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest. A prescribed burn was conducted in the sale area in May 2022 to encourage oak regeneration.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #34-22

SWSW Section 10, N1/2 NW1/4, SWNW Section 15,

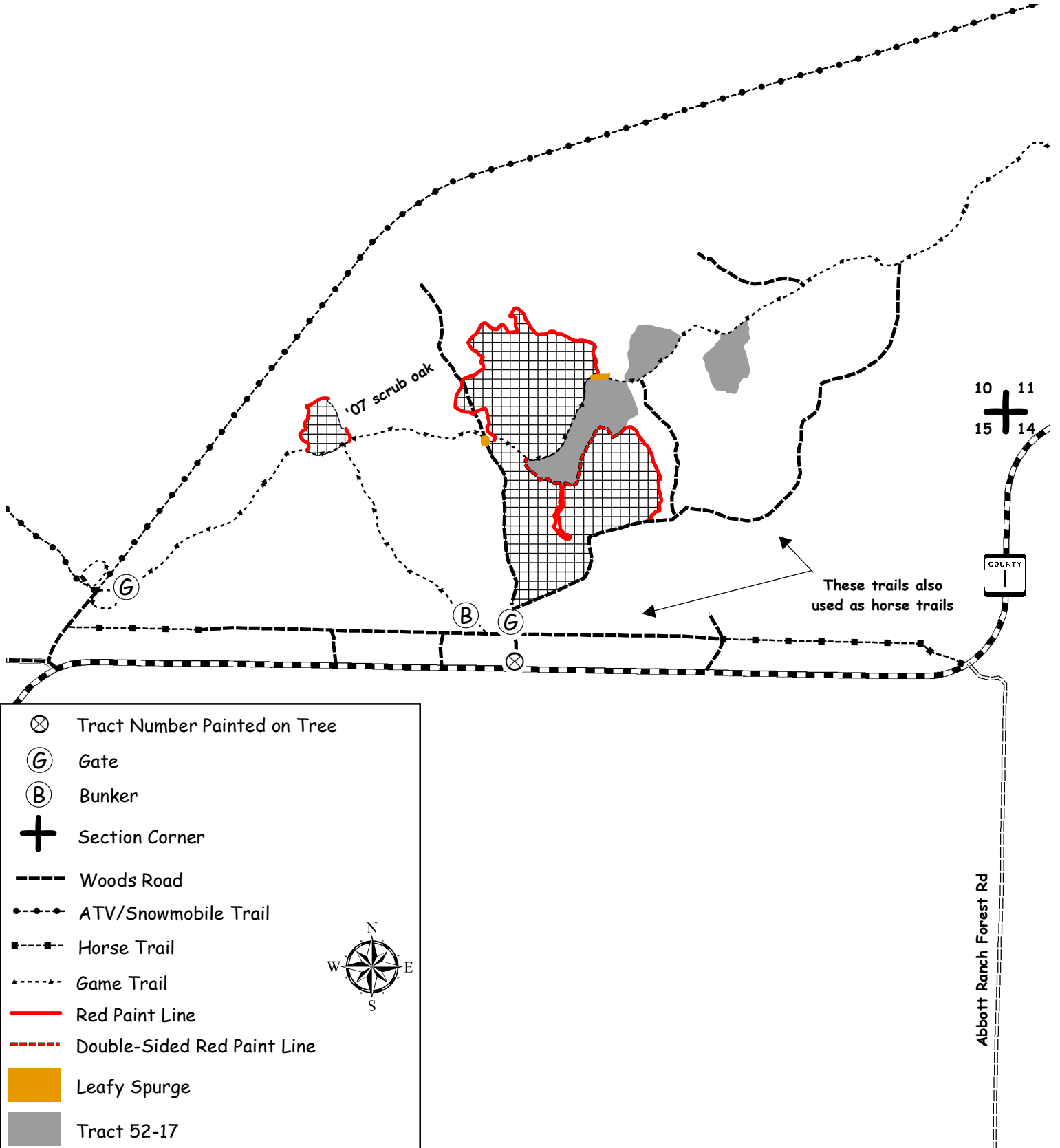
NWNE Section 16

Township 25N Range 4W (South Foster)

Sale Established By: S. Neisius, J. Woodley, J. Kapusta, & G. Erickson.



71 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.



- ⊗ Tract Number Painted on Tree
- ⓐ Gate
- ⓑ Bunker
- ⊕ Section Corner
- Woods Road
- ⋯ ATV/Snowmobile Trail
- Horse Trail
- Game Trail
- Red Paint Line
- - - - Double-Sided Red Paint Line
- Leafy Spurge
- Tract 52-17

**CLARK COUNTY FOREST - Tract # 35-22**

**Regeneration Harvest – Aspen (60 Acres):** Harvest all trees EXCEPT trees marked with green paint.

**Hardwood Thinning – Aspen (19 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1790	_____	_____
Aspen Bolts	TONS	430	_____	_____
Oak Pulp	TONS	200	_____	_____
Oak Bolts <small>(Includes small volume of mixed hardwoods)</small>	TONS	50	_____	_____
Mixed Hardwood Pulp	TONS	540	_____	_____
White Pine Pulp	TONS	140	_____	_____
White Pine Bolts	TONS	60	_____	_____
Oak Sawlogs	MBF	6	_____	_____
			<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 963 tons.		<b>3210 Tons</b>	<b>6 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$27,540.50</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- Regeneration Harvest:** This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
- Hardwood Thinning:** No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
- Minimize damage to residual trees.
- New road, landing, or turn around location and design must be approved by the County prior to construction.
- The Flint Hills Pipeline may be used for access. Contact Forestry Dept. for conditions of use.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Sale bound by red paint line, woods road, Koch pipeline, oak sawlogs, white pine, wetland, and saplings.

**Management Objective:**

Regenerate aspen and associated hardwoods in regeneration unit.  
Reduce stocking to recommended levels in thinning unit.  
2 islands and approximately 41 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST Tract 35-22

