

FAIR fun—it's how we  
get it done!

Clark



August 7—11, 2024

Junior, Open and Senior Classes

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**Please visit DATCP website to view the ATCP 160 rules regarding county fairs at:  
[https://docs.legis.wisconsin.gov/code/admin\\_code/atcp/140/160/Title](https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/Title)**

**ALL GRADES ARE AS OF JANUARY 1, CURRENT YEAR FOR JUNIOR DIVISION**

## FINE ARTS JUNIOR and OPEN CLASS JUDGING DATES AND TIMES

Tuesday, August 6	5:00—8:00 p.m.	Junior Fair Projects Drop Off / West Garage Door of Fine Arts Building Personal choice to drop off flowers, baked goods, crops, vegetables, etc. NO REFRIGERATION AVAILABLE		
DATE	TIME	DEPARTMENT		
Wednesday, August 7	7:30 a.m.—10:00 a.m.	Fair Project Drop Off / West Garage Door of Fine Arts Building		
	10:00 a.m.—12:30 p.m.	Fine Arts Doors will be locked and Dining Hall will be sectioned off		
	10:00 a.m.—2:00 p.m.	Department 17	Cloverbud and Exploring	Projects are judged when dropped off
	12:30 p.m. until finished	Department 18 Department 20 Department 25	Junior Cultural Arts Junior Photography Junior Foods and Nutrition	Danish Judging
	1:30 p.m. until finished	Department 15 Department 22 Department 26 Department 27 Department 28	Junior Flowers and Houseplants Junior Woodworking Junior Sewing Junior Knitting & Crocheting Junior Home Environment	Danish Judging
	3:30 p.m. until finished	Department 10 Department 14 Department 16	Junior Veterinary Science Junior Crops and Soils Junior Natural Sciences	Danish Judging
	4:00 p.m. until finished	Department 21 Department 23 Department 24 Department 29 Department 31 Department 33 Department 34	Junior Computers Junior Electricity Junior Mechanical Sciences Junior Child Development Junior Communications Junior Youth Leadership Junior Health & Citizenship	Danish Judging
Thursday, August 8	9:00 a.m.—4:00 p.m.	Open Class Projects Dropped Off* Senior Class Projects Dropped Off*		
	9:00 a.m.—12:00 p.m.	Department O15* Department S15* Department O25* Department S25*	Open Class Flowers Dropped Off Senior Class Flowers Dropped Off Open Class Foods Dropped Off Senior Class Flowers Dropped Off	
Thursday, August 8	3:00 p.m. until finished	Department O15 Department O15 Department O25 Department S25	Open and Senior Class Flowers Open and Senior Class Foods	Regular Judging
Friday, August 9	9:00 a.m. until finished	Department O14 Department O16 Department O18 Department O20 Department O22 Department O25 Department O26 Department O27 Department O28	Open Class Crops and Soils** Open Class Natural Sciences Open Class Cultural Arts** Open Class Photography** Open Class Woodworking** Open Class Foods & Nutrition** Open Class Sewing** Open Class Knitting & Crocheting** Open Class Home Environment**	Regular Judging
Friday, August 9		**Senior Class Departments	Judging for Senior Classes follows Open Class Judging	Regular Judging

Project Species	Project Arrival Date	Project Arrival Time	Judging Date / Time / Location
Junior BEEF	Tuesday	4:00 p.m.—8:00 p.m.	Thursday 8:30 a.m. Livestock Building
Junior CATS	Thursday	4:30 p.m.	Thursday 4:30 p.m. Fine Arts Building
Junior DAIRY	Wednesday	7:00 a.m.—7:00 p.m.	Friday 8:30 a.m. Dairy Arena  Dairy Supreme Showmanship follows judging <b>Milking Parlor—please refer to page 8 for hours</b>
Junior DOGS	Wednesday	8:00 a.m.	Wednesday 9:00 a.m. Dairy Arena
Junior GOATS	Wednesday	12:00 p.m.—2:00 p.m.	Thursday 9:00 a.m. TBA
Junior HORSES	Wednesday—Thursday	Throughout the day	Saturday (Pleasure Horses) 8:00 a.m. Horse Arena  Sunday (Gymkhana) 8:00 a.m. Horse Arena
Junior POULTRY	Wednesday	8:00 a.m.—3:00 p.m.	Friday 8:00 a.m. Poultry Barn (east end)
Junior RABBITS	Wednesday	12:00 p.m.—3:00 p.m.	Saturday 8:00 a.m. Rabbit Barn (show rabbits)
Junior SHEEP	Wednesday	12:00 p.m.—2:00 p.m.	Thursday 12:30 p.m. Livestock Building
Junior SWINE	Tuesday	2:00 p.m.—5:00 p.m.	Wednesday 9:00 a.m. Livestock Building
Project Species	Project Arrival Date	Project Arrival Time	Judging Date / Time / Location
Open DAIRY	Friday	8:00 a.m.—4:00 p.m.	Sunday 8:00 a.m. Dairy Arena
Open BEEF	Wednesday	8:30 a.m.—3:00 p.m.	Sunday 9:30 a.m. Livestock Building
Open HORSE	Friday	8:00 a.m.—4:00 p.m.	Saturday (Hitches) 5:00 p.m. Horse Arena  Sunday (Draft Horse) 9:00 a.m. Horse Arena

# ENTRY and CAMPING FEES INFORMATION

## YOUTH EXHIBITOR AGE REQUIREMENTS

All exhibitors must be a member of an approved organization, in good standing **AND** be 19 or younger as of January 1 of current year.

### 4-H Membership Grades:

5 years old and in Kindergarten to age 19 as of January 1 of current year.

### FFA Membership Grades:

7<sup>th</sup> grade (fall) through age 19 as of January 1 of current year to show in the Clark County Fair.

Other Youth Organization Memberships including Girl Scouts, Boy Scouts, Junior Holstein Association, Junior Milking Shorthorn Organization, etc.

## Fair Entry is Online at

[blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1198](http://blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1198)

Entries will be accepted May 1—July 1

Help sheets are available at:

<https://clark.uwex.edu/county-fair-information/>

## CAMPING INFORMATION / FEES

(subject to change)

Camping price include one Season Pass

**One** additional season pass and parking pass can be purchased. Cost is \$15.00

Lot B - by draft horse barn/track with Electricity  
\$90.00 per camper/tent

Lot C - across from Lot B with Electricity  
\$90.00 per camper/tent

Spots are reserved on a first come/first served basis and must be received by July 10. Any overflow will be moved to the trailer area (no electricity) and cost will be \$65\* per camper/tent (\*refund will be given if needed)

For more information regarding camping at the fair please contact Noreen Tyznik at 715-797-1224.

Mail form and payment to: Noreen Tyznik  
N12616 County Road M  
Thorp, WI 54771

**NO REFUNDS WILL BE GIVEN**

## EXHIBITOR FEES

Junior Division\*

\$5.00 per person

Open Class Division\*

\$10.00 per person

Senior Citizen/Special Needs Division\*

\$5.00 per person

\*includes exhibitor pass for admission

**NOTE: if you lose your exhibitor pass you will be charged regular gate fee. No exceptions!**

## ADMISSION FEES (subject to change)

Season Passes

\$15.00 each

At the Gate (Wednesday—Sunday):

10 and up—\$5.00

9 and under—Free

## EXHIBITOR TAGS

Exhibitor tags state the department, class and lot your exhibit is entered in, as well as your name and address. Tie, staple, or tape entry tag to your exhibit **before you bring it to the fair.**

Once you receive your exhibitor tags **review them immediately.**

## OPENING DAY OF THE FAIR

**Tuesday/Wednesday** — Junior Fair exhibits are checked in and judged (refer to judging schedule). Exhibits must be checked in by stated times.

If you have questions where to take your exhibits please stop at the Fair Association Office or the Information Office (across from 4-H foodstand) and they will direct you. There will be superintendents in each department to accept your exhibits and answer any questions you may have.

**The public is invited to attend exhibit judging.**

## LAST DAY OF FAIR

**Sunday**—Exhibits must be picked up between **4:00—6:00 p.m.** Any exhibits not picked up between this time will be disposed of.

**ALL PRICES SUBJECT TO CHANGE**

# JUNIOR DIVISION INFORMATION

## REGULATIONS—JUNIOR FAIR DIVISION

1. Clark County Fair Entry is online at: [blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1198](http://blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1198)  
You will be entering your own exhibits and payment will be forwarded to: **FAIR ENTRY, 517 Court Street, Room 301, Neillsville, WI 54456** as a 4-H Club / FFA Chapter.
2. Any youth exhibitor (4-H, FFA, or other youth organizations) with exhibits at the Clark County Fair agrees to abide by the Clark County Fair Behavior Agreement.
3. Open to any boy or girl who is a member of any of the following **Clark County groups**: 4-H, FFA, Girl Scouts, Boy Scouts, or Junior Holstein Association, or any other Clark County organized youth group which demands a full achievement record. Mail entry form(s) and payment to: **FAIR ENTRY, 517 Court Street, Room 301, Neillsville, WI 54456**.
4. GRADES for all department / class / lot numbers as of January 1 of current year.
5. No member will be allowed to compete in this division who has not reached 5 years of age before January 1<sup>st</sup> of the current year.
6. If exhibits do not follow class regulations they will automatically be dropped a placing.
7. Exhibitor fee of **\$5.00** will be charged per exhibitor in the JUNIOR DIVISION and includes a season pass.
8. **STALL FEES**: A fee of \$3.00 **per animal** will be charged for stall fees for the following: dairy, beef, sheep, swine, horses, and goats. A fee of \$1.50 **per animal** will be charged for the following: poultry and rabbits. There is no stall fee for cats, dogs, or small pets. All fees must accompany the entry. Checks should be made payable to: Clark County Fair Association.
9. **NO REFUNDS WILL BE GIVEN FOR EXHIBITOR FEES or STALL FEES**.
10. Exhibitors can not enter more than one entry in the same department, class and lot number. Junior exhibitors will be allowed to make as many entries in each department as they desire **except** where specified. If for any reason the number of exhibits allowed in the project area needs to be limited for reasons such as space, etc., exhibitors will be contacted.
11. Premium ribbons will be attached to winning exhibits once judged.
  - 1st place—blue ribbon
  - 2nd place—red ribbon
  - 3rd place—white ribbon
  - 4th place—pink ribbon
12. No exhibit (including animals) may be shown in more than one fair receiving state aid.
13. **All exhibits except livestock must be the result of work done for the current year.**
14. Posters are to be made on poster board or tag board, dimensions 14" x 22" (unless otherwise specified). Staple exhibitor tag on the bottom right hand corner.
15. Posters are one dimensional depicting a drawing, charts or displaying drawings or pictures flat against the poster board or tag board.
16. A display is two or three dimensional design. It is an eye-catching arrangement by which a project is exhibited.
17. Exhibits cannot be removed until **4:00 p.m. on Sunday**. **This includes barn decorations and tack.**  
**Exhibits removed before 4:00 p.m. on Sunday will result in the loss of premiums.**
18. Exhibits not picked up by **6:00 p.m.** on Sunday will be disposed of.
19. Exhibitors are requested to pay attention to their exhibits and/or animals during exhibition and at the close of the fair. The Fair Association will take every precaution for their safekeeping, but will not be held responsible for any damage or accident that may occur. **Exhibitors will be held responsible for any damage or accident which may be caused by their entries**.
20. Camping on the fairgrounds is the responsibility of the Fair Association. All rules regarding camping are established by the Fair Association. For camping information or reservations please contact Noreen Tyznik at: 715-797-1224.
21. Any signs (For Sale, etc.) exhibitors wish to post must be approved by the Fair Association and/or Extension Office before hanging them up.
22. All persons making entries agree to abide by and accept judges placings.
23. Fair checks are void if not cashed by **DECEMBER 30**.
24. Livestock exhibits are subject to the health requirements printed in this premium book. Health papers must accompany animals. No animals will be unloaded without inspection.
25. All animals are observed daily by a veterinarian. Anyone requesting special veterinary services or medication will be held responsible to pay for such services.
26. All animals exhibited must be shown by the exhibitor except in cases of emergency, in which case another club member may show the animal with approval of the Junior Department superintendents.
27. **All showmanship exhibits must be shown by exhibitor.**
28. Any animal, in the opinion of the committee or Fair Association, creating a hazard to exhibitors or spectators due to poor training or other reasons, may be disqualified. Animals should be under control at all times.
29. Records of care and management must be for the period that the animal was carried as a project with these records being kept not less than four months, except in the case of swine and sheep in which case the date of records may not be later than May 1st.
30. **Due to the amount of space available, the Fair Association reserves the right to limit the number of animals per exhibitor. Should it be necessary, the exhibitor will be notified of such a decision prior to August 1st.**
31. Docked dairy and beef animals will not be discriminated against in evaluation.
32. **Dairy exhibitors are limited to five (5) animals.** This applies to all exhibitors including those showing through more than one organization (i.e. 4-H & FFA, Junior Holstein Association).
33. **Livestock exhibitors are limited to:**
  - BEEF/DAIRY BEEF—up to 6 animals in five lots (only 2 market animals can be bought to the fair)
  - SHEEP—up to 8 animals
  - SWINE—up to 2 animals
34. Livestock leaders/committee may limit the number of animals exhibited if space becomes prohibitive. Please refer to individual departments for other animal limitations.
35. The horse wash rack will be available for **PLEASURE HORSES** on Saturday morning from 6:00—10:00 a.m.
36. No dogs allowed on the fairgrounds (except for those dogs being exhibited on Wednesday.)
37. **Gambling and the sale and/or consumption of alcohol is prohibited in all areas of the JUNIOR end of the fairgrounds and ALL BUILDINGS east of main entrance.**

## Clark County Fair Animal Husbandry Policy

- ◆ Exhibitors with live animals at the Clark County Fair are responsible for their animal's care and well being before, during and after the fair.
- ◆ Exhibitors, or designated party, will check their animal every 2 hours during the Fair during the hours of 8:00 a.m. and 8:00 p.m.
- ◆ Exhibitors not complying with this will receive notice from the Fair Association and will have two hours to report to the Fair Office located at the Fairgrounds.

### Procedure:

Animal is found to be in need of attention or care; notice left for exhibitor. Exhibitor or designated person has two hours to bring the notice to Extension / 4-H Fair Office and correct the situation. Exhibitors appearing within two hours receive no penalties; just education on correct animal husbandry and the opportunity to care for their animals. Exhibitors who do not check their animals within two hours will be penalized see below (a person may be designated by the exhibitor to check their animals when not at the fairgrounds):

### Penalties for non-compliance:

- 1st notice Premiums forfeited for all animal exhibits
- 2nd notice All animal exhibits are removed from the fair by the exhibitor or at their expense; all fair premiums including non-animal exhibit premiums are forfeited
- 3rd notice All exhibits are removed from the fair by the exhibitor or at their expense; all fair premiums are forfeited; and the exhibitor is not permitted to exhibit at the Clark County Fair in the future

### SEE EXAMPLES BELOW

The notices will be monitored by Clark County Fair and Animal Husbandry Policy will be enforced in all Clark County Fair animal housing areas. If you have any questions please call 715-797-4217 / 715-743-4300.

#### Example #1:

- ◆ Chris Clover's animal has a dirty pen and no water.
- ◆ Fair Superintendent notices and a notice is left for the Chris.
- ◆ Chris arrives 10 minutes later; cares for his animal and takes the note to Fair Office.
- ◆ No penalty is issued and the Chris is reminded to keep his animal's pen clean.

#### Example #2:

- ◆ Candy Clover's animal has a dirty pen and no water.
- ◆ Fair Superintendent notices and a notice is left for the exhibitor.
- ◆ Exhibitor arrives 3 hours later; cares for their animal takes the note to Fair Office.
- ◆ Exhibitor is told his premiums are forfeited for their all animal exhibits for not observing their animal every 2 hours.
- ◆ Candy then goes home for the night; and returns at 11:00 a.m. the next morning and once again a notice is on their animal's pen.
- ◆ It has been one hour since the note was posted – the exhibitor takes the notice to Fair Office and is reminded to care for his animals between 8:00 a.m. and 8:00 p.m.
- ◆ Candy receives another notice that afternoon because once again the animals are without food, the pen is a mess and one of the animals may be getting sick; Candy does not return to the pens within 2 hours and at this time she is notified that she needs to take all of her animals home and all her premiums will be forfeited (including non-animal exhibits if there are any).
- ◆ Candy does have the option of exhibiting again the following year; but any further animal neglect at the county fair will result in her not being able to exhibit or receive premiums at the Clark County Fair.

## 2024 Dairy Cheat Sheet (birth range)

Spring Calf: March 1 - May 31, 2024  
Winter Calf: Dec. 1, 2023 - Feb. 28, 2024  
Fall Calf: Sept. 1 - November 30, 2023

Summer Yearling: June 1 - Aug. 31, 2023  
Spring Yearling: March 1 - May 31, 2023  
Winter Yearling: Dec. 1, 2022 - Feb. 28, 2023  
Fall Yearling: Sept. 1 - Nov. 30, 2022

Junior 2 Cow: March 1 - Aug. 31, 2022  
Senior 2 Cow: Sept. 1, 2021 - Feb. 29, 2022  
3 Year Old Cow: Sept. 1 2020 - Aug. 31, 2021  
4 Year Old Cow: Sept. 1, 2019 - Aug. 31, 2020  
5 Year Old Cow +: Before Sept. 1, 2019

Review the Clark County Fair Animal Husbandry Policy

**REQUIREMENTS FOR EXHIBITING IN  
DEPARTMENT 1—DAIRY**

1. All dairy animals must be in place by 7:00 p.m. on Wednesday. Check in will take place from 7:00 a.m.—7:00 p.m. on Wednesday.
2. Exhibitors must be in 3rd grade and 8 years old or older as of January 1 (current year).
3. **Only youth enrolled in Clark County 4-H, FFA, Junior Holstein Association, etc. may show dairy** (no adults may handle or show during the youth show).
4. **3rd & 4th grade youth are not allowed to exhibit cows.**
5. Exhibitors must show their own animals. On show day if an exhibitor has 2 animals that must be shown simultaneously in their respective classes, one of the animals may be shown by another Junior Exhibitor **with approval from dairy superintendent.**
6. Refer to **ATCP 160.51** for health regulations and age classification.
7. **NO HORNS ON ANY DAIRY CATTLE.** No stubs or regrowth of any kind will be allowed.
8. No animal or exhibitor may enter the ring with farm or herd ID on their clothing or person.
9. The milking parlor will be opened on Wednesday morning at 10:00 a.m. and always be open except 2:00—3:00 p.m. and 8:00—9:00 p.m. for washing and during the 15-20 minutes when the bulk tank is emptied and cleaned.
10. Stalls may be no longer than 8 feet (from the front of the stall.)
11. No automatic waterers connected to faucets allowed.
12. Clipping chutes will be allowed in the barn, if space permits, and in **designated areas only.**
13. Cattle affected with ringworm, warts, mange, or scab may not be exhibited unless the vet in charge determines the ringworm lesions or warts are inactive and incapable of transmitting the disease. Any cattle found with ringworm, warts, mange, or scab must be removed from the fairgrounds. There will be a **visual check** of animals before they come off trucks/trailers. It is highly recommended that all animals shown at the Clark County Fair be vaccinated for BVD according to your veterinarian's recommendations. It is also highly recommended that animals be tested for Persistently Infected (PI) BVD.
14. Hay & straw can not be stacked **higher than 4 bales** in barns.
15. **An individual may bring up to a total of 5 dairy animals to the fair. This applies to all exhibitors including those showing through more than one organization (i.e. 4-H & FFA).**
16. **Alternate Animals:** Alternates must be identified at the entry deadline. Exhibitors are only allowed to bring the alternate if a different animal is dropped. Alternate may substitute for any dairy animal entered in the fair, as long as all other show rules are followed (i.e. can only show 1 fall calf). Alternate animal must be identified as an alternate on the dairy entry form and can be an alternate for more than 1 exhibitor.

Animals Entered	1—3	4—5
Alternates	1	2

**Showmanship Requirements:**

- a) Exhibitors must show their own animal.
- b) An animal can only be shown in **ONE** showmanship class.
- c) For grades 3rd—10th they will be guaranteed two supreme showmanship slots
- d) For grades 11th and up they will be guaranteed three supreme showmanship slots
- e) One additional bonus slot will be provided for supreme showmanship in the showmanship competition for every 10 animals exhibited **IN** the ring for each grade group.
- f) Grades as of January 1 of current 4-H year

**Premiums:**

<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.50</b>
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Grades are the year you just completed.

1. 11th grade and older
2. 9th—10th grade
3. 7th—8th grade
4. 5th—6th grade
5. 3rd—4th grade

**DAIRY CLASSES**

CLASS B -----AYRSHIRE

CLASS C -----BROWN SWISS

CLASS D -----GUERNSEY

CLASS E -----HOLSTEIN

CLASS F -----JERSEY

CLASS G -----MILKING SHORTHORN

CLASS H -----RED AND WHITE\*\*

(\*\*animals must be of red & white hair coat)

CLASS I -----ANY OTHER BREED

If any breed group has less than three animals entered that breed will be rolled over into the any other breed category.

**3rd & 4th grade youth are not allowed to exhibit cows.**

**Premiums for Cow Classes:**

<b>\$12.00</b>	<b>\$10.00</b>	<b>\$8.00</b>	<b>\$6.00</b>
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1. Cow, junior 2 year old
2. Cow, senior 2 year old
3. Cow, 3 year old
4. Cow, 4 year old
5. Cow, 5 years and older
6. Dry Cow  
(must be at least 3 years old and have completed first lactation)

**Premiums for Heifer Calves**

<b>\$9.00</b>	<b>\$8.00</b>	<b>\$7.00</b>	<b>\$5.00</b>
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7. Heifer calf, spring
8. Heifer calf, winter
9. Heifer calf, fall

**Premiums for Heifer Yearlings:**

<b>\$11.00</b>	<b>\$9.00</b>	<b>\$7.00</b>	<b>\$5.00</b>
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10. Heifer, summer yearling
11. Heifer, spring yearling
12. Heifer, winter yearling
13. Heifer, fall yearling



**SUPREME DAIRY SHOWMANSHIP:**

- a) Held on Friday following the Junior Dairy Show.
- b) Same animal must be shown in Supreme Dairy Showmanship as was shown when you were selected to participate in Supreme Dairy Showmanship.
- c) All showmanship classes will take place after Champion and Supreme Dairy is awarded.
- d) Showmanship classes will start with the youngest grades and run in order to the older grades.
- e) Youth from the following showmanship classes will be selected to participate in the Supreme Showmanship Contest:
  - 3rd—4th grade                      top 2 placings
  - 5th—6th grade                      top 2 placings
  - 7th—8th grade                      top 2 placings
  - 9th—10th grade                    top 2 placings
  - 11th grade and older              top 3 placings
- e) One additional bonus lot will be provided for supreme showmanship in the showmanship competition for every 10 animals exhibited in each class.
- f) The dairy committee recommends that youth wear white shirt and white pants, but this is not a requirement and this information will be conveyed to the dairy judge. It is highly recommended that youth wear boots or a hard shoe rather than tennis shoes. Shirts should not have drug or alcohol advertisement or any other inappropriate sayings for this type of program.

**DEPARTMENT J2**

**JUNIOR BEEF/DAIRY BEEF  
DANISH JUDGING**

**Review the Clark County Fair Animal Husbandry Policy**

**THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 2—BEEF / DAIRY BEEF**

1. Exhibitors must be in 3rd grade and 8 years old or older as of January 1 (current year).
2. Any junior exhibitor, 3rd grade and older, may show a market animal, **but** they must be a participant of the Livestock Sale Program and comply with their rules and regulations to sell their animal.
3. Livestock Show and Sale Regulations are available online at: <https://clark.extension.wisc.edu/4-h-youth-development/project-area-information/livestock-market-animals/> , or at the Extension Office.
4. All exhibitors must use a show stick to show their animal.
5. All beef must be dehorned.
6. All animals entered in the 4-H & FFA Livestock Sale Program are subject to minimum weights — check Livestock Sale Rules for additional information.
7. Refer to ATCP 160.52 for health regulations and age classifications.
8. All market animals must be weighed in on Wednesday (week of fair), at the fairgrounds during specified hours.
9. No automatic waterers connected to faucets allowed.

**CLASS A ----- SHOWMANSHIP**

**Showmanship Requirements:**

Grades as of January 1 of current year

**Premiums:**

**\$3.00          \$2.50          \$2.00          \$1.50**

1. Senior (9th grade and older)
2. Intermediate (6th—8th grade)
3. Beginning (3rd—5th grade)

**Premiums for Junior Calves:**

**\$9.00          \$8.00          \$7.00          \$5.00**

**Premiums for Senior Calves and Yearlings:**

**\$11.00          \$9.00          \$7.00          \$5.00**

**Premiums for Cows:**

**\$8.00    \$7.00    \$6.00    \$5.00**

**CLASS B ----- BREEDING STOCK**

1. Calf, Junior (must be at least 4 months old)
2. Calf, Senior
3. Summer Yearling
4. Junior Yearling
5. Senior Yearling and older
6. Cow, 2 year olds & older
7. Cow and calf (cow must be 2 years and over; calf must be female or castrated male)
8. Junior beef bull

**JUNIOR DAIRY SHOW ORDER**

- |                  |                      |
|------------------|----------------------|
| 1) Ayshire       | 2) Brown Swiss       |
| 3) Guernsey      | 4) Holstein          |
| 5) Jersey        | 6) Milking Shorthorn |
| 7) Red and White | 8) Any Other Breed   |

**Cow Classes**

- Junior 2 Year Olds
- Senior 2 Year Olds
- 3 Year Olds
- 4 Year Olds
- 5 Year Olds and Older
- Dry Cows

- Grand and Reserve Champion Cow
- Best Uddered Holstein

**Heifer Classes**

- Spring Calves
- Winter Calves
- Fall Calves
- Summer Yearlings
- Spring Yearlings
- Winter Yearlings
- Fall Yearlings

- Grand and Reserve Champion Heifer

- Breed Champion and Supreme

- Showmanship**    3rd and 4th grade  
                                  5th and 6th grade  
                                  7th and 8th grade  
                                  9th and 10th grade  
                                  11th grade and up

**Supreme Showmanship**

**CLASS C-----BEEF STEER CALVES**

1. Calf, Junior (must be at least 4 months old)
2. Calf, Senior
3. Summer yearling
4. Junior yearling
5. Senior yearling and older

**CLASS D-----DAIRY BEEF STEER CALVES**

1. Calf, Junior (must be at least 4 months old)
2. Calf, Senior
3. Summer yearling
4. Junior yearling
5. Senior yearling and older

**Market Class Requirements:**

- a) The Market Class includes steers for beef, dairy beef and crossbreeds.
- b) Individuals will be limited to exhibiting no more than two (2) total animals in Market Class.
- c) Participants in the Livestock Sale Program must meet minimum/maximum Livestock Sale program weights (check sale rules).
- d) Only steers may participate in the Livestock Sale Program. If the animal is determined not to be a steer the animal will be disqualified from the sale.

**CLASS E-----MARKET CLASS**

**Premiums:**

**\$8.00      \$7.00      \$6.00      \$5.00**

1. Beef Market Animal
2. Dairy Beef Market Animal

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**DEPARTMENT J3**

**JUNIOR SWINE  
DANISH JUDGING**

Review the Clark County Fair Animal Husbandry Policy

**THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 3—SWINE**

1. Exhibitors must be in 3rd grade and 8 years old or older as of January 1 (current year).
2. Any junior exhibitor, 3rd grade and older, may show a market animal, **but** they must be a participant of the Livestock Sale Program and comply with their rules and regulations to sell their animal.
3. Livestock Show and Sale Regulations are available online at: <https://clark.extension.wisc.edu/4-h-youth-development/project-area-information/livestock-market-animals/> , or at the Extension Office.
4. Maximum of two animals per exhibitor in Market Class.
5. No automatic waterers connected to faucets allowed.

**CLASS A ----- SHOWMANSHIP**

**Showmanship Requirements**

Grades as of January 1 of current year

**Premiums:**

**\$3.00      \$2.50      \$2.00      \$1.50**

1. Senior (9th grade and older)
2. Intermediate (6th– 8th grade)
3. Beginning (3rd—5th grade)

**CLASS B ----- MARKET CLASS**

**Premiums:**

**\$6.00      \$5.00      \$4.00      \$3.00**

1. Market Hog

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**DEPARTMENT J4**

**JUNIOR SHEEP  
DANISH JUDGING**

Review the Clark County Fair Animal Husbandry Policy

**THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 4—SHEEP**

1. Exhibitors must be in 3rd grade and 8 years old or older as of January 1 (current year).
2. Any junior exhibitor, 3rd grade and older, may show a market animal, **but** they must be a participant of the Livestock Sale Program and comply with their rules and regulations to sell their animal.
3. Livestock Show and Sale Regulations are available online at: <https://clark.extension.wisc.edu/4-h-youth-development/project-area-information/livestock-market-animals/> , or at the Extension Office.
4. Market animals must be weighed in on Wednesday (week of fair) at fairgrounds between the hours of 12:00—2:00 p.m.
5. If an exhibitor wants to sell their sheep they must take part in the Showmanship competition.
6. All wool breeds of sheep including Columbias, Corriedales, Rambouillets and Targhees shall be shown with two inches of wool or less. All other breeds shall be shown with no more than one inch of wool.
7. COMMERCIAL is sheep that show characteristics of a certain breed and may or may not be purebred.
8. A **junior** flock is one yearling or ram lamb, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor (per ATCP 160.01 (d)).
9. No automatic waterers connected to faucets allowed.

**CLASS A----- SHOWMANSHIP**

**Showmanship Requirements:**

1. Youth can show any sheep they exhibit for showmanship except for a ram
2. Grades as of January 1 of current year

**Premiums:**

**\$3.00          \$2.50          \$2.00          \$1.50**

1. Senior (9th grade and older)
2. Intermediate (6th—8th grade)
3. Beginning (3rd—5th grade)

**BREEDING STOCK**

**Premiums:**

**\$5.00          \$4.00          \$3.00          \$2.00**

- CLASS B----- COMMERCIAL SUFFOLK**
- CLASS C----- COMMERCIAL SHROPSHIRE**
- CLASS D----- COMMERCIAL HAMPSHIRE**
- CLASS E----- COMMERCIAL TARGHEE**
- CLASS F----- COMMERCIAL MONTADALES**
- CLASS G ----- COMMERCIAL HAIR**
- CLASS H----- COMMERCIAL OLD ENGLISH BABYDOLLS**
- CLASS I----- ANY OTHER BREED**

1. Spring Ram Lamb
2. Winter Ram Lamb
3. Fall Ram Lamb
4. Yearling Ram
5. Spring Ewe Lamb
6. Winter Ewe Lamb
7. Fall Ewe Lamb
8. Yearling Ewe
9. Mature Ewe
10. Pair of Ewe Lambs
11. Pair of Lambs (one ram lamb and one ewe lamb)
12. Junior Flock of Lambs (a yearling ram or ram lamb, a yearling ewe, and a ewe lamb which are shown by the exhibitor)

**CLASS J ----- MARKET CLASS  
(any breed, ewe or wether)**

**Premiums:**

**\$5.00          \$4.00          \$3.00          \$2.00**

1. Market Lamb
2. Pair of Market Lambs (lambs must come from the same exhibitor)

**Make it With Wool Requirements:**

- a) Youth and a sheep will participate together.
- b) Sheep must be a ewe of any age or a market lamb.
- c) Sheep must be shown on halter.
- d) NO RAMS ALLOWED.
- e) Youth's outfit must be made predominately of wool (minimum of 70% wool).
- f) Outfit may be purchased or constructed by or for entrant and should be age appropriate and lend elegance to the class.

- g) Youth must provide a one page commentary (200 words or less) that includes brief biography of themselves and their involvement with sheep, a description of their garment and accessories, and the breed of sheep. This should be written in the third person as an announcer will be reading it.
- h) Garment can only be exhibited once.

<b>Make it With Wool Score Card:</b>	
Garment and construction	100 points
Style/fashion/accessories	100 points
Entrant's poise	100 points
Entrant's appearance	100 points
Control of animal	100 points
Presentation & appearance of animal	100 points
<b>Total Points</b>	<b>600 points</b>

**CLASS K ----- MAKE IT WITH WOOL**

**Premiums:**

**\$5.00          \$4.00          \$3.00          \$2.00**

1. Wool outfit

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**DEPARTMENT J5**

**JUNIOR GOATS  
DANISH JUDGING**

Review the Clark County Fair Animal Husbandry Policy

**THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 5—DAIRY GOATS**

1. All goat breeds are allowed to participate in Showmanship.
2. Dairy Goat animals must be disbudded or dehorned. Scurs (re-growth following normal disbudding or dehorning) are allowed ONLY if shorter than 2". NO FULL NATURAL HORNS ALLOWED on Dairy Goats.
3. Companion, Meat and Market Goats are allowed to show with horns.
4. NO goat may be shown under 8 weeks of age.
5. Companion Class Weathers will not be eligible for Grand and Reserve Champion because they are not true Breeding stock.