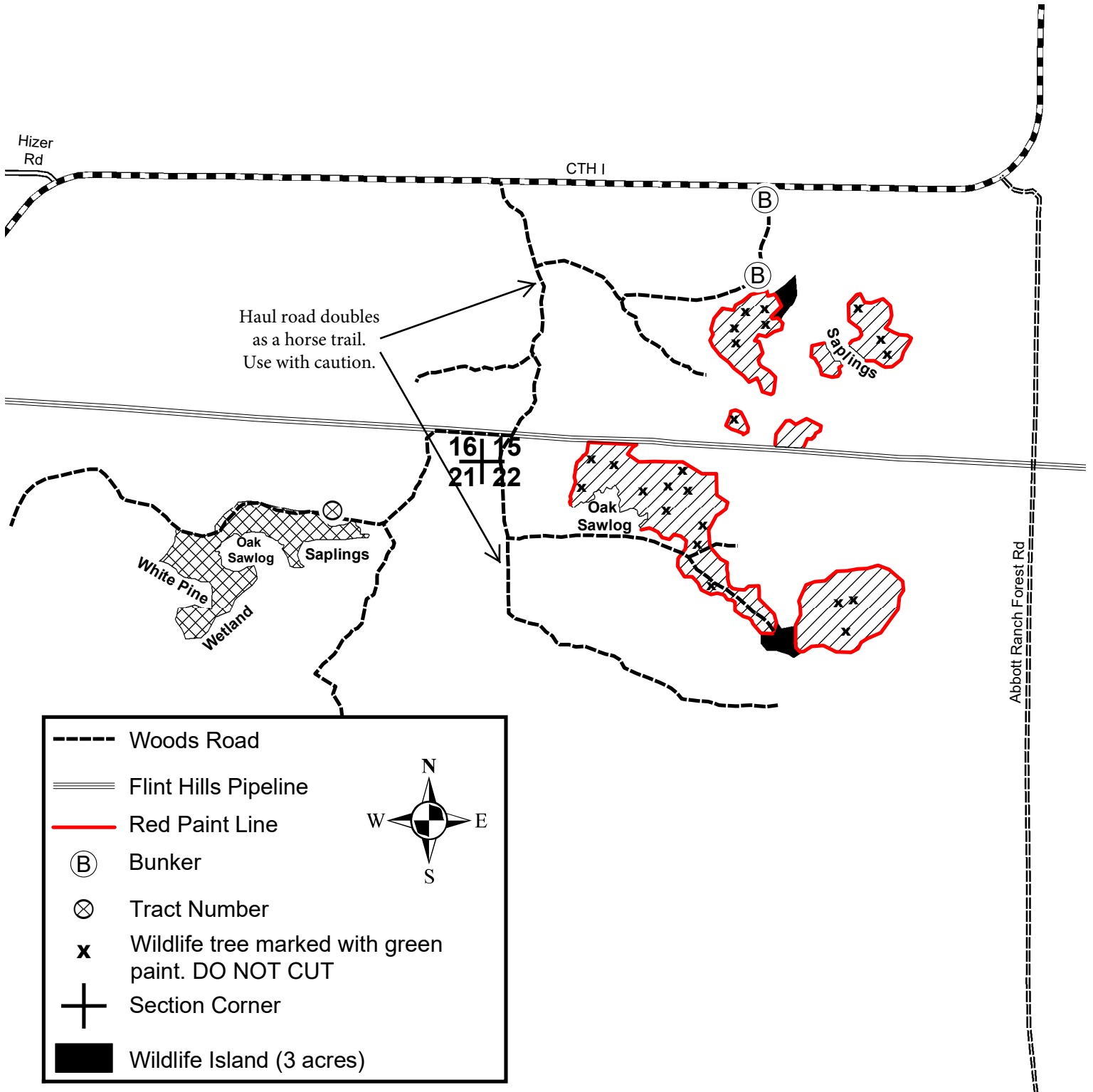
Pt. of SESW, NESW, SWSE, NWSE Section 15  
 Pt. of NENW, NWNE Section 21  
 Pt. of NWNW, NENW, NWNE, SWSE Section 22  
 Township 25N Range 4W (S. Foster)  
 Sale Established By: Fransen, Kapusta



60 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



19 Acres, Hardwood Thinning (Aspen): Harvest all trees marked with orange paint.



	Woods Road	
	Flint Hills Pipeline	
	Red Paint Line	
	Bunker	
	Tract Number	
	Wildlife tree marked with green paint. DO NOT CUT	
	Section Corner	
	Wildlife Island (3 acres)	

**CLARK COUNTY FOREST - Tract # 36-22**

**Regeneration Harvest (54 Acres): Harvest all trees EXCEPT trees marked with green paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1170	_____	_____
Aspen Bolts	TONS	380	_____	_____
Oak Pulp	TONS	120	_____	_____
Mixed Hardwood Pulp	TONS	680	_____	_____
Mixed Hardwood Bolts <i>(Includes 37% Oak bolts)</i>	TONS	80	_____	_____
White Pine Pulp <i>(Includes small amount of red pine and tamarack)</i>	TONS	190	_____	_____
Red Maple Sawlogs <i>(Includes small amount of oak)</i>	MBF	1	_____	_____
White Pine Sawlogs <i>(Includes approx. 20% red pine)</i>	MBF	26	Minimum \$130 _____	_____
			Minimum \$120 _____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 780 tons.		<b>2620 Tons</b>	<b>27 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$26,128.80</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Use of the wildlife trail is permitted for skidding and decking provided the topsoil is not disturbed and all logging debris is removed upon completion of the sale.
2. No cutting between June 15 and August 15 to prevent soil compaction.
3. This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
4. Portions of sale are wet and may require dry or winter (frozen ground) logging.
5. Sale units are bound by game trail, 2011 origin aspen, keg, red paint lines, and 2016 origin aspen.

**Management Objective:**

Regenerate aspen, and associated hardwoods.  
5 islands and approximately 13 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**