**CLASS A ----- SHOWMANSHIP**

**Showmanship Requirements:**

Grades as of January 1 of current year

**Premiums:**

**\$3.00          \$2.50          \$2.00          \$1.50**

1. Senior (9th grade and older)
2. Intermediate (6th—8th grade)
3. Beginning (3rd—5th grade)

**CLASS B-----DAIRY GOATS**  
 (Alpine, Lamancha, Guernsey, Nigerian Dwarf,  
 Nubian, Oberhasli, Sannen Sable,  
 Toggenburg and Dairy Crosses)

**Premiums:**  
**\$5.00      \$4.00      \$3.00      \$2.00**

1. Junior Doe Kid, under 4 months of age
2. Senior Doe Kid, 4 - 7 months of age
3. Junior Yearling Doe, 7 -12 months of age
4. Senior Yearling Doe, 12 - 24 months (not in milk)

**Premiums:**  
**\$6.00      \$5.00      \$4.00      \$3.00**

5. Yearling Milker, under 2 years old and in milk
6. Junior Milker, must be 2 years old but under 3 years old and in milk
7. Mature Milker, must be 3 years old but under 5 years old
8. Aged Milker, 5 years old or older
9. Exhibitors Herd (1 doe under 1 year of age, 1 yearling doe, and 1 doe 2 years old or older; all of which are owned by the exhibitor)
10. Offspring of Dam (2 does of any age that are from one dam)
11. Dam & daughter (1 doe any age and its dam)

**CLASS C-----COMPANION, FIBER GOATS, SMALL BREEDS**  
 (Pygmy, Angora, Pygora, Wether of any breed,  
 Silky Fainters, Nigora)

**Premiums:**  
**\$5.00      \$4.00      \$3.00      \$2.00**

1. Junior Doe Kid less than 4 months old
2. Senior Doe Kid at least 4 months but under 7 months old
3. Junior Yearling Doe - at least 7 months old but under 12 months old
4. Senior Yearling Doe—at least 12 months old but under 24 months old and not in milk
5. Doe—2 to 3 years of age
6. Doe—3 to 5 years of age
7. Mature Doe—older than 5 years
8. Dam of any age and its daughter
9. Offspring of Dam—2 does same dam
10. Buckling 1—4 months old (RIBBON ONLY)
11. Buckling 4—7 months old (RIBBON ONLY)
12. Whether—under 7 months
13. Whether—over 7 months

**CLASS D      BREEDING MEAT GOATS**  
 (Boer, Kiko, Mytonic Fainter,  
 Spanish, Savannah, Pygmy, Tennessee)

**Premiums:**  
**\$5.00      \$4.00      \$3.00      \$2.00**

1. Junior Doe kid less than 4 months old
2. Senior Doe kid at least 4 months old but less than 7 months old
3. Yearling Doe at least 12 months old but less than 24 months old
4. Doe 2—3 years old
5. Doe 4—5 years old
6. Mature Doe over 5 years old
7. Dam and daughter (1 doe any age and its dam)
8. Offspring of dam (2 does from same dam any age)
9. Buckling 1—4 months old (RIBBON ONLY)
10. Buckling 4—7 months old (RIBBON ONLY)

**Market Class Requirements:**

- a) All exhibited goats in the market class, regardless of age, must have a scrapie ear tag to be eligible to show.
- b) Market goats may be of any breed or cross bred born on or after November 1 of the previous exhibit year.
- c) Must weigh between 65—120 pounds at weigh-in to sell at auction.
- d) All other Market Livestock Rules and Regulations apply.

**CLASS E-----MARKET MEAT GOATS**

**Premiums:**  
**\$5.00      \$4.00      \$3.00      \$2.00**

1. Meat Breed Market Doe or Wether less than one year old
2. Dairy Breed Market Doe or Wether less than one year old
3. Crossbred Market Doe or Wether less than one year old

**Goat Kids Class:**

- Open to youth in Kindergarten—2nd grade
- Goat kids must be 4—7 months of age
- Each child will be asked to lead their kid around the ring and answer a question
- All participants will receive a participation ribbon and a gift
- Pre-registration is required; contact:

Mindy Lockhart  
 W2322 Rock Creek Rd  
 Loyal, WI 54446  
 715-937-1310

## Review the Clark County Fair Animal Husbandry Policy

**SATURDAY of the FAIR:**  
**HORSE WASHRACK AVAILABLE FOR**  
**PLEASURE HORSES 6:00 - 10:00 A.M.**

**THE FOLLOWING ARE REQUIREMENTS FOR**  
**DEPARTMENT 6—HORSES**

1. To exhibit a horse/pony at the Clark County Fair Youth members must obtain 4 educational credits by fair entry day (see Horse and Pony Project Handbook for clarification).
2. Exhibitors must be in 3rd grade and 8 years old or older as of January 1 (current year).
3. All project animals must be identified by **May 1st** (current year) on the form (4-H Member and Horse Information Form) provided by the Clark County Horse Project committee which is available at the UW-Extension Office or on-line.
4. The "4-H member and Horse Information Form" includes informational questions about the member and horse, Premise ID number and attachments of picture (current full view) of the project animal should be on the Global Vet Link Coggins OR printed in color if submitted with a non Global Vet Link negative Coggins. This form and attachments are due by May 15th.
5. To exhibit a horse/pony at the fair all youth/project animal combinations must pass the "Clark County Horse Project Exam" - halter; and to show in Riding or Driving classes an additional exam by August 1 (current year). See Horse and Pony Project Handbook for clarification. All exams with passing scores hold a lifetime status. Check with the Horse Committee Chairperson on your status.
6. It is mandatory that a helmet be worn by members at all times when mounted or driving their animal at all 4-H and FFA related horse functions.
7. No exhibitor may exhibit more than two head in the horse project.
8. Exhibitors may enter one lot number per class with the exception of Halter class. You may enter one halter class per horse.
9. If 16 or more animals are entered in any junior fair class, at the discretion of the judge, the class may be divided into approximately equal groups and each group judged as a class.
10. All animals must arrive at the fairgrounds by Thursday at 4:00 p.m. and stay until 4:00 p.m. Sunday. Exhibitors who need to trailer in for the show on Saturday or on Sunday must have approval from the horse committee **and** the fair board.
11. The original "Negative Coggins" test must be presented to the Horse Superintendents upon entry to the fairgrounds. Anyone not having this information in their possession at the time they are requesting entry to the fairgrounds will be turned away.
12. No stallions born prior to January 1 of current year may be shown.
13. Two members of a family can use the same project horse and show the horse in two pleasure, one halter, two showmanship and two equitation classes. The horse can be shown only once in a specific lot number.
14. Individuals are to wear clothing appropriate to their style of riding, i.e., western riders to wear western boots with a square fronted heel (no fashion boots), long-sleeved shirt or blouse and full length pants and belt.
15. All riders shall wear a SEI/ASTM helmet.
16. A pony is any animal, registered or unregistered, 56" and under.
17. A horse is any animal registered as a horse, any breed, any size, or unregistered over 56".
18. Any unregistered animal 56" or under may be shown as a horse or pony, but once the designation is made, exhibitor must stay with that classification.
19. Miniature horses, for safety reasons, shall be considered a pony.
20. Draft horses are eligible to be shown in showmanship, pleasure, halter or driving classes.
21. An adult may accompany an exhibitor in a driving class for safety purposes.
22. The following breakdown of ages will be used to determine what group exhibitors will be in for their 4-H horse project:
 

W—walk	T—trot	C—canter
a) Novice (W/T only)		3rd—13 grade
b) Beginning (W/T/C)		3rd—5th grade
c) Intermediate (W/T/C)		6th—8th grade
d) Advanced (W/T/C)		9th—13th grade
22. **To QUALIFY FOR STATE COMPETITION /4-H HORSE EXPO you must receive a blue ribbon in a canter class and be in 6th grade or higher with the exception of Horseless Horse.**
23. The following are the rules of conduct that the Clark County Horse Committee has adopted that shall pertain to all exhibitors in the Horse Project at the Clark County Fair. The intention of these rules are to ensure a safe and healthy environment for all fairgoers, as well as provide an enjoyable and educational experience for our 4-H and FFA members.
  - a) Horses must be bitted while being rode, unless using a bosal or hackamore. Horses 5 years and under may use a bosal or snaffle for western classes.
  - b) Rider must wear shoes/boots with a heel while riding; passengers/handlers should have close toed shoes/boots.
  - c) All riders must wear an SEI/ASTM certified helmet when mounted or driving a horse. No exceptions.
  - d) Parent/adult may assist with grooming, clipping, bathing, leading, lunging, and feeding. Only junior horse exhibitors may ride.
  - e) No coaching from the rail by anyone while exhibitor is exhibiting.
  - f) NO dogs are permitted on show grounds.
24. Premiums—maximum state aid premiums per exhibitor is two; one for the horse and one for the rider unless you show more than one horse.
25. Complete horse project rules available on-line at: <https://clark.extension.wisc.edu/4-h-youth-development/project-area-information/horses/> or the Extension Office.
26. Class list and schedule available from Horse supervisor day of show
27. Horseless Horse and Novice Classes do not count for high point awards.
28. Riders may compete in our novice classes at the fair. They are designated for new or inexperienced riders. All novice classes are walk/trot only. 4-Hers may only compete as a novice for ONE year

**PREMIUMS FOR CLASSES (unless stated):**  
\$9.00      \$8.00      \$7.00      \$6.00

**Classes A—Will take place on Saturday starting at 8:00 a.m.**

**CLASS A ----- SHOWMANSHIP**  
**Danish Judging**  
**State Qualifying Class**

**Showmanship Requirements:**

Grades as of January 1 of current year

1. Advanced, 9th grade & older
2. Intermediate, 6th—8th grade
3. Beginning, 3rd—5th grade
4. Horseless horse, 9th grade & older
5. Horseless horse, 6th—8th grade
6. Horseless horse, 3rd—5th grade
7. Draft horse, 9th grade & older
8. Draft horse, 6th—8th grade
9. Draft horse, 3rd—5th grade

**CLASS B ----- HALTER**  
**Regular Judging**

1. Foal under 1 year of age
2. Yearlings and 2 year olds
3. Stock type mares, 3 years and older
4. English type mares, 3 years and older
5. Stock type geldings, 3 years and older
6. English type geldings, 3 years and older
7. Ponies, 56" and under
8. Draft horse

**CLASS C ----- HUNTER UNDER SADDLE**  
**Regular Judging**  
**State Qualifying Class**

1. Advanced members, 9th grade & older
2. Intermediate members, 6th—8th grade
3. Beginning members, 3rd—5th grade
4. Novice members, 3rd—13th grade (W/T only)
5. Horseless horse, 3rd—13th grade

**CLASS D ----- HUNT SEAT EQUITATION**  
**Danish Judging**  
**State Qualifying Class**

1. Advanced members, 9th grade & older
2. Intermediate members, 6th—8th grade
3. Beginning members, 3rd—5th grade
4. Novice members, 3rd—13th grade (W/T only)
5. Horseless horse members, 9th grade & older (W/T only)
6. Horseless horse members, 6th—8th grade (W/T only)
7. Horseless horse members, 3rd—5th grade (W/T only)

**CLASS E ----- WESTERN PLEASURE**  
**Regular Judging**  
**State Qualifying Class**

1. Advanced members, 9th grade and older
2. Intermediate members, 6th—8th grade
3. Beginning members, 3rd—5th grade
4. Novice members, 3rd—13th grade
5. Horseless horse, 3rd—13th grade

**CLASS F ----- STOCKSEAT EQUITATION**  
**Danish Judging**  
**State Qualifying Class**

1. Advanced members, 9th grade & older
2. Intermediate members, 6th—8th grade
3. Beginning members, 3rd—5th grade
4. Novice members, 3rd—13th grade (W/T only)
5. Horseless horse members, 9th grade & older (W/T only)
6. Horseless horse members, 6th—8th grade (W/T only)
7. Horseless horse members, 3rd—5th grade (W/T only)

**CLASS G ----- PLEASURE DRIVING**  
**Regular Judging**  
**State Qualifying Class**

1. Pony, including mini, driving (single hitch with 2 or 4 wheel cart)
2. Light pleasure driving (single hitch with 2 or 4 wheel cart)
3. Draft horse driving (single hitch with 2 wheel cart)

**CLASS H ----- DRIVING REINSMANSHIP**  
**Regular Judging**  
**State Qualifying Class**

1. Pony, including mini, driving (single hitch with 2 or 4 wheel cart)
2. Light pleasure driving (single hitch with 2 or 4 wheel cart)
3. Draft horse driving (single hitch with 2 wheel cart)

**CLASS I ----- TRAIL CLASS**  
**Regular Judging**  
**State Qualifying Class**  
***\*May use English or Western tack\****

1. Advanced members, 9th grade & older
2. Intermediate members, 6th—8th grade
3. Beginning members, 3rd—5th grade
4. Novice members, 3rd—13th grade
5. In hand, 3rd—13th grade
6. Horseless horse, 3rd—13th grade

**CLASS J ----- WESTERN RIDING**  
**Regular Judging**  
**State Qualifying Class**  
***\*May use English or Western tack\****

1. Advanced members, 9th grade & older
2. Intermediate members, 6th—8th grade
3. Beginning members, 3rd—5th grade
4. Novice members, 3rd—13th grade
5. Horseless horse, 3rd—13th grade

**GYMKHANA / GAMES (ribbons only)**

See the **Horse and Pony Project Handbook** (available at the Extension Office or online) for a description of each game so that you can familiarize yourself with the patterns and rules.

Have fun and practice these games at home too!

**PREMIUMS FOR CLASSES:**

**\$9.00      \$8.00      \$7.00      \$6.00**

**CLASS K -----Advanced  
9th Grade and Older**

**CLASS L -----Intermediate  
6th—8th Grade**

**CLASS M -----Beginner  
3rd—5th Grade**

- 1. Cloverleaf barrels
- 2. Flag Race
- 3. Plug Race
- 4. Pole Bending

**Advanced, 9th grade and older  
Intermediate, 6th—8th grade  
Beginner, 3rd—5th grade**

**The following are RIBBON ONLY:**

- ◇ Keyhole
- ◇ Speed & Action
- ◇ Ball In Pail
- ◇ 4-In-Line Barrels
- ◇ LT Special
- ◇ Key Race
- ◇ Soggy Around The Poles
- ◇ Bribe Your Horse
- ◇ Tennis Tournament
- ◇ Red Light, Green Light
- ◇ Simon Says
- ◇ Ride a Buck
- ◇ Musical Mounts
- ◇ Rescue Race
- ◇ Musical Pairs
- ◇ Plug Ribbon Race
- ◇ Cloverleaf Ribbon Race
- ◇ Doubles Flag Race
- ◇ Egg and Spoon
- ◇ Team Water Relay

**COSTUME CLASS (last class of the day Saturday / ribbons only)**

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**DEPARTMENT J7**

**JUNIOR POULTRY  
DANISH JUDGING**

**4-H Members: Project Enrollment Required:**

◆ **POULTRY**

**Review the Clark County Fair Animal Husbandry Policy**

**THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 7—POULTRY**

1. Exhibitors must be in 3rd grade and 8 years old or older as of January 1 (current year).
2. Any junior exhibitor, 3rd grade and older, may show a market animal, **but** they must be a participant of the Livestock Sale Program and comply with their rules and regulations to sell their animal.
3. Livestock Show and Sale Regulations are available online at: <https://clark.extension.wisc.edu/4-h-youth-development/project-area-information/livestock-market-animals/> or at the Extension Office.
4. **ALL** poultry must be checked in by superintendent before cages may be used.
5. Birds will be identified by metal, locked, numbered leg bands or a wing band, unless they originate from an NPIP flock.
6. If you are bringing less poultry than you entered, please let the superintendent know immediately so cages can be used by someone else.
7. Each pen **must** be identified as to exhibitor, breed, sex, and age (cards will be furnished.)
8. All poultry should be cleaned prior to entry at fair to prevent disease and be acceptable for show.
9. Care of poultry is the responsibility of the exhibitor.
  - a. Poultry should be fed and watered twice a day
  - b. Cages cleaned daily with fresh shavings
  - c. No paper or Styrofoam dishes
  - d. Dishes must be wired to cage or heavy crock so it won't tip over
10. All poultry exhibits must be the work of exhibitor.
11. All poultry, including waterfowl, that are shown in public exhibition shall originate from flocks designated as US pullorum-typhoid clean or will need to have a negative blood test for pullorum-typhoid within 90 days of the fair. Young birds (less than 4 months for chickens, 6 months for turkeys) are exempt if they are from a certified hatchery and have not been commingled with untested birds. No poultry will be admitted to poultry building without a certificate of proof. The 4-H newsletter will have details on obtaining testing before the fair.
12. Judging will begin with Showmanship.

If you have questions about your poultry (type of bird, etc.) before you submit your fair entry contact:

Cindy Hohlstein (715-650-1158)  
Matthew Stiemann (715-321-2021)  
John Galen (715-743-4943) - MARKET POULTRY

Pullorum testing will be done by appointment only. Testing will not be done on fair entry day. Contact Cindy or Matthew for more information.

## POULTRY SHOW ORDER

- ⇒ Market Poultry
- ⇒ Showmanship
- ⇒ Standard Breeds:
  - American
  - Asiatic
  - Mediterranean
  - English
  - Continental
  - Any Other Standard Breed
  - Crossbreds
- ⇒ Bantams
- ⇒ Ducks
- ⇒ Geese
- ⇒ Turkeys
- ⇒ Pigeons
- ⇒ Any Other Fowl
- ⇒ Egg Classes

No poultry of any type or class showing any evidence of disease may be exhibited at any fair. If at any time any fowl in this group shows evidence of a contagious or infectious disease, it shall be removed from the exhibit and slaughtered or quarantined as directed by the Wisconsin Department of Agriculture, Trade & Consumer Protection.

**BIRDS WILL BE SORTED AT THE FAIR - all you need to do is enter your birds in the CLASS they belong.**

**PREMIUMS FOR CLASSES (unless stated):**

**\$2.00      \$1.75      \$1.50      \$1.25**

**CLASS A----- SHOWMANSHIP**

**Showmanship Requirements:**

Grades as of January 1 of current year

**Premiums:**

**\$3.00      \$2.50      \$2.00      \$1.50**

1. Senior (9th grade and older)
2. Intermediate (6th—8th grade)
3. Beginning (3rd—5th grade)

**COCK (male hatched prior to Jan 1 current year)**

**HEN (female hatched prior to Jan 1 current year)**

**COCKEREL (male hatched after Jan 1 current year)**

**PULLET (female hatched after Jan 1 current year)**

**There is a limit of 2 birds per LOT**

**THESE ARE LOT NUMBERS FOR CLASSES B—I**

1. Cock
2. Hen
3. Cockerel
4. Pullet

**CLASS B ----- AMERICAN BREEDS**

- New Hampshire, Plymouth Rock
- Rhode Island Red, Wyandotte
- Any Other Solid Color American Breed
- Any Other Non-Solid Color American Breed

**CLASS C ----- ASIATIC BREEDS**

- Brahmas, Cochins, Langshans

**CLASS D ----- MEDITERRANEAN BREEDS**

- Anconas, Leghorns, Minorcas
- All Other Mediterranean Varieties

**CLASS E----- ENGLISH BREEDS**

- Australorps, Cornish, Orpingtons, Sussex
- All Other English Varieties

**CLASS F----- CONTINENTAL VARIETIES**

- Faverolles, Hamburgs, Marans, Polish
- Any other Continental

**CLASS G ----- ALL OTHER STANDARD BREEDS**

- Game (Old English, Modern, etc.)
- Oriental (Sumatra, Phoenix, etc.)
- Miscellaneous (Naked Necks, Ameraucana, etc.)

**CLASS H ----- NON APA PUREBREDS and CROSSBREEDS**

- Any Non-APA Purebred
- Cross-bred Egg Type (white ear lobe)
- Cross-bred Meat Type (red ear lobe)
- Cross-bred Dual Purpose Type (red ear lobe)

**CLASS I----- BANTAMS**

- Single Comb Clean Legged Varieties
- Rose Comb Clean Legged Varieties
- All Other Combs Clean Legged Varieties
- Feather Legged Bantams
- All Game Bantams
- Silkies
- Crossbred Clean Legged Bantams
- Crossbred Feather Legged Bantams
- All Other Combs Feather Legged Varieties

**CLASS J----- DUCKS**

- Pekin, Muscovy, Mallard
- Rouen, All Other Standard Varieties
- All Other Bantam Varieties

1. Drake
2. Hen

**CLASS K ----- GEESE**

- Toulouse, Embden, African, Chinese
- All Other Standard Varieties

1. Gander (male)
2. Goose (female)

**CLASS L----- PIGEONS**

1. Performing or Sporting (Rollers, Tipplers, etc.)
2. Utility/Commercial (Mondains, Kings, Carneaus)
3. Fancy (Fantails, Poufers, etc.)



**CLASS M ----- ANY OTHER FOWL**

- 1. All Guineas
- 2. All Game Birds (Pea Fowl, Pheasants, etc.)
- 3. All Doves

**CLASS N----- EGG CLASSES**

- 1. 6 white chicken eggs
- 2. 6 brown chicken eggs
- 3. 6 green / blue chicken eggs
- 4. 6 turkey eggs
- 5. 6 exotic eggs

**Market Poultry Requirements:**

- a) Exhibitors must be in 3rd grade and 8 years old or older as of January 1 (current year).
- b) Any junior exhibitor, 3rd grade and older, may show a market animal, but they must be a participant of the Livestock Sale Program and comply with their rules and regulations to sell their animal.
- c) Livestock Show and Sale Regulations are available online at: <https://clark.extension.wisc.edu/4-h-youth-development/project-area-information/livestock-market-animals/> or at the Extension Office.
- d) Market animals will be weighed in on Wednesday.

**CLASS O----- MARKET CHICKENS**

- 1. Market Chicken

**There will be fun classes for Turkeys, Exotics, and Dress A Chicken. No ribbons, no premiums**

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**DEPARTMENT J8**

**JUNIOR RABBITS  
DANISH JUDGING**

Check-in will be WEDNESDAY from 12:00—3:00 p.m.

Review the Clark County Fair Animal Husbandry Policy

**THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 8—RABBITS**

- 1. Exhibitors must be in 3rd grade and 8 years old or older as of January 1 (current year).
- 2. Any junior exhibitor, 3rd grade and older, may show a market animal, **but** they must be a participant of the Livestock Sale Program and comply with their rules and regulations to sell their animal.
- 3. Livestock Show and Sale Regulations are available online at: <https://clark.extension.wisc.edu/4-h-youth-development/project-area-information/livestock-market-animals/> or at the Extension Office.
- 4. Limit of **12** rabbits per exhibitor. This includes market rabbits and meat pens which count as one.

- 5. All rabbits will be required to have a PERMANENT tattoo in the left ear for identification. **This must be done prior to the fair. Rabbits not tattooed by entry day will not be allowed to show. This is either done with a CLAMP or EZEEY TAT style tattooer.**
- 6. Please see [arba.net](http://arba.net) or [wsrba.org](http://wsrba.org) for rabbit information and the Standard of Perfection to learn about judging/selecting a rabbit.
- 7. All breeds are judged to their current standards.
- 8. **NO NAIL TRIMMING AT THE FAIR**
- 9. Superintendent will assign pens & cage numbers by clubs.
- 10. Exhibitors can lock their cages using a keyed padlock only. Duplicate key **MUST** be provided to superintendent to be used for emergency care of rabbits during the fair.
- 11. Rabbits must be **at least eight weeks of age and meet minimum junior weight as listed in the Standard Breeds of Perfection.**
- 12. Rabbits must be checked in by superintendent **before** you put your rabbits in the pens.
- 13. No diseased rabbit will be allowed to exhibit. Diseased rabbits must be removed immediately.
- 14. Care of animals is the responsibility of the exhibitor. **Rabbits should be checked twice a day. Keeping fresh water and making sure your rabbits are fed once daily.** Keep aisles clean. No paper, styrofoam or tin dishes. Superintendents recommend exhibitors use 16 oz. or larger water bottle and/or ceramic or steel crocks for feed and water.
- 15. Exhibitors or proxy must be present at the time of judging.
- 16. Each pen **must** be identified as to exhibitor, breed of rabbit, sex, and age. (Cards will be furnished.)

**PREMIUMS FOR CLASSES (unless stated):**  
\$2.00      \$1.75      \$1.50      \$1.25

**Showmanship Requirements:**

- a) Long sleeve shirt or show coat
- b) No open toed shoes
- c) Showmanship judged on an individual basis for each class.
- d) Grades as of January 1 of current year

**CLASS A ----- SHOWMANSHIP**

**Premiums:**  
\$3.00      \$2.50      \$2.00      \$1.50

- 1. Senior (9th grade and older)
- 2. Intermediate (6th—8th grade)
- 3. Beginning (3rd—5th grade)

- CLASS B ----- AMERICAN**
- CLASS C ----- AMERICAN CHINCHILLA**
- CLASS D ----- ARGENTE BRUN**
- CLASS E----- BEVEREN**
- CLASS F----- BLANC DE HOTOT**
- CLASS G ----- CALIFORNIAN**
- CLASS H ----- CHAMPAGNE D'ARGENT**
- CLASS I----- CHECKERED GIANT**
- CLASS J----- CINNAMON**
- CLASS K ----- CRÈME D'ARGENT**
- CLASS L----- ENGLISH LOP**
- CLASS M----- FLEMISH GIANT**
- CLASS N ----- FRENCH LOP**
- CLASS O ----- GIANT ANGORA**
- CLASS P----- GIANT CHINCHILLA**
- CLASS Q----- NEW ZEALAND**
- CLASS R ----- PALOMINO**

**CLASS S-----SATIN**  
**CLASS T-----SILVER FOX**

1. Buck over 8 months
2. Doe over 8 months
3. Buck 6—8 months
4. Doe 6—8 months
5. Buck 2—6 months
6. Doe 2—6 months

**CLASS U-----AMERICAN FUZZY LOP**

**CLASS V-----AMERICAN SABLE**

**CLASS W-----BELGIAN HARE**

**CLASS X-----BRITANNIA PETITE**

**CLASS Y-----CZECH FROSTY**

**CLASS Z-----DUTCH**

**CLASS AA -----DWARF HOTOT**

**CLASS BB -----DWARF PAPIILLION**

**CLASS CC -----ENGLISH ANGORA**

**CLASS DD -----ENGLISH SPOT**

**CLASS EE-----FLORIDA WHITE**

**CLASS FF -----FRENCH ANGORA**

**CLASS GG -----HARLEQUIN**

**CLASS HH -----HAVANA**

**CLASS II -----HIMALAYAN**

**CLASS JJ-----HOLLAND LOP**

**CLASS KK -----JERSEY WOOLY**

**CLASS LL -----LILAC**

**CLASS MM-----LIONHEAD**

**CLASS NN -----MINI LOP**

**CLASS OO -----MINI REX**

**CLASS PP-----MINI SATIN**

**CLASS QQ -----NETHERLAND DWARF**

**CLASS RR -----POLISH**

**CLASS SS-----REX**

**CLASS TT -----RHINELANDER**

**CLASS UU -----SATIN ANGORA**

**CLASS VV-----SILVER**

**CLASS WW -----SILVER MARTEN**

**CLASS XX-----STANDARD CHINCHILLA**

**CLASS YY-----TAN**

**CLASS ZZ -----THRRIANTA**

**CLASS AAA -----ANY OTHER BREED NOT RECOGNIZED  
BY ARBA (must have standard)**

1. Buck over 6 months
2. Doe over 6 months
3. Buck under 6 months
4. Doe under 6 months

**CLASS BBB -----PET CLASS / CROSSBRED**

\*can only show one rabbit regardless of the age/sex/breed of rabbit

1. Buck over 6 months
2. Doe over 6 months
3. Buck under 6 months
4. Doe under 6 months

**CLASS CCC -----SINGLE FRYER**

1. Maximum fryer age is 70 days (10 weeks), and must weigh between **3.5—5-1/2 pounds** and are not eligible for market sale.

**CLASS DDD ----- MEAT PEN**

1. Three rabbits, same breed & variety, not over 69 days old (10 weeks). Total weight of rabbits not to exceed 15 pounds. Rabbits must weigh between **3.5—5 pounds** and are not eligible for market sale.

**CLASS EEE ----- SINGLE ROASTER OR STEWER**

1. ROASTERS: All rabbit entered in this class must be under six months of age. Minimum weight is 5.5 pounds maximum is 9 pounds.
2. STEWERS: All rabbits in this class entered in this class must be 6 months of age and over. Minimum Weight is 8 pounds.

**Market Rabbit Requirements:**

- a) Exhibitors must be in 3rd grade and 8 years old or older as of January 1 (current year).
- b) Any junior exhibitor may show a market animal, **but** they must be a participant of the Livestock Sale Program and comply with their rules and regulations to sell their animal.
- c) Showmanship is required to sell your rabbit in the livestock sale. Exhibitor should wear white long sleeve shirt / show coat.
- d) Livestock Show and Sale Regulations are available online at: <https://clark.extension.wisc.edu/4-h-youth-development/project-area-information/livestock-market-animals/> or Extension Office

**CLASS FFF ----- MARKET RABBIT**

1. Market Rabbit

## *Little Hoppers Rabbit Show*

1. Open to youth 4 years of age and up through 2nd grade.
2. Show will be at 10:00 a.m. on Saturday in Rabbit barn.
3. Rabbit must meet minimum breed weight.
4. Youth can show a rabbit that is being shown in Junior and/or Open Class or bring a rabbit from home.
5. Rabbits from home will be brought in that morning, checked for diseases, and taken home that afternoon after the show.
6. Pre-register by sending the following information to:

**Stephanie Clabots**

**W14256 Venus Ave**

**Gilman, WI 54433**

**attoe.step@alumni.uwlax.edu**

- ◆ Child's Name and Age
- ◆ Parent / Guardian Name
- ◆ Address and City
- ◆ Phone Number
- ◆ Owner of Rabbit
- ◆ Breed of Rabbit

Registrations are limited to 50 youth and are due two weeks prior to the fair.

## Review the Clark County Fair Animal Husbandry Policy

THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 9—DOGS

1. Exhibitors must be in 3rd grade and 8 years old or older as of January 1 (current year).
2. Dog handbook is available online at: <https://clark.extension.wisc.edu/4-h-youth-development/project-area-information/dogs/> or at the Extension Office.
3. Any dog not passing vet check at check-in **will not** be allowed to be shown; animal must be immediately removed from the premises.
4. All dogs shall have distemper and rabies shots and a copy of vaccination papers **must** accompany animal to the fair. A copy will be kept on file with the UW-Extension Office.
5. All dogs must be kenneled and/or limited to the indoor show arena area and area west of the show arena. At no time are dogs allowed in or near any other barns or buildings housing other animals.
6. Dogs must remain leashed and cannot go past driveway between food stand and red barn at any time.
7. Any female dog in heat may not be shown at the fair.
8. **Immediately cleanup after your dog**—inside and outside show arena.
9. Never hit, scream or abuse your dog or you may be asked to leave the class.
10. **ALL** members and project dogs at Graduate Novice level or below must attend 10 or more obedience/showmanship classes. All member with dogs at Pre-Open level or higher must contact the dog leader at the site for session requirements.
11. A handler **may not show** 2 dogs in the same class.
12. If your dog receives a qualifying score at county or state show the dog must advance to the next class the following year. The leaders may be the only ones to hold a dog from advancing.
13. Youth must attend designated number of county training meetings (decided at organization meeting each year) to show at county and state shows. For a copy of guidelines, contact the Extension Office.
14. Superintendent has the right to dismiss a dog/dogs if they display continuous and aggressive behavior. This rule will apply for classes and at the fair.
15. If your dog “relieves” in the ring you will receive a pink ribbon.
16. If your dog “relieves” in showmanship you will be disqualified.

## PREMIUMS FOR CLASSES (unless stated):

\$4.50	\$3.50	\$2.50	\$1.50
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**Showmanship Requirements:**

- a) Grades as of January 1 of current year
- b) Showmanship includes:
  - Skill of the exhibitor in handling the dog
  - rooming & conditioning of dog
  - Exhibitors appearance
  - Knowledge of dog related topics (i.e. anatomy, origin, classification, etc.)
  - Conformation of the dog is **NOT** considered

## Premiums:

\$3.00	\$2.50	\$2.00	\$1.50
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1. Senior (9th grade and older)
2. Intermediate (6th—8th grade)
3. Beginning (3rd—5th grade)

## CLASS B ----- PRE-NOVICE

***If you pass Pre-Novice you must advance to Novice***

1. 3rd-6th grade (1st year member)
  - Untrained dog/inexperienced handler
  - Heel and Figure 8 on lead
  - Stand for examination on lead
  - Recall on lead
  - Long sit on lead (1 minute)
  - Long down on lead (3 minutes)
2. 7th grade and older  
(1st year member or anyone repeating pre-novice; or any experienced handler/dog in pre-novice 2nd year)
  - Heel and Figure 8 on lead
  - Stand for examination on lead
  - Recall on lead
  - Long sit on lead (1 minute)
  - Long down on lead (3 minutes)

## CLASS C ----- NOVICE

***If you pass Novice you must advance to Graduate Novice***

1. For 1st year members in Novice
  - Heel and Figure 8 on lead
  - Stand for examination off lead
  - Heel off lead
  - Recall off lead
  - Long sit off lead (1 minute)
  - Long down off lead (3 minutes)
2. For experienced members and/or dogs in Novice class
  - Heel and Figure 8 on lead
  - Stand for examination off lead
  - Heel off lead
  - Recall off lead
  - Long sit off lead (1 minute)
  - Long down off lead (3 minutes)

## CLASS D ----- GRADUATE NOVICE

***If you pass Graduate Novice you must advance to Pre-Open***

1. Heel on lead
  - Stand for examination off lead
  - Heel and Figure 8 off lead
  - Drop for recall off lead
  - Long sit off lead—handler out of sight (3 minutes)
  - Long down off lead—handler out of sight (5 minutes)

**CLASS E-----PRE-OPEN**

*If you pass Pre-Open you must advance to Open*

1. Heel and Figure 8 off lead
  - Drop on recall off lead
  - Retrieve dumbbell on flat
  - Broad jump off lead
  - Long sit off lead—handler out of sight (3 minutes)
  - Long down off lead—handler out of sight (5 minutes)

**CLASS F-----OPEN**

*If you pass Open you must advance to Pre-Utility*

1. Heel and Figure 8 off lead
  - Drop on call off lead
  - Retrieve dumbbell on flat off lead
  - Retrieve dumbbell over high jump off lead
  - Broad jump off lead
  - Long sit off lead—handler out of sight (3 minutes)
  - Long down off lead—handler out of sight (5 minutes)

**CLASS G-----PRE-UTILITY**

*If you pass Pre-Utility you must advance to Utility*

1. Signal exercise
  - Retrieve over high jump
  - Directed retrieve
  - Directed jumping (high jump only)
  - Moving stand and examination
  - Long sit off lead—handler out of sight (3 minutes)
  - Long down off lead—handler out of sight (5 minutes)

**CLASS H-----UTILITY**

1. Signal exercise
  - Scent discrimination (leather & metal)
  - Directed retrieve
  - Directed jumping (high jump & bar)
  - Moving stand and examination

**CLASS I-----BRACE**

1. Two dogs shown as in Pre-Novice class
  - Heel and Figure 8 on lead
  - Stand for examination on lead
  - Heel off lead
  - Recall
  - Long sit off lead (1 minute)
  - Long down off lead (3 minutes)
2. Two dogs shown as in Novice class
  - Heel and Figure 8 on lead
  - Stand for examination on lead
  - Heel off lead
  - Recall
  - Long sit off lead (1 minute)
  - Long down off lead (3 minutes)

**CLASS J----- TEAM (PRE-NOVICE)**

1. Four members with four dogs shown as a team as in Pre-Novice
  - Heel and Figure 8 on lead
  - Stand for examination on lead
  - Recall on lead
  - Long sit on lead (1 minute)
  - Long down on lead (3 minutes)

**CLASS K----- TEAM (NOVICE)**

1. Four members with four dogs shown as a team as in Novice class
  - Heel and Figure 8 on lead
  - Stand for examination off lead
  - Heel off lead
  - Recall off lead
  - Long sit off lead (1 minute)
  - Long down off lead (3 minutes)

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**DEPARTMENT J10 JUNIOR VETERINARY SCIENCE  
DANISH JUDGING**

**THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 10—VETERINARY SCIENCE**

- a. All exhibits must be from current year.
- b. Posters must be 14" x 22".
- c. Posters are one dimensional depicting a drawing, charts or pictures flat against the poster board or tag board.
- d. Display / Trifold Displays must be 48" wide x 36" high.
- e. Displays / Trifold Display are two or three dimensional and should be an eye-catching exhibit.
- f. Exhibitor tag must be attached to bottom right hand corner of posters/trifold displays.
- g. Holes will be punched in your poster (top end) for display.
- h. Do not exceed the number or size description listed for class.
- i. If the project is entered under the wrong class or does not follow specific entry guidelines (i.e. initialed, dated or additional information required) the entry will automatically be dropped one placing.

**PREMIUMS FOR ALL CLASSES (unless stated):  
\$1.75      \$1.50      \$1.25      \$1.00**

**CLASS A----- DAIRY EDUCATION AND PROMOTION  
3rd—5th Grade**

**CLASS B----- DAIRY EDUCATION AND PROMOTION  
6th—8th Grade**

**CLASS C----- DAIRY EDUCATION AND PROMOTION  
9th Grade and Older**

1. Flat or Tri-Fold Display—different uses of milk
2. Flat or Tri-Fold Display—promoting dairy products
3. Poster—different dairy breeds
4. Poster—parts of your dairy animal
5. Poster—working with your project animal (i.e. care, health, training, nutrition, etc.) - include pictures

6. Poster—dairy products
7. Scrapbook—June Dairy Month activities

**CLASS D-----ANIMAL PHYSIOLOGY  
3rd—5th Grade**

**CLASS E-----ANIMAL PHYSIOLOGY  
6th—8th Grade**

**CLASS F-----ANIMAL PHYSIOLOGY  
9th Grade and Older**

1. Display—drawing of a bone, split down the middle and properly labeled
2. Poster—life cycle of an animal
3. Poster—diagram of a cell or types of cells
4. Poster—animal reproduction
5. Poster—body organ or organ system with an explanation of specific diseases which affect it
6. Tri-Fold Display—preventative medicine

**CLASS G-----ANIMAL DISEASES / TREATMENT  
3rd—5th Grade**

1. Poster—relating to nutrition, stress, or heredity
2. Poster—animal health danger signs you have learned

**CLASS H-----ANIMAL DISEASES / TREATMENT  
6th—8th Grade**

1. Poster—immunization schedule for a particular animal
2. Poster—animal disease, bacteria, and/or viruses
3. Poster—life cycle of an internal or external parasite
4. Poster—specific signs of various diseases in a selected animal species

**CLASS I-----ANIMAL DISEASES / TREATMENT  
9th Grade and Older**

1. Display—bacterial or viral diseases
2. Poster—outlining the phases of a satisfactory mastitis control program for a dairy herd
3. Poster—digestive system of an animal

**CLASS J-----ANIMAL CARE / HOUSING  
3rd—5th Grade**

1. Poster—relating to animal sanitation
2. Poster—animal nutrition
3. Poster—grooming habits, tools/equipment used to prepare your show project animal
4. Poster—highlighting careers dealing with animals

**CLASS K-----ANIMAL CARE / HOUSING  
6th—8th Grade**

1. Flat or Tri-fold Display—pet or livestock housing
2. Flat or Tri-fold Display—poisonous plants for specific species
3. Poster—sanitation practices for animal quarters
4. Poster—breeds, characteristics, etc. of an animal species
5. Poster—how to read and use a medication label
6. Poster—various methods of animal vaccination
7. Poster—highlighting human/animal relationships

**CLASS L-----ANIMAL CARE/HOUSING  
9th Grade and Older**

1. Display—breeds, characteristics, etc. of an animal species
2. Tri-Fold Display—showing body temp, pulse, respiration rate recordings taken on an animal over a 30-day period
3. Tri-Fold Display—pros/cons of animal genetics and breeding systems

**CLASS M-----SMALL ANIMALS  
3rd—5th Grade**

1. Poster—parts of a small animal/pet
2. Poster—keeping indoor pets safe
3. Poster—immunization schedule for your pet

**CLASS N-----SMALL ANIMALS  
6th—8th Grade**

1. Poster—immunization schedule for your pet
2. Poster—5 different breeds / characteristics of a small animal/pet
3. Poster—proper food for an animal that compares ingredients
4. Poster—life cycle of an external parasite (identify parasite)
5. Poster—life cycle of an internal parasite (identify parasite)
6. Poster—identifying small animal diseases
7. Tri-Fold Display—comparing pet food ingredients and prices

**CLASS O-----SMALL ANIMALS  
9th Grade and Older**

1. Display—steps in preventing pet over-population
2. Tri-Fold Display—proper food for an animal that compares ingredients and prices
3. Create a miniature dog obstacle course (no larger than 2' x 2')

**REQUIREMENTS FOR BIRDS / CAVIES / SPECIAL INTEREST:**

- a) Caged birds that do not have their plumage may not be exhibited.
- b) All birds/cavies/special interest animals must arrive in their own cage and will remain at the fair until Sunday.
- c) Make sure cage is secure so they can't escape.
- d) Must care for your animal during the fair. Feeding and watering is the exhibitor's responsibility.

**CLASS P-----CAGED BIRDS**

**Premiums:**

**\$2.00      \$1.75      \$1.50      \$1.25**

1. Hard Bills (includes Finches, Canaries, Weavers, other hard bills)
2. Soft Bills (includes Mynas, Jays, Toucans and other soft bills)
3. Psittacines (parrots and parrot-like birds)

**CLASS Q-----CAVIES**

**Premiums:**

**\$2.00      \$1.75      \$1.50      \$1.25**

1. Hamster
2. Guinea Pig
3. Gerbil

CLASS R-----SPECIAL INTEREST ANIMALS

Premiums:

\$2.00      \$1.75      \$1.50      \$1.25

1. Ferret (must be vaccinated for rabies by a licensed veterinary at least one month prior to date of show. Proof of vaccination must be presented to the superintendent upon entry)
2. Reptiles (snake, lizard, turtle, iguana, etc.)
3. Rodents (mice, rats, etc.)
4. Fish (any type)

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DEPARTMENT J11      JUNIOR LLAMAS / ALPACAS  
DANISH JUDGING

Review the Clark County Fair Animal Husbandry Policy

THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 11—LLAMAS / ALPACAS

- a. Intact male llamas/alpacas under the age of 15 months are allowed ONLY with the permission of the superintendents.
- b. Llamas are to be shown at halter and lead.
- c. No animal under 5 months of age shall be shown.
- d. Nursing crias are not allowed to follow mother into show ring.

ALL GRADES ARE AS OF JANUARY 1, CURRENT YEAR

PREMIUMS FOR CLASSES:

\$5.00      \$4.00      \$3.00      \$2.00

CLASS A-----SHOWMANSHIP

1. 1st year project member, 7th grade and under
2. 1st year project member, 8th grade and over
3. 2nd or 3rd year project member, 7th grade and under
4. 2nd or 3rd year project member, 8th grade and over
5. 4th year & more project member

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DEPARTMENT J13

JUNIOR CATS  
DANISH JUDGING

4-H Members: Project Enrollment Required:

◆ CATS

Review the Clark County Fair Animal Husbandry Policy

THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 13—CATS

- a. All participants must submit a 4" x 6" photo of themselves with their cat by **JULY 1** to the UW-Extension Office along with the following information:
  - Name and Club
  - Cat's name
- b. Exhibitors must be in 3rd grade and 8 years old or older as of January 1 (current year).
- c. All animals **must** be vaccinated for rabies and distemper at least 15 days prior to the date of the show. Proof of vaccination by veterinarian must be presented to the superintendent. For your cats protection, it is recommended that it be vaccinated for Feline Leukemia Virus.
- d. Cats/Kittens must be under daily care, feeding, and supervision of the exhibitor.
- e. Animals showing signs of fleas, ear mites or other illness will not be admitted.
- f. Claws **must** be clipped before the show.
- g. Any animal not passing vet check at check-in **will not** be allowed to be shown and must be immediately removed from the premises.
- h. Kittens **must be** 4—8 months old at the time of the show. Cats over 9 months at the time of show are considered adults.
- i. Cages **ARE NOT** be provided. Individuals exhibiting cats must bring the animal to the fairgrounds in a cage or cat carrier which allows spectator viewing. Cats are to be taken home immediately after showing.
- j. All animals must be on a leash when not caged.
- k. Bring your own feed and water dish, litter box, floor rug, and frozen water bottles or ice pads.
- l. Two cats may be exhibited per member and **must be in two separate classes**.
- m. Judging will be based on general appearance and condition, temperament, proper handling, hair coat, paws, nails and body build, and responses to questions.
- n. No adult whole males may be shown.
- o. No pregnant or nursing females may be shown.
- p. To determine if cat is long or short hair look at hair at the base of the tail:

Long hair (LH) - hair coat more than 1" in length  
Long hair cats will billow out and arc to over 1"

Short hair (SH) - hair coat 1" or less in length.  
Short hair cats will lay flatter

**PREMIUMS FOR CLASSES (unless stated):**  
**\$2.00      \$1.75      \$1.50      \$1.25**

**SHOWMANSHIP REQUIREMENTS:**

- a) Solid colored button down shirt or polo shirt long or short sleeve (no rips/tears)
- b) Pants/jeans, capris or shorts knee length or longer (no rips/tears). No mesh/athletic shorts.
- c) No open toed shoes
- d) Grades as of January 1 of current year
- e) Pre-entry is required
- f) Grades are as of January 1, current year

**CLASS A----- SHOWMANSHIP**

**Premiums:**  
**\$3.00      \$2.50      \$2.00      \$1.50**

- 1. Senior (9th grade and older)
- 2. Intermediate (6th - 8th grade)
- 3. Beginning (3rd - 5th grade)

**CLASS B----- SHORT HAIR KITTENS**

- 1. Male SH kitten, 4 - 8 months
- 2. Female SH kitten, 4 - 8 months

**CLASS C----- SHORT HAIR CATS**

- 1. Adult SH, whole female over 9 months & under 5 years
- 2. Adult SH, whole female over 5 years
- 3. Adult altered SH, male or female over 9 months & under 5 yrs
- 4. Adult altered SH, male or female, over 5 years

**CLASS D----- LONG HAIR KITTENS**

- 1. Male LH kitten, 4-8 month
- 2. Female LH kitten, 4-8 months

**CLASS E----- LONG HAIR CATS**

- 1. Adult LH, whole female over 9 months & under 5 years
- 2. Adult LH, whole female over 5 years
- 3. Adult altered LH, m/f, over 9 months & under 5 years
- 4. Adult altered LH, m/f, over 5 years

Ribbons only for the following:

- Grand Champion Long & Short Hair
- Reserve Champion Long & Short Hair

**Kids and Kittens Class**

- Open to youth in Kindergarten—2nd grade
- Participants can sign up the day of the show with Cat Superintendent
- Each child will be asked to show their kitten for the judge and answer a question
- All participants will receive a participation ribbon and a gift

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**DEPARTMENT J14      JUNIOR CROPS AND SOILS  
 DANISH JUDGING**

**MAXIMUM OF 25 EXHIBITS**

**THE FOLLOWING ARE REQUIREMENTS FOR  
 DEPARTMENT 14—CROPS AND SOILS**

- a. All exhibits must be from current year.
- b. Displays must be 48" wide x 36" high or smaller.
- c. Displays are two or three dimensional and should be an eye-catching exhibit.
- d. Exhibitor tag must be attached to bottom right hand corner of display.
- e. If the project is entered under the wrong class or does not follow specific entry guidelines (i.e. initialed, dated or additional information required) the entry will automatically be dropped one placing.

**PREMIUMS FOR CLASSES (unless stated):**  
**\$2.00      \$1.75      \$1.50      \$1.25**

**CLASS A ----- SEED DISPLAYS  
 3rd—5th Grade**

- 1. Crop seed display identified (10 varieties each in separate bag or container)
- 2. Garden seed display identified (10 varieties each in separate bag or container)

**CLASS B ----- SEED DISPLAYS  
 6th—8th Grade**

- 1. Crop seed display identified (15 varieties each in separate bag or container)
- 2. Garden seed display identified (15 varieties each in separate bag or container)

**There will be some fun classes after judging—  
 Ribbons Only**

<b>Best Dressed</b>	<b>Decorated Cat Carrier / Cage</b>
<b>Best Costume</b>	<b>Cat Tricks</b>
<b>Largest Feet</b>	<b>Most Playful</b>
<b>Most Colorful</b>	<b>Biggest Showoff</b>

**CLASS C-----SEED DISPLAYS**  
**9th Grade and Older**

1. Crop seed display identified  
(20 varieties each in separate bag or container)
2. Garden seed display identified  
(20 varieties each in separate bag or container)

**FIELD CROP REQUIREMENTS:**

- a. All grains and forages must be in clear plastic bags that have "zipper tab" seal (not press and seal), be in the correct size bag listed (1 quart or 1 gallon) with tag secured on outside of bag.
- b. The following are for members in any grade
- c. Sheaves **cannot contain** plant roots.
- d. Sheaves must be **dried** and have 3 bands, be approximately 2" at the center band and of the current crop.
- e. Variety name is required and should be listed on the back of the entry tag.
- f. Small grains must be stripped of leaves.
- g. Forages are not to be stripped of leaves.
- h. 3 nylon electrical ties (zip ties) are required for sheaf and corn bundles (each end and middle).

**CLASS D-----FIELD CROPS**

1. Sheaf of oats
2. Sheaf of barley
3. Sheaf of wheat
4. Sheaf of 1st crop alfalfa
5. Sheaf of 2nd crop alfalfa
6. Sheaf of timothy
7. Sheaf of 1st crop red clover
8. Sheaf of 2nd crop red clover
9. Sheaf of soybeans (**not dried**)
10. Sheaf of birdsfoot trefoil
11. Quart of oats (from current year)
12. Quart of winter wheat
13. 3 stalks of corn 80 days or less (cut above roots, *variety named*)
14. 3 stalks of corn 81-90 days (cut above roots, *variety named*)
15. 3 stalks of corn 91 days or more (cut above roots, *variety named*)
16. 3 stalks of yellow sweet corn
17. 3 stalks of bicolor sweet corn
18. 3 stalks of ornamental corn, large ears
19. 3 stalks of ornamental corn, mini ears
20. 1 sunflower stalk, single blossom  
(can be entered with root ball in a pail of water)
21. 1 sunflower stalk, multi-blossom  
(can be entered with root ball in a pail of water)
22. 1st crop haylage—1 gallon, fully fermented
23. Corn silage—1 gallon, from preceding year
24. 5 ears of corn from preceding year
25. High moisture corn—1 gallon, from preceding year, cracked or rolled
26. Corn grain—dry; 1 quart from previous year
27. Soybean grain—dry; 1 quart from previous year

**VEGETABLE BOX REQUIREMENTS:**

- a. Vegetable Boxes—emphasis in this class has been placed on a well balanced garden, rather than on individual exhibits. An exhibitor in this class will have the choice of which vegetables from his or her own garden they would like to display.

- b. Exhibitors are responsible for furnishing their own vegetable box (all of which must be painted white and measure 18" x 18" x 4", outside measurements).
- c. The number of vegetables of each variety to be put in the box corresponds with the number listed along side the different vegetables (see list below). Exhibits judged according to UW-Extension publication A3306.
- d. When entering heirloom varieties please affix label stating:  
**Heirloom: (variety name).**

**CLASS E ----- VEGETABLE BOXES**

**Premiums:**

**\$2.50                  \$2.25                  \$2.00                  \$1.75**

1. 3rd - 5th grade ( 4 different vegetables)
2. 6th - 8th grade (5 different vegetables)
3. 9th grade & older (6 different vegetables)

**Vegetables allowed and amounts in Vegetable Box**

beets, 4	bell pepper, 3 all same color
broccoli, 1 head	cabbage, 1 head
carrots, 4	cauliflower, 1 head
celery, 1 head	chard, 1
cucumbers (slicing), 3	eggplant, 1
green snap beans, 8 pods	hot peppers, 4 any type
kohlrabi, 2	onions, 4
parsnips, 4	peas, 8 pods
potatoes, 3	radish, 4 (all same variety)
rutabagas, 4	summer squash, 1
sweet corn, 3 ears	turnips, 4
tomatoes, 4 (ripe or green, all same variety)	
yellow wax beans, 8 pods	

**CLASS F ----- GARDEN HERBS**  
**3rd—5th Grade**

**CLASS G ----- GARDEN HERBS**  
**6th—8th Grade**

**CLASS H ----- GARDEN HERBS**  
**9th Grade and Older**

1. Plate of herbs containing any 3 of the following:  
Rosemary, Basil, Dill, Oregano, Sage, Spearmint, Chives, Parsley or Thyme (one 3" sprig of each of your 3 chosen herbs)

**CLASS I ----- FRUITS**

1. Plate of 4 red skinned apples
2. Plate of 4 green or yellow skinned apples
3. Plate of 5 crab apples—not ornamental
4. Plate of grapes—any color (10—20 grapes on the stem)
5. Plate of 4 pears, any variety, all green or all ripe
6. Plate of 4 plums—any color
7. 1 pint of raspberries (in container covered with plastic wrap)
8. 1 pint of blueberries (in container covered with plastic wrap)
9. Any other fruit, 3 specimens or 1 pint (in container covered with plastic wrap and labeled with variety)



**PLATE OF VEGETABLE REQUIREMENTS:**

- a. Vegetables must be clean of excess dirt
- b. Exhibits should be of uniform size, color and shape
- c. Plates will be provided for your exhibits

**CLASS J -----PLATE OF VEGETABLES**

- 1. Dry beans, colored, 1 quart in zippered plastic bag (may be from previous years crop)
- 2. Beans, purple or any other color—8
- 3. Beans, green—8
- 4. Beans, yellow—8
- 5. Beets, red (table)—8
- 6. Broccoli, 1 head
- 7. Cabbage, 1 solid head
- 8. Cabbage (red), 1 solid head
- 9. Carrots—4
- 10. Cauliflower—1 head
- 11. Celery—1 bunch of 6—10 stalks (leaves trimmed, 10" maximum length)
- 12. Cucumbers, burpless —4
- 13. Cucumbers, slicing —4
- 14. Cucumbers, pickling (2-4")—4
- 15. Eggplant—2
- 16. Garlic—4
- 17. Gourds, decorative, any type—4
- 18. Kohlrabi—3
- 19. Leaf lettuce—6 leaves
- 20. Onions, white—3
- 21. Onions, yellow—3
- 22. Onions, red—3
- 23. Onions, bunching—2 bunches
- 24. Peas, sweet—8 pods
- 25. Peppers, bell—3
- 26. Peppers, hot—3
- 27. Peppers, any other—3
- 28. Potatoes, all white—3
- 29. Potatoes, all red or purple—3
- 30. Potatoes, all yellow—3
- 31. Pumpkin, field—1
- 32. Pumpkin, mini—2
- 33. Radishes, globe—4
- 34. Squash, summer—2
- 35. Squash, winter—2
- 36. Sweet corn, bicolor—3 ears (husks removed)
- 37. Sweet corn, yellow—3 ears (husks removed)
- 38. Tomatoes, green—3
- 39. Tomatoes, red—3
- 40. Tomatoes, yellow—3
- 41. Tomatoes, paste—3
- 42. Tomatoes, cherry variety—3
- 43. Zucchini—2
- 44. Vegetable, root, not listed above—1
- 45. Vegetable, unique (not normally grown in our area)—1

**POSTER REQUIREMENTS:**

- a. Posters must be 14" x 22".
- b. Staple exhibitor tag to bottom right hand corner.

**CLASS K -----POSTERS**

3rd—5th Grade

**CLASS L -----POSTERS**

6th—8th Grade

**CLASS M -----POSTERS**

9th Grade and Older

- 1. Poster—fruit tree care (pruning, wrapping, etc.)
- 2. Poster—diagram of your garden
- 3. Poster—characteristics of 10 varieties of apples
- 4. Poster - plant growth process (with parts labeled)
- 5. Poster - invasive weeds (identified)

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**DEPARTMENT J15**

**JUNIOR FLOWERS & HOUSEPLANTS DANISH JUDGING**

**THE FOLLOWING ARE REQUIREMENTS FOR DEPARTMENT 15—FLOWERS and HOUSEPLANTS**

- a. All exhibits must be from current year.
- b. Do not exceed the number or size description listed for class.
- c. **No fillers allowed.** This includes non-plant materials such as candles, figurines, bows, etc.
- d. **DO NOT** bring flowers in crystal vases. We are not responsible for broken vases - the flowers are judged — not the container.
- e. Cut flowers must be exhibited in a sturdy container tall enough to support the flowers (i.e. pop bottle, baby food jar, etc.). Weight (such as pebbles, marbles, etc.) may be added for extra stability if needed—i.e. gladiolas.
- f. Bouquets/arrangements should be in an appropriate size container.
- g. If the project is entered under the wrong class or does not follow specific entry guidelines (i.e. initialed, dated or additional information required) the entry will automatically be dropped one placing.

**PREMIUMS FOR CLASSES (unless stated):**

<b>\$2.00</b>	<b>\$1.75</b>	<b>\$1.50</b>	<b>\$1.25</b>
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**CLASS A -----CUT FLOWERS (PERENNIAL / BIENNIAL)**

- 1. Gladiolas, 1 spike, dark color (red, orange, purple, etc.)
- 2. Gladiolas, 1 spike, pastels or white
- 3. Gladiolas, 1 spike, smokies and/or any other color not listed
- 4. Lily—Asiatic, 1 stem
- 5. Lily—Oriental, 1 stem
- 6. Lily—Tiger, 1 stem
- 7. Phlox, 3 stems - same variety
- 8. Phlox, 3 stems - different varieties (labeled)
- 9. Rose, 3 stems - any color
- 10. Rose miniature or tea, 3 stems
- 11. Rose, hybrid—3 stems, any color
- 12. Rose, hybrid—miniature or tea, 3 stems

13. Any other perennial / biennial flower not listed above, 3 stems (labeled)
14. Bouquet consisting of 5 or more varieties (labeled) perennials and/or biennials

**CLASS B----- CUT FLOWERS (ANNUALS)**

1. Aster—6 stems, one or mixed variety
2. Dahlia pompon—3 stems
3. Dahlia any other variety—3 stems
4. Marigold small French—3 stems, one or mixed variety
5. Marigold large African—3 stems, one or mixed variety
6. Pansy—6 stems
7. Petunia single—3 stems, one or mixed variety
8. Petunia double, ruffles—3 stems, one or mixed variety
9. Salvia—6 stems, one or mixed variety
10. Zinnia regular or average—6 stems, one or mixed variety
11. Zinnia dwarf pompon—3 stems, one or mixed variety
12. Zinnia giant—3 stems, one or mixed variety
13. Any other small annual not listed—6 stems, one or mixed variety—labeled
14. Any other large annual not listed—3 stems one or mixed variety—labeled
15. Bouquet consisting of 5 or more varieties, labeled
16. Arrangement of perennials/biennials for the dinner table using at least 3 varieties (labeled)

**ADDITIONAL HOUSEPLANT REQUIREMENTS:**

- a. Non-flowering houseplants refers to plant species that do not set flowers.
- b. Each exhibitor shall be limited to no more than four houseplants.
- c. Plants started from leaf or stem cuttings must be grown by the exhibitor during this year's project work.
- d. All exhibits shown should be displayed in appropriate containers. **One plant per container** unless otherwise noted.
- e. Dish gardens may contain multiple plants.
- f. Plants started from seed must indicate the date of planting within the current year and plant species on attached card.
- g. ALL ENTRIES must have an attached index card that includes the following information:
  - name of plant(s)
  - date started
  - if leaf or stem cutting, number of leaves/stems started
  - whether rooted in water or soil
  - type of lighting
  - type of watering

**CLASS C-----HOUSEPLANTS  
3rd—5th Grade**

1. African violet from cutting
2. Foliage plant from cutting
3. Geranium from cutting
4. Ivy from cutting
5. Fairy garden—homemade with live plants—minimum of 3 plants (attach 3"x5" card with plant names and date planted)
6. Any flowering houseplant not listed above
7. Any non-flowering houseplant species not listed above

**CLASS D ----- HOUSEPLANTS**

**6th—8th Grade**

**CLASS E ----- HOUSEPLANTS**

**9th Grade and Older**

1. African violet from cutting
2. Cactus from cutting
3. Coleus from cutting or seed (please specify on card)
4. Foliage plant from cutting
5. Geranium from cutting
6. Ivy from cutting
7. Fairy garden—homemade with live plants—minimum of 3 plants (attach 3"x5" card with plant names and date planted)
8. Hanging plant - from cutting
9. Any flowering houseplant started from seed not listed above
10. Any non-flowering houseplant species started from cutting not listed above

**LANDSCAPING REQUIREMENTS:**

- a. Designs must be on posterboard / tagboard
- b. Posterboard / tagboard must be 14" x 22" in size
- c. All designs should be created in color

**CLASS F ----- LANDSCAPING**

**3rd—5th Grade**

1. Design for a shade garden
2. Design for a sunny garden

**CLASS G ----- LANDSCAPING**

**6th—8th Grade**

**CLASS H ----- LANDSCAPING**

**9th Grade and Older**

1. Design for a shade garden
2. Design for a sunny garden
3. Design for a water garden

**CLASS I ----- PLANT CRAFTS**

**3rd—5th Grade**

**CLASS J ----- PLANT CRAFTS**

**6th—8th Grade**

1. Arrangement using candles
2. Arrangement - dried flowers
3. Arrangement - silk flowers
4. Corsage - single flower (fresh)
5. Corsage - single flower (artificial)
6. Corsage - multiple flowers (artificial)
7. Fairy Garden - artificial plants
8. Spray, swag, or garland of dried plant materials and/or flowers
9. Wreath made of natural material (grapevine, pine, etc.)

**CLASS K ----- PLANT CRAFTS**

**9th Grade and Older**

1. Arrangement using candles
2. Arrangement of fresh flowers
3. Arrangement - dried flowers
4. Arrangement - silk flowers
5. Boutonniere - multiple fresh flowers
6. Boutonniere - multiple artificial flower
7. Corsage—single flower (fresh)

8. Corsage—single flower (artificial)
9. Corsage—multiple flowers (fresh)
10. Corsage - multiple flowers (artificial)
11. Fairy Garden—artificial plants
12. Spray, swag, or garland of dried plant materials and/or flowers
13. Wreath made of natural material (grapevine, pine, etc.)

**POSTER REQUIREMENTS:**

- a. Posters must be 14" x 22".
- b. Staple exhibitor tag to bottom right hand corner.

**CLASS L ----- POSTERS  
3rd—5th Grade**

1. Poster - parts of a flower
2. Poster - how to plant a flower in a pot

**CLASS M ..... POSTERS  
6th—8th Grade**

1. Poster - parts of a flower
2. Poster - correct way to plant a flower outside

**CLASS N..... POSTERS  
9th Grade and Older**

1. Poster - parts of a flower
2. Poster - structures of a herbaceous perennial

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**DEPARTMENT J16 JUNIOR NATURAL SCIENCES  
DANISH JUDGING**

**THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 16—NATURAL SCIENCES**

- a. All exhibits must be from current year.
- b. All jars of honey must have lid and ring on them
- c. Posters must be 14" x 22".
- d. Posters are one dimensional depicting a drawing, charts or displaying drawings or pictures flat against the poster board or tag board.
- e. Displays must be 48" wide x 36" high or smaller.
- f. Displays are two or three dimensional and should be an eye-catching exhibit.
- g. Exhibitor tag must be attached to bottom right hand corner of posters/trifold displays.
- h. If the project is entered under the wrong class or does not follow specific entry guidelines (i.e. initialed, dated or additional information required) the entry will automatically be dropped one placing.

**PREMIUMS FOR CLASSES (unless stated):**  
**\$2.00      \$1.75      \$1.50      \$1.25**

**INSECT REQUIREMENTS:**

- a) All insects must be from the current year.
- b) Insects must be securely attached to display.

- CLASS A ----- BEES, BIRDS, INSECTS  
3rd—5th Grade**
- CLASS B ----- BEES, BIRDS, INSECTS  
6th—8th Grade**
- CLASS C ----- BEES, BIRDS, INSECTS  
9th Grade and Older**

1. Jar of water white honey
2. Jar of amber honey
3. Any other exhibit related to bee project
4. Bird feeding station built by exhibitor
5. Birdhouse—wooden, built by exhibitor (attach a 3" x 5" card stating what kind of birds use this and where house will be located for best habitat)
6. Any other exhibit related to bird project
7. Insect collecting box made by exhibitor
8. Insect collecting net made by exhibitor
9. Display—different insects mounted and labeled
  - 3rd - 5th Graders need 10 different insects
  - 6th - 8th Graders need 15 different insects
  - 9th Grade and older need 20 different insects
10. Any other exhibit related to the insect project

**CLASS D ----- CONSERVATION, CAMPING, BACKPACKING  
and HIKING  
3rd—5th Grade**

**CLASS E ----- CONSERVATION, CAMPING, BACKPACKING  
and HIKING  
6th—8th Grade**

**CLASS F ----- CONSERVATION, CAMPING, BACKPACKING  
and HIKING  
9th Grade and Older**

1. First aid kit and description of contents and their uses (do not include money in kit)
2. Display—family camping
3. Make a map of a hiking trail you have hiked (include points of interest, label where trail is located)
4. Any other exhibit related to Conservation, Camping, Backpacking, or Hiking project

**ANGLER EDUCATION REQUIREMENTS:**

- a) All fishhooks must be covered with glue, plastic, or styrofoam.