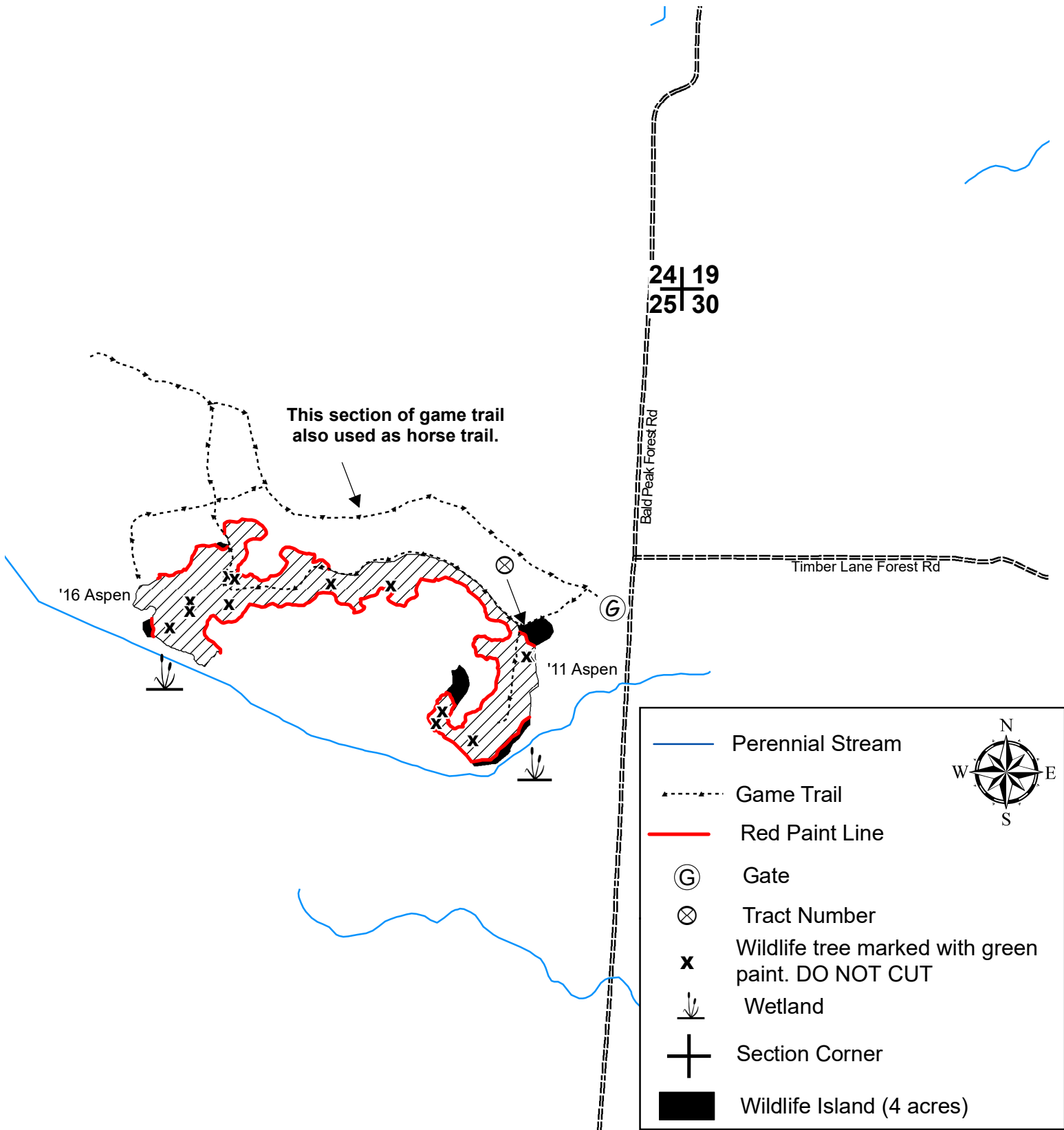


# CLARK COUNTY FOREST Tract 36-22

Pt. of SWNW, NWSW, NESW, NWSE, SWSE Section 25  
Township 25N Range 4W (S. Foster)  
Sale Established By: J. Kapusta



54 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.





**CLARK COUNTY FOREST - Tract # 37-22**

**Regeneration Harvest – Aspen (52 Acres): Harvest all trees EXCEPT trees marked with green paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	980	_____	_____
Aspen Bolts	TONS	110	_____	_____
Oak Pulp	TONS	60	_____	_____
Mixed Hardwood Pulp	TONS	680	_____	_____
Mixed Hardwood Bolts <small>(Includes small volume of sawlogs and oak bolts)</small>	TONS	50	_____	_____
White Pine Pulp	TONS	70	_____	_____
White Pine Bolts	TONS	40	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 597 tons.		<b>1990 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$15,850.40</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second-rotation aspen harvest with an average diameter of approximately 6 inches.
2. New road, landing, or turn around location and design must be approved by the County prior to construction.
3. Portions of sale are wet and may require dry or winter (frozen ground) logging.
4. Only one crossing will be permitted across drainage indicated on map.
5. Sale units are bound by red paint line, woods road, and Koehlers Ford Forest Road.

**Management Objective:**

Regenerate aspen and associated hardwoods.

6 islands and approximately 40 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**

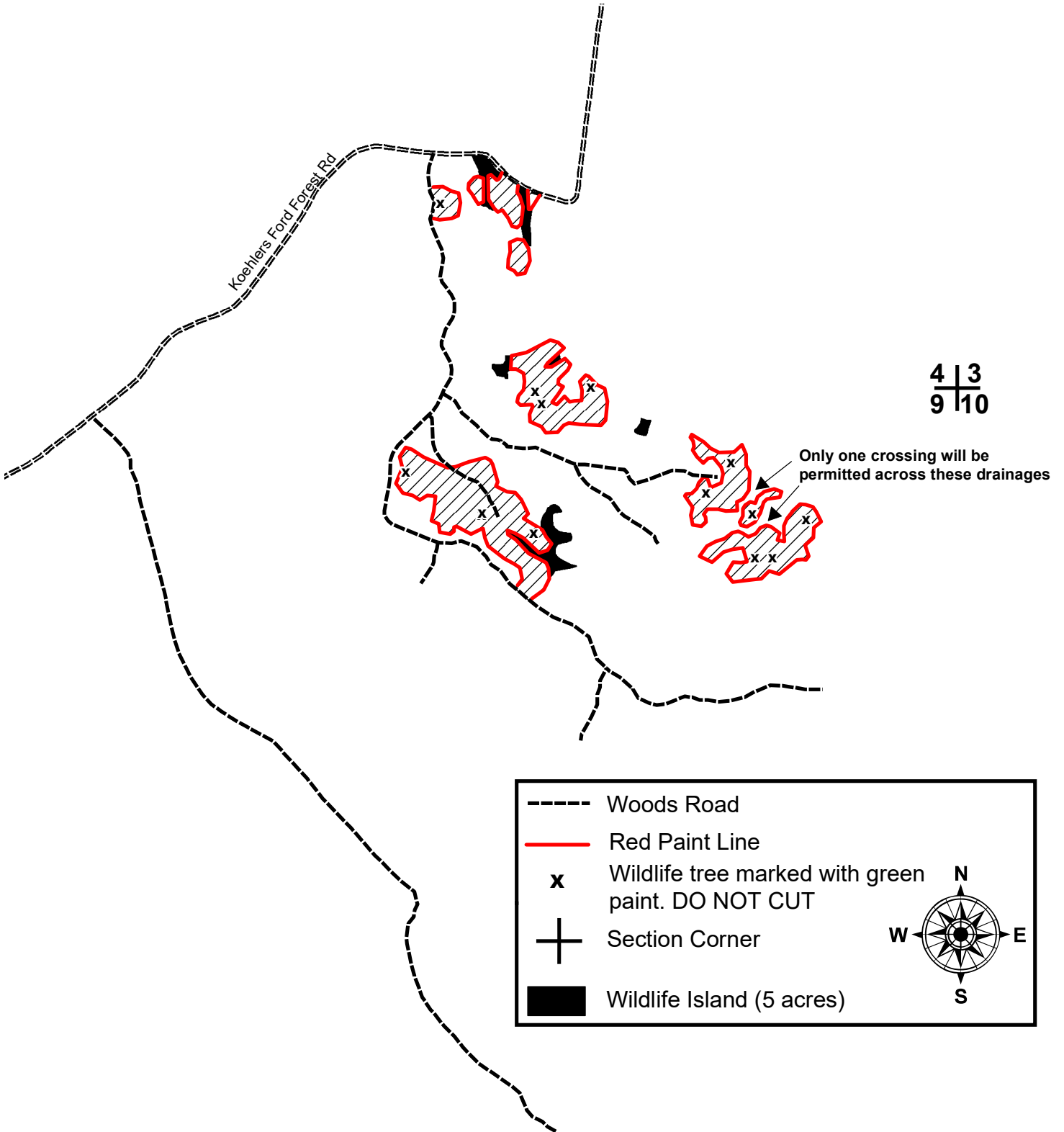


# CLARK COUNTY FOREST Tract 37-22

Pt. of NWSW, S1/2 SW1/4 Section 4  
NW1/4, W1/2 NE1/4 Section 9  
Township 25N Range 4W (S. Foster)  
Sale Established By: E. Fransen, J. Kapusta



52 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



**CLARK COUNTY FOREST - Tract # 38-22**

**Hardwood Thinning (Oak Shelterwood) - 13 Acres:** Harvest all trees NOT marked with green paint.

**Regeneration Harvest (Final Harvest Oak) – 35 Acres:** Harvest all trees NOT marked with green paint. SHEARING REQUIREMENT WAIVED ON UNDAMAGED OAK & PINE SAPLINGS.