**CLASS G ----- ANGLER EDUCATION  
3rd—5th Grade**

1. Poster—parts of a fish
2. Poster—6 different species of Wisconsin game fish
3. Display—10 different types of fish hooks (labeled)
4. Display—6 types of artificial bait or lures (labeled) and list fish most likely to be attracted to bait
5. Display—ice fishing equipment, bait and types of fish caught (labeled)
6. Picture of you with a fish you caught (attach 3"x5" card with information about fish, type of bait used, date caught)
7. Fish - mounted, that exhibitor caught
8. Any other exhibit related to fishing project

**CLASS H-----ANGLER EDUCATION  
6th—8th Grade**

1. Poster—growth stages of fish from start to finish
2. Poster—8 different species of Wisconsin game fish (labeled)
3. Poster—kinds of fish (species) raised on fish farms in Wisconsin
4. Poster—8 types of live bait and list fish most likely to be attracted to the bait (labeled)
5. Display—8 types of artificial bait or lures (labeled) and list fish most likely to be attracted to bait
6. Display—ice fishing equipment, bait and types of fish caught (labeled)
7. Picture of you with a fish you caught (attach 3"x5" card with information about fish, type of bait used, date caught)
8. Fish - mounted, that exhibitor caught
9. Any other exhibit related to fishing project

**CLASS I -----ANGLER EDUCATION  
9th Grade and Older**

1. Poster—10 different species of Wisconsin game fish (labeled)
2. Poster—kinds of fish (species) raised on fish farms in Wisconsin
3. Display—10 types of artificial bait or lures and list fish most likely to be attracted to bait (labeled)
4. Display—ice fishing equipment, bait and types of fish caught (labeled)
5. Picture of you with a fish you caught (attach 3"x5" card with information about fish, type of bait used, date caught)
6. Fish - mounted, that exhibitor caught
7. Any other exhibit related to fishing project

**MAPLE SYRUP REQUIREMENTS:**

- a) Must be processed during the current season.
- b) WI Department of Ag guidelines will be used for judging.
- c) Use standard canning jars with rings left on. Seal will be broken at time of judging.
- d) Syrup can be picked up immediately after judging. Any syrup not picked up after judging will be donated to the Clark County Department of Aging for Senior Centers.

**CLASS J -----FORESTRY, MAPLE SYRUP  
3rd—5th Grade**

1. Display of leaves from 10 different trees, pressed, mounted, and labeled
2. Display—15 tree seeds (properly identified)
3. Poster—parts of a tree native to Wisconsin (labeled)
4. Any other exhibit related to forestry project
5. Syrup—light amber, fancy table grade (1 pint)
6. Syrup—medium amber, fancy table grade (1 pint)
7. Syrup—dark amber, fancy table grade (1 pint)
8. Syrup—utility table grade (1 pint)

**CLASS K-----FORESTRY, MAPLE SYRUP  
6th—8th Grade**

1. Display of leaves from 15 different trees, pressed, mounted, and labeled)
2. Display—5 branch wood specimens
3. Poster—parts of a tree native to Wisconsin (labeled)
4. Any other exhibit related to forestry project
5. Syrup—light amber, fancy table grade (1 pint)
6. Syrup—medium amber, fancy table grade (1 pint)

7. Syrup—dark amber, fancy table grade (1 pint)
8. Syrup—utility table grade (1 pint)

**CLASS L ----- FORESTRY, MAPLE SYRUP  
9th Grade and Older**

1. Display—10 lumber specimens (properly labeled)
2. Poster—parts of a tree native to Wisconsin (labeled)
3. Any other exhibit related to forestry project
4. Syrup - light amber, fancy table grade (1 pint)
5. Syrup—medium amber, fancy table grade (1 pint)
6. Syrup—dark amber, fancy table grade (1 pint)
7. Syrup—utility table grade (1 pint)

**SHOOTING SPORTS REQUIREMENTS:**

- a) All arrows and tips must be properly covered (i.e. plastic covering) and safely secured.)
- b) No live ammunition allowed in exhibits
- c) Displays and Posters must be labeled

**CLASS M----- SHOOTING SPORTS  
3rd—5th Grade**

1. Display—Protective shooting equipment
2. Display—Arrows and tips
3. Display—Different grades of pellets
4. Poster—Parts of bow and arrow
5. Poster—Types of arrows
6. Poster—Types of bow sights
7. Poster—Parts of a gun
8. Poster—How to score a target face
9. Any other exhibit related to shooting sports project

**CLASS N ----- SHOOTING SPORTS  
6th—8th Grade**

1. Display—Arrows and tips
2. Display—Protective shooting equipment
3. Display—Different grades of pellets
4. Poster—Anchor positions
5. Display—Repair kit and supply box
6. Display—Cleaning kit with instructions
7. Poster—Types of arrow rests
8. Poster—Parts of a gun
9. Poster—Types of sights
10. Any other exhibit related to shooting sports project

**CLASS O----- SHOOTING SPORTS  
9th Grade and Older**

1. Display—Arrow shaft sizes and dimensions
2. Display—Protective shooting equipment
3. Display—Types of arrows and tips
4. Display—Dominant eye test
5. Display—Parts of a gun
6. Display—Types of sights
7. Display—Different grades of pellets
8. Display—Repair kit and supply box
9. Display—Cleaning kit with instructions
10. Any other exhibit related to shooting sports project

**RECYCLING REQUIREMENTS:**

- a) 3" x 5" card must be attached to recycled items stating what the item can/should be used for.

**CLASS P -----RECYCLE FOR REUSE  
3rd—5th Grade**

**CLASS Q-----RECYCLE FOR REUSE  
6th—8th Grade**

**CLASS R -----RECYCLE FOR REUSE  
9th Grade and Older**

- 1. Indoor article—made from recycled materials
- 2. Outdoor article— made from recycled materials
- 3. Any other exhibit related to recycling project

**CLASS S-----WILDLIFE / WEATHER / WILD FLOWERS  
3rd—5th Grade**

- 1. Poster—10 different photographs of animals (include information on their habitat, eating habits, etc.)
- 2. Any other exhibit related to wildlife project
- 3. Rain gauge—homemade by exhibitor
- 4. Weather vane—homemade by exhibitor
- 5. Any other exhibit related to weather project
- 6. Arrangement of pressed wild flowers
- 7. Arrangement of pressed wild flowers with leaves
- 8. Craft made from dried seeds and/or flowers
- 9. Any other exhibit related to the wild flower project

**CLASS T -----WILDLIFE / WEATHER / WILD FLOWERS  
6th—8th Grade**

- 1. Display—15 plants which provide food and/or cover for wildlife
- 2. Any other exhibit related to wildlife project
- 3. Rain gauge—homemade by exhibitor
- 4. Weather vane—homemade by exhibitor
- 5. Any other exhibit related to weather project
- 6. Arrangement of pressed wild flowers
- 7. Arrangement of pressed wild flowers leaves
- 8. Craft made from dried seeds and/or flowers
- 9. Any other exhibit related to the wild flower project

**CLASS U-----WILDLIFE / WEATHER / WILD FLOWERS  
9th Grade and Older**

- 1. Taxidermy article that exhibitor did
- 2. Any other exhibit related to wildlife project
- 3. Rain gauge—homemade by exhibitor
- 4. Weather vane—homemade by exhibitor
- 5. Any other exhibit related to weather project
- 6. Arrangement of pressed wild flowers
- 7. Arrangement of pressed wild flower leaves
- 8. Craft made from dried seeds and/or flowers
- 9. Any other exhibit related to the wild flower project

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**DEPARTMENT J17 CLOVERBUD and EXPLORERS  
FACE to FACE JUDGING**

**CLOVERBUDS REQUIREMENTS:**

- a) Open to youth Kindergarten—2nd grade as of January 1, current 4-H year.
- b) Cloverbuds may only enter 5 items.
- c) All posters must be 11" x 14".
- d) All drawings must be mounted on tagboard/posterboard cut to 11" x 14".
- e) No animals can be shown in Cloverbud class.

**Premiums:**

**Participants will receive one special ribbon for all exhibits and \$1.50 for each entry (up to 5 allowed)**

**CLASS A ----- CLOVERBUD**

- 1. Cloth art design—tie dye, etc. (T-shirt, dish towel, etc.)
- 2. Collection of 10 items labeled (bugs, rocks, leaves, etc.)
- 3. Computer item—original (i.e. greeting card, etc.)
- 4. Craft item
- 5. Drawing, sketch or painting
- 6. Drawing—self-drawn family portrait
- 7. Fabric item (can be of polar fleece, etc.)
- 8. Favorite toy or stuffed animal and a written story about the item on a 3" x 5" card
- 9. First Aid Kit (homemade) - do not include money in your kit
- 10. Flower exhibit—must include 3 flowers in a disposable container
- 11. Holiday ornament - homemade
- 12. Holiday decoration (not from a kit)
- 13. Houseplant, non-flowering; attach a 3" x 5" card stating how it is cared for
- 14. Paper craft item (paper-mâché, etc.)
- 15. Plate of 2 bars (2" x 2") or 2 cookies
- 16. Plate of 2 different vegetables or 2 different fruits grown by exhibitor
- 17. Poster—5 birds or animals (labeled)
- 18. Poster—healthy vs. non-healthy snacks
- 19. Photos (3)—mounted and labeled on tagboard.
- 20. Puppet—homemade (not a paper bag puppet)
- 21. Recycled item (with before and after pictures)
- 22. Rock creature
- 23. Rubber stamped item (greeting card, etc.)
- 24. Snack—healthy no-bake or dried
- 25. Terrarium
- 26. Fairy garden - with artificial plants
- 27. Fairy garden - with live plants
- 28. Wood item (from kit)
- 29. Exhibit made at school, 4-H event, youth organization meeting
- 30. Any other item not listed above

**EXPLORER REQUIREMENTS:**

- a) Open to youth in 3rd—4th grade as of January 1 of the current year.
- b) Explorers may only enter 5 items in the Exploring project.
- c) All animals must be on a leash or caged and are to be brought in on judging day and taken home after judging. **Do not take out of cage unless judge requests you to do so.**
- d) All posters must be 11" x 14".
- e) All drawings must be mounted on 11" x 14" tagboard/poster board.
- f) All clothing items must come on a hanger.

**Premiums:**

**\$2.00      \$1.75      \$1.50      \$1.25**

**CLASS B-----EXPLORING**

- 1. Bird feeder (not from wood)
- 2. Cloth art design—tie dye, etc. (T-shirt, dish towel, etc.)
- 3. Computer item - original (greeting card, etc.)
- 4. Crocheted or knitted item
- 5. Display—6 wild flowers
- 6. Display—8 leaves mounted and labeled in book form
- 7. Drawing—using crayon, marker, or pencil (original)
- 8. Drawing, sketch or painting
- 9. Fabric item (polar fleece, etc.)
- 10. First aid kit—homemade (do not include money in your kit)
- 11. Flowers—3 in a disposable container
- 12. Holiday decoration - homemade
- 13. Homemade musical instrument
- 14. Homemade stuffed animal
- 15. Jewelry item
- 16. Leathercraft item
- 17. Model, any kind, made from kit (i.e. Lego's)
- 18. Photos (3)—mounted and labeled on tagboard/posterboard
- 19. Plant—potted and grown from seed by exhibitor (attach 3" x 5" card stating type and date started)
- 20. Plate of 3 brownies
- 21. Plate of 3 cookies
- 22. Plate of 3 muffins or cupcakes
- 23. Plate of 3 different vegetables or fruits grown by exhibitor
- 24. Poster—10 insects labeled
- 25. Poster—10 different birds labeled
- 26. Poster—safety on home, farm, swimming, etc.
- 27. Puppet
- 28. Rock creature
- 29. Rubber stamped item
- 30. Shoe scraper - homemade
- 31. Simple craft item
- 32. Stitched item (i.e. cross stitch from kit)
- 33. Wall hanging (i.e. latch hook)
- 34. Wood item
- 35. Small household pet (in cage/on a leash; goes home)
- 36. Terrarium
- 37. Fairy garden - with artificial plants
- 38. Fairy garden - with live plants
- 39. Writing display - original poems, stories, etc. (booklet form)
- 40. Exhibit made at school, 4-H event, youth organization meeting
- 41. Any other exhibit not listed above

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**DEPARTMENT J18**

**JUNIOR CULTURAL ARTS  
DANISH JUDGING**

**CULTURAL ARTS REQUIREMENTS:**

- a) All entries must be the work of the member and exhibited only once and must be current years work.
- b) Original—your idea, using your imagination, self expression, creativity.
- c) Non-original—using a photo or picture to guide your copy.
- d) Small items (such as jewelry) must be in a plastic zipper bag and attached to card-stock paper. Include a piece of paper indicating the number of pieces in exhibit.
- e) All clothing items must come on hangers.
- f) Do not exceed the number or size description listed for class.

**ALL GRADES ARE AS OF JANUARY 1, CURRENT YEAR**

**PREMIUMS FOR CLASSES (unless stated):**

**\$2.00      \$1.75      \$1.50      \$1.25**

**CLASS A ----- LEATHERCRAFT**

**3rd—5th Grade**

**CLASS B ----- LEATHERCRAFT**

**6th—8th Grade**

**CLASS C ----- LEATHERCRAFT**

**9th Grade and Older**

- 1. Article that is laced
- 2. Article that is stamped
- 3. Article made from scratch
- 4. Article that has silver and leather (conchos & spots)
- 5. Article showing creative design and texture
- 6. Belt (buckle not required)
- 7. Dog collar
- 8. Embossed rifle sling
- 9. Exhibit made at school, 4-H event, youth organization meeting
- 10. Any other leathercraft item not listed

**PAINTING REQUIREMENTS:**

- a) All paintings must be matted and/or framed for hanging and equipped with a sturdy hook or cord for hanging (**no 3M strips, pop tabs, string, yarn, or wire taped to back of picture**). Make sure hanger is suitable for the weight of the project.
- b) Can have one or more mediums.
- c) Paintings cannot exceed 36" x 36" in size (including frame).
- d) Painting must have a title placed on a 3" x 5" card attached to the back of the picture indicating how design was developed, type of paint used, surface type (canvas, paper, etc.)
- e) All paintings must be signed/initialed and dated by the artist on the front of painting and be visible to the judge (not under the matting). If not visible exhibit will be dropped a placing.

**CLASS D-----PAINTING**  
3rd—5th Grade

**CLASS E-----PAINTING**  
6th—8th Grade

**CLASS F-----PAINTING**  
9th Grade and Older

**Acrylic Paint**

1. Abstract
2. Animal
3. Bird
4. Contemporary art
5. Flowers
6. Fruit
7. Landscape
8. Portrait
9. Splatter painting
10. Still life
11. Item done from a kit (paint by number, etc.)
12. Exhibit made at school, 4-H event, youth organization meeting
13. Any other subject not listed above

**Oil Paint**

14. Abstract
15. Animal
16. Bird
17. Contemporary art
18. Flowers
19. Fruit
20. Landscape
21. Portrait
22. Splatter painting
23. Still life
24. Item done from a kit (paint by number, etc.)
25. Exhibit made at school, 4-H event, youth organization meeting
26. Any other subject not listed above

**Watercolor Paint**

27. Abstract
28. Animal
29. Bird
30. Contemporary art
31. Flowers
32. Fruit
33. Landscape
34. Portrait
35. Splatter painting
36. Still life
37. Item done from a kit (paint by number, etc.)
38. Exhibit made at school, 4-H event, youth organization meeting
39. Any other subject not listed above

**DRAWING REQUIREMENTS:**

- a) All drawings must be matted and/or framed for hanging and equipped with a sturdy hook or cord for hanging (**no 3M strips, pop tabs, string, yarn, or wire taped to back of picture**). Make sure hanger is suitable for the weight of the project.
- b) All drawings must be preserved with a spray fixative or under glass/plexi glass.
- c) Drawings cannot exceed 36" x 36" in size (including frame).
- d) Drawing must have a title placed on a 3" x 5" card attached to the back of the picture indicating how design was developed, type of medium used, surface type (canvas, paper, etc.)

- e) All drawings must be signed/initialed and dated by the artist on the front of item and be visible to the judge (not under the matting). If not visible exhibit will be dropped a placing.
- f) Original is your idea, using your imagination, self expression, creativity
- g) Non-Original—used a photo or picture to guide your copy.

**CLASS G-----DRAWING**  
3rd—5th Grade

**CLASS H-----DRAWING**  
6th—8th Grade

**CLASS I-----DRAWING**  
9th Grade and Older

1. Charcoal pencil - original
2. Charcoal pencil - non original
3. Colored pencils - original
4. Colored pencils - non original
5. Crayon, pastel, or chalk - original
6. Crayon, pastel or chalk - non original
7. Felt tip markers -original
8. Felt tip markers - non original
9. Lead pencil - original
10. Lead pencil - non original
11. Pen and ink—original
12. Cartoon type character - any media, non original
13. Pointillism (dots)
14. Perspective
15. Scratch
16. Exhibit made at school, 4-H event, youth organization meeting
17. Any other type of drawing not listed above

**PRINT MAKING\* / CARD MAKING REQUIREMENTS:**

- a) All paper items must be in a plastic zipper bag
- b) Scrapbooks are not included in this Class.
- c) 3rd-5th grade require 4 cards, 6th-8th grade requires 6 cards, 9th grade and older require 8 cards.

PM—Print Making

RS—Rubber Stamping

**\*\*\*For lots 4 through 8:**

3rd—5th grade requires 4 different cards/tags

6th—8th grade requires 6 different cards/tags

9th grade and older requires 8 different cards/tags

**CLASS J-----PRINT MAKING / RUBBER STAMPING**  
3rd—5th Grade

**CLASS K-----PRINT MAKING / RUBBER STAMPING**  
6th—8th Grade

**CLASS L-----PRINT MAKING / RUBBER STAMPING**  
9th Grade and Older

1. PM - Silk screen
2. PM - Vegetable
3. PM - Any other type of print making
4. RS - Cards - Birthday \*\*\* (see above)
5. RS - Cards - Thinking of you \*\*\* (see above)
6. RS - Cards - Christmas \*\*\* (see above)
7. RS - Cards - Sympathy \*\*\* (see above)
8. RS - Gift Tags - same occasion \*\*\* (see above)
9. Exhibit made at school, 4-H event, youth organization meeting
10. Any other rubber stamped item made with paper

**ANY OTHER CRAFT REQUIREMENTS:**

a) Items marked with an asterisk (\*) must be initialed and dated

**CLASS M ----- ANY OTHER CRAFT  
3rd—5th Grade**

**CLASS N ----- ANY OTHER CRAFT  
6th—8th Grade**

**CLASS O ----- ANY OTHER CRAFT  
9th Grade and Older**

1. Batik article
2. Beadwork (mount on card-stock and put in plastic zipper bag)
3. Copper tooling
4. Decoupage item\*
5. Diamond Painting / Diamond Art
6. Fabric article tie dyed or painted
7. Foam art (not from a kit)
8. Garden stepping stone\*
9. Glass Art (melting or blown methods)
10. Glass or mirror etching
11. Jewelry - original (mount on cardboard, put in plastic zipper bag)
12. Jewelry - from kit (mount on cardboard, put in plastic zipper bag)
13. Metal sculpture\*
14. Origami (mounted on cardboard or in plastic zipper bag)
15. Paper-mâché\*
16. Recycled craft creation
17. Sand art
18. Stained glass item—original
19. Stained glass item—from kit
20. String Art
21. Tin work
22. Wood-burning—original
23. Woodburning—from a kit
24. Exhibit made at school, 4-H event, youth organization meeting
25. Any other craft

**POTTERY REQUIREMENTS:**

- a) Free Form Pottery items are hand built or wheel thrown.
- b) Initials and date must be on the bottom of article

**CLASS P ----- FREE FORM POTTERY  
3rd—5th Grade**

**CLASS Q ----- FREE FORM POTTERY  
6th—8th Grade**

**CLASS R ----- FREE FORM POTTERY  
9th Grade and Older**

1. Coil pot
2. Glazed piece
3. Sculpture, any clay media
4. Exhibit made at school, 4-H event, youth organization meeting
5. Any other technique

**PLASTERCRAFT REQUIREMENTS:**

- a) Plastercraft items are made from molded plaster and are not kiln dried.
- b) Initials and date must be written in marker on the bottom of piece.

**CLASS S ----- PLASTERCRAFT  
3rd—5th Grade**

**CLASS T ----- PLASTERCRAFT  
6th—8th Grade**

**CLASS U ----- PLASTERCRAFT  
9th Grade and Older**

1. Christmas ornaments—set of 3
2. Holiday decoration—Christmas
3. Holiday decoration—Easter
4. Holiday decoration—Halloween
5. Holiday decoration—Thanksgiving
6. Holiday decoration—any other holiday not listed
7. Exhibit made at school, 4-H event, youth organization meeting
8. Any other plastercraft exhibit not listed above

**CERAMIC REQUIREMENTS:**

- a) Ceramic items are made from green ware using a mold or purchased as a mold, then fired and kiln dried.
- b) Initials and date must be carved on bottom of article **before firing.**
- c) Initials and date may be written in marker on pre-fired pieces.

**CLASS V ----- CERAMICS  
3rd—5th Grade**

1. Glazed piece—any holiday decoration
2. Glazed piece—any other
3. Stained piece—any holiday decoration
4. Stained piece—any other
5. Item using dry brush technique
6. Item with over-glazed finish
7. Exhibit made at school, 4-H event, youth organization meeting
8. Any other technique not listed

**CLASS W ----- CERAMICS  
6th—8th Grade**

**CLASS X ----- CERAMICS  
9th Grade and Older**

1. Ceramic bisque item
2. Glazed piece—any holiday decoration
3. Glazed piece—any other
4. Stained piece—any holiday decoration
5. Stained piece—any other
6. Item using dry brush technique
7. Item with over-glazed finish
8. Item with a combination of 2 or more techniques
9. Exhibit made at school, 4-H event, youth organization meeting
10. Any other technique not listed



**MUSICAL PERFORMANCE REQUIREMENTS:**

- a) Must be video taped performance of exhibitor recorded on DVD/ jump drive.
- b) Exhibitors must bring their own recording equipment for judging
- c) Recording can not be presented on a phone.
- d) Vocal performances may have accompaniment.
- e) Sheet music must be included and in a plastic zipper bag

**CLASS Y----- MUSICAL PERFORMANCES**

**1—3 Years Experience with Accompaniment**

- 1. Instrumental piece—not piano
- 2. Piano performance
- 3. Vocal performance

**1—3 Years Experience without Accompaniment**

- 4. Instrumental piece—not piano
- 5. Piano performance
- 6. Vocal performance

**4—6 Years Experience with Accompaniment**

- 7. Instrumental piece—not piano
- 8. Piano performance
- 9. Vocal performance

**4—6 Years Experience without Accompaniment**

- 10. Instrumental piece—not piano
- 11. Piano performance
- 12. Vocal performance

**7 Years or More Experience with Accompaniment**

- 13. Instrumental piece—not piano
- 14. Piano performance
- 15. Vocal performance

**7 Years or More Experience without Accompaniment**

- 16. Instrumental piece—not piano
- 17. Piano performance
- 18. Vocal performance

**CLASS Z----- DRAMA**

- 1. Costume made by exhibitor (3rd—5th grade)
- 2. Costume made by exhibitor (6th—8th grade)
- 3. Costume made by exhibitor (9th grade and older)
- 4. Original one-act play written by exhibitor (3rd—5th grade)
- 5. Original one-act play written by exhibitor (6th—8th grade)
- 6. Original one-act play written by exhibitor (9th grade and older)
- 7. Any other exhibit related to drama (3rd—5th grade)
- 8. Any other exhibit related to drama (6th—8th grade)
- 9. Any other exhibit related to drama (9th grade and older)

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**DEPARTMENT J20**

**JUNIOR PHOTOGRAPHY  
DANISH JUDGING**

**Photography Requirements:**

- a) All exhibits must be the work of the exhibitor during this project year.
- b) All photographs in one lot number must be mounted on one piece of **white poster board / tag board / cardstock large enough to allow for at least one inch border around the outside edges and at least 1/2" between each picture.**
- c) 3" x 5" cards, if required, should be attached to the **bottom left corner** of poster
- d) Entry tag should be attached to the **bottom right corner** of poster
- e) **DO NOT FRAME OR MAT YOUR PHOTOGRAPHS!**
- e) Do not use photo corners, mounting tissue or tape. Appropriate glue, photo tape, or rubber cement is suggested.
- f) Cropping of photos will be allowed as follows:  
Standard size photos should be 3" x 5" up to 4" x 6"  
Enlargements should be 5" x 7" up to 8" x 10"
- g) Photographs must be **color** unless designated otherwise.
- h) Entries will be judged on the basis of technical quality, composition, story telling ability and presentation.
- i) You may not enter the same photograph in more than one lot number (includes changing a color photo to black and white).
- j) Captions for photographs are optional unless specified.

**Definitions**

- Still Life—photo of inanimate objects (fruit, collectibles, etc.) **arranged** in an artistic, creative, or interesting manner.
- Same Subject—is the item or subject from different perspectives (i.e. the same dog, not 3 different dogs).
- Human Interest—is a photo that draws out an emotional response or raises curiosity and impacts the viewer.
- Character Study—photo highlights human physical features.
- Portrait—is one or more people, posed for photo

**ALL GRADES ARE AS OF JANUARY 1, CURRENT YEAR**

**PREMIUMS FOR CLASSES (unless stated):**

**\$2.00      \$1.75      \$1.50      \$1.25**

**1—3 YEARS EXPERIENCE**

**CLASS A ----- PHOTOGRAPHY 1**

**3rd—5th Grade**

**CLASS B ----- PHOTOGRAPHY 1**

**6th—8th Grade**

**CLASS C ----- PHOTOGRAPHY 1**

**9th Grade and Older**

**Color Photographs**

- 1. 2 photos—"shadow shapes"
- 2. 3 photos—same subject
- 3. 3 photos—taken from a "bird's eye view"
- 4. 3 photos—taken from a "bug's eye view"
- 5. 3 photos—of the same one season
- 6. 4 photos—1 of each: building, people, animal, landscape
- 7. 4 photos—1 of each season
- 8. 5 photos—that tell a story (beginning, middle, and end)

Black and White Photographs

- 9. 3 photos—same subject
- 10. 4 photos—1 of each: building, people, animal, landscape
- 11. 4 photos—1 of each season

**4—6 YEARS EXPERIENCE**

**CLASS D----- PHOTOGRAPHY 2**  
6th—8th Grade

**CLASS E----- PHOTOGRAPHY 2**  
9th Grade and Older

Color Photographs

- 1. 2 photos—"shadow shapes"
- 2. 2 photos—using the framing technique
- 3. 2 photos—demonstrating different depths of field
- 4. 2 photos—silhouette
- 5. 3 photos—taken from a "bird's eye view"
- 6. 3 photos—taken from a "bug's eye view"
- 7. 3 photos—of the same one season
- 8. 3 photos—same subject
- 9. 3 photos—showing action
- 10. 3 photos—low light (no flash)
- 11. 3 photos—showing rule of thirds
- 12. 4 photos—1 of each: building, people, animal, landscape
- 13. 4 photos—1 of each season
- 14. 4 photos—showing front, side, back and top lighting
- 15. 5 photos—that tell a story (beginning, middle, and end)

Black and White Photographs

- 16. 3 photos—same subject
- 17. 4 photos—1 of each: building, people, animal, landscape
- 18. 4 photos—1 of each season
- 19. 5 photos—that tell a story (beginning, middle, and end)

**7 YEARS EXPERIENCE OR MORE**

**CLASS F----- PHOTOGRAPHY 3**  
6th—8th Grade

**CLASS G----- PHOTOGRAPHY 3**  
9th Grade and Older

Color Photographs

- 1. 2 photos—demonstrating different depths of field
- 2. 2 photos—reflection (mirror, water, etc.)
- 3. 3 photos—night, available light only - no flash
- 4. 3 photos—same subject
- 5. 3 photos—showing action
- 6. 3 photos—illustrating depth of field
- 7. 3 photos—time lapse (describe procedure)
- 8. 3 photos—same subject:  
1 properly exposed, 1 overexposed, 1 underexposed
- 9. 3 photos—showing use of leading lines
- 10. 3 photos—highlighting warm colors
- 11. 3 photos—highlighting cool colors
- 12. 4 photos—to market a product, event or organization
- 13. 4 photos—showing action
- 14. 4 photos—1 of each season

Black and White Photographs

- 15. 3 photos—same subject
- 16. 4 photos—1 of each: building, people, animal, landscape
- 17. 4 photos—1 of each season
- 18. 5 photos—that tell a story (beginning, middle and end)

**CLASS H----- ENLARGEMENTS**  
3rd—5th Grade

**CLASS I----- ENLARGEMENTS**  
6th—8th Grade

**CLASS J----- ENLARGEMENTS**  
9th Grade and Older

**ONE PHOTO: 5" x 7" or 8" x 10"**

Color Photographs

- 1. Agriculture
- 2. Architectural
- 3. Animal
- 4. Bird
- 5. Building
- 6. Character Study
- 7. Clouds (clouds center of interest)
- 8. Fall scene
- 9. Flowers
- 10. Human Interest
- 11. Insect
- 12. Landscape
- 13. Marine (waterfall, river, lake, etc.)
- 14. Portrait
- 15. Spider
- 16. Spring scene
- 17. Still Life
- 18. Street Scene
- 19. Summer scene
- 20. Sunset
- 21. Sunrise
- 22. This is "Clark County"—location identified on 3" x 5" card
- 23. Time exposure (or bulb mode)
- 24. Trick photography (not photo shopped)
- 25. Winter scene
- 26. Weather (lightening, storms, etc.)

Black and White

- 27. Agriculture
- 28. Architectural
- 29. Animal
- 30. Bird
- 31. Building
- 32. Character study
- 33. Clouds (clouds center of interest)
- 34. Fall scene
- 35. Flowers
- 36. Human interest
- 37. Insect
- 38. Landscape
- 39. Marine (waterfall, river, lake, etc.)
- 40. Portrait
- 41. Spider
- 42. Spring scene
- 43. Still life
- 44. Street scene
- 45. Summer scene

46. Sunset
47. Sunrise
48. This is "Clark County" - location identified on 3" x 5" card
49. Time exposure (or bulb mode)
50. Trick photography (not photo shopped)
51. Winter scene
52. Weather (lightening, storms, etc.)

**CLASS K-----SPECIAL EFFECTS**  
3rd—5th Grade

**CLASS L -----SPECIAL EFFECTS**  
6th—8th Grade

**CLASS M -----SPECIAL EFFECTS**  
9th Grade and Older

**Photos must be "5 x 7" or 8" x 10", unless otherwise noted**

1. Panoramic photo (normal panoramic size)
2. Sepia photo
3. Digitally enhanced photo  
(i.e. B & W with colorized highlight, or other enhancement;  
attach 3" x 5" card stating enhancements and/or method used)
4. Use of filter (attach 3" x 5" card stating the filter used)
5. Use of other special effects not listed  
(attach 3" x 5" card stating the special effect used)

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**DEPARTMENT J21**

**JUNIOR COMPUTERS  
DANISH JUDGING**

**THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 21—COMPUTERS**

- a) All documents except posters must be submitted in a protective cover.
- b) Do not staple the protective cover shut when attaching entry tag.
- c) Do not frame your document.
- d) All documents should be no larger than 8 ½" x 11" unless specified otherwise.
- e) Entries may include a 3" x 5" card indicating pertinent information about your entry.
- f) All entries must abide by copyright laws when using graphics or any other copyrighted material.

**PREMIUMS FOR CLASSES (unless stated):**  
\$2.00      \$1.75      \$1.50      \$1.25

**CLASS A-----BEGINNING**  
3rd—5th Grade

1. Original computer art using a computer drawing program
2. Letterhead design (1 sheet)
3. Birthday card from template—personalized
4. Christmas card from template—personalized
5. Award certificate relating to a 4-H or other youth organization project (not framed)
6. Illustrated calendar page—one month  
listing a minimum of 10 different activities
7. Exhibit made at school, 4-H event, youth organization meeting

**CLASS B ----- INTERMEDIATE**  
6th—8th Grade

1. Business cards & coordinating letterhead  
(1 sheet of 10 cards, 1 sheet letterhead)
2. Illustrated calendar pages—3 months  
listing a minimum of 10 activities per month
3. Banquet/awards ceremony program for 4-H or other youth organization
4. Original computer art using a computer drawing program and at least 3 tools (indicate what tools were used and how)
5. One-page flyer (8½" x 11") advertising an event being held by a 4-H or other youth organization
6. Create 6-slide PowerPoint presentation about 4-H or other youth organization project/event;  
print each slide separately, bring printouts only
7. Exhibit made at school, 4-H event, youth organization meeting

**CLASS C ----- ADVANCED**  
9th Grade and Older

1. Banquet or awards ceremony program for a 4-H or other youth organization
2. Original computer art using a computer drawing program and at least 5 tools. Indicate on a card which tools were used and for what purposes
3. Create 10-slide PowerPoint presentation about a 4-H or other youth organization project/event;  
print each slide separately, bring printouts only.
4. Create a web site with a home page and at least 3 connecting pages describing 4-H or other youth organization (remember copyright laws and proper use of personal information). Print 1 copy of each page.
5. Exhibit made at school, 4-H event, youth organization meeting

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**DEPARTMENT J22**

**JUNIOR WOODWORKING  
DANISH JUDGING**

**THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 22—WOODWORKING**

- a) Exhibits must be the work of the exhibitor during current year.
- b) Grades as of January 1 of current year.
- c) All articles are to be finished appropriately for their intended use (i.e. stained/painted, etc.).
- d) All articles must be dry prior to entry day.
- e) All pieces must be initialed and dated with permanent marker on the back or underside of item.
- f) Attach 3" x 5" card with an explanation of the work done, including but not limited to:
  - ◆ Tools used
  - ◆ Wood type
  - ◆ Type of finish and number of finish coats
  - ◆ Intended use

**PREMIUMS FOR CLASSES (unless stated):**  
**\$2.00          \$1.75          \$1.50          \$1.25**

**1—3 YEARS EXPERIENCE**

**CLASS A ----- 3rd—5th Grade**  
**CLASS B ----- 6th—8th Grade**  
**CLASS C ----- 9th Grade and Older**

1. Birdhouse—not painted
2. Birdfeeder—not painted
3. Board game
4. Decorative lawn ornament
5. Napkin holder
6. Shelf
7. Squirrel feeder—not painted
8. Stool
9. Toolbox
10. Recycled/repurposed item  
(i.e. door made into bench; attach before & after photographs)
11. Exhibit made at school, 4-H event, youth organization meeting
12. Any other woodworking item not listed

**4—6 YEARS EXPERIENCE**

**CLASS D ----- 6th—8th Grade**  
**CLASS E ----- 9th Grade and Older**

1. Bench
2. Bookcase
3. Box with hinges
4. Corner shelf
5. Cutting board
6. Outdoor item
7. Piece of original creative design
8. Puzzle or game board
9. Small storage box
10. Stool
11. Wooden table (i.e. coffee or side table)
12. Item made with scroll saw
13. Recycled/repurposed item  
(i.e. door made into bench; attach before & after photographs)
14. Repaired or refinished article  
(attach before & after photograph)
15. Exhibit made at school, 4-H event, youth organization meeting
16. Any other woodworking item not listed

**7 YEARS EXPERIENCE OR MORE**

**CLASS F ----- 6th—8th Grade**  
**CLASS G ----- 9th Grade and Older**

1. Bookcase
2. Cedar chest
3. Cutting board
4. Flowerbox or toolbox
5. Night stand
6. Outdoor furniture
7. Outdoor item (i.e. lawn ornament—not furniture)
8. Picture frame or shadow box
9. Puzzle or game board
10. Shelf
11. Wooden toy
12. Step stool/chair

13. Wooden table (i.e. coffee, couch, or side table)
14. Article for use in home
15. Display of creative designs from wood and other material
16. Recycled/repurposed item  
(i.e. door made into bench; attach before & after photographs)
17. Repaired or refinished article  
(attach before & after photograph)
18. Item made with scroll saw
19. Exhibit made at school, 4-H event, youth organization meeting
20. Any other woodworking item not listed

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**DEPARTMENT J23**

**JUNIOR ELECTRICITY  
 DANISH JUDGING**

**THE FOLLOWING ARE REQUIREMENTS FOR  
 DEPARTMENT 23—ELECTRICITY**

- a. All exhibits must be from current year.
- b. Displays must be 48" wide x 36" high or smaller.
- c. Displays are two or three dimensional and should be an eye-catching exhibit.
- d. Exhibitor tag must be attached to bottom right hand corner of posters/trifold displays.
- e. If the project is entered under the wrong class or does not follow specific entry guidelines (i.e. initialed, dated or additional information required) the entry will automatically be dropped one placing.

**PREMIUMS FOR CLASSES:**  
**\$2.00          \$1.75          \$1.50          \$1.25**

**1—3 YEARS EXPERIENCE**

**CLASS A----- 3rd—5th Grade**  
**CLASS B----- 6th—8th Grade**  
**CLASS C----- 9th Grade and Older**

1. Circuit board
2. Electric question board
3. Scrapbook of electrical experiments
4. Display of wire & usage
5. Simple electric motor—homemade
6. Simple electromagnet
7. Homemade buzzer
8. Galvanometer
9. Exhibit made at school, 4-H event, youth organization meeting
10. Any other electrical exhibit not listed

**4—6 YEARS EXPERIENCE**

**CLASS D----- 6th—8th Grade**  
**CLASS E----- 9th Grade and Older**

1. Display showing a series circuit
2. Display or project with soldered connections (minimum of 4)
3. Display showing a parallel circuit
4. Display of wire usage
5. Simple electric motor—homemade
6. Panel exhibit of small electric motor—parts labeled

7. Test lamp
8. Rocket launcher
9. Three-way switch
10. Display of fuses and how they work
11. Display of light bulbs and uses
12. Exhibit made at school, 4-H event, youth organization meeting
13. Any other electrical exhibit not listed

25. Rocket launcher
26. Test lamp
27. Three-way switch
28. Trouble light - made by exhibitor
29. Wiring layout of your home or other building
30. Exhibit made at school, 4-H event, youth organization meeting
31. Any other electrical exhibit not listed

**7 YEARS EXPERIENCE OR MORE**

**CLASS F -----6th—8th Grade**

1. Display of wire & usage
2. Display or project with soldered connections (minimum of 4)
3. Display showing a parallel circuit
4. Display of wire types used in residential construction
5. Display of a 3-way and 4-way switch using 120 volt
6. Display of a switched outlet series of 2 or more outlets and a 1/2 switched outlet
7. Display using a GFI outlet and regular outlet
8. Display of entry system
9. Display of entrance panel
10. Drawing or electrical blueprint of a new construction project or remodel project
11. Extension cord - light duty
12. Extension cord - heavy duty
13. Homemade lighting device
14. Panel exhibit of small electric motor—parts labeled
15. Rewired project
16. Rocket launcher
17. Test lamp
18. Three-way switch
19. Trouble light
20. Exhibit made at school, 4-H event, youth organization meeting
21. Any other electrical exhibit not listed

**CLASS G -----9th Grade and Older**

1. Build a simple radio
2. Burglar alarm - made by exhibitor
3. Display or project with soldered connections (minimum of 4)
4. Display showing a parallel circuit
5. Display of wire types used in residential construction
6. Display of a 3-way and 4-way switch using 120 volt
7. Display of a switched outlet series of 2 or more outlets and a 1/2 switched outlet
8. Display using a GFI outlet and regular outlet
9. Display of entry system
10. Display of entrance panel
11. Drawing or electrical blueprint of a new construction project or remodel project
12. Display showing and defining various electrical components
13. Display with schematic drawing of an electrical control system
14. Extension cord - light duty
15. Extension cord - heavy duty
16. Homemade lighting device
17. Homemade electrical device using circuitry
18. Panel exhibit of small electric motor—parts labeled
19. Poster showing and defining electronic symbols
20. Project using a photo cell
21. Project using a diode
22. Project using transistors—minimum of 2
23. Project using capacitors—minimum of 2
24. Rewired project

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**DEPARTMENT J24 JUNIOR MECHANICAL SCIENCES  
DANISH JUDGING**

**PREMIUMS FOR CLASSES:**  
**\$2.00      \$1.75      \$1.50      \$1.25**

**Aero Space Requirements:**

- a) Rockets **can not** have engines in place.

**CLASS A ----- AEROSPACE  
3rd—5th Grade**

1. Small model made from a kit
2. Rubber band powered airplane
3. Electric or gas powered airplane (DO NOT INCLUDE GAS)
4. Exhibit made at school, 4-H event, youth organization meeting
5. Any other exhibit related to aerospace

**CLASS B ----- AEROSPACE  
6th—8th Grade**

**CLASS C ----- AEROSPACE  
9th Grade and Older**

1. Small model made from a kit
2. Rubber band powered airplane
3. Electric or gas powered airplane (DO NOT INCLUDE GAS)
4. Multi-stage rocket, 2-3 stages (no pin or parachute required)
5. Display—planets or constellations
6. Exhibit made at school, 4-H event, youth organization meeting
7. Any other exhibit related to aerospace

**Scale Model Requirements:**

- a) Maximum size of farm / landscape models:  
24" x 42" unless specified
- b) All scale model farms/trains/landscape must have a 3" x 5" card attached describing what your model represents
- c) Does not include model rockets or airplanes.
- d) All Lego/Knex etc. models must be placed on heavy cardboard, foam board, or wood for support.
- e) Building blocks and kits refer to Lego's, Knex, etc.
- f) Kit built exhibits must include model instructions.
- g) To prevent damage it is recommended that pieces be glued together.

**CLASS D-----SCALE MODELS**  
**3rd—5th Grade**

1. Model made from building blocks
2. Model made from a kit (stationary parts)
3. Mechanical article from a kit (moving parts where movement is caused by human manipulation— no motor)
4. Motorized article from a kit (automation caused by motor)
5. Motorized article, original design (automation caused by motor)
6. Scale model farm/train/landscape
7. Exhibit made at school, 4-H event, youth organization meeting
8. Any other exhibit related to scale models

**CLASS E-----SCALE MODELS**  
**6th—8th Grade**

1. Model made from building blocks
2. Model made from a kit
3. Model made from steel—kit
4. Mechanical article from a kit
5. Mechanical article—original design
6. Motorized article from a kit
7. Scale model farm/train/landscape
8. Exhibit made at school, 4-H event, youth organization meeting
9. Any other exhibit related to scale models

**CLASS F-----SCALE MODELS**  
**9th Grade and Older**

1. Model made from building blocks
2. Model made from a kit
3. Mechanical article from a kit
4. Motorized article from a kit
5. Scale model farm/train/landscape
6. Scale model farm or other landscape model—up to 4' x 8' (must have self supporting stand)
7. Exhibit made at school, 4-H event, youth organization meeting
8. Any other exhibit related to scale models

**CLASS G-----ROBOTICS**  
**3rd—5th Grade**

1. Basic Lego tankbot designed and built by exhibitor
2. Program—tankbot goes forward for 4 seconds
3. Program—tankbot navigates a maze
4. Exhibit made at school, 4-H event, youth organization meeting
5. Any other exhibit related to robotics

**CLASS H-----ROBOTICS**  
**6th—8th Grade**

**CLASS I-----ROBOTICS**  
**9th Grade and Older**

1. Robot designed and built by exhibitor
2. Program—robot goes forward and backward
3. Program—robot follows a line using loops
4. Robotic gripper built by exhibitor
5. Exhibit made at school, 4-H event, youth organization meeting
6. Any other exhibit related to robotics

**2 and 4 CYCLE SMALL ENGINES**

**CLASS J-----SMALL ENGINES**  
**3rd—5th Grade**

**CLASS K-----SMALL ENGINES**  
**6th—8th Grade**

**CLASS L-----SMALL ENGINES**  
**9th Grade and Older**

1. Display - small engine parts, labeled—2 cycle
2. Display - small engine parts, labeled—4 cycle
3. Display - spark plug maintenance
4. Display - carburetor maintenance
5. Display - air compression test
6. Exhibit made at school, 4-H event, youth organization meeting
7. Any other exhibit related to small engines

**CLASS M-----ENGINES**  
**3rd—5th Grade**

**CLASS N-----ENGINES**  
**6th—8th Grade**

**CLASS O-----ENGINES**  
**9th Grade and Older**

1. Display - spark plug maintenance
2. Display - carburetor maintenance
3. Display - air compression test
4. Exhibit made at school, 4-H event, youth organization meeting
5. Any other exhibit related to engines

**CLASS P-----SNOWMOBILES**  
**3rd—5th Grade**

**CLASS Q-----SNOWMOBILES**  
**6th—8th Grade**

**CLASS R-----SNOWMOBILES**  
**9th Grade and Older**

1. Poster - trail marker signs
2. Poster - appropriate outerwear for snowmobiling
3. Any other exhibit related to snowmobiles

**CLASS S-----BICYCLES**  
**3rd—5th Grade**

**CLASS T-----BICYCLES**  
**6th—8th Grade**

**CLASS U-----BICYCLES**  
**9th Grade and Older**

1. Display - bike parts (labeled)
2. Poster - how to change a flat tire
3. Poster - bicycle obstacle course
4. Exhibit made school, 4-H event, youth organization meeting
5. Any other exhibit related to bicycles

**CLASS V-----TRACTORS**  
**3rd—5th Grade**

1. Display - history of tractors
2. Display - instrument panel of tractor (labeled)
3. Exhibit made school, 4-H event, youth organization meeting
4. Any other exhibit related to tractors

**CLASS W-----TRACTORS**  
**6th—8th Grade**  
**CLASS X-----TRACTORS**  
**9th Grade and Older**

1. Display - history of tractors
2. Display - instrument panel of tractor (labeled)
3. Tractor/lawn tractor restoration project
4. Toy tractor restoration - include scrapbook with pictures and journal entries describing process
5. Exhibit made school, 4-H event, youth organization meeting
6. Any other exhibit related to tractors

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**DEPARTMENT J25 JUNIOR FOODS and NUTRITION**  
**JUNIOR CAKE DECORATING**  
**JUNIOR CANDY MAKING**  
**JUNIOR FOOD PRESERVATION**  
**DANISH JUDGING**

**Foods and Nutrition Requirements:**

- a) **BOX MIXES not allowed** unless indicated.
- b) **Recipe must be attached for all homemade entries.**
- c) Starred (\*) exhibits have specific recipes. Recipes are online at: <https://clark.extension.wisc.edu/recipes-for-department-25/>. Contact the Extension office if you need help accessing recipes at 715-743-5121
- a) No nuts allowed in any recipe except in snack mixes.
- b) No paper containers except for muffins and cupcakes.
- c) **Breads should be baked in loaf pan approximately 8 1/2" x 4 1/2" x 2 5/8" (for recipes using 3—3 1/2 cups flour)**
- d) Bread and rolls are not to be greased after baking.
- e) If the project is entered under the wrong class or does not follow specific entry guidelines the entry will automatically be dropped one placing.
- f) Food exhibited at the fair should be well cooled.
- g) Exhibits should be displayed on appropriate sized paper plates for the item and put in plastic zipper bag (appropriate size).
- h) Exhibitor tag must be attached (tape string to Ziploc bag).
- i) Perishable foods will not be returned.
- j) Cakes should be baked in a 9" x 13" pan

**PREMIUMS FOR CLASSES:**

**\$2.00          \$1.75          \$1.50          \$1.25**

**CLASS A-----3rd—5th Grade**  
**CLASS B-----6th—8th Grade**  
**CLASS C-----9th Grade and Older**

1. \*Biscuits baking powder (traditional)—3
2. \*Bread, apple cinnamon—1/2 loaf
3. Bread, banana—1/2 loaf
4. Bread, white yeast from scratch, 1/2 loaf
5. Bread, white yeast from frozen dough, 1/2 loaf
6. Bread, whole wheat yeast from frozen dough, 1/2 loaf
7. Breads, 2 different quick, 1/4 loaf of each
8. Breadsticks, 3
9. Brownies chocolate—3 no frosting
10. Brownie chocolate—3 frosted

11. Cake, bundt—1/4 cake
12. Cake, carrot (4" corner piece)
13. \*Cake, chocolate (4" corner piece)
14. \*Cake, chocolate, 2 - 4" corner pieces  
(one made with fat and one made with applesauce)  
Attach index card explaining the difference in texture, taste, etc.)
15. Cake, pound (plain), 1/4 cake
16. Cake, white (4" corner piece)
17. Cake, sponge—1/4 cake
18. Coffeecake—1/4 cake
19. Cookies, chocolate chip, 3
20. Cookies, oatmeal, 3 (no chocolate chips, raisins, etc.)
21. Cookies, peanut butter, 3
22. Cookies, rolled molasses, 3
23. Cookies, rolled sugar, 3
24. Cupcakes, chocolate, 3 (not frosted, in liners)
25. Muffins, fruit, 3 (i.e. blueberry, strawberry—no filling, in liners)
26. Pastries cream puff—2 (no filling)
27. \*Pretzels twisty—3
28. \*Pretzels cheddar cheese twisty—3
29. Rolls, cinnamon, 3 (not frosted)
30. Rolls, dinner, whole wheat, 3
31. Seasoned snack mix, 1/2 cup (i.e. Chex mix) in zip lock bag
32. Sweetened snack mix, 1/2 cup (i.e. puppy chow) in zip lock bag

**MODIFIED BAKED GOODS**

**(i.e. gluten free, peanut allergy, etc.)**

**Note modifications on notecard and attach to Ziploc bag**

33. Cookies—3 plain
34. Cupcakes—3 any flavor (not frosted, in liners)
35. Bread, quick, 1/2 loaf (any flavor)
36. Any other modified baked item

Requirement for Pies:

- a) Must have homemade pie crust
- b) Must enter 1/6 of pie
- c) No refrigeration available

**PIES**

**CLASS D ----- 3rd—5th Grade**  
**CLASS E ----- 6th—8th Grade**  
**CLASS F ----- 9th Grade and Older**

1. Apple
2. Blackberry
3. Blueberry
4. Cherry
5. Red Raspberry
6. Any other pie (must label what kind)

**EDUCATIONAL FOOD PROJECT POSTER REQUIREMENTS:**

- a. Posters must be 14" x 22".
- b. Staple exhibitor tag to bottom right hand corner.

**CLASS G-----EDUCATIONAL FOOD PROJECTS  
3rd—5th Grade**

**CLASS H-----EDUCATIONAL FOOD PROJECTS  
6th—8th Grade**

**CLASS I -----EDUCATIONAL FOOD PROJECTS  
9th Grade and Older**

- 1. Poster - teaching an idea related to food preparation
- 2. Poster / Display - illustrates the exhibitor's individual MyPlate (amount of exercise, age, number of servings per day, etc.)
- 3. Poster - teaching about weight control or eating disorders
- 4. Create a menu for a single day with serving sizes listed for each food using individual MyPlate

**JUNIOR CAKE DECORATING (Danish Judging)**

**PREMIUMS FOR CLASSES:**

<b>\$2.00</b>	<b>\$1.75</b>	<b>\$1.50</b>	<b>\$1.25</b>
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**Cake Decorating Requirements:**

- a) **Layered cakes** are multiple (more than 1 layer) stacked sheets of cake (on preferred base: cake, Rice Krispies, Styrofoam, plastic, etc.), held together by frosting or another type of filling.
- b) **Cakes must be on a firm base** to protect them while they are handled during judging process. **NO THIN CARDBOARD.**
- c) Do not exceed the number or size description listed for class.
- d) Cupcakes / muffins must be in liners.
- e) Molds include all pre-formed cake pans.
- f) No cellophane wrapping on decorated cake items.
- g) No cut up cakes larger than 12" x 15".
- h) Non-edible items, etc. are not allowed with the exception of pillars for wedding cakes and birthday candles for birthday cakes
- i) **DECORATED CAKES MUST HAVE AN ATTACHED 3" X 5" CARD STATING THE USE / PURPOSE /OCCASION OF THE CAKE.**

**FROSTING AND ICING**

**CLASS J ----- 3rd—5th Grade**

**CLASS K-----6th—8th Grade**

**CLASS L -----9th Grade and Older**

- 1. Cookies, 3 small (less than 3" diameter each)
- 2. Cookie, 1 large (4 to 8 inch diameter)
- 3. Cupcakes—3 (in liners)
- 4. 9" x 13" cake—single layer
- 5. Cut up cake, no larger than 12" x 15"
- 6. Decorated cake—single layer (circular)
- 7. Decorated cake—single layer (square / rectangle)
- 8. Decorated cake—multiple layers (circular)
- 9. Decorated cake—multiple layers (square / rectangle)
- 10. 10" flat circle decorated
- 11. Cake baked in pre-formed pan

**CANDY, COLORED SUGAR, ETC.**

**CLASS M ----- 3rd—5th Grade**

**CLASS N ----- 6th—8th Grade**

**CLASS O ----- 9th Grade and Older**

- 1. Cookies, 3 small (less than 3" diameter each)
- 2. Cookie, 1 large (4 to 8 inch diameter)
- 3. Cupcakes—3 (in liners)
- 4. 9" x 13" cake—single layer
- 5. Cut up cake, no larger than 12" x 15"
- 6. Decorated cake—single layer (circular)
- 7. Decorated cake—single layer (square / rectangle)
- 8. Decorated cake—multiple layers (circular)
- 9. Decorated cake—multiple layers (square / rectangle)
- 10. 10" flat circle decorated
- 11. Cake baked in pre-formed pan

**ROLLED FONDANT and/or GUM PASTE**

**CLASS P ----- 3rd—5th Grade**

**CLASS Q ----- 6th—8th Grade**

**CLASS R ----- 9th Grade and Older**

- 1. Cookies, 3 small (less than 3" diameter each)
- 2. Cookie, 1 large (4 to 8 inch diameter)
- 3. Cupcakes—3 (in liners)
- 4. 9" x 13" cake—single layer
- 5. Cut up cake, no larger than 12" x 15"
- 6. Decorated cake—single layer (circular)
- 7. Decorated cake—single layer (square / rectangle)
- 8. Decorated cake—multiple layers (circular)
- 9. Decorated cake—multiple layers (square / rectangle)
- 10. 10" flat circle decorated
- 11. Cake baked in pre-formed pan

**COMBINATION OF DECORATING TECHNIQUES**

Can use frosting, fondant, candy, etc.

**CLASS S ----- 3rd—5th Grade**

**CLASS T ----- 6th—8th Grade**

**CLASS U ----- 9th Grade and Older**

- 1. Cookies, 3 small (less than 3" diameter each)
- 2. Cookie, 1 large (4 to 8 inch diameter)
- 3. Cupcakes—3 (in liners)
- 4. 9" x 13" cake—single layer
- 5. Cut up cake, no larger than 12" x 15"
- 6. Decorated cake—single layer (square / rectangle)
- 7. Decorated cake—multiple layers (circular)
- 8. Decorated cake—multiple layers (square / rectangle)
- 9. 10" flat circle decorated
- 10. Cake baked in pre-formed pan

**GINGERBREAD HOUSES**

**CLASS V ----- 3rd—5th Grade**

**CLASS W----- 6th—8th Grade**

**CLASS X ----- 9th Grade and Older**

- 1. Gingerbread house - original (decorated w/frosting, candy, etc.)
- 2. Gingerbread house - from Kit (decorated w/frosting, candy, etc.)



## JUNIOR CANDY MAKING (Danish Judging)

### PREMIUMS FOR CLASSES:

\$2.00      \$1.75      \$1.50      \$1.25

**CLASS Y**-----CANDY MAKING / 3rd—5th Grade

**CLASS Z**-----CANDY MAKING / 6th—8th Grade

**CLASS AA** -----CANDY MAKING / 9th Grade and Older

1. Caramel, 3 pieces
2. Fudge, no nuts, 3—1" pieces
3. Molded, 5 pieces
4. Peanut brittle, 3 pieces
5. Seafoam or divinity, 3 pieces
6. Taffy, 3 pieces

## JUNIOR FOOD PRESERVATION (Danish Judging)

### Food Preservation Requirements:

- a) Safe canning methods (check Extension publications for current recommendations.)
- b) Jars must be regulation canning jars.
- c) All canned foods must be processed in standard clear-glass canning jars with self-sealing, two-piece lids.
- d) Jars must have a vacuum seal.
- e) No rings/screw bands allowed.
- f) **Jars must be labeled with the following and should agree with the USDA/Extension recommendations:**
  - Name of product
  - Date canned
  - Kind of pack (raw or hot)
  - Method of processing (pressure or boiling water bath)
  - Time of processing
  - Acid added (tomato products only) pressure, time of process, and altitude adjustment (time and method or process should agree with USDA/UWEX recommendations.)
- g) Appropriate headspace requirements must be followed:

fruits	1/2"
vegetables	1/2" - 1 1/4"
jams & jellies	1/4"
pickles	1/2"
Meats	1" - 1 1/4"
- h) Size of canning jar and product must meet USDA guidelines:

fruits/vegetables	pints or quarts
corn	pint jars
fruit juice	pints or quarts
tomatoes	pints or quarts
jams/jellies	half pints or pints
fish	half pints or pints
meat	pints or quarts
- i) The following entries will be disqualified:
  - \* foods processed/packaged not following current recommendations
  - \* paraffin sealed jams/jellies
  - \* jars with zinc lids
  - \* foods in green glass jars or non-standardized jars
  - \* jars with more than 2" headspace
  - \* jars with added color, bleach, sulfite, or other preservatives (for example: baking soda may not be added to green vegetables and acids may not be added to non-pickled foods with the exception of tomatoes)

## PREMIUMS FOR CLASSES:

\$2.00      \$1.75      \$1.50      \$1.25

### CLASS BB ----- FOOD PRESERVATION

3rd—7th Grade

#### For Lots 4 & 5—Dried items:

Provide 1/4 cup of small/fine items and 4—6 pieces of larger or odd shaped items. Place dried foods in clear airtight container (plastic storage container or glass jar) or in sealed bag (Ziplock bag)

1. Applesauce—1 jar
2. Berries, one variety—1 jar
3. Cherries, pitted—1 jar
4. Dried fruit (see above for display instructions)
5. Dried vegetable (see above for display instructions)
6. Fruit Leather—1 roll
7. Jam—1 jar (sealed, standard jar with self-sealing lid, no paraffin)
8. Jelly—1 jar (sealed, standard jar with self-sealing lid, no paraffin)
9. Peaches—1 jar
10. Pears—1 jar
11. Pickles, beet—1 jar
12. Pickles, bread and butter—1 jar
13. Pickles, dill—1 jar (must specify fermented or non-fermented)
14. Pickles, sweet—1 jar
15. Rhubarb—1 jar
16. Salsa—1 jar
17. Tomatoes—1 jar
18. Tomato juice—1 jar

### CLASS CC ----- FOOD PRESERVATION

8th Grade and Older

#### For Lots 6 & 7—Dried items:

Provide 1/4 cup of small/fine items and 4—6 pieces of larger or odd shaped items. Place dried foods in clear airtight container (plastic storage container or glass jar) or in sealed bag (Ziplock bag)

1. Applesauce—1 jar
2. Beans, green—1 jar
3. Beef jerky—2 sticks in airtight container (attach recipe)
4. Berries—one variety, 1 jar
5. Cherries, pitted—1 jar
6. Dried fruit (see above for display instructions)
7. Dried vegetable (see above for display instructions)
8. Fish
9. Fruit butter
10. Fruit juice
11. Jam—1 jar (sealed, standard jar with self-sealing lid, no paraffin)
12. Jelly—1 jar (sealed, standard jar with self-sealing lid, no paraffin)
13. Meat, beef or venison
14. Meat, any other
15. Peaches—1 jar
16. Pickles, beet—1 jar
17. Pickles, bread and butter—1 jar
18. Pickles, dill—1 jar (must specify fermented or non-fermented)
19. Pickles, sweet—1 jar
20. Pie filling—1 jar
21. Rhubarb—1 jar
22. Salsa—1 jar
23. Sauerkraut—1 jar
24. Spaghetti sauce—1 jar
25. Tomatoes—1 jar

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**DEPARTMENT J26 JUNIOR CLOTHING / SEWING  
DANISH JUDGING**

**Premiums:**  
\$2.50      \$2.25      \$2.00      \$1.75

**Clothing Requirements:**

- a) The exhibitor tag must be pinned (with a safety pin—not straight pins) in the upper left side of garment as wearing it
- b) Clothing items must be on appropriate hanger
- c) Each entry must be accompanied by a 3" x 5" card with the following information:
  - Fiber content
  - Intended care
  - Pattern numbers or "own design"
  - Approximate number of times the item has been laundered, including pre-wash
  - What new things have you tried or learned with this article
  - Number of years in clothing project

**PREMIUMS FOR CLASSES (unless stated):**  
\$2.00      \$1.75      \$1.50      \$1.25

**BEGINNING SEWING / 1—2 years experience**

**CLASS A-----3rd—5th Grade**  
**CLASS B-----6th—8th Grade**  
**CLASS C-----9th Grade and Older**

- 1. Simple dress or sundress
- 2. Simple jumper
- 3. Pants or shorts with elastic waistband or drawstring
- 4. Robe
- 5. Skirt with an elastic waistband or drawstring
- 6. Sleepwear 1—2 pieces
- 7. Straight stitching project (tote bag, apron, etc.)
- 8. Tank top—knit fabric
- 9. Exhibit made school, 4-H event, youth organization meeting
- 10. Any other beginning sewn item not listed above

**Premiums:**  
\$2.50      \$2.25      \$2.00      \$1.75

**INTERMEDIATE SEWING / 3—5 years experience**

**CLASS D-----3rd—7th Grade**  
**CLASS E-----8th Grade and Older**

- 1. Accessory item for carrying (i.e. purse, diaper bag, tote, etc.)
- 2. Blouse or shirt with sleeves—not knit fabric
- 3. Blouse or shirt with sleeves
- 4. Costume—include picture of individual wearing the costume
- 5. Doll outfit (18")—complete
- 6. Dress with zipper - knit fabric
- 7. Jacket with buttons; not lined
- 8. Pants/shorts/skirt with a waistband or self-facing waist
- 9. Shirt with collar - knit fabric
- 10. Sleepwear with buttons, 1 - 2 pieces
- 11. Sport wear (not swimwear) made out of spandex
- 12. T-shirt—knit fabric
- 13. Garment made for a person other than the exhibitor
- 14. Exhibit made school, 4-H event, youth organization meeting
- 15. Any other intermediate sewn item not listed above

**ADVANCED SEWING / 6 + YEARS OF EXPERIENCE**

**CLASS F ----- 5th—7th Grade**  
**CLASS G ----- 8th Grade and Older**

- 1. Accessory item for carrying, must be lined, have zipper / buttons / snaps (i.e. purse, diaper bag, tote, etc.)
- 2. Blouse/shirt with sleeves, not knit fabric
- 3. Blouse/shirt with sleeves, knit fabric
- 4. Dress with sleeves and zipper
- 5. Dress - formal
- 6. T-shirt, knit fabric
- 7. Dress / suit for fancy event (spring/summer)
- 8. Dress / suit for fancy event (fall/winter)
- 9. Dress / suit for casual event (spring/summer)
- 10. Dress / suit for casual event (fall/winter)
- 11. Garment for baby 6—18 months
- 12. Garment for exercise—2 pieces
- 13. Garment made with wool or wool-blend material
- 14. Garment for someone other than exhibitor (using advanced techniques)
- 15. Jacket with zipper—lined
- 16. Skirt with fitted waistband and coordinating top
- 17. Pants with fitted waistband and coordinating top
- 18. Sleepwear with buttons or zipper, 1—2 pieces
- 19. Swimwear made out of spandex
- 20. Alter/redesign existing garment, include before & after pictures
- 21. Costume - include picture of individual wearing the costume
- 22. Exhibit made school, 4-H event, youth organization meeting
- 23. Any other item not listed above using advanced techniques (i.e. zippers, button holes, etc.)

**CLASS H ----- HORSE & RIDING ATTIRE**  
**3rd—5th Grade**

**CLASS I ----- HORSE & RIDING ATTIRE**  
**6th—8th Grade**

**CLASS J ----- HORSE & RIDING ATTIRE**  
**9th Grade & Older**

- 1. Cooling sheet or horse blanket
- 2. Leg wrap—quilted
- 3. Tail wrap—quilted
- 4. Western pad
- 5. English pad
- 6. Shirt specific for riding discipline (i.e. western wear)
- 7. Vest specific for riding discipline (i.e. western wear)
- 8. Exhibit made school, 4-H event, youth organization meeting

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**DEPARTMENT J27 JUNIOR KNITTING & CROCHETING  
DANISH JUDGING**

**Premiums:**  
\$3.00      \$2.75      \$2.50      \$2.25

**Knitting and Crocheting Requirements:**

- a) Attach a 3" x 5" card with the following information:  
fiber content, care, size of needles used, source of pattern
- c) If the card is missing the exhibit will be lowered one placing.
- d) All items must be blocked, if appropriate.