**Regeneration Harvest (Aspen) – 8 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen <i>(Approx. 15% bolts)</i>	TONS	250	_____	_____
Oak Pulp	TONS	720	_____	_____
Oak Bolts <i>(Approx. 15% mixed hardwood)</i>	TONS	250	_____	_____
Mixed Hardwood Pulp	TONS	260	_____	_____
Pine Pulp <i>(Approx. 85% white pine &amp; 15% red pine)</i>	TONS	290	_____	_____
White Pine Bolts	TONS	200	_____	_____
Red Pine Bolts	TONS	70	_____	_____
Red Oak Sawlogs <i>(Approx. 30% Black Oak)</i>	MBF	72	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	30	_____	_____
			Minimum \$170	
Red Maple Sawlogs	MBF	2	_____	_____
			Minimum \$130	
This sale is not eligible for biomass harvesting.		<b>2040 Tons</b>	<b>104 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$48,868.50</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- The HRD (formerly known as annosum root rot) control work requirement has been **WAIVED** for this sale.
- Regeneration Harvest (Aspen):** This is a second-rotation aspen harvest with an average diameter of approximately 6 inches.
- Minimize damage to residual trees.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Sale bound by red paint lines, woods roads, and younger timber.
- Biomass harvesting is restricted on this sale. All fine woody material (FWM) must be left on site.

**Management Objective:**

Oak Shelterwood Units: **South unit-** Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest unit. The sale area was anchor chain scarified (fall 2022) to encourage oak seeding. **North unit-** A prescribed burn was conducted in the sale area in June 2022 to encourage oak regeneration.

Aspen Regen Units: Regenerate aspen and associated hardwoods. Two islands, seven individually marked trees will be left uncut to benefit wildlife and aesthetics.

Oak Regen Units: **West unit-** A prescribed burn was conducted in the sale area in June 2022 to encourage oak regeneration. **East unit-** Regenerate oak and associated hardwoods. One island, twenty-five individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST




Tract #38-22














SWSW Section 25

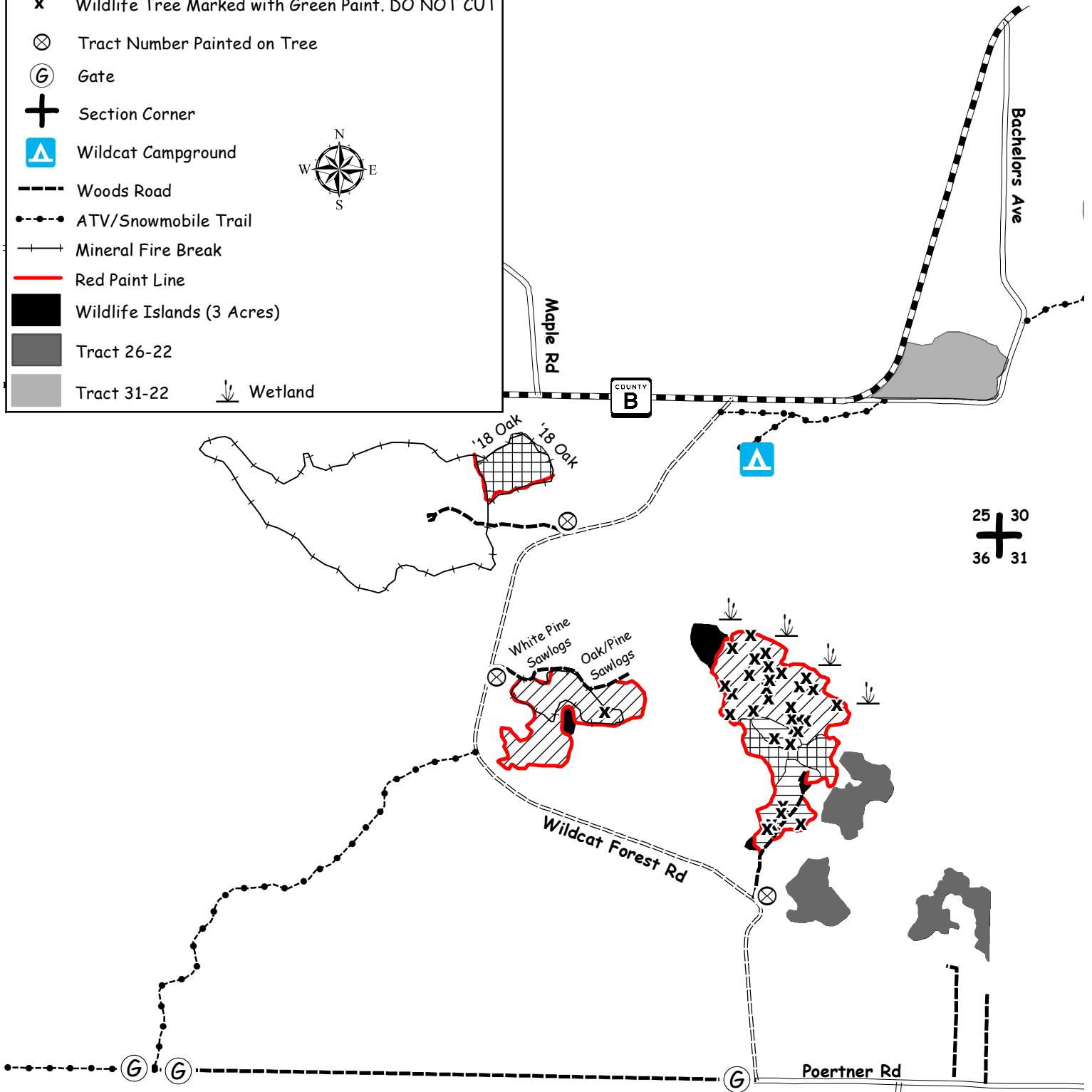
W1/2 NE1/4, NWSE, S1/2 NW1/4 Section 36

Township 24N Range 04W (Mentor)

Sale Established By: J. Woodley & S. Neisius

-  13 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.
-  35 Acres, Regeneration Harvest (Final Harvest Oak): Harvest all trees NOT marked with green paint. SHEARING WAIVED ON ALL UNDAMAGED OAK & PINE SAPLINGS.
-  8 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.

-  Wildlife Tree Marked with Green Paint. DO NOT CUT
-  Tract Number Painted on Tree
-  Gate
-  Section Corner
-  Wildcat Campground
-  Woods Road
-  ATV/Snowmobile Trail
-  Mineral Fire Break
-  Red Paint Line
-  Wildlife Islands (3 Acres)
-  Tract 26-22
-  Tract 31-22
-  Wetland



# CLARK COUNTY FOREST - Tract # 39-22

**Regeneration Harvest – Final Harvest White Pine (123 Acres):** Harvest all trees NOT marked with PURPLE paint. SHEARING REQUIREMENT WAIVED ON UNDAMAGED OAK AND PINE SAPLINGS

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	320	_____	_____
Aspen Bolts	TONS	100	_____	_____
Oak Pulp	TONS	1340	_____	_____
Oak Bolts	TONS	530	_____	_____
<small>(About 15% mixed hardwood bolts)</small>				
Mixed Hardwood Pulp	TONS	700	_____	_____
White Pine Pulp	TONS	2170	_____	_____
<small>(Includes small volume of jack and red pine)</small>				
White Pine Bolts	TONS	3320	_____	_____
Black Oak Sawlogs	MBF	73	_____	_____
<small>(About 35% red oak)</small>			<small>Minimum \$120</small>	
White Oak Sawlogs	MBF	59	_____	_____
			<small>Minimum \$170</small>	
Mixed Hardwood Sawlogs	MBF	3	_____	_____
			<small>Minimum \$130</small>	
This sale is NOT eligible for biomass harvesting.		<b>8480 Tons</b>	<b>135 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$146,011.50</b>
			<b>Total Bid</b>	_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **This timber sale expires November, 1 2025 (3 year contract). Normal Clark County extension policy applied thereafter.**
2. **Performance bond for this sale will be \$20,000.**
3. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
4. HRD (formerly known as annosum root rot) control work is required on this sale.
5. New (road/landing/turn around) location and design must be approved by the County prior to construction.
6. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
7. Portions of sale are wet and may require dry or winter (frozen ground) logging.
8. Avoid damage to survey pipe indicated on the sale map.
9. Sale bound by recent harvests, red paint lines, blue paint lines, woods roads, and town roads.

**Management Objective:**

Regenerate white pine and associated hardwoods. 7 islands and 56 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**

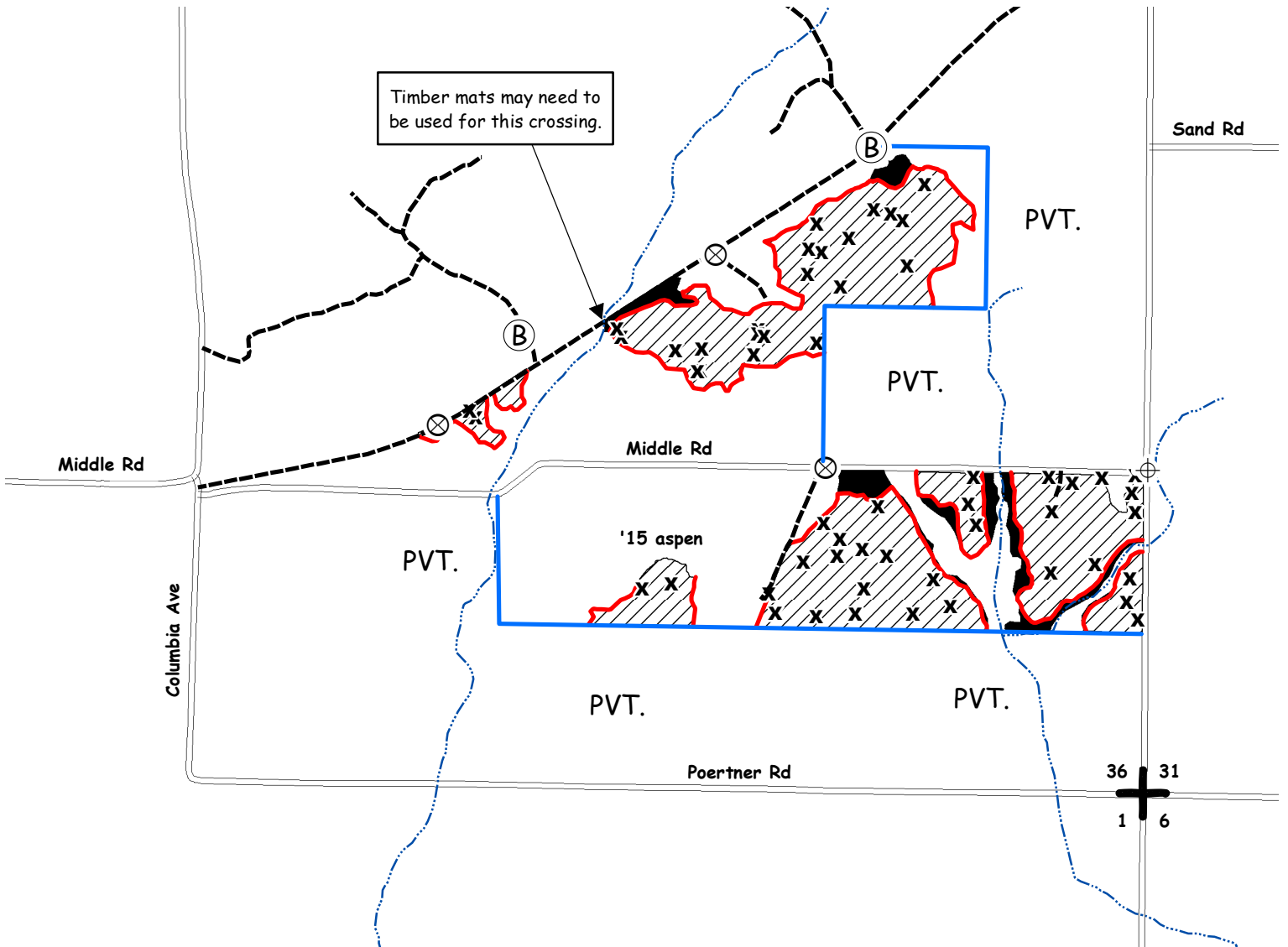


**CLARK COUNTY FOREST**  
**Tract #39-22**  
**SENE Section 35,**  
**NWNE, S1/2 NW1/4, N1/2 S1/2 Section 36**  
**Township 24N Range 3W (Hewett)**

**Sale Established By: J. Woodley, S. Neisius, G. Erickson, & K. Coopman**



123 Acres, Regeneration Harvest (Final Harvest White Pine): Harvest all trees NOT marked with PURPLE paint. SHEARING REQUIREMENT WAIVED ON UNDAMAGED OAK AND PINE SAPLINGS.