**PREMIUMS FOR CLASSES (unless stated):**  
\$2.00      \$1.75      \$1.50      \$1.25

**BEGINNING KNITTING / 1—2 YEARS EXPERIENCE**

**CLASS A-----3rd—5th Grade**  
**CLASS B-----6th—8th Grade**  
**CLASS C-----9th Grade and Older**

- 1. Basket (small)
- 2. Coasters - set of 2
- 3. Doll outfit
- 4. Hair scrunchie
- 5. Home accessory
- 6. Infant car seat cover
- 7. Pet accessory / toy
- 8. Pillow
- 9. Pot holders—set of 2
- 10. Scarf
- 11. Slippers
- 12. Stocking cap / ear warmers
- 13. Exhibit made school, 4-H event, youth organization meeting
- 14. Any other beginning knitting item not listed

**Premiums:**  
\$2.50      \$2.25      \$2.00      \$1.75

**INTERMEDIATE KNITTING / 3—5 YEARS EXPERIENCE**

**CLASS D-----3rd—5th Grade**  
**CLASS E-----6th—8th Grade**  
**CLASS F-----9th Grade and Older**

- 1. Afghan—baby blanket
- 2. Afghan—full size
- 3. Basket (medium)
- 4. Doily (10" - 12")
- 5. Garment for older youth/adult
- 6. Garment for infant/child
- 7. Headgear
- 8. Home accessory
- 9. Mittens
- 10. Pet accessory (not a toy)
- 11. Purse / pouch / carrying bag
- 12. Rug (2' x 3')
- 13. Scarf
- 14. Shawl
- 15. Slippers
- 16. Socks - 1 pair
- 17. Exhibit made school, 4-H event, youth organization meeting
- 18. Any other Intermediate knitted item not listed

**ADVANCED KNITTING / 6+ YEARS EXPERIENCE**

**CLASS G-----6th—8th Grade**  
**CLASS H-----9th Grade and Older**

- 1. Afghan—baby blanket
- 2. Afghan—full size
- 3. Basket (large with design)
- 4. Garment for older youth/adult
- 5. Garment for infant/child
- 6. Headgear
- 7. Mittens
- 8. Home accessory
- 9. Scarf
- 10. Slippers
- 11. Socks - 1 pair
- 12. Exhibit made school, 4-H event, youth organization meeting
- 13. Any other advanced knitting item not listed

**BEGINNING CROCHETING / 1—2 YEARS EXPERIENCE**

**CLASS I -----3rd—5th Grade**  
**CLASS J -----6th—8th Grade**  
**CLASS K -----9th Grade and Older**

- 1. Basket (small)
- 2. Coasters—set of 2
- 3. Doily (10" - 12")
- 4. Doll clothes—1 outfit
- 5. Hair scrunchie
- 6. Headgear
- 7. Home accessory
- 8. Infant car seat cover
- 9. Pillow
- 10. Pot holders—set of 2
- 11. Scarf
- 12. Slippers
- 13. Exhibit made school, 4-H event, youth organization meeting
- 14. Any other beginning crocheted item not listed

**Premiums:**  
\$2.50      \$2.00      \$1.75      \$1.50

**INTERMEDIATE CROCHETING / 3—5 YEARS EXPERIENCE**

**CLASS L -----3rd—5th Grade**  
**CLASS M -----6th—8th Grade**  
**CLASS N -----9th Grade and Older**

- 1. Afghan—baby blanket
- 2. Afghan—full size
- 3. Basket (medium with 2 colors)
- 4. Doily (13" - 19")
- 5. Doll clothes—2 outfits
- 6. Garment for baby (under 12 months of age)
- 7. Garment for older youth/adult
- 8. Garment for toddler/child
- 9. Headgear
- 10. Home accessory

**DEPARTMENT J28 JUNIOR HOME ENVIRONMENT /  
HOME FURNISHINGS  
DANISH JUDGING**

- 11 Mittens
- 12 Purse, pouch, carrying bag
- 13 Scarf
- 14 Shawl with armholes
- 15 Slippers
- 16 Socks, 1 pair
- 17 Sweater
- 18 Vest
- 19 Exhibit made school, 4-H event, youth organization meeting
- 20 Any other intermediate crocheted item not listed

**Premiums:**

**\$3.00      \$2.75      \$2.50      \$2.25**

**ADVANCED CROCHETING / 6+ YEARS EXPERIENCE**

**CLASS O-----6th—8th Grade**

**CLASS P-----9th Grade and Older**

- 1. Afghan—baby blanket
- 2. Afghan—full size
- 3. Basket (large, with creative design and handles)
- 4. Cardigan, with 2 or more colors
- 5. Doily (20" or larger)
- 6. Garment for baby (under 12 months)
- 7. Garment for older youth/adult
- 8. Garment for toddler/child
- 9. Home accessory
- 10. Mittens
- 11. Purse, pouch, carrying bag with some type of closure
- 12. Slippers
- 13. Socks, 1 pair
- 14. Sweater, with design
- 15. Exhibit made school, 4-H event, youth organization meeting
- 16. Any other advanced item not listed

**CROCHETING—NON TRADITIONAL**

**(i.e. using your arms as needles)**

**CLASS Q-----3rd—5th Grade**

**CLASS R-----6th—8th Grade**

**CLASS S-----9th Grade and Older**

- 1. Blanket - baby (48" - 60")
- 2. Blanket - full size
- 3. Scarf
- 4. Exhibit made school, 4-H event, youth organization meeting
- 5. Any other crocheted item not listed

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**THE FOLLOWING ARE REQUIREMENTS FOR  
DEPARTMENT 28—HOME ENVIRONMENT / FURNISHINGS**

- a. All exhibits must have a 3" x 5" card attached listing description of room or area will article will be used.
- b. Items lacking description card will be lowered one placing.
- c. Items can be original or from a kit (unless specified).
- d. All items for hanging must be equipped with appropriate hook.

**PREMIUMS FOR CLASSES (unless stated):**

**\$2.00      \$1.75      \$1.50      \$1.25**

**CLASS A-----HOME FURNISHINGS**

**3rd—5th Grade**

- 1. Bench (decorated by exhibitor)
- 2. Bulletin board - decorated and designed by exhibitor
- 3. Candle, using a mold
- 4. Candle, made from beeswax
- 5. Candle, any other (poured, etc.)
- 6. Centerpiece for table
- 7. Collage (framed or matted, ready for hanging)
- 8. Etched glass item
- 9. Holiday decoration—Easter
- 10. Holiday decoration—Christmas
- 11. Holiday decoration—Halloween
- 12. Holiday decoration—Birthday
- 13. Holiday decoration—any other
- 14. Item for home - made of recycled materials (include recycling efforts on attached card)
- 15. Mosaic (yarn, seed, etc.)
- 16. Outdoor decorative item created by exhibitor
- 17. Picture frames; 2 decorated by exhibitor
- 18. Place mats, 4 (designed by exhibitor)
- 19. Plant container (decorated by exhibitor)
- 20. Soap - homemade by exhibitor (3 bars, not wrapped, tied with ribbon)
- 21. Stamped or tie dyed article for the home
- 22. Table cloth
- 23. Table runner
- 24. Wall hanging (ready for hanging)
- 25. Wood item—decorative
- 26. Wood Barn quilt (no larger than 18 inches x18 inches)
- 27. Wreath
- 28. Swag
- 29. Exhibit made school, 4-H event, youth organization meeting
- 30. Useful exhibit for home not listed above

**CLASS B-----HOME FURNISHINGS  
6th—8th grade**

**CLASS C-----HOME FURNISHINGS  
9th Grade and Older**

1. Bench (decorated by exhibitor)
2. Bulletin board - decorated and designed by exhibitor
3. Candle, using a mold
4. Candle, made from beeswax
5. Candle, any other (poured, etc.)
6. Centerpiece for a formal table
7. Etched glass item
8. Floor plan drawn to scale with furniture arrangement, traffic pattern (include description of family activities in room)
9. Flower arrangement for table (natural, dried, or silk)
10. Flower arrangement for wall (natural, dried, or silk)
11. Holiday decoration—Easter
12. Holiday decoration—Christmas
13. Holiday decoration—Halloween
14. Holiday decoration—Birthday
15. Holiday decoration—any other
17. Home or room improvement project document with before and after pictures and explanation
18. Item for home - made of recycled materials (include recycling efforts on attached card)
19. Mosaic
20. Napkin rings and napkins, 4 (created and designed by exhibitor)
21. Outdoor decorative item
22. Picture frames; 2 decorated by exhibitor
23. Place mats, 4 (designed by exhibitor)
24. Plant container (decorated by exhibitor)
25. Soap - homemade by exhibitor (3 bars, not wrapped—tied with ribbon)
26. Stamped or tie dyed article for the home
27. Stenciled room decoration or stenciled room border with cutout & picture of room
28. Swag
29. Tablecloth
30. Table runner
31. Wall hanging—creative (not flowers, ready for hanging)
32. Wood item—decorative
33. Wood Barn quilt (no larger than 18 inches x18 inches)
34. Wood Barn quilt (4 foot x 4 foot)
35. Wreath
36. Exhibit made school, 4-H event, youth organization meeting
37. Useful exhibit for home not listed above

**Exhibits in Creative Stitchery may be beadwork, felt crafts, embroidery, needlepoint, weaving, latch hook, candlewicking, punch-needle, braid, ribbon embroidery, machine sewn, etc.**

**CLASS D-----CREATIVE STITCHERY  
3rd—5th Grade**

**CLASS E-----CREATIVE STITCHERY  
6th—8th Grade**

**CLASS F-----CREATIVE STITCHERY  
9th Grade and Older**

1. Basket—beaded
2. Basket—woven
3. Braided item (not a rug)
4. Blanket—tied
5. Counted cross-stitch item

6. Curtains (with loops or grommets), 1 pair
7. Embroidered towel, 2 (hand)
8. Embroidered towel, 2 (machine)
9. Embroidered item (not a towel, hand)
10. Embroidered item (not a towel, machine)
11. Infant car seat cover (fitted and for cooler months)
12. Infant car seat canopy (for warmer months)
13. Latch hook pillow—kit
14. Latch hook wall hanging—kit
15. Latch hook—other item
16. Macramé item
17. Memory pillow
18. Memory stuffed animal
19. Needle felting
20. Pillow—fleece
21. Pillow—not fleece
22. Plastic canvas item—original
23. Plastic canvas item—kit
24. Rug - braided
25. Quillow
26. Travel organizer
27. "T-shirt quilt" - (made primarily of clothing items)
28. Window valance
29. Exhibit made at school, 4-H event, youth organization meeting
30. Any other creative stitchery exhibit not listed above

**CLASS G-----QUILTS / BEDSPREADS  
3rd—5th Grade**

**CLASS H-----QUILTS / BEDSPREADS  
6th—8th Grade**

**CLASS I-----QUILTS / BEDSPREADS  
9th Grade and Older**

**Baby Quilts**

1. Appliqued - hand
2. Appliqued - machine
3. Machine quilted
4. Pieced and tied
5. Tied
6. Hand quilted
7. Appliqued and hand quilted
8. Pieced and hand quilted
9. Hand embroidered

**Twin, Full, Queen, King**

10. Appliqued - hand
11. Appliqued - machine
12. Machine quilted
13. Pieced and tied
14. Tied
15. Hand quilted
16. Appliqued and hand quilted
17. Pieced and hand quilted
18. Hand embroidered

**THE FOLLOWING ARE REQUIREMENTS FOR SCRAPBOOKING**

- a) Must be enrolled in SCRAPBOOKING project for Classes J—P
- b) All pages must be in page protectors and be from current year.
- c) One sheet, decorated front and back, is considered 2 pages.

**Premiums:**

**\$4.50                    \$3.50                    \$2.50                    \$1.50**

**RUBBER STAMPING ONLY**

**CLASS J ----- SCRAPBOOKING  
3rd—5th Grade**

- 1. 6 pages—8" x 8" or smaller
- 2. 6 pages—8 1/2" x 11"
- 3. 6 pages—12" x 12"
- 4. Cover design—8" x 8" or smaller
- 5. Cover design—8 1/2" x 11"
- 6. Cover design—12" x 12"

**CLASS K----- SCRAPBOOKING  
6th—8th Grade**

- 1. 8 pages—8" x 8" or smaller
- 2. 8 pages—8 1/2" x 11"
- 3. 8 pages—12" x 12"
- 4. Cover design—8" x 8" or smaller
- 5. Cover design—8 1/2" x 11"
- 6. Cover design—12" x 12"

**CLASS L----- SCRAPBOOKING  
9th Grade and Older**

- 1. 10 pages—8" x 8" or smaller
- 2. 10 pages—8 1/2" x 11"
- 3. 10 pages—12" x 12"
- 4. Cover design—8" x 8" or smaller
- 5. Cover design—8 1/2" x 11"
- 6. Cover design—12" x 12"

**DIE CUTS, EMBELLISHMENTS, RUBBER STAMPING, ETC.**

**CLASS M ----- SCRAPBOOKING  
3rd—5th Grade**

- 1. 6 pages—8" x 8" or smaller
- 2. 6 pages—8 1/2" x 11"
- 3. 6 pages—12" x 12"
- 4. Cover design—8" x 8" or smaller
- 5. Cover design—8 1/2" x 11"
- 6. Cover design—12" x 12"

**CLASS N----- SCRAPBOOKING  
6th—8th Grade**

- 1. 8 pages—8" x 8" or smaller
- 2. 8 pages—8 1/2" x 11"
- 3. 8 pages—12" x 12"
- 4. Cover design—8" x 8" or smaller
- 5. Cover design—8 1/2" x 11"
- 6. Cover design—12" x 12"

**CLASS O ----- SCRAPBOOKING  
9th Grade and Older**

- 1. 10 pages—8" x 8" or smaller
- 2. 10 pages—8 1/2" x 11"
- 3. 10 pages—12" x 12"
- 4. Cover design—8" x 8" or smaller
- 5. Cover design—8 1/2" x 11"
- 6. Cover design—12" x 12"

**CLASS P ----- NON TRADITIONAL SCRAPBOOK  
Includes paper bag scrapbooks, coasters, etc.**

- 1. 3rd—5th grade
- 2. 6th—8th grade
- 3. 9th grade & older

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**DEPARTMENT J29 JUNIOR CHILD DEVELOPMENT  
DANISH JUDGING**

**PREMIUMS FOR CLASSES:**

**\$2.00                    \$1.75                    \$1.50                    \$1.25**

**CLASS A ----- LEARNING & SHARING  
3rd—5th Grade**

**CLASS B ----- LEARNING & SHARING  
6th—8th Grade**

**CLASS C ----- LEARNING & SHARING  
9th Grade and Older**

- 1. Growth chart that measures height (homemade by exhibitor)
- 2. Toy—homemade, for child (puppets, stuffed animals, etc.)
- 3. Recording—reading a children's book (include title and author)
- 4. Exhibit made at school, 4-H event, youth organization meeting
- 5. Any other exhibit related to Learning and Sharing

**CLASS D ----- CARING FOR CHILDREN  
3rd—5th Grade**

**CLASS E ----- CARING FOR CHILDREN  
6th—8th Grade**

**CLASS F ----- CARING FOR CHILDREN  
9th Grade and Older**

- 1. Bib for child (homemade by exhibitor, in ziplock bag)
- 2. Book—number, story, or other book made for a child (give description of who the book is for and purpose of the book)
- 3. Craft project with instructions (homemade) for child to make
- 4. First aid kit for babysitting
- 5. Game board (homemade) with pieces and directions
- 6. Recipes—10 favorite nutritional food recipes which can be made with a child's help (put in a recipe file box)
- 7. Wall hanging or mobile (homemade and educational) for a child's room
- 8. Exhibit made at school, 4-H event, youth organization meeting
- 9. Any other exhibit related to Caring for Children

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**DEPARTMENT J31 JUNIOR COMMUNICATIONS /  
CREATIVE WRITING  
DANISH JUDGING**

**PREMIUMS FOR CLASSES (unless stated):**  
**\$2.00 \$1.75 \$1.50 \$1.25**

**CLASS A----- 3rd—5th Grade**  
**CLASS B----- 6th—8th Grade**  
**CLASS C----- 9th Grade and Older**

1. Book review (original) about your favorite book
2. Cover illustration (original) for one of your favorite books
3. Poster—illustrating your top 10 favorite books ever read
4. Story about your family (original)
5. Exhibit made at school, 4-H event, youth organization meeting
6. Any other exhibit related to Communications

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**DEPARTMENT J33 JUNIOR YOUTH LEADERSHIP  
DANISH JUDGING**

**PREMIUMS FOR CLASSES:**  
**\$2.00 \$1.75 \$1.50 \$1.25**

**CLASS A----- YOUTH LEADERSHIP  
3rd—5th grade**  
**CLASS B----- YOUTH LEADERSHIP  
6th—8th Grade**  
**CLASS C----- YOUTH LEADERSHIP  
9th Grade and Older**

1. Display - teaching a specific project for your club / organization
2. Display - teaching a specific activity for your club / organization
3. Planned and written outline for a series of project meetings in a specific project
4. 4-H Club Secretary Book (from previous year)
5. 4-H Club Treasurer Book (from previous year)
6. Any other exhibit related to Youth Leadership

**CLASS D----- 4-H PROMOTION  
3rd—5th Grade**  
**CLASS E----- 4-H PROMOTION  
6th—8th Grade**  
**CLASS F----- 4-H PROMOTION  
9th Grade and Older**

1. Poster promoting 4-H
2. Poster recruiting 4-H members
3. 4-H club scrapbook
4. Any other exhibit related to 4-H promotion

**CLASS G----- SELF DETERMINED**

Any exhibit illustrating all or part of what you did in this project. Present an outline stating what you wanted to learn and do in this project, and how you carried out these learning activities.

1. Exhibitors in 3rd—5th grade
2. Exhibitors in 6th—8th grade
3. Exhibitors in 9th grade and older

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**DEPARTMENT J34 JUNIOR HEALTH & CITIZENSHIP  
DANISH JUDGING**

**PREMIUMS FOR CLASSES:**  
**\$2.00 \$1.75 \$1.50 \$1.25**

**CLASS A ----- HISTORY and HERITAGE  
3rd—5th Grade**  
**CLASS B ----- HISTORY and HERITAGE  
6th—8th Grade**  
**CLASS C ----- HISTORY and HERITAGE  
9th Grade and Older**

1. Poster of your family tree
2. Display - history of 4-H in Clark County
3. Display - history of your 4-H club / organization
4. Be the Journalist - interview and have a written report on a person who was in a youth organization prior to 1970
5. Exhibit made at school, 4-H event, youth organization meeting
6. Any other exhibit related to history/heritage

**CLASS D ----- CITIZENSHIP / COMMUNITY SERVICE  
3rd—5th Grade**  
**CLASS E ----- CITIZENSHIP / COMMUNITY SERVICE  
6th—8th Grade**  
**CLASS F ----- CITIZENSHIP / COMMUNITY SERVICE  
9th Grade and Older**

1. Poster - activity or project that was carried out
2. Scrapbook - showing activities that you did for Citizenship or a Community Service project
3. Any other exhibit related to citizenship or community service

**CLASS G ----- HEALTH/PERSONAL SAFETY  
3rd—5th Grade**  
**CLASS H ----- HEALTH/PERSONAL SAFETY  
6th—8th Grade**  
**CLASS I----- HEALTH/PERSONAL SAFETY  
9th Grade and Older**

1. Emergency kit for a car (include items for a breakdown, etc. during winter months)
2. First aid kit for hiking / camping / sports
3. Poster - health or personal safety
4. Display - presentation you gave for club or county event. Include title, audience / number in attendance, outline, digital photos of you giving the presentation
5. Any other exhibit related to health or personal safety

# FOOD & CAKE DECORATING REVUES

## DEPARTMENT 25 FOODS REVUE CLASS DD

### Cloverbuds (K – 2<sup>nd</sup> Grade)

1. Simple Food
2. Simple Beverage

### Explorers (3<sup>rd</sup> – 4<sup>th</sup> Grade)

3. Simple Breakfast Item
4. Simple Cold Lunch Item
5. Simple Bar or Cookie (3)
6. Microwave Snack

### 3<sup>rd</sup> – 5<sup>th</sup> Grade

7. Salad
8. Main Dish
9. Dessert (not cookies or bars)
10. Any Bread

### 6<sup>th</sup> – 8<sup>th</sup> Grade

11. Salad
12. Main Dish
13. Dessert
14. Any Bread
15. Dish made in crock pot/slow cooker

### 9<sup>th</sup> Grade and Older

16. Brunch
17. Dinner
18. Party
19. Food for a special need  
(i.e. low fat, high iron, high fiber,  
low calories, etc.)

## DEPARTMENT 25 CAKE DECORATING REVUE FROSTING AND ICING

### CLASS DD

#### Cloverbud (K – 2<sup>nd</sup> grade)

20. Decorated cookie
21. Decorated cupcake
22. Decorated piece of cake (4" x 4")

#### Explorer (3<sup>rd</sup> – 4<sup>th</sup> grade)

23. Decorated cookie
24. Decorated cupcake
25. Decorated piece of cake (4" x 4")

#### 3<sup>rd</sup> – 5<sup>th</sup> Grade

26. Decorated cupcakes
27. Holiday/BD item, original, single layer
28. Special occasion item,  
original design, single layer
29. Cake baked in pre-formed pan
30. Decorated cut up cake

#### 6<sup>th</sup> – 8<sup>th</sup> Grade

31. Decorated cupcake
32. Holiday/BD item, original, single layer
33. Holiday/BD item, original, multiple layers
34. Special occasion item  
original design, single layer
35. Special occasion item  
original design, multiple layers
36. Wedding cake
37. Cake baked in pre-formed pan
38. Decorated cut up cake

#### 9<sup>th</sup> Grade and Older

39. Decorated cupcake
40. Holiday/BD item, original – single layer
41. Holiday/BD item, original – multiple layers
42. Special occasion item  
original design, single layer
43. Special occasion item  
original design, multiple layers
44. Wedding cake
45. Cake baked pre-formed pan

## DEPARTMENT 25 CAKE DECORATING REVUE CANDY, SUGAR, ETC

### CLASS DD

#### Cloverbud (K – 2<sup>nd</sup> grade)

46. Decorated cookie
47. Decorated cupcake
48. Decorated piece of cake (4" x 4")

#### Explorer (3<sup>rd</sup> – 4<sup>th</sup> grade)

49. Decorated cookie
50. Decorated cupcake
51. Decorated piece of cake (4" x 4")

#### 3<sup>rd</sup> – 5<sup>th</sup> Grade

52. Decorated cupcake
53. Holiday/BD item, original, single layer
54. Special occasion item,  
original design, single layer
55. Cake baked in pre-formed pan
56. Decorated cut up cake

#### 6<sup>th</sup> – 8<sup>th</sup> Grade

57. Decorated cupcake
58. Holiday/BD item, original, single layer
59. Holiday/BD item, original, multiple layers
60. Special occasion item  
original design, single layer
61. Special occasion item  
original design, multiple layers
62. Wedding cake
63. Cake baked in pre-formed pan
64. Decorated cut up cake

#### 9<sup>th</sup> Grade and Older

65. Decorated cupcake
66. Holiday/BD item, original – single layer
67. Holiday/BD item, original – multiple layers
68. Special occasion item  
original design, single layer
69. Special occasion item  
original design, multiple layers
70. Wedding cake
71. Cake baked in pre-formed pan

## DEPARTMENT 25 CAKE DECORATING REVUE ROLLED FONDANT / GUM PASTE

### CLASS DD

#### Cloverbud (K – 2<sup>nd</sup> grade)

72. Decorated cupcake
73. Decorated piece of cake (4" x 4")

#### Explorer (3<sup>rd</sup> – 4<sup>th</sup> grade)

74. Decorated cupcake
75. Decorated piece of cake (4" x 4")

#### 3<sup>rd</sup> – 5<sup>th</sup> Grade

76. Decorated cupcake
77. Holiday/BD item, original – single layer
78. Special occasion item  
original design, single layer
79. Cake baked in pre-formed pan

#### 6<sup>th</sup> – 8<sup>th</sup> Grade

80. Decorated cupcake
81. Holiday/BD item, original, single layer
82. Holiday/BD item, original, multiple layers
83. Special occasion item  
original design, single layer
84. Special occasion item  
original design, multiple layers
85. Wedding cake
86. Cake baked in pre-formed pan

#### 9<sup>th</sup> Grade and Older

87. Decorated cupcake
88. Holiday/BD item, original, single layer
89. Holiday/BD item, original, multiple layers
90. Special occasion item  
original design, single layer
91. Special occasion item  
original design, multiple layers
92. Wedding cake
93. Cake baked in pre-formed pan



# CLOTHING REVUE

## DEPARTMENT 26 CLOTHING REVUE CLASS K

### Cloverbud (K - 2<sup>nd</sup> grade)

1. Simple elastic waist skirt
2. Simple top or T-shirt
3. Simple elastic waist pants or shorts
4. Simple dress
5. Simple pajamas

### Explorer (3<sup>rd</sup> – 4<sup>th</sup> grade)

6. Simple elastic waist skirt
7. Simple vest
8. Simple top or T-shirt
9. Simple elastic waist shorts or pants
10. Simple dress
11. Simple pajamas

## DEPARTMENT 26 CLOTHING REVUE CLOTHING 1 - BEGINNING

### Class K

#### 3rd - 5th Grade

12. Skirt
13. Pants or shorts
14. Dress
15. Vest
16. Top or T-shirt
17. Jumpsuit or bib pants
18. Nightwear
19. Garment for special event
20. Recreational apparel  
(i.e. hunting vest - no swimwear allowed)
21. Beginning garment not listed above

#### 6th - 8th Grade

22. Skirt
23. Pants or shorts
24. Dress
25. Vest
26. Top or T-shirt
27. Jumpsuit or bib pants
28. Nightwear
29. Garment for special event
30. Recreational apparel  
(i.e. hunting vest - no swimwear allowed)
31. Beginning garment not listed above

#### 9th Grade and Older

32. Skirt
33. Pants or shorts
34. Dress
35. Vest
36. Top or T-shirt
37. Jumpsuit or bib pants
38. Nightwear
39. Garment for special event
40. Recreational apparel  
(i.e. hunting vest - no swimwear allowed)
41. Garment for another individual
42. Beginning garment not listed above

## DEPARTMENT 26 CLOTHING REVUE CLOTHING 2 - INTERMEDIATE

### Class K

#### 3rd - 5th Grade

43. Blouse / shirt with coordinating skirt
44. Blouse /shirt with coordinating jumper
45. Dress with zipper
46. Pants with fitted waistband and zipper
47. Shorts with coordinating shirt
48. Costume
49. Garment for special event
50. Recreational apparel  
(i.e. hunting vest - no swimwear allowed)
51. Garment made for another individual
52. Intermediate garment not listed above

#### 6th - 8th Grade

53. Blouse / shirt with coordinating skirt
54. Blouse / shirt with coordinating jumper
55. Dress with zipper
56. Pants with fitted waist band and zipper
57. Shorts with coordinating shirt
58. Sportswear, 2 or more pieces (not a dress)
59. Jacket – unlined
60. Costume
61. Garment for special event
62. Recreational apparel  
(i.e. hunting vest - no swimwear allowed)
63. Garment made for another individual
64. Intermediate garment not listed above

#### 9th Grade and Older

65. Blouse / shirt with coordinating skirt
66. Blouse / shirt with coordinating jumper
67. Dress with zipper
68. Pants with fitted waistband and zipper
69. Shorts and coordinating shirt
70. Sportswear, 2 or more pieces (not a dress)
71. Jacket – unlined
72. Costume
73. Garment for special event
74. Recreational apparel  
(i.e. hunting vest - no swimwear allowed)
75. Garment made for another individual
76. Intermediate garment not listed above

## DEPARTMENT 26 CLOTHING REVUE CLOTHING 3 - ADVANCED

### Class K

#### 3rd - 5th Grade

77. Dress (fitted) with zipper
78. Sportswear, 2 or more pieces (not a dress)
79. Skirt with fitted waistband and coordinating blouse / shirt
80. Pants with fitted waistband and coordinating shirt
81. Winter vest or jacket – lined
82. Costume
83. Garment for special event
84. Recreational apparel  
(i.e. hunting vest - no swimwear allowed)
85. Garment made for another individual
86. Advanced garment not listed above

#### 6th - 8th Grade

87. Dress (fitted) with zipper or buttons/  
Buttonholes
88. Skirt (fitted) with coordinating top
89. Jacket / blazer with coordinating skirt or pants
90. Tailored garment (i.e. coat, suit, etc.)
91. Garment for formal wear – short
92. Ensemble, 3 or more pieces
93. Winter vest, jacket, or quilted garment – lined
94. Costume
95. Garment for special event
96. Recreational apparel  
(i.e. hunting vest - no swimwear allowed)
97. Garment made for another individual
98. Advanced garment not listed above

#### 9th Grade and Older

99. Dress (fitted) with zipper or buttons/  
Buttonholes
100. Skirt (fitted) with coordinating top
101. Jacket / blazer with coordinating skirt or pants
102. Tailored garment (i.e. coat, suit, etc.)
103. Garment for formal wear – long
104. Pants (fitted) with coordinating shirt
105. Winter vest, jacket, or quilted garment – lined
106. Costume
107. Garment for special event
108. Recreational apparel  
(i.e. hunting vest - no swimwear allowed)
109. Garment made for another individual
110. Advanced garment not listed above

## COME TO THE FAIR AND ENTER YOUR WARES!

People come to the fair to view the youth and adult exhibits, for entertainment, food and socializing. So if you're planning to attend the fair this year, why don't you consider entering one or more exhibits? The more exhibits—the better the fair!

**FAIR ENTRY is ONLINE at: [blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1198](http://blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1198)**

All entries are due by **JULY 1**. If you have questions please contact [clarkcountyfairwisconsin@gmail.com](mailto:clarkcountyfairwisconsin@gmail.com)

**Send payment and copy of invoice to:** **Fair Entry**  
517 Court Street, Room 301  
Neillsville, WI 54456

You will check in your exhibits on Thursday (week of the fair).

**OPEN CLASS DIVISION** Open for adults or those not affiliated with an organization  
**SENIOR CITIZEN DIVISION** Must be 62 years of age or over; or be a special needs

**EXHIBITOR FEES\*** Open Class Division Senior Citizen/Special Needs  
\$10.00 per person \$5.00 per person

\*includes exhibitor pass for admission

**NOTE: if you lose your exhibitor pass you will be charged regular gate fee. No exceptions!**

**ADMISSION FEES\*** Season Passes are \$15.00 each

**GATE / GRANDSTAND FEES\*** Adults \$10.00  
10 and older \$10.00  
9 and under FREE

### EXHIBITOR TAGS

- Exhibitor tags state the department, class and lot your exhibit is entered in, as well as your name and address.
- Tie, staple, or tape entry tag to your exhibit **before you bring it to the fair.**
- Exhibitor tags for open class/senior citizens/special needs exhibits can be picked up at the UW-Extension Office before the fair starts or at the fairgrounds on Monday (week of fair).

**Open Class and Senior Citizens** exhibits must arrive on Thursday between 9:00 a.m. - 3:00 p.m. Some judging will start on Thursday afternoon (foods and flowers) at 3:00 p.m. so those items must be checked in by noon on Thursday.

If you have questions where to take your exhibits please stop at the Fair Association Office and they will direct you. There will be a superintendent in each department to check in your exhibits and answer any questions you may have.  
**The public is invited to attend exhibit judging.**

Exhibits must be picked up between 4:00—6:00 p.m. on Sunday. Any exhibits not picked up between this time will be disposed of.

## CAMPING INFORMATION / FEES (subject to change)

Price includes one Season Pass (\*one additional parking pass can be purchased for \$15.00 and includes season pass)

Lot B\* - by draft horse barn / track With Electricity \$90.00 per camper/tent  
Lot C\* - across from Lot B With Electricity \$90.00 per camper/tent

For more information regarding camping at the fair please contact Noreen Tyznik 715-797-1224

Mail payments to: Noreen Tyznik, N12616 County Rd M, Thorp, WI 54771

**NO REFUNDS WILL BE GIVEN**

**REGULATIONS—OPEN CLASS**

All exhibits must be in place by 4:00 p.m. Thursday.

1. Open to all residents of Clark County and adjoining counties.
2. **Entry fee of \$10.00 per person.**
3. **Stall Fees:** A fee of \$3.00 per animal will be charged for stall fees for the following: dairy and draft horse. There is no stall fee for dairy animals if they are shown in the JUNIOR show and fees have been paid through 4-H/FFA.
4. No refunds will be given for any reason.
5. Camping on the fairgrounds is the responsibility of the Fair Association. All rules regarding camping are established by the Fair Association. For camping information or reservations please contact Noreen Tyznik (715-797-1224).
6. All animal classes must follow Animal Health Rules and Regulations as noted in the fairbook or by changes made by the Wisconsin Department of Agriculture prior to fair start date.
7. Exhibits cannot be removed before Sunday. Exhibits can be picked up between the hours of 4:00—6:00 p.m. Items not picked up on Sunday will be disposed of.
8. Exhibitors can enter **one entry per department / class / lot per person.**
9. No article or animal shall compete for more than one premium except as a part of a herd or for sweepstake premium.
10. There will be no special entries made under any division nor any premium paid on any articles or animals not listed in this premium list.
11. All entries which are the result of mechanical or artistic skill must be entered by the manufacturer or artist. Articles which are the product of the soil must be entered in the name of the producer of the same.
12. Exhibitor tags will be provided for each exhibit (not dairy or draft horse). Exhibitor tag must remain attached to exhibit during the fair.
13. No exhibit (except animals) will be checked in without an exhibitor tag.
14. Premium ribbons will be attached to winning exhibits by the superintendents as soon as the decision is made.
  - 1st place—blue ribbon
  - 2nd place—red ribbon
  - 3rd place—white ribbon
  - 4th place—pink ribbon

15. All fair checks must be cashed by **DECEMBER 30**
16. Due to the amount of space available, the Fair Association reserves the right to limit the number of animals per exhibitor. Should it be necessary, the exhibitor will be notified of such a decision prior to August 1.
17. Exhibitors are requested to pay attention to their exhibits and/or animals during exhibition and at the close of the fair. The Fair Association will take every precaution for their safekeeping, but will not be held responsible for any damage or accident that may occur. Exhibitors will be held responsible for any damage or accident which may be caused by their entries.
18. No dogs allowed on the fairgrounds (except for those dogs being exhibited on Wednesday in the Junior Division).
19. **Gambling and the sale and/or consumption of alcohol is prohibited in all areas of the JUNIOR end of the fairgrounds and ALL BUILDINGS east of the main entrance.**

**REGULATIONS—SENIOR CITIZEN:**

All exhibits must be in place by 4:00 p.m. Thursday.