<b>X</b>	Wildlife tree marked with purple paint. DO NOT CUT
⊕	Survey Marker
⊗	Tract Number Painted on Tree
Ⓟ	Bunker
+	Section Corner
---	Woods Road
—	Red Paint Line
—	Blue Paint Line
⋯	Intermittent Stream
■	Wildlife Islands (12 acres)

## CLARK COUNTY FOREST - Tract # 40-22

**Regeneration Harvest – Final Harvest Oak (30 Acres):** Harvest all trees NOT RINGED with green paint. SHEARING REQUIREMENT WAIVED ON UNDAUNAGED OAK SAPLINGS

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS 80	_____	_____
Aspen Bolts	TONS 60	_____	_____
Oak Pulp	TONS 780	_____	_____
Oak Bolts	TONS 290	_____	_____
Mixed Hardwood Pulp <small>(contains small volume of white pine)</small>	TONS 630	_____	_____
Mixed Hardwood Bolts	TONS 110	_____	_____
Red Oak Sawlogs <small>(About 10% black oak)</small>	MBF 57	_____	_____
		Minimum \$270	
White Oak Sawlogs	MBF 38	_____	_____
		Minimum \$170	
Mixed Hardwood Sawlogs	MBF 9	_____	_____
		Minimum \$130	
White Pine Sawlogs	MBF 5	_____	_____
		Minimum \$120	
This sale is NOT eligible for biomass harvesting.		<b>1950 Tons</b>	<b>109 MBF</b>
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$47,323.30</b>
			<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.			
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit			
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____			
_____			
_____			
Bidder's Signature _____ Date _____			

**Special Conditions:**

1. **This timber sale expires November, 1 2025 (3 year contract). Normal Clark County extension policy applied thereafter.**
2. One frozen crossing will be permitted at a location to be determined by the county.
3. Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
4. Probable winter sale.
5. Sale bound by red paint lines and open swamp.

**Management Objective:**

Regenerate oak and associated hardwoods. Two islands and 14 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #40-22

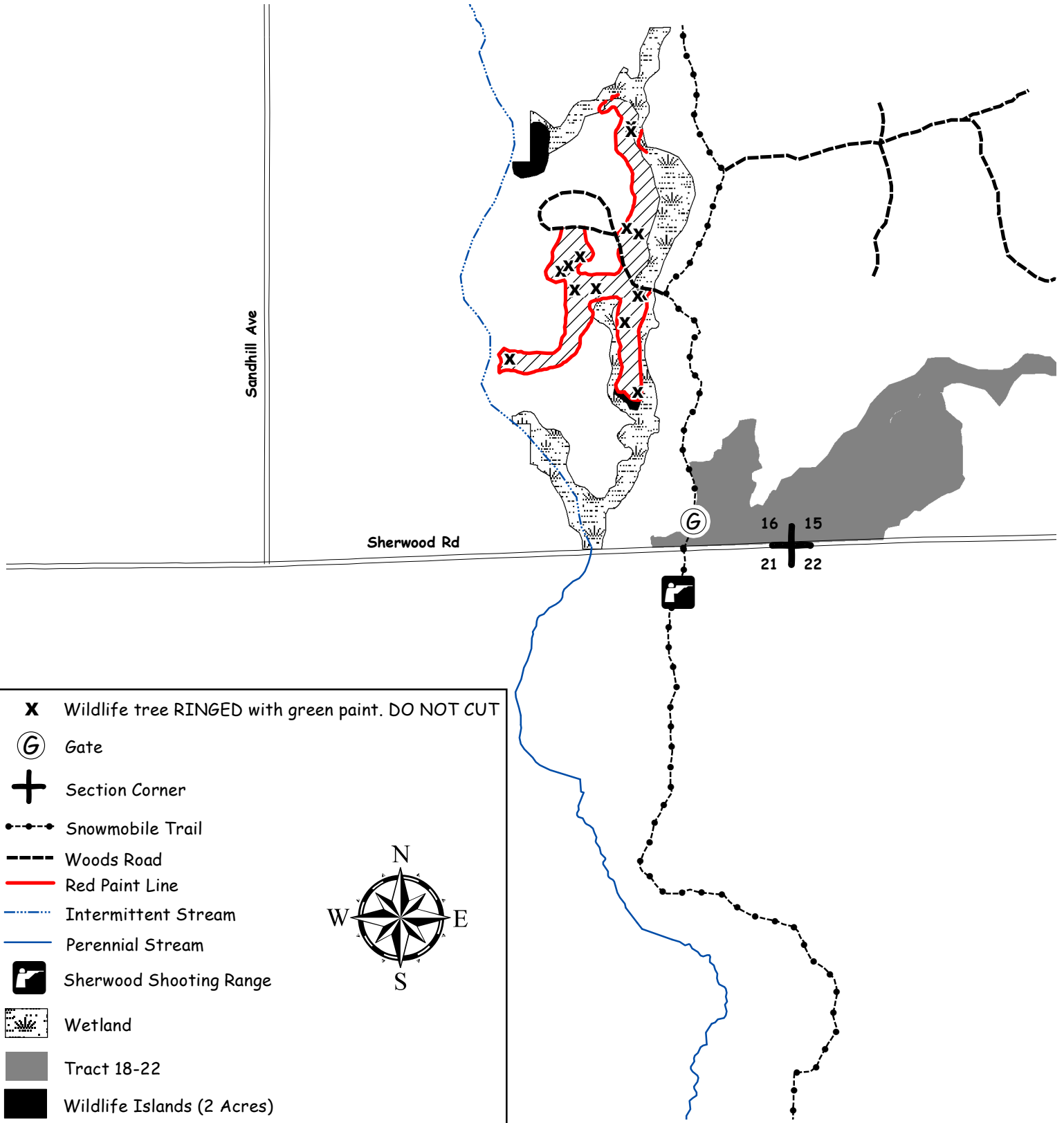
NWSE, W1/2 NE1/4 Section 16

Township 23N Range 1E (Sherwood)

Sale Established By: S. Neisius, J. Woodley, & K. Coopman



30 Acres, Regeneration Harvest (Final Harvest Oak): Harvest all trees NOT RINGED with green paint. SHEARING REQUIREMENT WAIVED ON UNDAUNAGED OAK SAPLINGS.



**X** Wildlife tree RINGED with green paint. DO NOT CUT

**G** Gate

**+** Section Corner

**—•••••** Snowmobile Trail

**- - - - -** Woods Road

**—** Red Paint Line

**⋯⋯⋯** Intermittent Stream

**—** Perennial Stream

**■** Sherwood Shooting Range

**▨** Wetland

**■** Tract 18-22

**■** Wildlife Islands (2 Acres)





## FORESTRY and PARKS DEPARTMENT

CLARK COUNTY COURTHOUSE  
517 COURT ST., ROOM 103, NEILLSVILLE, WISCONSIN 54456  
715-743-5140  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)

### STORM SALVAGE SALES AVAILABLE FOR DIRECT PURCHASE

Timber Sale Tracts #85-22, #86-22, and #87-22 are storm damaged timber sales resulting from the December 2022 tornado event. These tracts are available for direct purchase at the bid value stated on each prospectus page. All sales, listed above, will expire on May 1, 2023 and are available first come, first serve.

If you are interested in any of these sales, please contact John Wendorski, Assistant Forest Administrator, @ 715-743-8609.

Clark County, WI



Founded in 1853

**CLARK COUNTY FOREST - Tract # 85-22**

**Pine Storm Salvage- White Pine (5 Acres):** Harvest all storm damaged timber within the sale area. This will include merchantable downed trees, trees snapped off the main stem, root sprung trees tipped beyond 30 degrees, and all trees designated by the sale administrator. Leave wind firm trees.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <i>(Includes oak and aspen pulp)</i>	TONS	10	_____	_____
Pine Pulp <i>(About 90% white pine, 5% red pine, 5% jack pine)</i>	TONS	40	_____	_____
White Pine Bolts <i>(Includes small amount of red pine)</i>	TONS	60	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 33 tons		<b>110 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$430.40</b>	
Choose method by which performance bond will be posted or secured. Please check (Ú) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- The bond for this sale will be 25% of the negotiated value based on the volume estimates.**
- This timber sale will expire May 1<sup>st</sup>, 2023. No extensions will be granted and if not completed by this date, contractor will lose all bond money.**
- Storm damage salvage sale. The sale area is a result of a December 2021 tornado/wind event. Extent of the storm damage area is shown on sale map and was calculated with handheld GPS units in field by forestry staff. Advertised volumes are rough estimates only.
- HRD (formerly known as annosum root rot) control work is **NOT** required on this sale.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Avoid damage to residual trees.

**Management Objective:**

Salvage leaning, down, and damaged trees.

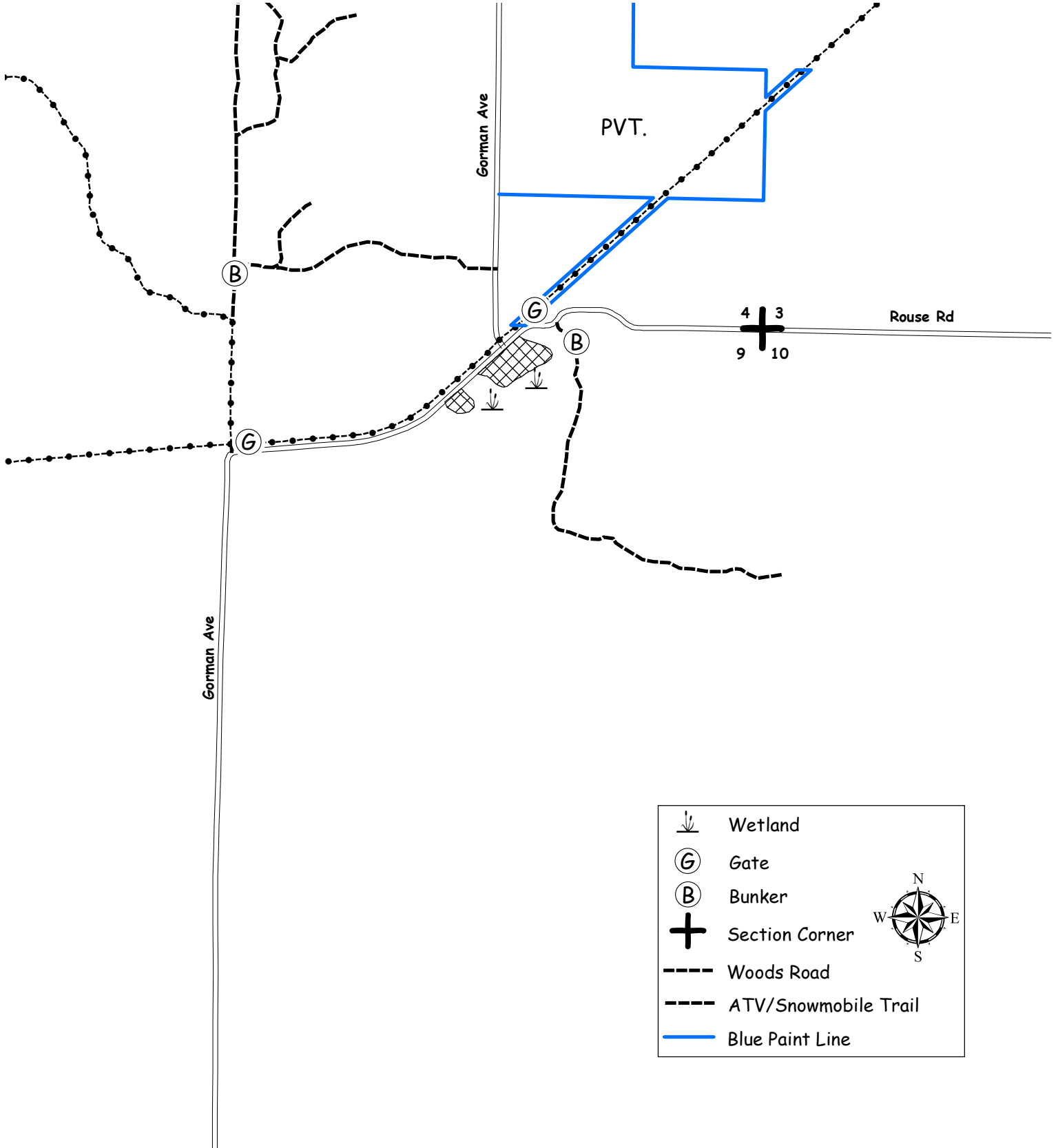
**SALE MAP ON BACK**



**CLARK COUNTY FOREST**  
 Tract #85-22  
 NENW, NWNE Section 9  
 Township 23N Range 3W (Dewhurst)  
 Sale Established By: Sebastian Neisius



5 Acres, Pine Storm Salvage (White Pine): Harvest all storm damaged timber within the sale area. This will include merchantable downed trees, trees snapped off the main stem, root sprung trees tipped beyond 30 degrees, and all trees designated by the sale administrator. Leave wind firm trees.



	Wetland	
	Gate	
	Bunker	
	Section Corner	
	Woods Road	
	ATV/Snowmobile Trail	
	Blue Paint Line	

**CLARK COUNTY FOREST - Tract # 86-22**

**Pine Storm Salvage- White Pine (19 Acres):** Harvest all storm damaged timber within the sale area. This will include merchantable downed trees, trees snapped off the main stem, root sprung trees tipped beyond 30 degrees, and all trees designated by the sale administrator. Leave wind firm trees.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <i>(Includes oak and aspen pulp)</i>	TONS	10	_____	_____
Pine Pulp <i>(About 80% white pine, 10% red pine, 10% jack pine. Includes small amount of tamarack)</i>	TONS	90	_____	_____
White Pine Bolts <i>(Includes small amount of red pine)</i>	TONS	120	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 66 tons		<b>220 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$890.00</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (ü) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- The bond for this sale will be 25% of the negotiated value based on the volume estimates.**
- This timber sale will expire May 1<sup>st</sup>, 2023. No extensions will be granted and if not completed by this date, contractor will lose all bond money.**
- Storm damage salvage sale. The sale area is a result of a December 2021 tornado/wind event. Extent of the storm damage area is shown on sale map and was calculated with handheld GPS units in field by forestry staff. Advertised volumes are rough estimates only.
- HRD (formerly known as annosum root rot) control work is **NOT** required on this sale.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Avoid damage to residual trees.