1. Open to senior citizens (persons 62 years of age or over) and special needs residents of Clark County and adjoining counties.
2. **Entry fee of \$5.00 per person.**
3. No refunds will be given for any reason.
4. Camping on the fairgrounds is the responsibility of the Fair Association. All rules regarding camping are established by the Fair Association. For camping information or reservations please contact Noreen Tyznik (715-797-1224).
5. Exhibitors in the senior citizens/special needs division may not enter identical items or articles in both the senior citizens/special needs division and corresponding regular open division.
6. Exhibits cannot be removed before Sunday. Exhibits can be picked up between the hours of 4:00—6:00 p.m. Items not picked up on Sunday will be disposed of.
7. All exhibits must have been completed in the past year.
8. Exhibitors can enter **one exhibit per department / class / lot per person.**
9. Premium ribbons will be attached to winning exhibits by the superintendents as soon as the decision is made.
  - 1st place—blue ribbon
  - 2nd place—red ribbon
  - 3rd place—white ribbon
  - 4th place—pink ribbon
12. All fair checks must be cashed by **DECEMBER 30.**
13. No dogs allowed on the fairgrounds (except for those dogs being exhibited on Wednesday in the Junior Division).
14. **Gambling and the sale and/or consumption of alcohol is prohibited in all areas of the JUNIOR end of the fairgrounds and ALL BUILDINGS east of the main entrance.**

**Individuals with involved disabilities can enter exhibits that they have made throughout the year (limit of 3 items per person).**

**These items will be displayed but not judged.**

**They will receive a participation ribbon.**

**They will be displayed in the Open Class area.**

**Contact the Fair Association  
715-797-4217  
for information.**

*Animals are checked in on Friday (week of the fair)***JUDGING STARTS:**  
**SUNDAY / 8:00 A.M.**  
**Dairy Arena**Questions regarding Open Class Dairy: Dawn Windle  
715-785-7753

Entry fees are:

\$10.00 per each exhibitor  
\$3.00 per animal stall fee (no stall fee if cross over animal)

Send payment and copy of your invoice to:

Clark County Fair Association  
Fair Entry  
517 Court Street, Room 301  
Neillsville, WI 54456**Dairy Requirements:**

- a) Open to residents of Wisconsin.
- b) All animals must be purebred.
- c) **Copy of registration papers for each animal must be presented at check-in.**
- d) No horns allowed on any animal.
- e) 4-H and FFA crossover animals must be pre-registered by the Open Class deadline to participate.
- f) Breed registered ancestry standards:
 

Holsteins	87%
All other breeds	75%
- e) Animals shown in Dry Cow classes must be coded dry on production test sheets or at least 280 days on IBM test sheet.
- f) Exhibitors must bring their own feed and bedding.
- g) **Milking parlor will not be open until Thursday afternoon.**
- h) The parlor will be open at all times except from 2:00—3:00 p.m. and 8:00—9:00 p.m. for washing and during the 15—20 minutes when the bulk tank is emptied and cleaned.
- i) No automatic waterers connected to faucets allowed.
- j) Class G—Red & White—must be registered with the RWDCA, Red & White Dairy Cattle Association.
- k) Cattle must be in place by Friday evening.

Ribbons and premiums for each of the following breeds:

- ◆ Holsteins
- ◆ Guernsey
- ◆ Jersey
- ◆ Ayrshire
- ◆ Brown Swiss
- ◆ Milking Shorthorn
- ◆ Red & Whites

Champion and Reserve Champion Junior Champion Female  
Senior and Reserve Senior Champion Female  
Supreme Champion  
Best Uddered for Milking Classes**Open Dairy Show starts at  
8:30 a.m. on Sunday  
in the Dairy Arena****SHOW ORDER**

<b><u>Cow Classes</u></b>	1) Ayrshire 2) Brown Swiss 3) Guernsey 4) Holstein	5) Jersey 6) Milking Shorthorn 7) Red and White
<b><u>Spring Calves</u></b>	1) Ayrshire 2) Brown Swiss 3) Guernsey 4) Holstein	5) Jersey 6) Milking Shorthorn 7) Red and White
<b><u>Winter Calves</u></b>	1) Ayrshire 2) Brown Swiss 3) Guernsey 4) Holstein	5) Jersey 6) Milking Shorthorn 7) Red and White
<b><u>Fall Calves</u></b>	1) Ayrshire 2) Brown Swiss 3) Guernsey 4) Holstein	5) Jersey 6) Milking Shorthorn 7) Red and White
<b><u>Summer Yearlings</u></b>	1) Ayrshire 2) Brown Swiss 3) Guernsey 4) Holstein	5) Jersey 6) Milking Shorthorn 7) Red and White
<b><u>Spring Yearlings</u></b>	1) Ayrshire 2) Brown Swiss 3) Guernsey 4) Holstein	5) Jersey 6) Milking Shorthorn 7) Red and White
<b><u>Winter Yearlings</u></b>	1) Ayrshire 2) Brown Swiss 3) Guernsey 4) Holstein	5) Jersey 6) Milking Shorthorn 7) Red and White
<b><u>Fall Yearlings</u></b>	1) Ayrshire 2) Brown Swiss 3) Guernsey 4) Holstein	5) Jersey 6) Milking Shorthorn 7) Red and White

**Best Uddered Holstein**

**Premiums:**  
**\$11.00      \$9.00      \$7.00      \$5.00**

Heifer Calf, Spring  
 Heifer Calf, Winter  
 Heifer Calf, Fall

**Premiums:**  
**\$12.00      \$10.00      \$8.00      \$6.00**

Heifer, Summer Yearling  
 Heifer, Spring Yearling  
 Heifer, Winter Yearling  
 Heifer, Fall Yearling

**Premiums:**  
**\$14.00      \$12.00      \$10.00      \$8.00**

Cow, Junior 2 Year Old  
 Cow, Senior 2 Year Old  
 Best 3 Females (B.O.)  
 Produce of Dam  
 Dam/Offspring  
 Junior Best 3  
 Senior Best 3

**Premiums:**  
**\$16.00      \$14.00      \$12.00      \$10.00**

Cow, 3 year old

**Premiums:**  
**\$18.00      \$16.00      \$14.00      \$12.00**

Cow, 4 year old

**Premiums:**  
**\$20.00      \$18.00      \$16.00      \$14.00**

Cow, 5 years and older  
 Dry Cow (must have completed first lactation)

**DAIRY CLASSES**

- CLASS A.....AYRSHIRE**
- CLASS B.....BROWN SWISS**
- CLASS C.....GUERNSEY**
- CLASS D.....HOLSTEIN**
- CLASS E.....JERSEY**
- CLASS F.....MILKING SHORTHORN**
- CLASS G.....RED AND WHITE (RWDCA)**

1. Heifer Calf, Spring
2. Heifer Calf, Winter
3. Heifer Calf, Fall
4. Heifer, Summer Yearling
5. Heifer, Spring Yearling
6. Heifer, Winter Yearling
7. Heifer, Fall Yearling
8. Cow, Junior 2 Year Old
9. Cow, Senior 2 Year Old
10. Cow, 3 Year Old
11. Cow, 4 Year Old

12. Cow, 5 Years and Older
13. Dry Cow (must have completed first lactation)
14. Best 3 females (B.O.)
15. Produce of Dam
16. Dam/Offspring
17. Junior Best 3
18. Senior Best 3

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**DEPARTMENT 002**

**OPEN CLASS  
 BEEF / DAIRY BEEF**

**THESE ANIMALS MUST ARRIVE ON  
 WEDNESDAY BETWEEN 8:30 A.M. - 3:00 P.M.**

**JUDGING STARTS SUNDAY  
 9:30 A.M.  
 LIVESTOCK ARENA**

Questions regarding the Open Class Beef:

**Wendell Attoe (715-937-4806)**

Entry fees are:  
 \$10.00 per each exhibitor  
 \$3.00 per animal stall fee\*  
 \*no stall fee if animal was shown in Junior Division

Send payment and copy of your invoice to:

Fair Entry Office  
 517 Court Street, Room 301  
 Neillsville, WI 54456

**CLASS A ----- SHOWMANSHIP**

**Showmanship Requirements:**  
 Age as of January 1 of current year

**Premiums:**  
**\$3.00      \$2.50      \$2.00      \$1.50**

1. Adult Showmanship (18 and older)
2. Senior (14—17 years old)
3. Intermediate (11-13 years old)
4. Beginning (up thru 10 years old)

**Premiums for Junior Calves:**  
**\$11.00      \$9.00      \$7.00      \$5.00**

**Premiums for Senior Calves and Yearlings:**  
**\$14.00      \$12.00      \$10.00      \$8.00**

**Premiums for Cows:**  
**\$16.00    \$14.00    \$12.00    \$10.00**

**CLASS B-----BREEDING STOCK**

1. Calf, Junior (must be at least 4 months old)
2. Calf, Senior
3. Summer Yearling
4. Junior Yearling
5. Senior Yearling and older
6. Cow, 2 year olds & older
7. Cow and calf (cow must be 2 years and over; calf must be female or castrated male)
8. Junior beef bull

**Premiums for Steer Calves:**

**\$11.00      \$9.00      \$7.00      \$5.00**

**CLASS C-----BEEF STEER CALVES**

1. Calf, Junior (must be at least 4 months old)
2. Calf, Senior
3. Summer yearling
4. Junior yearling
5. Senior yearling and older

**CLASS D-----DAIRY BEEF STEER CALVES**

1. Calf, Junior (must be at least 4 months old)
2. Calf, Senior
3. Summer yearling
4. Junior yearling
5. Senior yearling and older

**Market Class Requirements:**

- a) The Market Class includes steers for beef, dairy beef and crossbreeds.
- b) Individuals will be limited to exhibiting no more than two beef and two dairy beef animals in Market Class.

**Premiums for Market Steers:**

**\$12.00      \$10.00      \$8.00      \$6.00**

**CLASS E-----MARKET CLASS**

1. Beef Market Animal
2. Dairy Beef Market Animal

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**DEPARTMENT 006**

**OPEN CLASS  
HORSE / DRAFT HORSE**

**JUDGING STARTS ON:**

**SATURDAY / 5:00 P.M.      DRAFT HORSE HITCHES**  
**SUNDAY / 9:00 A.M.      DRAFT HORSE**  
**HORSE ARENA**

Questions for Open Class Draft Horse:

**Randy Meyer (715-255-8450)**

Entry fees are:

\$10.00 per each exhibitor (includes one season pass)  
 \$3.00 per animal stall fee

Send payment and copy of your invoice to:

Fair Entry Office  
 517 Court Street, Room 301  
 Neillsville, WI 54456

**Draft Horse Requirements:**

- a) All animals must be the bona fide property of exhibitor by July 1.
- b) No more than 2 prizes shall be awarded to any horse exhibitor under any one lot number.
- c) General health rules apply.
- d) Horses must be in place by 7:00 p.m. on Friday.
- e) No exercising of animals in youth arena unless they are on a lunge rope.

**CLASS A ----- HITCH CLASSES (all breeds show together)**

**Premiums:**

**\$50.00      \$45.00      \$40.00      \$35.00      \$30.00      \$25.00**

1. Single cart—ladies
2. Single cart—men
3. Senior cart (60 years and over)

**Premiums:**

**\$25.00      \$20.00      \$15.00      \$10.00      \$5.00      \$5.00**

4. Youth cart (14—17 years)
5. Youth cart (9—13 years)

**Premiums:**

**\$60.00      \$55.00      \$50.00      \$45.00      \$40.00      \$35.00**

6. Two horse tandem
7. Team on wagon
8. Young team on wagon, 3 years or under
9. Ladies team on wagon

**Premiums:**

**\$70.00      \$55.00      \$40.00      \$30.00      \$20.00      \$20.00**

10. Unicorn hitch

**Premiums:**  
**\$125.00 \$100.00 \$75.00 \$50.00 \$25.00 \$25.00**

11. Four horse hitch

**Premiums:**  
**\$150.00 \$125.00 \$100.00 \$75.00 \$50.00 \$50.00**

12. Six horse hitch

**Premiums:**  
**\$200.00 \$175.00 \$150.00 \$125.00 \$100.00 \$75.00**

13. Eight horse hitch

**CLASS B----- HALTER CLASSES**

**Premiums:**  
**\$25.00 \$20.00 \$15.00 \$10.00 \$5.00 \$5.00**

1. Foals (fillies and stallions shown together)
2. Mare, 1 and 2 year olds
3. Stallion, 1 and 2 year olds
4. Mare, 3 years and over
5. Gelding, 2 years and over
6. Youth Showmanship, 9 – 13 years old
7. Youth Showmanship, 14 – 17 years old

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**DEPARTMENT O14 OPEN CLASS  
 PLANT / SOIL SCIENCE**

**JUDGING STARTS ON FRIDAY AT 9:00 A.M.**

**Plant and Soil Science Requirements:**

- a) Plates will be provided to display vegetables.
- b) Staple tag to plate.
- c) All sheaves and bundles must have 3 nylon electrical zip ties securing them with tag on the middle tie.
- d) Sheaf grain exhibits must be this year's crop and must be at least 2" diameter at center.
- e) Sheaf grains must be cured, leaves stripped off from outside of exhibit.
- f) Forages should not be stripped of leaves.
- g) Grain exhibits must be last year's crop and in 1 quart "zipper tab" clear plastic bag.
- h) Potato exhibits shall consist of **4 potatoes** of uniform size.
- i) Apple exhibits shall consist of **5 apples** except where indicated.
- j) Exhibits must be homegrown in Clark or adjacent counties.
- k) No exhibit of any kind more than one year old may be shown. Exhibitors violating this rule may forfeit all premium money won in this department.

**PREMIUMS FOR CLASSES (unless stated):**  
**\$2.00 \$1.75 \$1.50 \$1.25**

**CLASS A ----- CORN**

1. 5 ears of hybrid corn (last year's crop) in "zipper tab" clear plastic bag
2. Bundle of 3 stalks of field corn—cut above the roots (this year's crop)
3. Bundle of 3 stalks of sweet corn—cut above the roots (this year's crops)

**CLASS B ----- GRAINS**

1. Barley
2. Buckwheat
3. Oats
4. Rye
5. Wheat

**CLASS C ----- SHEAF / GRAINS**

1. Sheaf of alfalfa (cured)
2. Sheaf of alsike clover (cured)
3. Sheaf of barley
4. Sheaf of oats
5. Sheaf of red clover (cured)
6. Sheaf of rye
7. Sheaf of soybean (fresh)
8. Sheaf of timothy (cured)
9. Sheaf of wheat
10. Haylage, 1st crop (1 gallon "zipper tab" clear plastic bag)
11. Corn silage (1 gallon "zipper tab" clear plastic bag)

**CLASS D ----- POTATOES—4 per exhibit**

1. Blue potatoes (identify variety)
2. Kennebec
3. Norland
4. Red Pontiac
5. Russett Burbank
6. Superior
7. Yukon Gold
8. Any fingerling (identify variety)
9. Any other red not listed (identify variety)
10. Any other white not listed (identify variety)
11. Any other yellow not listed (identify variety)

**CLASS E----- VEGETABLES**

1. Beans, yellow wax—10
2. Beans, green—10
3. Beans, any other variety—10
4. Beets, round table—6, tops off
5. Broccoli—3
6. Cabbage—1
7. Cabbage, red—1
8. Carrots, long type—6
9. Chives—2 plants
10. Cucumbers, green slicing—3
11. Cucumbers, pickling, 4 (2 1/2" - 3")
12. Dill—6 stalks to a bunch for pickling, cut off to 18"
13. Eggplant—2

14. Endive—1 head, roots cut off
15. Gourds, decorative, any type—4
16. Kohlrabi—3—uniform size
17. Onions, white—4
18. Onions, yellow—4
19. Onions, red—4
20. Peas—10, in pod
21. Peppers, bell—3
22. Peppers, hot—3
23. Peppers, any other—3
24. Pumpkin, field—1
25. Pumpkin, mini—2
26. Radishes, winter—6
27. Rutabagas, table—2
28. Squash, Acom—1
29. Squash, Buttercup—1
30. Squash, Butternut—1
31. Squash, Hubbard, any color—1
32. Squash, Summer (not zucchini)—2
33. Swiss Chard—2 plants
34. Tomatoes, red—4
35. Tomatoes, red cherry—4
36. Tomatoes, yellow—4
37. Tomatoes, green—4
38. Turnips—2
39. Zucchini—2
40. Any other Wisconsin grown vegetable

**Vegetable Box Requirements:**

- a) Exhibitors are responsible for furnishing their own vegetable box (box must be painted white and measure 18" x 18" x 4", outside measurements).
- b) Each box **must contain 6 different vegetables**. Vegetables to fit without piling. The number of vegetables of each variety to be put in the box corresponds with the number listed along side the different vegetables. Each of the following different vegetables listed counts as one different vegetable variety in the exhibit. Exhibits judged according to UW-Extension publication A3306.
- c) When entering heirloom varieties please affix label stating: **Heirloom: (variety name)**.
- d) Because of the difficulty obtaining multiple specimens and uniformity of shape and size it is necessary to attach label. This is not mandatory but may help the judge.

**CLASS F -----VEGETABLE BOX**

**Premiums:**

**\$5.50          \$4.50          \$3.50          \$2.50**

1. Vegetable Box

beets, 4	broccoli, 1 head
cabbage, 1 head	carrots, 4
cauliflower, 1 head	celery, 1 head
chard, 1	cucumbers (slicing) 4
green peppers, 4	green snap beans, 8 pods
hot peppers, 4 any type	kohlrabi, 2
onions, 4	parsnips, 4
peas, 8 pods	potatoes, 3
radish, 4 (all same variety)	rutabagas, 4
summer squash, 2	sweet corn, 2 ears
tomatoes, 4 (ripe or green, all same variety)	yellow wax beans, 8 pods
turnips, 2	

**CLASS G ----- APPLES—5 per exhibit**

**Premiums:**

**\$2.50          \$2.25          \$2.00          \$1.50**

1. Cortland
2. Delicious
3. Duchess
4. Honeycrisp
5. McIntosh
6. Wealthy
7. Whitney
8. Wolf River
9. Any other apple (variety labeled)
10. Largest apple—1 (must be in good condition)

**Premiums:**

**\$5.50          \$4.50          \$3.50          \$2.50**

10. Best display of 5 varieties of apples, 3 of each variety (place in box similar to vegetable box)

**CLASS H ----- OTHER FRUIT**

**Premiums:**

**\$1.75          \$1.50          \$1.25          \$1.00**

1. Berries—1 pint
2. Blueberries—1 pint
3. Pears—5
4. Plums—12
5. Any other Wisconsin grown fruit

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**DEPARTMENT O15**

**OPEN CLASS  
FLOWERS / HOUSEPLANTS**

**FLOWERS MUST BE IN PLACE BY 12:00 P.M. ON THURSDAY**

**JUDGING STARTS ON THURSDAY AT 3:00 P.M.**

**Flowers and Houseplants Requirements:**

- a) **DO NOT** bring flowers in crystal vases. We are not responsible for broken vases; remember—the flowers are judged—not the container.
- b) Cut flowers must be exhibited in a sturdy container tall enough to support the flowers (i.e. pop bottle, baby food jar, etc.). Weight (such as pebbles, marbles, etc.) may be added for extra stability if needed—i.e. gladiolas.
- c) No artificial material is to be used in floral arrangements (except where indicated).
- d) Flowers must have been grown within the last year.
- e) Do not bring potted plants in containers that are too heavy to handle.



**PREMIUMS FOR CLASSES (unless stated):**  
**\$2.00      \$1.75      \$1.50      \$1.25**

**CLASS A-----CUT FLOWERS**

1. Ageratum—3 stalks
2. Asters—3 blooms
3. Bachelor buttons—3 stems
4. Bells of Ireland, without foliage—3 stalks
5. Black Eye Susan—3 blooms
6. Calendula—3 blooms
7. Cannalily—1 spike
8. Chrysanthemums—3 blooms
9. Cleome—3 spikes
10. Cosmos—3 stems
11. Dahlias, small, 2" or smaller—3 blooms
12. Dahlias, medium, 3—5" - 3 blooms
13. Dahlias, large, 6" or larger—1 bloom
14. Daisy, large—3 blooms
15. Delphinium—1 spike
16. Gaillardia—3 blooms
17. Gladiolus, 3 varieties—1 spike each
18. Gladiolus, blue or lavender—1 spike
19. Gladiolus, pink—1 spike
20. Gladiolus, red—1 spike
21. Gladiolus, salmon or orange—1 spike
22. Gladiolus, white—1 spike
23. Gladiolus, yellow—1 spike
24. Gladiolus, any other color—1 spike
25. Larkspur—3 stalks
26. Lily, Day—3 blooms
27. Lily, Exotic—1 bloom
28. Lily, Oriental—1 bloom
29. Lily, Tiger—3 blooms
30. Marigold, dwarfs—3 blooms
31. Marigold, giants—3 blooms
32. Marigold, bi-colors—3 blooms
33. Nasturtium—3 blooms
34. Pansies—3 blooms
35. Petunias, double—3 stems
36. Petunias, single—3 stems
37. Phlox, annual—3 stems
38. Phlox, perennial—3 stems
39. Purple Coneflower—3 blooms
40. Rose, hybrid—3 blooms
41. Rose, tea, or miniature—3 blooms
42. Salvia, annual—3 blooms
43. Salvia, perennial—3 stems
44. Snapdragons—3 stems
45. Stocks—3 stems
46. Sunflower, small—2 blooms
47. Sunflower, large—1 bloom
48. Sweet peas, 3 stems
49. Zinnias, small—3 blooms
50. Zinnias, large—3 blooms
51. Zinnias, giant—3 blooms
52. Any other annual not listed—3 blooms/ spikes
53. Any other perennial not listed—3 blooms/spikes)

**CLASS B ----- BOUQUETS**

**Premiums:**  
**\$2.50      \$2.25      \$2.00      \$1.50**

1. Bouquet, 50 or more blooms/spikes  
(must consist of 5 or more varieties of flowers)

**CLASS C ----- FLORAL ARRANGMENTS**

**Premiums:**  
**\$3.00      \$2.50      \$2.00      \$1.50**

1. Arrangement—bride's table
2. Arrangement—coffee table
3. Arrangement—dinner table
4. Arrangement—gold/silver anniversary  
(real flowers, but artificial material may be used)
5. Arrangement—holiday (indicate how it is to be used)
6. Arrangement—"Let Your Light Shine"  
(must have candles/lights in arrangement)
7. Arrangement—novelty
8. Arrangement—school days (teacher's desk)
9. Arrangement—silk flowers
10. Corsage—fresh (attach card with occasion to be used for)
11. Corsage—artificial material (attach card indicating occasion)

**CLASS D ----- POTTED PLANTS**

1. African violet
2. African violet, miniature
3. Begonia
4. Cactus
5. Caladium
6. Coleus
7. Cyclamen
8. Dish garden, cacti
9. Dish garden, succulents
10. Dish garden, other green plants
11. Ferns, any variety
12. Geranium (regular)
13. Geranium (ivy)
14. Gloxinia
15. Impatiens, potted, single flowering
16. Impatiens, potted, double flowering
17. Impatiens (New Guinea)
18. Ivy
19. Jade
20. Philodendron
21. Pothos
22. Sansevieria
23. Shamrock
24. Terrarium (established, with cover)
25. Tuberous rooted begonia, red or pink or salmon
26. Tuberous rooted begonia, white or yellow
27. Tuberous rooted begonia, any other color or bi-color
28. Any other flowering plant not listed
29. Any other green plant not listed

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**DEPARTMENT O16**

**OPEN CLASS  
NATURAL SCIENCES**

**JUDGING STARTS ON FRIDAY AT 9:00 A.M.**

**PREMIUMS FOR CLASSES (unless stated):**

**\$1.75      \$1.50      \$1.25      \$1.00**

**CLASS A-----BEES**

**Premiums:**

**\$5.50      \$4.50      \$3.50      \$2.50**

- 1. Bees and queen in observation hive

**CLASS B-----BEESWAX**

- 1. 2 pound cake—no cracks

**CLASS C-----QUEEN BEE**

- 1. Queen Bee

**CLASS D-----HONEY**

**Premiums:**

**\$2.50      \$2.25      \$2.00      \$1.50**

- 1. 3 sections fancy comb honey, white
- 2. Extracted honey, amber (3—1 pound jars)
- 3. Extracted honey, white (3—1 pound jars)
- 4. White honey (3—1 pound jars)
- 5. Whipped or creamed honey (2 pound jar)

**Maple Syrup Requirements:**

- a) Use standard canning jars with rings left on.
- b) Seal may be broken to check flavor.

**CLASS E-----MAPLE SYRUP**

**Premiums:**

**\$2.50      \$2.25      \$2.00      \$1.50**

- 1. Light amber, fancy table grade—1 pint
- 2. Medium amber, fancy table grade—1 pint
- 3. Dark amber, fancy table grade—1 pint
- 4. Utility table grade—1 pint
- 5. Display of maple syrup product (4 oz. sugar or candy)

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**DEPARTMENT O18**

**OPEN CLASS  
CULTURAL ARTS**

**JUDGING STARTS ON FRIDAY AT 9:00 A.M.**

**Cultural Arts Requirements:**

- a) All work must be that of the exhibitor and done during current year.
- b) No kits accepted—all work must be originals.
- c) All paintings must be dry, framed or mounted and equipped with a hook or cord for hanging.

**PREMIUMS FOR CLASSES (unless stated):**

**\$3.00      \$2.50      \$2.00      \$1.50**

**CLASS A ----- CRAFT ITEMS**

- 1. Appliqué—not sweatshirt
- 2. Bead work
- 3. Ceramic, glazed—built or molded
- 4. Ceramic, glazed—purchased bisque
- 5. Ceramic, over glazed—3 firings (i.e. mother of pearl, gold firings, decals)
- 6. Ceramic, stained—built or molded
- 7. Ceramic, stained—purchased bisque
- 8. Ceramic, stained—holiday decoration
- 9. Ceramic, special technique on stained, 1 firing
- 10. Copper etching
- 11. Copper tooling
- 12. Decoupage / mod-podge item
- 13. Fabric picture (original, not pre-printed)
- 14. Greeting cards—4 different computer generated w/envelopes
- 15. Greeting cards—4 different appliqué, embossing, etc. cards with envelopes
- 16. Greeting cards—rubber stamped, 4 different birthday cards with envelopes
- 17. Greeting Cards—rubber stamped, 4 different Christmas cards with envelopes
- 18. Greeting Cards—rubber stamped, 4 different holiday cards with envelopes (not Christmas)
- 19. Holiday decoration—Valentine
- 20. Holiday decoration—Easter
- 21. Holiday decoration—4th of July
- 22. Holiday decoration—Halloween
- 23. Holiday decoration—Christmas
- 24. Jewelry, necklace
- 25. Jewelry, earrings
- 26. Jewelry, bracelet
- 27. Leather craft item—hand tooled
- 28. Mosaic
- 29. Papier-mâché
- 30. Plastic canvas
- 31. Quilling
- 32. Recycled item (attach card indicating what was done)
- 33. Ribbon embroidery
- 34. Rubber stamping - 4 sheets of stationery and coordinating envelopes
- 35. Rubber stamping—4 gift bags
- 36. Rubber stamping—5 different gift tags
- 37. Sculpture (soap, metal, paper, etc.)
- 38. Soap - homemade (3 bars, not wrapped—tied with ribbon)
- 39. Stained glass (10" or smaller; not including frame)
- 40. Stained glass (11" or larger; not including frame)

JUDGING STARTS ON FRIDAY AT 9:00 A.M.

**Photography Requirements:**

- a) DO NOT FRAME PICTURES
- b) All photographs in one lot number must be mounted on one piece of white poster board / tag board / cardstock large enough to allow for at least a one inch border around the outside edges and at least 1/2" between each picture.
- c) "Still Life" is a photo of inanimate objects (such as fruit, flowers, collectibles, etc.) arranged in an artistic, creative, or interesting manner.
- d) "Human Interest" is a photo that draws out an emotional response or raises curiosity and impacts the viewer
- e) "Same Subject" is the item or subject from different perspectives (i.e. the same dog, not 3 different dogs)
- f) Panoramic is not considered an enlargement.

**PREMIUMS FOR CLASSES (unless stated):**  
\$4.50            \$3.50            \$2.50            \$1.50

**CLASS A ----- ENLARGEMENTS  
AMATEUR PHOTOGRAPHY  
5" x 7" or 8" x 10"**

**Black and White**

- 1. Action
- 2. Animals
- 3. Birds
- 4. Buildings
- 5. Character study
- 6. Clouds
- 7. Insects
- 8. Flowers
- 9. Human interest picture
- 10. Landscape
- 11. Portrait
- 12. Seasonal scene
- 13. Sports
- 14. Still life
- 15. Sunset
- 16. Waterscape (waterfalls, etc.)
- 17. Weather
- 18. Any other B/W enlargement not listed above

**Color**

- 19. Action
- 20. Animals
- 21. Birds
- 22. Buildings
- 23. Character study
- 24. Clouds
- 25. Flowers
- 26. Human interest picture
- 27. Insects
- 28. Landscape
- 29. Portrait
- 30. Seasonal scene
- 31. Sports
- 32. Still life
- 33. Sunset
- 34. Waterscape (waterfalls, etc.)

- 41. Stenciled item
- 42. Stepping stone (no thicker than 2")
- 43. String or wire art
- 44. Sweatshirt, appliqué/stitched
- 45. Sweatshirt, painted
- 46. Sweatshirt, reverse appliqué
- 47. Sweatshirt, any other technique (attach description of technique)
- 48. Tatted item
- 49. Tie dyed item or garment
- 50. Tin punch
- 51. Toy (not crocheted or knitted)
- 52. T-shirt, any technique, not tie-dyed
- 53. Any other craft item not listed

**CLASS B -----DRAWINGS (any subject unless specified)**

- 1. Chalk
- 2. Charcoal
- 3. Crayon
- 4. Felt tip marker
- 5. Ink
- 6. Pencil
- 7. Pencil, figure study
- 8. Pencil, portrait
- 9. Pencil, still life
- 10. Pencil, any other subject not listed above
- 11. Scratch board

**CLASS C -----PAINTINGS (any subject unless specified)**

**Premiums:**  
\$4.50            \$3.50            \$2.50            \$1.50

- 1. Acrylic
- 2. Oil painting, bird(s)
- 3. Oil painting, figure or portrait
- 4. Oil painting, landscape
- 5. Oil painting, still life, animal, or flower
- 6. Oil painting, any other
- 7. Tempera painting
- 8. Watercolor, bird(s)
- 9. Watercolor, figure or portrait
- 10. Watercolor, landscape
- 11. Watercolor, still life, animal, or flower
- 12. Watercolor, any other

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**Variety**

- 17. Holiday cookies—3 varieties, 2 of each
- 18. Nationality cookies—3 (label with name and country of origin)

**CLASS B-----QUICK BREADS**

- 1. Biscuits - baking powder—3
- 2. Bread - banana, no nuts—1/2 loaf
- 3. Bread - cranberry—1/2 loaf
- 4. Bread - any other fruit bread—1/2 loaf, labeled
- 5. Bread - zucchini—1/2 loaf
- 6. Bread - any other vegetable—1/2 loaf, labeled (no paper liners)
- 7. Bread - heart healthy—1/2 loaf (attach recipe)
- 8. Muffin - bran—3 (in liners)
- 9. Muffin - any other—3, (in liners and labeled)
- 10. Coffee cake—1/4 cake

**CLASS C-----CANDY**

- 1. Caramel—3 pieces
- 2. Fudge, no nuts—3 pieces
- 3. Molded—5 pieces
- 4. Peanut brittle—3 pieces
- 5. Seafoam or divinity—3 pieces
- 6. Taffy—1 large piece or 3 small pieces

**Pie Requirements:**

- a) Pies can be one or two crust or lattice—use regular/traditional size pan (approximately 9 inch diameter) and plate 1/4 pie.
- b) Pie fillings and crust must be homemade.
- c) No graham cracker crust.

**CLASS D-----PIES**

**Premiums:**

<b>\$2.50</b>	<b>\$2.25</b>	<b>\$2.00</b>	<b>\$1.50</b>
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- 1. Apple
- 2. Blackberry
- 3. Blueberry
- 4. Cherry
- 5. Red raspberry
- 6. Any other pie (must label what kind)

**CLASS E-----DONUTS**

**Premiums:**

<b>\$2.00</b>	<b>\$1.75</b>	<b>\$1.50</b>	<b>\$1.25</b>
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- 1. Cake donuts—3
- 2. Raised donuts—3

**CLASS F----- YEAST BREADS and ROLLS**

**Premiums:**

<b>\$2.50</b>	<b>\$2.25</b>	<b>\$2.00</b>	<b>\$1.50</b>
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- 1. Yeast bread, butter—1/2 loaf
- 2. Yeast bread, oatmeal—1/2 loaf
- 3. Yeast bread, rye—1/2 loaf
- 4. Yeast bread, stick—3
- 5. Yeast, white bread—1/2 loaf
- 6. Yeast, whole wheat bread —1/2 loaf
- 7. Yeast, rolls (parker house, cloverleaf, finger, or plain)—3
- 8. Yeast sweet rolls, not frosted—3
- 9. Yeast, coffee cake—1/4 cake
- 10. Yeast, tea or coffee ring, frosted—1/4 ring

**CLASS G ----- CAKES**

**Premiums:**

<b>\$2.00</b>	<b>\$1.75</b>	<b>\$1.50</b>	<b>\$1.25</b>
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- 1. Angel food—1/4 cake of 10" tube cake
- 2. Applesauce—4" x 4" corner / 1/4 loaf\*
- 3. Bundt—1/4 cake of 10" tube cake (include label with name)
- 4. Butter—4" x 4" corner / 1/4 loaf\*
- 5. Chiffon—1/4 cake of 10" tube cake
- 6. Chocolate—4" x 4" corner
- 7. Cupcakes—3 dark (in liners)
- 8. Cupcakes—3 light (in liners)
- 9. Date—4" x 4" corner / 1/4 loaf\*
- 10. Fruitcake—4" x 4" corner / 1/4 loaf\*
- 11. Gingerbread—4" x 4" corner / 1/4 loaf\*
- 12. Heart healthy cake—4" x 4" corner / 1/4 loaf\* (include recipe)
- 13. Jelly roll or variation—1/4 roll
- 14. Poppy seed cake—4" x 4" corner
- 15. Pound cake—1/2 loaf
- 16. Spice—4" x 4" corner / 1/4 loaf\*
- 17. Sponge—1/4 of 10" tube cake
- 18. Vegetable cake—4" x 4" corner (include label with name)
- 19. White cake—4" x 4" corner
- 20. Any other cake—4" x 4" corner / 1/4 cake (include label with name)

**CLASS H ----- DECORATED COOKIES / CAKES  
Frosting only**

**Premiums:**

<b>\$2.50</b>	<b>\$2.25</b>	<b>\$2.00</b>	<b>\$1.50</b>
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- 1. Cookies—3 small (under 3 inch diameter)
- 2. Cookie - 1 large (4 to 8 inch diameter)
- 3. Cupcakes—3 (in liners)
- 4. Decorated child's cake
- 5. Fancy individual cakes—3
- 6. Special occasion cake

**Food Preservation Requirements:**

- a) Must be processed according to USDA and UWEX recommendations (contact UW-Extension for information)
- b) All exhibits must be made since last year's fair.
- c) All canned foods must be processed in standard clear-glass canning jars with self-sealing, two-piece lids. No fabric cover.
- d) Jars must have a vacuum seal.
- e) Jars must be exhibited and judged without rings/screwbands.
- f) Jars must be labeled with the following and process should agree with USDA / UWEX recommendations:
  - Name of product
  - Date canned
  - Kind of pack (raw or hot)
  - Method of processing (pressure or boiling water bath)
  - Time of processing
  - Acid added (tomato products only)
- g) Appropriate headspace requirements must be followed:
 

fruits	1/2"
vegetables	1/2" - 1"
jams & jellies	1/4"
pickles	1/2"
meats	1" - 1 1/4"
- h) Size of canning jar and product must meet USDA guidelines:
 

fruits/vegetables	pints or quarts
corn	pint jars
fruit juice	pints or quarts
tomatoes	pints or quarts
jams/jellies	half pints or pints
fish	half pints or pints
meat	pints or quarts

**The following entries will be disqualified:**

- \* foods processed/packaged not following current recommendations
- \* paraffin sealed jams/jellies
- \* jars with zinc lids
- \* foods in green glass jars or non-standardized jars
- \* jars with more than 2" headspace
- \* jars with added color, sulfite, or other preservatives (i.e. baking soda may not be added to green vegetables and acids may not be added to non-pickled foods with the exception of tomatoes)

**CLASS I -----CANNED FOODS**

**Premiums:**

<b>\$2.00</b>	<b>\$1.75</b>	<b>\$1.50</b>	<b>\$1.25</b>
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**Fruits**

1. Apple juice
2. Applesauce
3. Blackberries
4. Blueberries
5. Cherries, pitted
6. Peaches, halves
7. Pears, halves
8. Pie filling, any variety
9. Plums
10. Raspberries, red
11. Rhubarb
12. Strawberries
13. Any other fruit product (identify on label)

**Vegetables**

14. Beans, green (cut)
15. Beans, yellow (cut)
16. Beets
17. Carrots
18. Corn (cut from cob)
19. Corn, cream style (pints only)
20. Mixed vegetables for soup
21. Salsa
22. Tomatoes
23. Tomato juice
24. Tomato variation—ketchup, soup, spaghetti sauce, etc.
25. Any other vegetable product (identify on label)

**Meat**

26. Meat

**Pickled products (must be processed)**

27. Beans
28. Carrots
29. Fish
30. Pickles—beet
31. Pickles—bread & butter
32. Pickles—dill
33. Pickles—fruit
34. Pickles—sweet / sour, whole
35. Relish—corn
36. Relish—green cucumber
37. Sauerkraut
38. Any other pickled product (identify label)

**Soft Spread Requirements:**

- a) Jam/jelly exhibits must be in 8 ounce or 1/2 pint jars with sealed lid—not paraffin.

**Soft Spreads—Jams**

39. Blackberry jam
40. Plum jam
41. Red raspberry jam
42. Strawberry jam
43. Any other jam - labeled

**Soft Spreads—Jellies**

44. Blackberry jelly
45. Crabapple jelly
46. Elderberry jelly
47. Grape jelly
48. Plum jelly
49. Red raspberry jelly
50. Any other jelly - labeled

**Others**

51. Marmalade, any variety
52. Fruit butter - labeled

**Dried Foods Requirements:**

- a) May be exhibited in glass jars or sealed plastic bags.
- b) Provide 1/4 cup of small/ fine items (such as herbs) and 4 to 6 pieces of larger or odd shaped items (such as fruit leather or jerky).

**CLASS J-----DRIED FOODS**

1. Fruit
2. Herb
3. Vegetable
4. Fruit leather
5. Jerky
6. Soup mixture

**CLASS K-----FLAVORED VINEGARS / OILS**

**Vinegars**

1. Herb/Spice/Flower vinegar
2. Vegetable vinegar
3. Fruit vinegar
4. Any other vinegar not listed (please label)

**Oils**

5. Herb/Spice/Flower oil
6. Vegetable oil
7. Fruit oil
8. Any other oil not listed (please label)

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**DEPARTMENT O26**

**OPEN CLASS  
CLOTHING**

**JUDGING STARTS FRIDAY AT 9:00 A.M.**

**Clothing Requirements:**

- a) All articles must be clean. Soiled items will be disqualified
- b) All exhibits must be from current year.
- c) Limited to fabric items (no knitted or crocheted items).
- d) No sewn in name tags.

**PREMIUMS FOR CLASSES (unless stated):**

**\$1.75      \$1.50      \$1.25      \$1.00**

**CLASS A-----INFANT GARMENTS**

1. Bunting or baby sack
2. Cap—fabric, boys
3. Cap—fabric, girls
4. Outfit—boy's
5. Outfit—girl's
6. Sleep wear

**CLASS B-----YOUTH GARMENTS (size 2—12)**

1. Bathrobe
2. Child's outfit—2+ pieces (size 2 - 6X)
3. Child's outfit—2+ pieces (size 7 - 12)
4. Costume—holiday
5. Dress (size 2 - 6X)
6. Dress (size 7 - 12)
7. Jumper and blouse / top (size 7 - 12)
8. Pajamas (for a girl)
9. Pajamas (for a boy)
10. Pants (for a girl)
11. Pants (for a boy)

12. Shirt or blouse—knit material; for a girl
13. Shirt - knit material; for a boy
14. Shirt or blouse—woven material; for a girl
15. Shirt - woven material; for a boy
16. Sweatshirt
17. T-shirt (serged)—knit fabric
18. Vest
19. Recycled item (indicate what was done)

**CLASS C ----- YOUTH GARMENTS—ADVANCED**

**Premiums:**

**\$2.50      \$2.25      \$2.00      \$1.50**

1. Child's coat or jacket
2. Snowsuit

**CLASS D ----- ADULT GARMENTS—SIMPLE**

1. Apron
2. Blouse - knit fabric (for a lady)
3. Blouse - woven fabric (for a lady)
4. Pants/shorts with drawstring waist
5. Shirt - knit fabric (for a man)
6. Shirt - woven fabric (for a man)
7. Skirt
8. Sweatshirt
9. T-shirt
10. Vest
11. Accessory (hat, tote bag, fanny pack, etc.)
12. Recycled adult garment (attach card indicating what was done)

**CLASS E----- ADULT GARMENTS—INTERMEDIATE**

**Premiums:**

**\$2.00      \$1.75      \$1.50      \$1.25**

1. Jacket (for a lady)
2. Jacket (for a man)
3. Pajamas (for a lady)
4. Pajamas (for a man)
5. Pants (must have zipper)
6. Robe
7. Shirt, long sleeve (for a man)
8. T-shirt (serged)—knit fabric
9. Original creative design on sewn garment
10. Accessory (hat, tote bag, fanny pack, etc.)
11. Any other adult clothing item not listed

**CLASS F----- ADULT GARMENTS—ADVANCED**

**Premiums:**

**\$2.50      \$2.25      \$2.00      \$1.50**

1. Blouse with coordinated fitted skirt
2. Dress—general wear (must have zipper and/or buttons)
3. Dress—formal wear
4. Jacket—men's or boy's (lined)
5. Jacket—women's or girl (lined)
6. Pants (fitted) and coordinating top
7. Sport clothing, 2 pieces
8. T-shirt (serged)





JUDGING STARTS ON FRIDAY AT 9:00 A.M.

**Home Furnishings Requirements:**

- a) All articles must be clean. Soiled items will be disqualified.
- b) All articles must have been completed in the past year.
- c) Kits are allowed.

**PREMIUMS FOR CLASSES (unless stated):**

**\$2.00      \$1.75      \$1.50      \$1.25**

**CLASS A-----HOME FURNISHINGS**

- 1. Arrangement of dried flowers, twigs or other natural material
- 2. Caning
- 3. Centerpiece—natural fresh plant material
- 4. Curtains / drapes—1 pair
- 5. Dresser scarf (not knitted or crocheted)
- 6. Embroidered dish towels - set of 5
- 7. Embroidered pillow case
- 8. Embroidered tablecloth
- 9. Embroidered item not listed
- 10. Jar, decorated
- 11. Pillow (crewel, embroidery, or cross stitch)
- 12. Pillow, original design—not knitted or crocheted
- 13. Pillow—cheater block
- 14. Pillow—pieced
- 15. Pillow—quilted, machine
- 16. Pillow—quilted, hand
- 17. Pillow—any other not listed
- 18. Placemats—4 (not crocheted/knitted/embroidered)
- 19. Table runner—1 (not crocheted/knitted/embroidered)
- 20. Tablecloth (not crocheted/knitted/embroidered)
- 21. Wreath—general
- 22. Wreath—holiday

**CLASS B-----CREATIVE ACCESSORIES FOR THE HOME**

- 1. Candlewicking
- 2. Counted cross-stitch picture, 100 square inches or less
- 3. Counted cross-stitch picture, 100 square inches or more
- 4. Crewel item
- 5. Hardanger item
- 6. Hand woven item (not a rug)
- 7. Holiday accessory
- 8. Item from recycled material, attach description
- 9. Lamp (must be original)
- 10. Lampshade
- 11. Latch hook item
- 12. Macramé item
- 13. Needlepoint item
- 14. Needle felting item
- 15. Plastic canvas item
- 16. Pressed flower picture (framed)
- 17. Refinished small accessory (stool, etc.)
- 18. Refinished furniture (include statement of method and finish)
- 19. Quilted item other than quilt
- 20. Soft sculpture (doll, animal, etc.)
- 21. Wall plaque
- 22. Wall hanging—hand appliquéd
- 23. Wall hanging—machine appliquéd

- 24. Wall hanging - pieced and tied
- 25. Wall hanging - pieced and quilted
- 26. Wall hanging - cheater block
- 27. Any other creative home accessory not listed above

**Scrapbooking Requirements:**

- a) All pages must be in page protectors.
- b) One sheet, decorated front and back, is considered 2 pages.

**CLASS C ----- SCRAPBOOKING (no rubber stamping)**

Can use scrapbook embellishments  
(i.e. eyelets, pre-made scrapbook tags, etc.)

- 1. 8 pages—8" x 8" or smaller
- 2. 8 pages—8 1/2" x 11"
- 3. 8 pages—12" x 12"
- 4. Cover design—8" x 8" or smaller
- 5. Cover design—8 1/2" x 11"
- 6. Cover design—12" x 12"

**CLASS D ----- SCRAPBOOKING (rubber stamping only)**

No scrapbook embellishments allowed

- 1. 8 pages—8" x 8" or smaller
- 2. 8 pages—8 1/2" x 11"
- 3. 8 pages—12" x 12"
- 4. Cover design—8" x 8" or smaller
- 5. Cover design—8 1/2" x 11"
- 6. Cover design—12" x 12"

**CLASS E----- SCRAPBOOKING (combination of techniques)**

- 1. 8 pages—8" x 8" or smaller
- 2. 8 pages—8 1/2" x 11"
- 3. 8 pages—12" x 12"
- 4. Cover design—8" x 8" or smaller
- 5. Cover design—8 1/2" x 11"
- 6. Cover design—12" x 12"

**CLASS F----- SCRAPBOOKING—NON TRADITIONAL**

Paper bag scrapbooks, coaster books, etc.

- 1. Any non-traditional scrapbook

**CLASS G ----- RUGS**

**Premiums:**

**\$4.50      \$3.50      \$2.50      \$1.50**

- 1. Braided
- 2. Crocheted
- 3. Woven

**CLASS H ----- QUILTS / BEDSPREADS - TIED**

**Premiums:**

**\$4.50      \$3.50      \$2.50      \$1.50**

**Baby Quilts**

- 1. Appliquéd—hand
- 2. Appliquéd—machine
- 3. Pieced and tied

- 4. Tied—pre-pieced purchase or solid fabric/panel (no sew top)
- 5. Fleece blanket (tied, braided, etc.)

**DEPARTMENT S14**

**SENIOR CLASS  
PLANT AND SOIL SCIENCE**

**Twin, Full, Queen, King**

- 6. Appliquéd - hand
- 7. Appliquéd - machine
- 8. Pieced and tied
- 9. Tied - pre-pieced purchase or solid fabric/panel (no sew top)
- 10. Fleece blanket (tied, braided, etc.)

**CLASS I-----QUILTS / BEDSPREADS - MACHINE QUILTED**

**\*\* All Machine quilted items must be quilted/programmed by the exhibitor and not an outside source.**

**Premiums:**

**\$4.50          \$3.50          \$2.50          \$1.50**

**Baby Quilts**

- 1. Appliquéd - hand stitched
- 2. Appliquéd - machine stitched
- 3. Pieced - free hand machine quilted
- 4. Pieced - automated machine quilted

**Twin, Full, Queen, King**

- 6. Appliquéd - hand stitched
- 7. Appliquéd - machine stitched
- 8. Pieced - free hand machine quilted
- 9. Pieced - automated machine quilted

**CLASS J ----- HAND-QUILTED QUILTS / BEDSPREADS**

**Premiums:**

**\$4.50          \$3.50          \$2.50          \$1.50**

**Baby Quilts**

- 1. Appliquéd and hand quilted
- 2. Hand quilted
- 3. Pieced and hand quilted
- 4. Hand embroidered

**Twin, Full, Queen, King**

- 5. Appliquéd and hand quilted
- 6. Hand quilted
- 7. Pieced and hand quilted
- 8. Hand embroidered

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**JUDGING FOLLOWS OPEN CLASS ON FRIDAY**

**Vegetable Box Requirements:**

- a) Exhibitors are responsible for furnishing their own vegetable box (box must be painted white and measure 18" x 18" x 4", outside measurements).
- b) Each box **must contain 6 different vegetables**. Vegetables to fit without piling. The number of vegetables of each variety to be put in the box corresponds with the number listed along side the different vegetables. Each of the following different vegetables listed counts as one different vegetable variety in the exhibit. Exhibits judged according to UW-Extension publication A3306.
- c) When entering heirloom varieties please affix label stating: **Heirloom: (variety name)**.
- d) Because of the difficulty obtaining multiple specimens and uniformity of shape and size it is necessary to attach label. This is not mandatory but may help the judge.

**PREMIUMS FOR CLASSES (unless stated):**

**\$1.75          \$1.50          \$1.25          \$1.00**

**CLASS A----- VEGETABLE BOX**

**Premiums:**

**\$5.50          \$4.50          \$3.50          \$2.50**

- 1. Garden Display
 

8 beans, green or wax (pods)	4 beets
1 broccoli	1 cauliflower
1 chard (plant)	4 carrots
1 cabbage (1 head)	1 cabbage, Chinese
2 kohlrabi	4 onions
3 green or 3 red peppers	1 rutabaga
1 squash, summer or winter	4 ears sweet corn
4 tomatoes, green or ripe	3 turnips

**CLASS B----- FRUITS / VEGETABLES**

- 1. Pears—5
- 2. Plums—12
- 3. Any other fruit grown in Wisconsin (good display)
- 4. Any other vegetable grown in Wisconsin (good display)

**Premiums:**

**\$2.50          \$2.25          \$2.00          \$1.50**

- 5. Apples—5 (same kind)

**Premiums:**

**\$2.00          \$1.75          \$1.50          \$1.25**

- 6. Potatoes—8 (same kind)

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**DEPARTMENT S15**

**SENIOR CLASS  
FLOWERS & HOUSEPLANTS**

**JUDGING FOLLOWS OPEN CLASS ON THURSDAY**

**Flowers and Houseplants Requirements:**

- a) **DO NOT** bring flowers in crystal vases. We are not responsible for broken vases; the flowers are judged—not the container.
- b) Cut flowers must be exhibited in a sturdy container tall enough to support the flowers (i.e. pop bottle, baby food jar, etc.). Weight (such as pebbles, marbles, etc.) may be added for extra stability if needed—i.e. gladiolas.
- c) No artificial material is to be used in floral arrangements (except where indicated).
- d) Flowers must have been grown within the last year.
- e) Do not bring potted plants in heavy containers.

**PREMIUMS FOR CLASSES (unless stated):**

**\$3.00      \$2.50      \$2.00      \$1.25**

**CLASS A-----CUT FLOWERS**

- 1. Display, same variety—3 blooms
- 2. Gladiolus, any color—3 spikes

**CLASS B-----FLORAL ARRANGEMENTS**

- 1. Centerpiece—artificial
- 2. Centerpiece—natural

**CLASS C-----POTTED PLANTS**

**Premiums:**

**\$2.00      \$1.75      \$1.50      \$1.25**

- 1. Indoor flowering green plant (African violet, peace lily, etc.)
- 2. Indoor non-flowering green plant (ivy, philodendron, etc.)
- 3. Outdoor planter—3+ flowering plants
- 4. Outdoor planter—3+ non-flowering plants
- 5. Fairy garden

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**DEPARTMENT S18**

**SENIOR CLASS  
CULTURAL ARTS**

**JUDGING FOLLOWS OPEN CLASS ON FRIDAY**

**Cultural Arts Requirements:**

- a) All work must be that of the exhibitor and done during current year.
- b) No kits accepted—all work must be originals.
- c) All paintings must be dry, framed or mounted and equipped with a hook or cord for hanging.

**PREMIUMS FOR CLASSES (unless stated):**

**\$4.50      \$3.50      \$2.50      \$1.50**

**CLASS A ----- DRAWINGS (any subject)**

- 1. Chalk
- 2. Charcoal
- 3. Crayon
- 4. Felt tip
- 5. Ink
- 6. Pencil

**CLASS B ----- PAINTINGS (any subject)**

- 1. Acrylic
- 2. Ink
- 3. Oil
- 4. Tempera
- 5. Water color
- 6. Felt paint kit

**CLASS C ----- RUBBER STAMPING**

**Premiums:**

**\$3.00      \$2.50      \$2.00      \$1.50**

- 1. Bookmarks - 4 different
- 2. Cards - 4 different, same occasion (with envelopes)
- 3. Cards - 4 different occasions (with envelopes) - not Christmas
- 4. Cards - 4 different Christmas (with envelopes)
- 5. Gift tags - 4 different, same occasion
- 6. Stationery - 4 sheets with matching envelopes

**CLASS D ----- CRAFTS**

**Premiums:**

**\$3.00      \$2.50      \$2.00      \$1.50**

- 1. Calligraphy
- 2. Cards—4 different occasions (not rubber stamping)
- 3. Carving (any material)
- 4. Ceramic item - glazes
- 5. Ceramic item - painted
- 6. Copper tooling
- 7. Decoupage or mod podge
- 8. Foil antiquing
- 9. Garden stepping stone
- 10. Holiday decoration—Valentine
- 11. Holiday decoration—Easter
- 12. Holiday decoration—4th of July
- 13. Holiday decoration—Halloween
- 14. Holiday decoration—Christmas
- 15. Jewelry - bracelet
- 16. Jewelry - earrings
- 17. Jewelry - necklace
- 18. Leathercraft item
- 19. Metal enameling
- 20. Metal work
- 21. Mosaic (using seeds, threads, etc.)
- 22. Paper-mâché
- 23. Picture using fabric (felt, fur, etc.)
- 24. Plaster molding (not painted)
- 25. Plaster molding (painted)
- 26. Quilling
- 27. Quilted item
- 28. Ribbon embroidery

29. Rubber stamping
30. Sculpture (any medium)
31. String art/wire art
32. Sweatshirt with appliqué or other technique
33. Tie dyeing
34. Toy (not crocheted or knitted)
35. Wire jewelry
36. Recycled item
37. Any other craft not listed above

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**DEPARTMENT S20 SENIOR CLASS PHOTOGRAPHY**

**JUDGING FOLLOWS OPEN CLASS ON FRIDAY**

**Photography Requirements:**

- a) All photographs in one lot number must be mounted on one piece of white poster board / tag board / cardstock large enough to allow for at least a one inch border around the outside edges and at least 1/2" between each picture.
- b) All exhibits must be from current year.

**PREMIUMS FOR CLASSES (unless stated):**  
**\$4.50      \$3.50      \$2.50      \$1.50**

**CLASS A----- ENLARGEMENTS  
 AMATEUR PHOTOGRAPHY  
 5" x 7" or 8" x 10"**

1. Black and white—nature
2. Black and white—human interest
3. Black and white—other
4. Color—nature
5. Color—human interest
6. Color—other

**CLASS B----- 5 PRINTS MOUNTED  
 AMATEUR PHOTOGRAPHY**

1. 5 black and white prints
2. 5 color prints

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**DEPARTMENT S22 SENIOR CLASS WOODWORKING**

**JUDGING FOLLOWS OPEN CLASS ON FRIDAY**

**Woodworking Requirements:**

- a) All work must be that of exhibitor and from current year.
- b) No kits accepted.

**CLASS A----- WOODWORKING**

**Premiums:**  
**\$3.00      \$2.50      \$2.00      \$1.50**

1. Shelf
2. Stool
3. Article for out-of-doors
4. Article of creative design from wood or wood and other materials

**Premiums:**  
**\$5.50      \$4.50      \$3.50      \$2.50**

5. Chair
6. Cabinet (must have drawer and/or doors)
7. Bench
8. Recycled item (i.e. door turned into a bench)
9. Refinished article (include before and after pictures)
10. Repaired article (attach 3" x 5" card explaining what was done)

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**DEPARTMENT S25 SENIOR CLASS FOODS & NUTRITION**

**JUDGING FOLLOWS OPEN CLASS ON THURSDAY**

**Foods and Nutrition Requirements:**

- a) Items must be **made from scratch** (except where indicated).
- b) Cakes are to be un-frosted, out of pan and right side up.
- c) All items must have an entry tag attached to a disposable plate that is wrapped in clear plastic wrap or in a plastic zippered bag (be sure tag is attached to plate-not wrapping/bag)
- d) Each entry must be the work of the individual entering the product. Obvious entries of a product from the "same batch" will be disqualified (i.e. one loaf of bread cut in half and entered as two separate entries is not acceptable.)
- e) When using loaf pan—use 1/2 loaf of **full size pan—no mini pans allowed.**

**PREMIUMS FOR CLASSES (unless stated):**  
**\$1.75      \$1.50      \$1.25      \$1.00**

**CLASS A ----- CAKES**

1. Angel food—1/4 cake of 10" tube cake
2. Applesauce—4" x 4" corner / 1/4 cake
3. Chocolate—4" x 4" corner / 1/4 cake
4. Pound—1/4 cake
5. Spice—4" x 4" corner / 1/4 cake
6. Sponge—1/4 cake of 10" tube cake

**CLASS B ----- COOKIES**

1. Molasses (rolled)—3
2. Oatmeal—3
3. Sugar—3
4. Peanut butter—3
5. Chocolate chip—3

**CLASS C ----- QUICK BREADS**

1. Fruit—1/4 loaf
2. Vegetable—1/4 loaf
3. Bran muffins—3 (in liners)

**CLASS D----- CANDY**

- 1. Caramel—3 pieces
- 2. Fudge—3 pieces
- 3. Seafoam or divinity—3 pieces

**CLASS E----- CANNED/DRIED FOODS  
see open class for rules**

- 1. Dried food (1/4 cup or equivalent)
- 2. Fruit
- 3. Jam or jelly
- 4. Meat
- 5. Pickled product
- 6. Vegetable

**CLASS F----- PIES, DONUTS, and YEAST BREAD**

**Premiums:  
\$2.00      \$1.75      \$1.50      \$1.25**

- 1. Fruit pie with pastry crust (individual size)
- 2. Raised donuts—3 (not frosted)
- 3. White yeast bread—1/2 loaf
- 4. Whole wheat yeast rolls—3

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**DEPARTMENT S27    SENIOR CLASS  
KNITTING & CROCHETING**

**JUDGING FOLLOWS OPEN CLASS ON FRIDAY**

**PREMIUMS FOR CLASSES (unless stated):  
\$1.75      \$1.50      \$1.25      \$1.00**

**Knitting and Crocheting Requirements:**

- a) All articles must be clean. Soiled items will be disqualified.
- b) All items must have been completed in the past year.
- c) All items must be blocked, if appropriate.

**CLASS A----- KNITTING—SIMPLE**

- 1. Hat
- 2. Holiday decoration
- 3. Potholders - 2 (single color)
- 4. Scarf
- 5. Shawl
- 6. Slippers
- 7. Toy
- 8. Mittens, two needle—adult
- 9. Mittens, two needle—child

**CLASS B----- KNITTING—INTERMEDIATE**

**Premiums:  
\$2.00      \$1.75      \$1.50      \$1.25**

- 1. Doily, 16" - 20"
- 2. Household item cover (dish soap bottle, air freshener, etc.)
- 3. Item for infant (not afghan)

- 4. Mittens, knitted in the round
- 5. Pillow
- 6. Placemats (4)
- 7. Potholders - 2 with multiple colors
- 8. Socks, 1 pair, 4-needle with French or Dutch heel
- 9. Vest

**Premiums:  
\$2.25      \$2.00      \$1.75      \$1.50**

- 10. Afghan, baby
- 11. Simple sweater, adult

**CLASS C ----- KNITTING—ADVANCED**

**Premiums:  
\$3.00      \$2.50      \$2.00      \$1.50**

- 1. Afghan, not baby
- 2. Poncho or cape, mixed yarn, bobbin knitting
- 3. Sweater with mixed with colors, carrying yarn
- 4. Sweater with patterned stitch (for an adult)

**CLASS D ----- CROCHETING—SIMPLE**

- 1. Doll
- 2. Doll clothes (2 outfits)
- 3. Doily (10" - 15")
- 4. Dresser scarf
- 5. Garment for infant
- 6. Hat
- 7. Holiday decoration
- 8. Mittens
- 9. Pillow
- 10. Placemats (4)
- 11. Potholders - 2 (single color)
- 12. Scarf
- 13. Slippers
- 14. Stole or cape
- 15. Table runner
- 16. Toy—not doll
- 17. Vest

**CLASS E----- CROCHETING—INTERMEDIATE**

**Premiums:  
\$2.50      \$2.25      \$2.00      \$1.75**

- 1. Baby afghan—tight pattern, useable
- 2. Baby afghan, decorative

**CLASS F----- CROCHETING—ADVANCED**

**Premiums:  
\$3.00      \$2.75      \$2.50      \$2.25**

- 1. Afghan, one piece
- 2. Afghan, sections and put together
- 3. Bedspread
- 4. Doll
- 5. Lamp shade
- 6. Sweater
- 7. Tablecloth

**JUDGING FOLLOWS OPEN CLASS ON FRIDAY**

**Home Furnishing Requirements:**

- a) All articles must be clean. Soiled items will be disqualified.
- b) All articles must have been completed in the past year.
- c) Kits are allowed.

**PREMIUMS FOR CLASSES (unless stated):**

**\$1.75      \$1.50      \$1.25      \$1.00**

**CLASS A----- SIMPLE ACCESSORY**

- 1. Arrangement—dried flowers, twigs, or natural material
- 2. Centerpiece—fresh natural plant material
- 3. Dresser scarf
- 4. Holiday home accessory
- 5. Latch hook (ready for hanging)
- 6. Macramé item
- 7. Needlepoint item
- 8. Pillow (not crocheted or knitted)
- 9. Placemats (4)
- 10. Plastic canvas item
- 11. Tablecloth
- 12. Table runner
- 13. Wall hanging
- 14. Any other home furnishing item not listed

**Scrapbooking Requirements:**

- a) All pages must be in page protectors!
- b) One sheet, decorated front and back, is considered 2 pages.

**Premiums:**

**\$2.00      \$1.75      \$1.50      \$1.25**

**CLASS B----- SCRAPBOOKING  
NO RUBBER STAMPING**

Can use scrapbook embellishments  
(i.e. brads, pre-made scrapbook tags, etc.)

- 1. 6 pages—8" x 8" or smaller
- 2. 6 pages—8 1/2" x 11"
- 3. 6 pages—12" x 12"
- 4. Cover design—8" x 8" or smaller
- 5. Cover design—8 1/2" x 11"
- 6. Cover design—12" x 12"

**CLASS C----- SCRAPBOOKING  
RUBBER STAMPING ONLY**

- 1. 6 pages—8" x 8" or smaller
- 2. 6 pages—8 1/2" x 11"
- 3. 6 pages—12" x 12"
- 4. Cover design—8" x 8" or smaller
- 5. Cover design—8 1/2" x 11"
- 6. Cover design—12" x 12"

- 1. 6 pages—8" x 8" or smaller
- 2. 6 pages—8 1/2" x 11"
- 3. 6 pages—12" x 12"
- 4. Cover design—8" x 8" or smaller
- 5. Cover design—8 1/2" x 11"
- 6. Cover design—12" x 12"

**CLASS E----- SCRAPBOOKING  
NON TRADITIONAL**

- 1. Any non-traditional scrapbook

**CLASS F----- RUGS**

**Premiums:**

**\$4.50      \$3.50      \$2.50      \$1.50**

- 1. Braided
- 2. Crocheted
- 3. Woven

**CLASS G..... QUILTS / BEDSPREADS**

**Premiums:**

**\$4.50      \$3.50      \$2.50      \$1.50**

**Baby Quilts**

- 1. Appliqued - hand
- 2. Appliqued - machine
- 3. Machine quilted
- 4. Pieced and tied
- 5. Tied

**Twin, Full, Queen, King**

- 6. Appliqued - hand
- 7. Appliqued - machine
- 8. Machine quilted
- 9. Pieced and tied
- 10. Tied

**CLASS H ----- HAND-QUILTED QUILTS / BEDSPREADS**

**Premiums:**

**\$4.50      \$3.50      \$2.50      \$1.50**

**Baby Quilts**

- 1. Hand quilted
- 2. Appliqued and hand quilted
- 3. Pieced and hand quilted
- 4. Hand embroidered

**Twin, Full, Queen, King**

- 5. Hand quilted
- 6. Appliqued and hand quilted
- 7. Pieced and hand quilted
- 8. Hand embroidered