**Management Objective:**

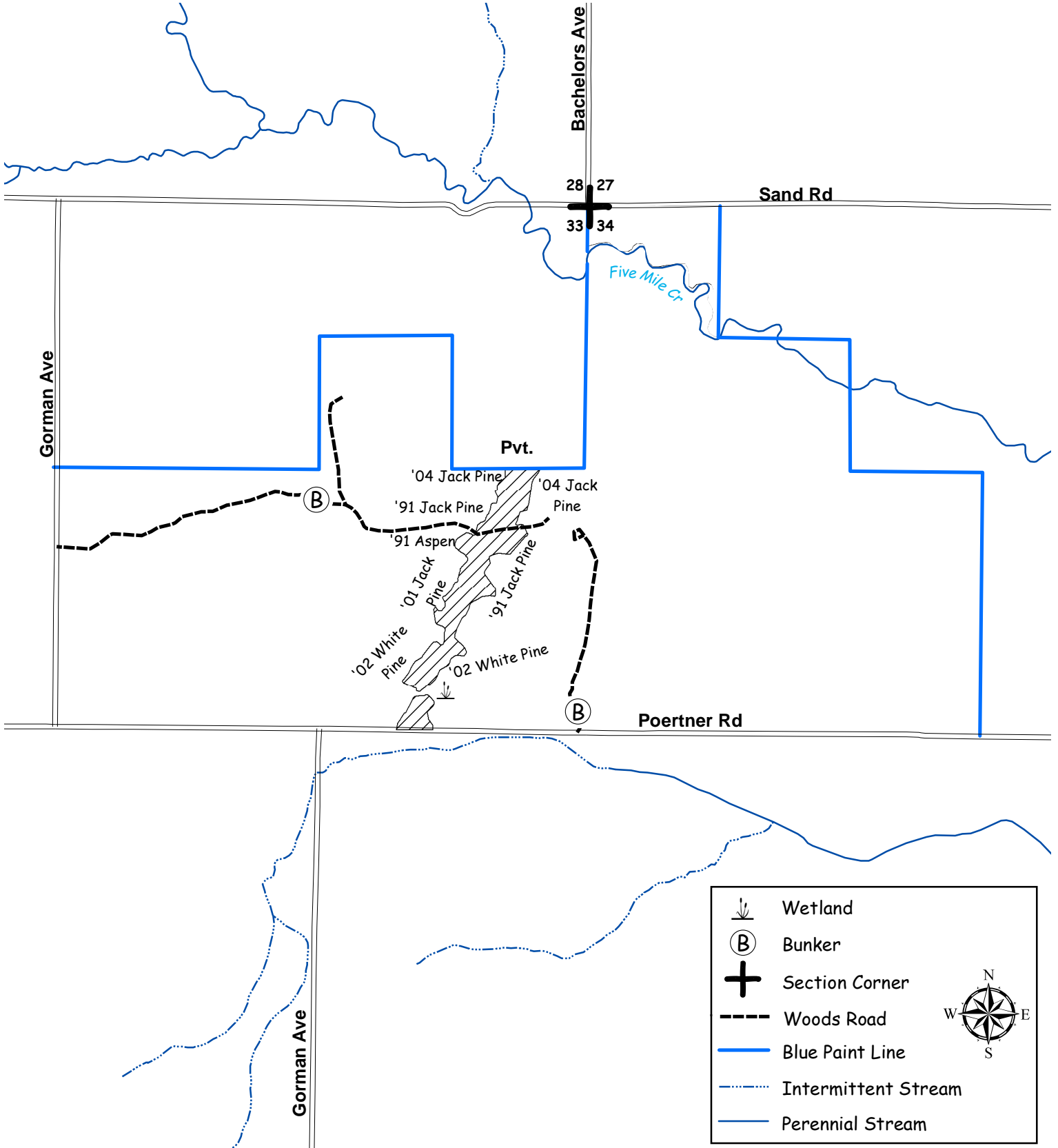
Salvage leaning, down, and damaged trees.

**SALE MAP ON BACK**



**CLARK COUNTY FOREST**  
 Tract #86-22  
 E 1/2 SE 1/4 & SWSE Section 33  
 Township 24N Range 03W (Hewett)  
 Sale Established By: J. Woodley

 19 Acres, Pine Storm Salvage (White Pine): Harvest all storm damaged timber within the sale area. This will include merchantable downed trees, trees snapped off the main stem, root sprung trees tipped beyond 30 degrees, and all trees designated by the sale administrator. Leave wind firm trees.



**CLARK COUNTY FOREST - Tract # 87-22**

**Pine Thinning Storm Salvage- Red and White Pine (6 Acres):** Harvest all storm damaged timber within the sale area. This will include merchantable downed trees, trees snapped off the main stem, root sprung trees tipped beyond 30 degrees, and all trees designated by the sale administrator.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <i>(Includes oak and aspen pulp)</i>	TONS	10	_____	_____
Pine Pulp <i>(About 20% red pine, and 80% white pine)</i>	TONS	60	_____	_____
White Pine Bolts <i>(About 20% red pine, and 80% white pine)</i>	TONS	70	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 42 tons		<b>140 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$541.70</b>	
Choose method by which performance bond will be posted or secured. Please check (Ú) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- The bond for this sale will be 25% of the negotiated value based on the volume estimates.**
- This timber sale will expire May 1<sup>st</sup>, 2023. No extensions will be granted and if not completed by this date, contractor will lose all bond money.**
- Storm damage salvage sale. The sale area is a result of a December 2021 tornado/wind event. Extent of the storm damage area is shown on sale map and was calculated with handheld GPS units in field by forestry staff. Advertised volumes are rough estimates only.
- HRD (formerly known as annosum root rot) control work is **NOT** required on this sale.
- Probable winter sale.
- Access is wet and may limit hauling to frozen ground periods.
- New (road/landing/turn around) location and design must be approved by the County prior to construction.
- Avoid damage to residual trees.

**Management Objective:**

Salvage leaning, down, and damaged trees.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #87-22

NESE, SESE Section 21

Township 24N Range 3W (Hewett)

Sale Established By: S. Neisius



6 Acres, Pine Thinning Storm Salvage (Red and White Pine): Harvest all storm damaged timber within the sale area. This will include merchantable downed trees, trees snapped off the main stem, root sprung trees tipped beyond 30 degrees, and all trees designated by the sale administrator.

